

Name of Debtor (if individual, enter Last, First, Middle): <b>International Union of Operating Engineers, Local No. 501, AFL-CIO</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): N/A	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>95-1751526</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>2405 West Third Street                  Los Angeles, CA</b> <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE 90057-1972</div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>
County of Residence or of the Principal Place of Business: <b>Los Angeles</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): Same as street address  <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>

Location of Principal Assets of Business Debtor (if different from street address above): Same as street address  

ZIP CODE

<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) Unincorporated Association	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other - Labor Union	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
--	---	--

<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input checked="" type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box.)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
---	--	--

<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
--	---

<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	<b>THIS SPACE IS FOR COURT USE ONLY</b>
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

Voluntary Petition (This page must be completed and filed in every case.) Main Document Name of Debtor(s): International Union of Operating Engineers, Local No. 501, AFL-CIO Page 2 of 23

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)

Table with 3 columns: Location Where Filed, Case Number, Date Filed. Row 1: Location: None, Case Number: , Date Filed: . Row 2: Location: , Case Number: , Date Filed: .

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)

Table with 3 columns: Name of Debtor, Case Number, Date Filed. Row 1: Name of Debtor: None, Case Number: , Date Filed: . Row 2: District: , Relationship: , Judge: .

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

X Signature of Attorney for Debtor(s) (Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

- Yes, and Exhibit C is attached and made a part of this petition.
No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.

If this is a joint petition:

Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box.)

- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)
(Name of landlord that obtained judgment)
(Address of landlord)

- Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case.)

Main Document

Name of Debtor(s): International Union of Operating Engineers, Local No. 501, AFL-CIO Page 3 of 23

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X Signature of Debtor

X Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X (Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Attorney\*

X /s/Scott H. Yun

Signature of Attorney for Debtor(s)

Gary E. Klausner (SBN 69077);

Scott H. Yun (SBN 185190); Danielle A. Pham (SBN 269915)

Printed Name of Attorney for Debtor(s)

Stutman, Treister & Glatt Professional Corporation

Firm Name

1901 Avenue of the Stars, 12th Floor

Los Angeles, CA 90067

Address

310-228-5600

Telephone Number

June 22, 2012

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)<sup>1</sup>

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X Signature of Authorized Individual

Edward Curly

Printed Name of Authorized Individual

Business Manager

Title of Authorized Individual

June 22, 2012

Date

<sup>1</sup> Debtor is an unincorporated association.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X Signature

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

In re

International Union of Operating Engineers,  
Local No. 501, AFL-CIO,

Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is a list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with FED. R. Bankr. P. 1007(d) for the filing in this chapter 11 case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. §101(30) or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	C O N T I N G E N T *	U N L I Q U I D A T E D *	D I S P U T E D *	S U B J E C T T O S E T O F F *	AMOUNT OF CLAIM (If secured also state value of security)
--	---	--	---	---	---	--	---

\* The following information is based upon a review of the debtor's books and records. However, no comprehensive legal and/or factual investigations with regard to possible defenses or counterclaims to the below-listed claims have been completed. Therefore, this listing does not and should not be deemed to constitute: (1) a waiver of any defense, counterclaim or offset to the below-listed claims; (2) an acknowledgment of the allowability of any of the below-listed claims; and/or (3) a waiver of any other right or legal position of the debtor.

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	CONTINGENT*	UNLIQUIDATED*	DISPUTED*	SUBJECT TO SETOFF*	AMOUNT OF CLAIM (If secured also state value of security)
Blair Brim c/o The Feldman Law Firm 10100 Santa Monica Blvd., Suite 2490 Los Angeles, CA 90067	Lee R. Feldman, Esq. lee@leefeldmanlaw.com Gina Browne, Esq. The Feldman Law Firm 10100 Santa Monica Blvd., Suite 2490 Los Angeles, CA 90067 Tel: 310-552-7812 Fax: 310-552-7814	Judgment			X		\$5,500,000.00
Cal Nev Conf Of Operating Engineers 1121 L Street Suite 401 Sacramento, CA 95814	Cal Nev Conf Of Operating Engineers 1121 L Street Suite 401 Sacramento, CA 95814 Attn: Accts. Rec. Mgr. Tel: 916-444-6880	Trade Debt					\$6,500.00
Ikon Financial Services PO Box 650073 Dallas, TX 75265-0073	Ikon Financial Services PO Box 650073 Dallas, TX 75265-0073 Attn: Accts. Rec. Mgr. Tel: 713-645-5936	Trade Debt					\$3,015.03
LA County Federation Of Labor 2130 W James M Wood Blvd Los Angeles, CA 90006	LA County Federation Of Labor 2130 W James M Wood Blvd Los Angeles, CA 90006 Attn: Accts. Rec. Mgr. Tel: 213-381-5611 Fax: 213-383-0772	Trade Debt					\$1,180.00
Union Labor Life Insurance Co 3850 Paysphere Circle Chicago, Il 60674-3850	Union Labor Life Insurance Co 3850 Paysphere Circle Chicago, Il 60674-3850 Attn: Accts. Rec. Mgr. Tel: 630 960-3695	Trade Debt					\$1,118.24

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	C O N T I N G E N T *	U N L I Q U I D A T E D *	D I S P U T E D *	S U B J E C T T O S E T O F F *	AMOUNT OF CLAIM (If secured also state value of security)
CA Labor Federation AFL CIO PO Box 894536 Los Angeles, CA 90189-4536	CA Labor Federation AFL CIO PO Box 894536 Los Angeles, CA 90189-4536 Attn: Accts. Rec. Mgr. Tel. (916) 444-3676 Fax (916) 444-7693	Trade Debt					\$1,050.00
UFCW Local 324 8530 Stanton Suite 2 A Buena Park, CA 90622	UFCW Local 324 8530 Stanton Suite 2 A Buena Park, CA 90622 Attn: Accts. Rec. Mgr. Tel. 714-995-4601	Trade Debt					\$1,000.00
The Trade Center Properties 5330 Off Ctr Court Suite 21 Bakersfield, CA 93309	The Trade Center Properties 5330 Office Center Court Suite 21 Bakersfield, CA 93309 Attn: Accts. Rec. Mgr. Tel. 661 632-2130	Trade Debt					\$880.00
Revco Leasing Company PO Box 65598 Salt Lake City, Ut 84165-0598	Revco Leasing Company PO Box 65598 Salt Lake City, Ut 84165-0598 Attn: Accts. Rec. Manager Tel: 801-486-7431	Trade Debt					\$443.51
Jani King Of Las Vegas Inc File No 51013 Los Angeles, CA 90074-1013	Jani King Of Las Vegas Inc File No 51013 Los Angeles, CA 90074-1013 Attn: Accts. Rec. Mgr. Tel. 702-737-6116	Trade Debt					\$434.00
Food and Drug Council co BCI Post Office Box 8160 Calabasas, CA 91372	Food and Drug Council co BCI Post Office Box 8160 Calabasas, CA 91372 Attn: Accts. Rec. Mgr. Tel. 818-591-7482 Fax. 818-591-0643	Trade Debt					\$400.00

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	C O N T I N G E N T *	U N L I Q U I D A T E D *	D I S P U T E D *	S U B J E C T T O S E T O F F *	AMOUNT OF CLAIM (If secured also state value of security)
Mesa Verde Office Park 1757 Mesa Verde Ave Ventura, CA 93003	Mesa Verde Office Park 1757 Mesa Verde Ave Ventura, CA 93003 Attn: Accts. Rec. Mgr. Tel: 805-644-2191 Fax: 805-644-2094	Trade Debt					\$375.00
Nevada State AFL CIO Danny L Thompson 1891 Whitney Mesa Drive Henderson, NV 89014	Nevada State AFL CIO Danny L Thompson 1891 Whitney Mesa Drive Henderson, NV 89014 Tel: 702-459-1414 Fax: 702-967-5201	Trade Debt					\$375.00
So Nevada Central Labor CNLC 1891 Whitney Mesa Dr Henderson, NV 89014	So Nevada Central Labor CNLC 1891 Whitney Mesa Dr Henderson, NV 89014 Attn: Darren Enns Tel: 702-452-8799 Fax: 702-452-9537	Trade Debt					\$300.00
American Waste Industries PO Box 60009 Industry, CA 91716-0009	American Waste Industries PO Box 60009 Industry, CA 91716-0009 Attn: Accts. Rec. Manager Tel: 818-768-1492 Fax: 818-768-1795	Trade Debt					\$261.66
San Diego Imperial Counties Labor Council 4305 University Ave Ste 340 San Diego, CA 92105	San Diego Imperial Counties Labor Council 4305 University Ave Ste 340 San Diego, CA 92105 Attn: Accts. Rec. Manager Tel: 619-283-5411 Fax: 619-281-1296	Trade Debt					\$211.80

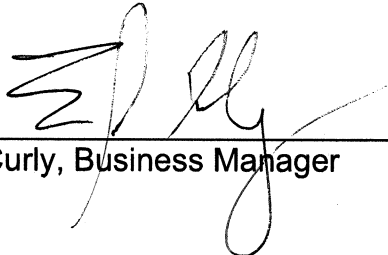
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	CONTINGENT*	UNLIQUIDATED*	DISPUTED*	SUBJECT TO SETOFF*	AMOUNT OF CLAIM (If secured also state value of security)
Teamsters Local 995 300 Shadow Lane Las Vegas, NV 89106	Teamsters Local 995 300 Shadow Lane Las Vegas, NV 89106 Attn: Mike Magnani Tel: 702-385-0995	Trade Debt					\$194.14
Orange County CLC 309 N Rampart Orange, CA 92868	Orange County CLC 309 N Rampart Orange, CA 92868 Attn: Accts. Rec. Manager Tel: 714-532-1570	Trade Debt					\$117.15
Service Trades Council Co UFCW Local 711 1201 N Decatur Blvd No 116 Las Vegas, NV 89108	Service Trades Council Co UFCW Local 711 1201 N Decatur Blvd No 116 Las Vegas, NV 89108 Attn: Roberta West Tel: 702-648-7112	Trade Debt					\$100.00
TRI-Counties Central Labor Council 816 Camarillo Springs Road Ste G Camarillo, CA 93012	TRI-Counties Central Labor Council 816 Camarillo Springs Road Ste G Camarillo, CA 93012 Attn: Marilyn F. Valenzuela Tel. 805-987-0101	Trade Debt					\$118.35



**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF AN UNINCORPORATED ASSOCIATION**

The undersigned, an officer of International Union of Operating Engineers, Local No. 501, AFL-CIO declares under penalty of perjury that he has read the foregoing List of Creditors Holding 20 Largest Unsecured Claims, and that it is true and correct to the best of his information and belief.

DATED: June 21, 2012

  
\_\_\_\_\_  
Edward Curly, Business Manager

Party Name, Address, and Telephone Number (CA State Bar No. If Applicable) Gary E. Klausner (SBN 69077) Scott H. Yun (SBN 185190) Danielle A. Pham (SBN 269915), members of Stutman, Treister & Glatt Professional Corporation 1901 Avenue of the Stars, 12 <sup>th</sup> Floor Los Angeles, CA 90067 Ph: 310-228-5600 Fax: 310-228-5788	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: International Union of Operating Engineers, Local No. 501, AFL-CIO          Debtor.	CHAPTER 11  CASE NUMBER    (No Hearing Required)

**VENUE DISCLOSURE FORM  
FOR CORPORATIONS FILING CHAPTER 11<sup>1</sup>  
(Required by General Order 97-02)**

*\*Attach additional sheets as necessary and indicate so in each section\**

1. Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (from Form S0100, S0200, or S0300):  
  
 2405 West Third Street  
 Los Angeles, CA 90057-1972
  
2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return:  
  
 2405 West Third Street  
 Los Angeles, CA 90057-1972
  
3. Disclose the current business address(es) for all corporate officers:  
  
 2405 West Third Street  
 Los Angeles, CA 90057-1972
  
4. Disclose the current business address(es) where the Debtor's books and records are located:  
  
 2405 West Third Street  
 Los Angeles, CA 90057-1972

<sup>1</sup> The Debtor is an unincorporated association.

In re International Union of Operating Engineers, Local No. 501, AFL-CIO	Debtor.	CHAPTER 11 CASE NUMBER
---	---------	---------------------------

5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet:

International Union of Operating Engineers, Local No. 501, AFL-CIO  
2405 West Third Street  
Los Angeles, CA 90057-1972

6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es):

N/A

7. State the name and address of the officer signing this Statement and the relationship of such person to the Debtor (*specify*):

Edward Curly, Business Manager  
2405 West Third Street  
Los Angeles, CA 90057-1972

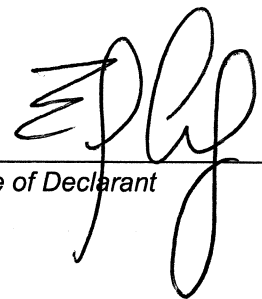
8. Total number of attached pages of supporting documentation: 0

9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on the 21 day of June, 2012, at Los Angeles, California.

Edward Curly  
Type Name of Officer

Business Manager  
Position or Title of Officer

  
Signature of Declarant

**STATEMENT OF RELATED CASES**  
**INFORMATION REQUIRED BY LOCAL BANKRUPTCY RULE 1015-2**  
**UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)  
None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)  
N/A

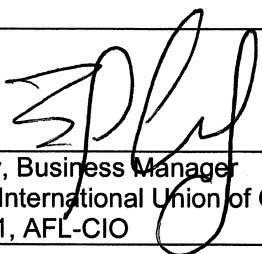
3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)  
N/A

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)  
N/A

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at Los Angeles, California.

Dated June 21, 2012

  
Edward Curly, Business Manager  
On behalf of International Union of Operating Engineers,  
Local No. 501, AFL-CIO

**MASTER MAILING LIST**

**Verification Pursuant to Local Bankruptcy Rule 1007-2(d)**

Gary E. Klausner (SBN 69077)  
 Scott H. Yun (SBN 185190)  
 Danielle A. Pham (SBN 269915), members of  
 Stutman, Treister & Glatt Professional  
 Corporation  
 1901 Avenue of the Stars, 12<sup>th</sup> Floor  
 Los Angeles, CA 90067  
 Ph: 310-228-5600  
 Fax: 310-228-5788

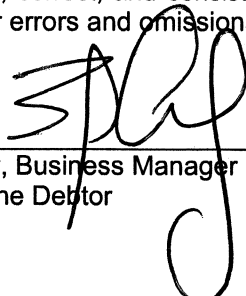
Attorneys for Debtor(s)

<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
List all names including trade names used by Debtor(s) within last 8 years):	Case No.:
International Union of Operating Engineers, Local No. 501, AFL-CIO	Chapter:

**VERIFICATION OF CREDITOR MAILING LIST**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 10 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: June 21, 2012

  
 \_\_\_\_\_  
 Edward Curly, Business Manager  
 on behalf of the Debtor

International Union Of Operating Engineers  
Local 501 AFL CIO  
Attn Ed Curly  
2405 West Third Street  
Los Angeles, CA 90057-1972

Gary Klausner  
Stutman, Treister and Glatt  
1901 Avenue of the Stars 12<sup>th</sup> Floor  
Los Angeles, CA 90067

Office of the US Trustee  
725 South Figueroa Street 26<sup>th</sup> Floor  
Los Angeles, CA 90017

ADT Security Services  
PO Box 371956m  
Pittsburg, PA 15250-7956

Alarmcoinc  
2007 Las Vegas Blvd  
South Las Vegas, NV 89104-2555

American Waste Industries  
PO Box 60009  
Industry, CA 91716-0009

Applied Technology Group Inc  
4440 Easton Drive  
Bakersfield, CA 93309

AT and T Long Distance  
PO Box 5025  
Carol Stream, Il 60197-5017

AT and T  
Payment Center  
Sacramento, CA 95887-0001

Black Magic Pest Control  
PO Box 750057  
Las Vegas, NV 89136-0057

Blair Brim  
co The Feldman Law Firm  
Lee R. Feldman Esq  
10100 Santa Monica Blvd Suite 2490  
Los Angeles, CA 90067

Business Card  
PO Box 15710  
Wilmington, De 19886-5710

CA Labor Federation AFL CIO  
PO Box 894536  
Los Angeles, CA 90189-4536

Cal Nev Conf Of Oper Engineers  
1121 L Street  
Suite 401  
Sacramento, CA 95814

Central Pension Fund  
PO Box 418433  
Boston, MA 02241-8433

Centurylink  
PO Box 1319  
Charlotte, NC28201-1319

Chevron USA  
PO Box 70887  
Charlotte, NC 28272

Clark County Treasurer Co Bankruptcy Clerk  
500 S Grand Central Pkwy  
Box 551220  
Las Vegas, NV 89155-1401

CLC Of San Bern Riverside  
1074 East La Cadena Drive Suite 1  
Riverside, CA 92507



Covad Communications  
Department 33408  
PO Box 39000  
San Francisco, CA 94139-0001

Dept Of Employment Training and Rehab  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713

Dish Network  
PO Box 7203  
Pasadena, CA 91109-7303

Earthlink Inc  
PO Box 530530  
Atlanta, GA 30353-0530

Elmer Hoskins  
2452 Meteor Stream Terr  
Henderson, NV 89044

Employment Development Department  
Bankruptcy Group Mic 92e  
PO Box 826880  
Sacramento, CA 94280-0001

Food and Drug Council  
co BCI  
Post Office Box 8160  
Calabasas, CA 91372

Franchise Tax Board Chief Counsel  
co General Counsel Section  
PO Box 1720 MS A 260  
Rancho Cordova, CA 95741-1720

Franchise Tax Board  
Bankruptcy Section MS A340  
PO Box 2952  
Sacramento, CA 95812-2952

General Pension Plan  
Of The Intl Union  
4115 Chesapeake Street NW  
Washington, DC 20016-4607

Ikon Financial Services  
PO Box 650073  
Dallas, TX 75265-0073

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Jani King Of Las Vegas Inc  
File No 51013  
Los Angeles, CA 90074-1013

Kern Inyo and Mon Clc  
200 West Jeffery  
Bakersfield, CA 93305

Kim Kemp  
779 North Mollison No B  
El Cajon, CA 92021

LA County Federation Of Labor  
2130 W James M Wood Blvd  
Los Angeles, CA 90006

LA Dept Of Water and Power  
PO Box 30808  
Los Angeles, CA 90030-0808

Los Angeles County Tax Collector  
PO Box 54110  
Los Angeles, CA 90051-0110

Mercury Mailing Systems Inc  
2727 Exposition Blvd  
Los Angeles, CA 90018

Mesa Verde Office Park  
1757 Mesa Verde Ave  
Ventura, CA 93003

Nevada Department Of Taxation Bankruptcy Section  
4600 Kietzke Ln Suite L 235  
Reno, NV 89502

Nevada Department Of Taxation Bankruptcy Section  
555 E Washington Av No 1300  
Las Vegas, NV 89101

Nevada Department Of Taxation  
1550 College Parkway Ste 115  
Carson City, NV 89706

Nevada State AFL CIO  
Danny L Thompson  
1891 Whitney Mesa Drive  
Henderson, NV 89014

NV Energy  
PO Box 30086  
Reno, NV 89520-3086

Operating Eng Local 501 Security Fund  
PO Box 515057  
Los Angeles, CA 90051-5057

Orange County CLC  
309 N Rampart  
Orange, CA 92868

Pitney Bowes Global Financial Svcs  
PO Box 371887  
Pittsburgh, PA 15250-7887

Pitney Bowes Inc  
PO Box 371887  
Pittsburgh, PA 15250-7887

Purchase Power  
PO Box 371874  
Pittsburgh, PA 1250-7874

Reserve Account  
PO Box 223648  
Pittsburgh, PA 1250-2648

Revco Leasing Company  
PO Box 65598  
Salt Lake City, Ut 84165-0598

Ruben Moreno Janitorial  
464 4<sup>th</sup> Ave No 8  
Chula Vista, CA 91910

San Diego Bldg Eng Association  
270 E. Douglas Ave  
El Cajon, CA 92020

San Diego Gas & Electric  
PO Box 25111  
Santa Ana, CA 92799-5111

San Diego Imperial Counties Labor Council  
4305 University Ave Ste 340  
San Diego, CA 92105

Securities Exchange Commission  
5670 Wilshire Boulevard 11<sup>th</sup> Floor  
Los Angeles, CA 90036

Service Trades Council  
Co UFCW Local 711  
1201 N Decatur Blvd No 116  
Las Vegas, NV 89108

Shawna Beauchamp  
5905 Trumbull Street  
Las Vegas, NV 89130

So Nevada Central Labor CNLC  
1891 Whitney Mesa Dr  
Henderson, NV 89014

Southwest Gas Corporation  
PO Box 98890  
Las Vegas, NV 89193

Sparkletts  
PO Box 660579  
Dallas, TX 75266-0579

Teamsters Local 995  
300 Shadow Lane  
Las Vegas, NV 89106

Terminix International LA  
PO Box 742592  
Cincinnati, OH 45274-2592

Terminix Intl LA  
PO Box 742592  
Cincinnati, OH 45274-2592

The Gas Company  
PO Box C  
Monterey Park, CA 91756

The Trade Center Properties  
5330 Office Center Court  
Suite 21  
Bakersfield, CA 93309

Time Warner Cable  
PO Box 60074  
City Of Industry, CA 91716-0074

Tri Counties Central Labor Council General Fund  
816 Camarillo Springs Road Ste G  
Camarillo, CA 93012

UFCW Local 324  
8530 Stanton Suite 2 A  
Buena Park, CA 90622

UFCW Local 99  
2401 North Central Ave 2<sup>nd</sup> Floor  
Phoenix, AZ 85004

Union Labor Life Insurance Co  
3850 Paysphere Circle  
Chicago, IL 60674-3850

US Postal Service Foy Station  
1808 W 7<sup>th</sup> Street  
Los Angeles, CA 90017-9998

Verizon California  
PO Box 920041  
Dallas, TX 75392-0041

Verizon Wireless  
PO Box 660108  
Dallas, TX 75266-0108

Western Conf Of Operating Engineers  
1121 L Street Suite 401  
Sacramento, CA 95814