

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court  
Central District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>B.S.Hand &amp; Sons, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>95-2430804</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>4516 Runway Street, Unit B Simi Valley, CA</b> ZIP Code <b>93063</b>	Street Address of Joint Debtor (No. and Street, City, and State):  ZIP Code
County of Residence or of the Principal Place of Business: <b>Ventura</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  ZIP Code	Mailing Address of Joint Debtor (if different from street address):  ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): <b>4516 Runway Street, Unit B Simi Valley, CA 93063</b>	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> *** <b>Ellen M. Cheney 185954</b> *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$5 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>B.S.Hand &amp; Sons, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>Gary Branson Hand</b>	Case Number: <b>1:13-bk-17035-MT</b>	Date Filed: <b>11/05/13</b>	
District: <b>Central District of California</b>	Relationship: <b>Shareholder</b>	Judge: <b>Maureen Tighe</b>	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**B.S.Hand & Sons, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Ellen M. Cheney  
Signature of Attorney for Debtor(s)

Ellen M. Cheney 185954  
Printed Name of Attorney for Debtor(s)

Higson Cheney Mansfield, PC  
Firm Name

1835 Knoll Drive  
Ventura, CA 93003

\_\_\_\_\_  
Address

Email: hcm@hcmlawfirm.com

805-642-6405 Fax: 805-642-4648  
Telephone Number

December 13, 2013                      185954  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Gary B. Hand  
Signature of Authorized Individual

Gary B. Hand  
Printed Name of Authorized Individual

President, B.S. Hand & Sons, Inc.  
Title of Authorized Individual

December 13, 2013  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Central District of California**

In re B.S.Hand & Sons, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>A&amp;A Ready Mixed Concrete, Inc. 4621 Teller Ave. Suite 130 Newport Beach, CA 92660</b>	<b>A&amp;A Ready Mixed Concrete, Inc. 4621 Teller Ave. Suite 130 Newport Beach, CA 92660</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>31,661.74</b>
<b>American Express PO Box 297871 Fort Lauderdale, FL 33329</b>	<b>American Express PO Box 297871 Fort Lauderdale, FL 33329</b>	<b>Credit Card</b>		<b>40,204.00</b>
<b>American Express PO Box 297871 Fort Lauderdale, FL 33329</b>	<b>American Express PO Box 297871 Fort Lauderdale, FL 33329</b>	<b>Business Credit Card</b>		<b>71,685.00</b>
<b>Arch Insurance Company 3 Parkway, Suite 1500 Philadelphia, PA 19102</b>	<b>Arch Insurance Company 3 Parkway, Suite 1500 Philadelphia, PA 19102</b>	<b>All assets of the Debtors pursuant ot the Geernal Agreement of Indemnity executed in favor of Arch Insurance Company</b>	<b>Disputed</b>	<b>788,902.00  (0.00 secured)</b>
<b>Arch Insurance Group One Liberty Plaza, 53rd Floor New York, NY 10006</b>	<b>Arch Insurance Group One Liberty Plaza, 53rd Floor New York, NY 10006</b>	<b>Business Debt/Bonding Company (Writ of Attachment)</b>	<b>Disputed</b>	<b>788,902.00</b>
<b>Cal Economic Lending Initiative 1333 Broadway, Suite 604 Oakland, CA 94612</b>	<b>Cal Economic Lending Initiative 1333 Broadway, Suite 604 Oakland, CA 94612</b>	<b>lien on accounts, books, equipment, investment property, general intangibles, inventory, instrument, chattel paper</b>	<b>Disputed</b>	<b>269,983.00  (0.00 secured)</b>
<b>Carpenters Southwest Admin. Corp. Administrative Office 533 S. Fremont Ave. Los Angeles, CA 90071-1706</b>	<b>Carpenters Southwest Admin. Corp. Administrative Office 533 S. Fremont Ave. Los Angeles, CA 90071-1706</b>	<b>Lawsuit/Business Debt</b>	<b>Disputed</b>	<b>465,355.00</b>

B4 (Official Form 4) (12/07) - Cont.  
In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>CEDLI 1300 Clay Street Suite 1020 Oakland, CA 94612</b>	<b>CEDLI 1300 Clay Street Suite 1020 Oakland, CA 94612</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>269,983.00</b>
<b>Cement Masons Southern California Trust P.O. Box 968 Monrovia, CA 91006-5847</b>	<b>Cement Masons Southern California Trust P.O. Box 968 Monrovia, CA 91006-5847</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>132,507.00</b>
<b>Chapman/Leonard Studio Equipment 12950 Raymer Street North Hollywood, CA 91605</b>	<b>Chapman/Leonard Studio Equipment 12950 Raymer Street North Hollywood, CA 91605</b>	<b>Lawsuit/Business Debt</b>	<b>Disputed</b>	<b>124,473.00</b>
<b>Construction Laborers Trust Funds 4399 Santa Anita Ave. #200 El Monte, CA 91731</b>	<b>Construction Laborers Trust Funds 4399 Santa Anita Ave. #200 El Monte, CA 91731</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>250,308.00</b>
<b>Gary B. Hand 2767 Bear Circle Simi Valley, CA 93063</b>	<b>Gary B. Hand 2767 Bear Circle Simi Valley, CA 93063</b>	<b>Shareholder loan</b>		<b>350,000.00</b>
<b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 7346 Philadelphia, PA 19101-7346</b>	<b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 7346 Philadelphia, PA 19101-7346</b>	<b>1st, 2nd &amp; 3rd Quarter Federal Payroll Taxes</b>	<b>Disputed</b>	<b>185,000.00</b>
<b>National Ready Mixed Concrete Co. 15821 Ventura Blvd. #475 Encino, CA 91436-4778</b>	<b>National Ready Mixed Concrete Co. 15821 Ventura Blvd. #475 Encino, CA 91436-4778</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>79,325.98</b>
<b>Rebar Engineering Inc. 10706 Painter Avenue Santa Fe Springs, CA 90670</b>	<b>Rebar Engineering Inc. 10706 Painter Avenue Santa Fe Springs, CA 90670</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>32,682.41</b>
<b>Southwest Carpenters Trusts 533 S. Fremont Avenue Los Angeles, CA 90071-1706</b>	<b>Southwest Carpenters Trusts 533 S. Fremont Avenue Los Angeles, CA 90071-1706</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>486,185.93</b>
<b>SOUTHWEST CREDIT SYSTEMS, LP 4120 INTERNATIONAL PARKWAY SUITE 1100 Carrollton, TX 75007-1958</b>	<b>SOUTHWEST CREDIT SYSTEMS, LP 4120 INTERNATIONAL PARKWAY SUITE 1100 Carrollton, TX 75007-1958</b>	<b>Business Debt</b>		<b>30,000.00</b>
<b>State of California EDD P.O. Box 826218 Sacramento, CA 94230</b>	<b>State of California EDD P.O. Box 826218 Sacramento, CA 94230</b>	<b>1st, 2nd &amp; 3rd Quarter State Payroll Taxes</b>	<b>Disputed</b>	<b>62,000.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>The Green Law Group, LLP 1777 E. Los Angeles Ave. Simi Valley, CA 93065</b>	<b>The Green Law Group, LLP 1777 E. Los Angeles Ave. Simi Valley, CA 93065</b>	<b>Business Debt</b>	<b>Disputed</b>	<b>51,209.07</b>
<b>US Small Business Administration Commercial Loan Service Center 801 R. Street, Suite 101 Fresno, CA 93721</b>	<b>US Small Business Administration Commercial Loan Service Center 801 R. Street, Suite 101 Fresno, CA 93721</b>	<b>Small Business Loan</b>	<b>Disputed</b>	<b>580,000.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President, B.S. Hand & Sons, Inc. of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **December 13, 2013**

Signature **/s/ Gary B. Hand**

**Gary B. Hand**

**President, B.S. Hand & Sons, Inc.**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Central District of California**

In re **B.S.Hand & Sons, Inc.**,  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Gary B. Hand 2767 Bear Circle Simi Valley, CA 93063</b>			<b>100% sole shareholder</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President, B.S. Hand & Sons, Inc. of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **December 13, 2013**

Signature **/s/ Gary B. Hand**  
**Gary B. Hand**  
**President, B.S. Hand & Sons, Inc.**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**STATEMENT OF RELATED CASES  
INFORMATION REQUIRED BY LBR 1015-2  
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

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2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

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3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**Sole shareholder Gary B. Hand filed Chapter 7 case number 1:13-bk-17035-MT in the Central District of California, San Fernando Division, on November 5, 2013. The case remains pending.**

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4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

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I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at Ventura, California.

/s/ Gary B. Hand

Gary B. Hand

Date: December 13, 2013

Signature of Debtor

---

Signature of Joint Debtor



**United States Bankruptcy Court  
Central District of California**

In re **B.S.Hand & Sons, Inc.**  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>0.00</b>		
B - Personal Property	<b>Yes</b>	<b>4</b>	<b>451,200.00</b>		
C - Property Claimed as Exempt	<b>No</b>	<b>0</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>2</b>		<b>1,746,052.42</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>2</b>		<b>247,000.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>17</b>		<b>3,999,086.84</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>2</b>			
I - Current Income of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
J - Current Expenditures of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
Total Number of Sheets of ALL Schedules		<b>29</b>			
Total Assets			<b>451,200.00</b>		
Total Liabilities				<b>5,992,139.26</b>	

**United States Bankruptcy Court  
Central District of California**

In re **B.S.Hand & Sons, Inc.**,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

In re B.S.Hand & Sons, Inc. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	---	------------------------------------	--	-------------------------

None

Sub-Total > **0.00** (Total of this page)  
Total > **0.00**  
(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re B.S.Hand & Sons, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash on hand</b>	-	<b>0.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>General account (checking) - Wells Fargo Bank, N.A.</b>	-	<b>0.00</b>
		<b>Payroll account (checking) - Citibank</b>	-	<b>600.00</b>
		<b>Checking account - Union Bank</b>	-	<b>100.00</b>
		<b>Payroll account (checking) - Wells Fargo Bank</b>	-	<b>0.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>Utility Deposit</b>	-	<b>Unknown</b>
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			

Sub-Total > **700.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re B.S.Hand & Sons, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		<b>Retention monies and work in progress (estimated)</b>	-	<b>293,000.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		<b>\$75,000 Judgment against South Coast Rebar</b>	-	<b>Unknown</b>
		<b>Funds from U.S. Marshall bank levy</b>	-	<b>17,000.00</b>
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			

Sub-Total > **310,000.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>Contribution Claim against Phillip Ames joint judgment debtor</b>	-	<b>Unknown</b>
		<b>Professional liability claim against attorney Scott Green</b>	-	<b>Unknown</b>
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2004 Pentle equipment trailer</b>	-	<b>2,000.00</b>
		<b>2007 Kaufman Trailer</b>	-	<b>5,500.00</b>
		<b>2005 Chevrolet Astor Van</b>	-	<b>4,500.00</b>
		<b>2008 Chevrolet 1/2 ton pickup truck</b>	-	<b>3,500.00</b>
		<b>2008 Chevrolet 1/2 ton pickup truck</b>	-	<b>3,500.00</b>
		<b>2007 Chevrolet 3/4 ton pickup truck</b>	-	<b>6,500.00</b>
		<b>1994 Ford F8000 flat bed truck</b>	-	<b>9,000.00</b>
		<b>2006 Chevrolet C-2500 Utility bed</b>	-	<b>5,500.00</b>
		<b>1997 Kenworth T600 dump truck</b>	-	<b>18,000.00</b>
		<b>2003 1 ton flat bed</b>	-	<b>8,500.00</b>
		<b>2003 1 ton flat bed</b>	-	<b>7,500.00</b>
	<b>2000 Chevrolet C-2500 Utility bed</b>	-	<b>2,500.00</b>	
	<b>2000 Chevrolet 1/2 ton pickup truck</b>	-	<b>2,500.00</b>	
			Sub-Total >	<b>79,000.00</b>
				(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		<b>4 desks, round table with 4 chairs, conference table with 8 charis, L deck with bookshelf, 4 file cabinets, 2 bookshelves, 2 plan storage cabinets, 4 padded charis, 5 desk printers, Samsung phone system, 4 calculators, 3 bulletin boards, 4 computers, paper shredder.</b>	-	<b>2,000.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>6 skill saws, 3 roto hammers, 2 transits, 2 lazer levels, 1 eze drill, 8 storage baskets, 2 work benches, 2 90 lb. air brakers, 1 chipping gun, four 50' water hoses, five 50' air hoses, lumber rack, 3 storage racks, one roller screed.</b>	-	<b>3,000.00</b>
		<b>2003 Bobcat S-250</b>	-	<b>7,000.00</b>
		<b>2004 Case 580-SUPER M</b>	-	<b>5,000.00</b>
		<b>Case 570 LXT</b>	-	<b>6,500.00</b>
		<b>2008 Caterpillar 303CCR Mimi Excavator</b>	-	<b>10,000.00</b>
		<b>2000 Ommi Equipment 10422</b>	-	<b>10,000.00</b>
		<b>2003 Caterpillar 277 Loader</b>	-	<b>12,000.00</b>
		<b>1997 Sullivan 175-CFM</b>	-	<b>5,000.00</b>
30. Inventory.		<b>Miscellaneous small inventory</b>	-	<b>1,000.00</b>
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total > **61,500.00**  
(Total of this page)  
Total > **451,200.00**

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. <b>Creditor #: 1 Arch Insurance Company 3 Parkway, Suite 1500 Philadelphia, PA 19102</b>	-	<b>2011 UCC-1 Financing Statement All assets of the Debtors pursuant of the Geernal Agreement of Indemnity executed in favor of Arch Insurance Company</b>					X	<b>788,902.00</b>	<b>788,902.00</b>
Account No. <b>Christopher Bunge Watt Tieder Hoffer &amp; Fitzgerald, LL Irvine, CA 92614</b>		<b>Representing: Arch Insurance Company</b>						<b>Notice Only</b>	
Account No. <b>Creditor #: 2 Cal Economic Lending Initiative 1333 Broadway, Suite 604 Oakland, CA 94612</b>	-	<b>UCC-1 Financing Statement lien on accounts, books, equipment, investment property, general intangibles, inventory, instrument, chattel paper</b>					X	<b>269,983.00</b>	<b>269,983.00</b>
Account No. <b>CL@S Information Services 2020 Hurley Way, Suite 350 Sacramento, CA 95825</b>		<b>Representing: Cal Economic Lending Initiative</b>						<b>Notice Only</b>	
<b>Subtotal</b>								<b>1,058,885.00</b>	<b>1,058,885.00</b>

1 continuation sheets attached

(Total of this page)



In re B.S.Hand & Sons, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No.			<b>2012</b>					
<b>Creditor #: 3 State of California EDD Lien Group MIC 92G PO Box 826880 Sacramento, CA 94280-0001</b>		-	<b>State tax lien</b>					
			Value \$ <b>0.00</b>				<b>1,875.65</b>	<b>1,875.65</b>
Account No.			<b>2011</b>					
<b>Creditor #: 4 State of California EDD Lien Group MIC 92G PO Box 826880 Sacramento, CA 94280-0001</b>		-	<b>State tax lien</b>					
			Value \$ <b>0.00</b>				<b>11,118.77</b>	<b>11,118.77</b>
Account No.			<b>2005</b>					
<b>Creditor #: 5 Wells Fargo, N.A. 121 Park Center Plaza, 6th floor San Jose, CA 95113</b>		-	<b>UCC-1 Financing Statement filed 7/4/05 on inventory, chattel paper, accounts, equipment and general intangibles</b>			X		
			Value \$ <b>Unknown</b>				<b>674,173.00</b>	<b>Unknown</b>
Account No.								
<b>Roger D. Reynolds Office of the General Counsel Wells Fargo &amp; Company 21680 Gateway Center Dr. Ste 280 Diamond Bar, CA 91765</b>			<b>Representing: Wells Fargo, N.A.</b>				<b>Notice Only</b>	
			Value \$					
Account No.								
			Value \$					
Subtotal (Total of this page)							<b>687,167.42</b>	<b>12,994.42</b>
Total (Report on Summary of Schedules)							<b>1,746,052.42</b>	<b>1,071,879.42</b>

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

#### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re B.S.Hand & Sons, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
							AMOUNT ENTITLED TO PRIORITY
Account No. <b>9075</b> <b>Creditor #: 1</b> <b>Internal Revenue Service</b> <b>Centralized Insolvency Operations</b> <b>P.O. Box 7346</b> <b>Philadelphia, PA 19101-7346</b>	X -	<b>2013</b> <b>1st, 2nd &amp; 3rd Quarter Federal Payroll Taxes</b>			X	<b>185,000.00</b>	<b>92,500.00</b>
Account No. <b>9075</b> <b>Creditor #: 2</b> <b>State of California EDD</b> <b>P.O. Box 826218</b> <b>Sacramento, CA 94230</b>	X -	<b>2013</b> <b>1st, 2nd &amp; 3rd Quarter State Payroll Taxes</b>			X	<b>62,000.00</b>	<b>31,000.00</b>
Account No.							
Account No.							
Account No.							

Sheet 1 of 1 continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims

Subtotal (Total of this page)	<b>247,000.00</b>	<b>123,500.00</b>
Total (Report on Summary of Schedules)	<b>247,000.00</b>	<b>123,500.00</b>

B6F (Official Form 6F) (12/07)

In re B.S.Hand & Sons, Inc. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>Creditor #: 1</b> <b>A&amp;A Ready Mixed Concrete, Inc.</b> <b>4621 Teller Ave.</b> <b>Suite 130</b> <b>Newport Beach, CA 92660</b>		-			X	<b>31,661.74</b>
Account No. <b>Creditor #: 2</b> <b>Ahern Rentals</b> <b>PO Box 271390</b> <b>Las Vegas, NV 89127</b>		-			X	<b>0.00</b>
Account No. <b>Creditor #: 3</b> <b>Airgas West</b> <b>PO Box 7423</b> <b>Pasadena, CA 91109-7423</b>		-			X	<b>242.77</b>
Account No. <b>Creditor #: 4</b> <b>American Contractors Indemnity Co.</b> <b>601 S. Figueroa Street, Suite 1600</b> <b>Los Angeles, CA 90017</b>	X	-			X	<b>0.00</b>
Subtotal (Total of this page)						<b>31,904.51</b>

16 continuation sheets attached

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. -xxxxxxxxxxxx2973 Creditor #: 5 American Express PO Box 297871 Fort Lauderdale, FL 33329	-		Opened 9/05/98 Credit Card				40,204.00	
Account No. xx2001 Creditor #: 6 American Express PO Box 297871 Fort Lauderdale, FL 33329	X -		Business Credit Card				71,685.00	
Account No. FIRST SOURCE ADVANTAGE 1232 W. STATE ROAD 2 LA PORTE, IN 46350			Representing: American Express				Notice Only	
Account No. Creditor #: 7 Anderson Rubbish Disposal P.O. Box 307 Simi Valley, CA 93062-0307	-		Business Debt			X	143.18	
Account No. Creditor #: 8 Arch Insurance Group One Liberty Plaza, 53rd Floor New York, NY 10006	X -		Business Debt/Bonding Company (Writ of Attachment)			X	788,902.00	
Sheet no. <u>1</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>900,934.18</b>

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No.  <b>WATT TIEDER HOFFAR &amp; FITZGERALD 2040 MAIN STREET Irvine, CA 92614</b>					<b>Notice Only</b>
Account No.  <b>Creditor #: 9 Arnold M Jacobs, D.O. 9375 San Fernando Road Sun Valley, CA 91352</b>		-		X	<b>270.00</b>
Account No.  <b>Creditor #: 10 Arrow Tools, Fasteners &amp; Saw Inc. 7635 Burnet Ave. Van Nuys, CA 91405</b>		-		X	<b>312.03</b>
Account No.  <b>Creditor #: 11 Ashler Construction Inc. 6520 Platt Ave. #577 West Hills, CA 91307</b>		-		X	<b>0.00</b>
Account No.  <b>Creditor #: 12 Associated Ready Mixed Concrete Inc. 4621 Teller Ave. Suite 130 Newport Beach, CA 92660-2165</b>		-		X	<b>0.00</b>
				<b>Subtotal</b>	<b>582.03</b>
Sheet no. <u>2</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				(Total of this page)	

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.		
Account No. <b>Creditor #: 13</b> <b>Bolton &amp; Company Insurance</b> <b>P.O. Box 6030</b> <b>245 S. Los Robles Ave, Ste 105</b> <b>Pasadena, CA 91102-6030</b>	-			X	<b>4,757.84</b>
Account No. <b>Creditor #: 14</b> <b>Carpenters Southwest Admin. Corp.</b> <b>Administrative Office</b> <b>533 S. Fremont Ave.</b> <b>Los Angeles, CA 90071-1706</b>	X			X	<b>465,355.00</b>
Account No. <b>Creditor #: 15</b> <b>CEDLI</b> <b>1300 Clay Street</b> <b>Suite 1020</b> <b>Oakland, CA 94612</b>	-			X	<b>269,983.00</b>
Account No. <b>Creditor #: 16</b> <b>Cement Masons Southern California</b> <b>Trust</b> <b>P.O. Box 968</b> <b>Monrovia, CA 91006-5847</b>	-			X	<b>132,507.00</b>
Account No. <b>Creditor #: 17</b> <b>Cemex</b> <b>P.O. Box 100497</b> <b>Pasadena, CA 91189-0497</b>	-			X	<b>0.00</b>
Subtotal (Total of this page)					<b>872,602.84</b>

Sheet no. 3 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re B.S.Hand & Sons, Inc. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>Creditor #: 18</b> <b>Chang Steel, Inc.</b> <b>10706 Painter Ave.</b> <b>Santa Fe Springs, CA 90670</b>			<b>Business Debt</b>			<b>X</b>	<b>13,143.60</b>	
Account No. <b>Creditor #: 19</b> <b>Chapman/Leonard Studio Equipment</b> <b>12950 Raymer Street</b> <b>North Hollywood, CA 91605</b>	<b>X</b>		<b>Lawsuit/Business Debt</b>			<b>X</b>	<b>124,473.00</b>	
Account No. <b>NORMAND CORMANY HAIR &amp; COMPTON</b> <b>1000 TOWN CENTER DRIVE</b> <b>PO BOX 9100</b> <b>Oxnard, CA 93031-9100</b>			<b>Representing:</b> <b>Chapman/Leonard Studio Equipment</b>				<b>Notice Only</b>	
Account No. <b>Creditor #: 20</b> <b>Chase Card Services</b> <b>PO Box 94014</b> <b>Palatine, IL 60094-4014</b>			<b>Business Debt</b>			<b>X</b>	<b>0.00</b>	
Account No. <b>Creditor #: 21</b> <b>CNH Capital</b> <b>PO Box 3900</b> <b>Lancaster, PA 17604-3900</b>			<b>Business Debt</b>			<b>X</b>	<b>11,548.27</b>	
Sheet no. <u>4</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>149,164.87</b>



In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No. <b>Creditor #: 22</b> <b>Community Recycling &amp; Resource</b> <b>Recovery</b> <b>PO Box 1082</b> <b>Sun Valley, CA 91352</b>						X	10,396.75
Account No. <b>Creditor #: 23</b> <b>Construction Laborers Trust Funds</b> <b>4399 Santa Anita Ave.</b> <b>#200</b> <b>El Monte, CA 91731</b>						X	250,308.00
Account No. <b>Creditor #: 24</b> <b>Crown Disposal Co, Inc.</b> <b>P.O. Box 1081</b> <b>Sun Valley, CA 91352</b>						X	20,503.26
Account No. <b>Creditor #: 25</b> <b>Exxon Mobil Fleet</b> <b>PO Box 5727</b> <b>Carol Stream, IL 90197-5727</b>						X	75.36
Account No. <b>Creditor #: 26</b> <b>Firstsource Advantage, LLC</b> <b>PO Box 628</b> <b>Buffalo, NY 14240-0628</b>						X	11,530.92
Subtotal (Total of this page)							<b>292,814.29</b>

Sheet no. 5 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>Creditor #: 27</b> <b>Gary B. Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	-	Shareholder loan					350,000.00	
Account No. <b>Creditor #: 28</b> <b>Golden State Water Company</b> <b>PO Box 9016</b> <b>San Dimas, CA 91773-9016</b>	-	Business Debt			X		30.45	
Account No. <b>Creditor #: 29</b> <b>Gustin Accountancy</b> <b>27240 Turnberry Lane</b> <b>#200</b> <b>Valencia, CA 91355</b>	-	Business Debt			X		8,250.00	
Account No. <b>Creditor #: 30</b> <b>Heavy Equipment Rentals</b> <b>13013 Temescal Canyon Road</b> <b>Corona, CA 92883</b>	-	Business Debt			X		23,673.49	
Account No. <b>Creditor #: 31</b> <b>Hub Construction Specialties, Inc.</b> <b>PO Box 1269</b> <b>San Bernardino, CA 92402-1269</b>	-	Business Debt			X		149.12	
Sheet no. <u>6</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>382,103.06</b>

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>Creditor #: 32</b> <b>I.C.W. Group</b> <b>P.O. Box 85563</b> <b>San Diego, CA 92186-5563</b>		<b>Business Debt</b>			X	<b>4,955.72</b>
Account No. <b>Creditor #: 33</b> <b>Inclendon Consulting Group</b> <b>3555 Harbor Gateway South</b> <b>Suite E</b> <b>Costa Mesa, CA 92626</b>		<b>Business Debt</b>			X	<b>2,435.00</b>
Account No. <b>Creditor #: 34</b> <b>JLS Concrete Pumping, Inc.</b> <b>Dept 8800</b> <b>Los Angeles, CA 90084-8800</b>		<b>Business Debt</b>			X	<b>4,244.84</b>
Account No. <b>Creditor #: 35</b> <b>Joshua Klugman, Esq.</b> <b>DeCarlo &amp; Shanley, APC</b> <b>533 S. Fremont Ave., Fl. 9</b> <b>Los Angeles, CA 90071</b>	X	<b>Listed for Notice Purposes</b>			X	<b>0.00</b>
Account No. <b>Creditor #: 36</b> <b>National Ready Mixed Concrete Co.</b> <b>15821 Ventura Blvd.</b> <b>#475</b> <b>Encino, CA 91436-4778</b>		<b>Business Debt</b>			X	<b>79,325.98</b>
Subtotal (Total of this page)						<b>90,961.54</b>

Sheet no. 7 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No. <b>Creditor #: 37</b> <b>Office Depot Credit Plan</b> <b>PO Box 9020</b> <b>Dept. 56</b> <b>Des Moines, IA 50368-9020</b>	-					X	<b>598.05</b>
Account No. <b>Creditor #: 38</b> <b>One Source Supply Center, Inc.</b> <b>5855 Green Valley Circle</b> <b>#206</b> <b>Culver City, CA 90230</b>	-					X	<b>0.00</b>
Account No. <b>Creditor #: 39</b> <b>Patriot Underwriters, Inc/Zurich</b> <b>P.O. Box 741893</b> <b>Atlanta, GA 30374-1893</b>	-					X	<b>0.00</b>
Account No. <b>Creditor #: 40</b> <b>Phillips 66 Conoco 76</b> <b>PO Box 689059</b> <b>Des Moines, IA 50368-9059</b>	-					X	<b>8,131.31</b>
Account No. <b>Creditor #: 41</b> <b>Prudential Overall Supply</b> <b>5300 Gabbert Rd.</b> <b>Moorpark, CA 93021</b>	-					X	<b>247.77</b>
Subtotal (Total of this page)							<b>8,977.13</b>

Sheet no. 8 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>Creditor #: 42</b> <b>Quinn Company</b> <b>Dept 9665</b> <b>Los Angeles, CA 90084-9665</b>	-	<b>Business Debt</b>			X	<b>6,891.15</b>
Account No. <b>Creditor #: 43</b> <b>Quinn Rental Services</b> <b>Dept 9665</b> <b>Los Angeles, CA 90084-9665</b>	-	<b>Business Debt</b>			X	<b>2,133.41</b>
Account No. <b>Creditor #: 44</b> <b>Rebar Engineering Inc.</b> <b>10706 Painter Avenue</b> <b>Santa Fe Springs, CA 90670</b>	-	<b>Business Debt</b>			X	<b>32,682.41</b>
Account No. <b>Creditor #: 45</b> <b>REICH, ADELL &amp; CVITAN</b> <b>3550 WILSHIRE BLVD.</b> <b>SUITE 2000</b> <b>Los Angeles, CA 90010-2314</b>	-	<b>Listed for Notice Purposes</b>			X	<b>0.00</b>
Account No. <b>Creditor #: 46</b> <b>Royal Plywood Company, LLC</b> <b>PO Box 728</b> <b>La Mirada, CA 90637</b>	-	<b>Business Debt</b>			X	<b>2,913.64</b>
					<b>Subtotal</b> (Total of this page)	<b>44,620.61</b>

Sheet no. 9 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No. <b>Creditor #: 47</b> <b>Shell Fleet</b> <b>PO Box 183019</b> <b>Columbus, OH 43218-3019</b>	-		<b>Business Debt</b>		<b>X</b>     <b>7,155.49</b>
Account No. <b>Creditor #: 48</b> <b>Somerfield Family Trusts</b> <b>24744 Vantage Point Terrace</b> <b>Malibu, CA 90265</b>	-		<b>Business Debt</b>		<b>X</b>     <b>0.00</b>
Account No. <b>Creditor #: 49</b> <b>Southern California Edison</b> <b>PO Box 600</b> <b>Rosemead, CA 91771-0001</b>	-		<b>Business Debt</b>		<b>X</b>     <b>1,780.11</b>
Account No. <b>Creditor #: 50</b> <b>Southwest Carpenters Trusts</b> <b>533 S. Fremont Avenue</b> <b>Los Angeles, CA 90071-1706</b>	-		<b>Business Debt</b>		<b>X</b>     <b>486,185.93</b>
Account No. <b>Creditor #: 51</b> <b>SOUTHWEST CREDIT SYSTEMS, LP</b> <b>4120 INTERNATIONAL PARKWAY</b> <b>SUITE 1100</b> <b>Carrollton, TX 75007-1958</b>	<b>X</b> -		<b>Business Debt</b>		<b>X</b>     <b>30,000.00</b>
Sheet no. <u>10</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>525,121.53</b>

B6F (Official Form 6F) (12/07) - Cont.

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>Creditor #: 52</b> <b>Speciality Crane &amp; Rigging Corp.</b> <b>One South Fairview Ave.</b> <b>Goleta, CA 93117</b>	-		<b>Business Debt</b>			X	<b>440.00</b>
Account No. <b>Creditor #: 53</b> <b>Storage Container.com</b> <b>835 West State Street</b> <b>Ontario, CA 91762</b>	-		<b>Business Debt</b>			X	<b>132.00</b>
Account No. <b>Creditor #: 54</b> <b>Sunbelt Rentals, Inc.</b> <b>PO Box 409211</b> <b>Atlanta, GA 30384-9211</b>	-		<b>Business Debt</b>			X	<b>1,902.20</b>
Account No. <b>Creditor #: 55</b> <b>Sunset Masonry &amp; Concrete, Inc.</b> <b>10345 Glenoaks Blvd.</b> <b>Pacoima, CA 91331</b>	-		<b>Business Debt</b>			X	<b>0.00</b>
Account No. <b>Creditor #: 56</b> <b>SVH Foundation</b> <b>2975 N. Sycamore Drive</b> <b>Simi Valley, CA 93065</b>	-		<b>Business Debt</b>			X	<b>0.00</b>
Subtotal (Total of this page)							<b>2,474.20</b>

Sheet no. 11 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No. <b>Creditor #: 57</b> <b>Syntiro Networks</b> <b>4554 Bristlecone Circle</b> <b>Moorpark, CA 93021</b>	-		<b>Business Debt</b>	X	<b>3,529.49</b>
Account No. <b>Creditor #: 58</b> <b>Team Finish, Inc.</b> <b>155 Arovista Circle</b> <b>Suite A</b> <b>Brea, CA 92821</b>	-		<b>Business Debt</b>	X	<b>0.00</b>
Account No. <b>Creditor #: 59</b> <b>TelePacific Communications</b> <b>P.O. Box 526015</b> <b>Sacramento, CA 95852-6015</b>	-		<b>Business Debt</b>	X	<b>1,114.80</b>
Account No. <b>Creditor #: 60</b> <b>The Blue Book of Building &amp; Construction</b> <b>P.O. Box 500</b> <b>Jefferson Valley, NY 10535-0500</b>	-		<b>Business Debt</b>	X	<b>1,063.69</b>
Account No. <b>Creditor #: 61</b> <b>The Gas Company</b> <b>P.O. Box C</b> <b>Monterey Park, CA 91756-5111</b>	-		<b>Business Debt</b>	X	<b>0.00</b>
Sheet no. <u>12</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>5,707.98</b>



In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M	
		H W J C				C O N T I N G E N T
Account No. <b>Creditor #: 62</b> <b>The Green Law Group, LLP</b> <b>1777 E. Los Angeles Ave.</b> <b>Simi Valley, CA 93065</b>			<b>Business Debt</b>		<b>X</b>	<b>51,209.07</b>
Account No. <b>Creditor #: 63</b> <b>The Mahaffey Companies</b> <b>1800 S. Alameda St.</b> <b>Compton, CA 90221</b>			<b>Business Debt</b>		<b>X</b>	<b>14,460.00</b>
Account No. <b>Creditor #: 64</b> <b>Trench Plate Rental Company</b> <b>13217 Laureldale Avenue</b> <b>Downey, CA 90242</b>			<b>Business Debt</b>		<b>X</b>	<b>3,591.80</b>
Account No. <b>xxxxx6504</b> <b>Creditor #: 65</b> <b>US Small Business Administration</b> <b>Commercial Loan Service Center</b> <b>801 R. Street, Suite 101</b> <b>Fresno, CA 93721</b>	<b>X</b>		<b>2005</b> <b>Small Business Loan</b>		<b>X</b>	<b>580,000.00</b>
Account No. <b>Creditor #: 66</b> <b>Valley Bobcat, Inc.</b> <b>9324 San Fernando Road</b> <b>Los Angeles, CA 91352</b>			<b>Business Debt</b>		<b>X</b>	<b>825.10</b>
Sheet no. <u>13</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>650,085.97</b>

B6F (Official Form 6F) (12/07) - Cont.

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No. <b>Creditor #: 67</b> <b>VCC LLC</b> <b>216 S. Louisiana Street</b> <b>Little Rock, AR 72201</b>	X	-	<b>Business Debt listed on Schedule "D"</b>		<b>0.00</b>
Account No. <b>Creditor #: 68</b> <b>Verizon Wireless</b> <b>PO Box 9622</b> <b>Mission Hills, CA 91346-9622</b>		-	<b>Business Debt</b>	X	<b>1,377.57</b>
Account No. <b>Creditor #: 69</b> <b>Vulcan Materials Company</b> <b>File 55572</b> <b>Los Angeles, CA 90074-5572</b>		-	<b>Business Debt</b>	X	<b>6,462.07</b>
Account No. <b>Creditor #: 70</b> <b>Waste Management Simi Valley</b> <b>P.O. Box 541065</b> <b>Los Angeles, CA 90054</b>		-	<b>Business Debt</b>	X	<b>736.36</b>
Account No. <b>Creditor #: 71</b> <b>Wells Fargo</b> <b>c/o GRAHAM VAAGE LLP</b> <b>500 N. BRAND BLVD., #1030</b> <b>Glendale, CA 91203</b>		-	<b>Eviction Claim</b>		<b>0.00</b>
Sheet no. <u>14</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>8,576.00</b>

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>Creditor #: 72</b> <b>Wells Fargo Bank, N.A.</b> <b>177 Park Center Plaza</b> <b>San Jose, CA 95113</b>	-		<b>2002</b> <b>FOR NOTICE PURPOSES ONLY</b>			<b>0.00</b>
Account No. <b>Creditor #: 73</b> <b>Wells Fargo Dealer Services</b> <b>P.O. Box 25341</b> <b>Santa Ana, CA 92799-5341</b>	-		<b>Listed for Notice Purposes</b>		<b>X</b>	<b>0.00</b>
Account No. <b>Creditor #: 74</b> <b>Wells Fargo Equipment Finance</b> <b>733 Marquette Ave.</b> <b>Suite 700</b> <b>Minneapolis, MN 55402</b>	-		<b>Listed for Notice Purposes</b>		<b>X</b>	<b>0.00</b>
Account No. <b>Creditor #: 75</b> <b>Wells Fargo VISA</b> <b>PO Box 54349</b> <b>Los Angeles, CA 90054-0349</b>	-		<b>Business Debt</b>		<b>X</b>	<b>24,173.96</b>
Account No. <b>Creditor #: 76</b> <b>White Cap Construction Supply</b> <b>1815 S. Ritchey Street</b> <b>Santa Ana, CA 92705</b>	-		<b>Business Debt</b>		<b>X</b>	<b>8,282.14</b>
Subtotal (Total of this page)						<b>32,456.10</b>

Sheet no. 15 of 16 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					
Account No.		Listed for Notice Purposes					
<b>Creditor #: 77 WOHLNER KAPLON PHILLIPS YOUNG &amp; CUTLER, PC 16501 VENTURA BLVD., SUITE 304 Encino, CA 91436</b>	-				X		<b>0.00</b>
Account No.							
Account No.							
Account No.							
Account No.							
Sheet no. <u>16</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	<b>0.00</b>
						Total (Report on Summary of Schedules)	<b>3,999,086.84</b>

In re B.S.Hand & Sons, Inc.

Case No. \_\_\_\_\_

Debtor

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Somerfield Family Trust U/D/T7/2/87 24744 Vantage Point Terrace Malibu, CA 90265</b>	<b>Commercial Lease 4516 Runway Street, Unit B Simi Valley, CA 93063 3 year lease</b>

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\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

In re **B.S.Hand & Sons, Inc.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>Internal Revenue Service</b> <b>Centralized Insolvency Operations</b> <b>P.O. Box 7346</b> <b>Philadelphia, PA 19101-7346</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>State of California EDD</b> <b>P.O. Box 826218</b> <b>Sacramento, CA 94230</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>American Express</b> <b>PO Box 297871</b> <b>Fort Lauderdale, FL 33329</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>US Small Business Administration</b> <b>Commercial Loan Service Center</b> <b>801 R. Street, Suite 101</b> <b>Fresno, CA 93721</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>SOUTHWEST CREDIT SYSTEMS, LP</b> <b>4120 INTERNATIONAL PARKWAY</b> <b>SUITE 1100</b> <b>Carrollton, TX 75007-1958</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>Arch Insurance Group</b> <b>One Liberty Plaza, 53rd Floor</b> <b>New York, NY 10006</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>American Contractors Indemnity Co.</b> <b>601 S. Figueroa Street, Suite 1600</b> <b>Los Angeles, CA 90017</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>VCC LLC</b> <b>216 S. Louisiana Street</b> <b>Little Rock, AR 72201</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>Carpenters Southwest Admin. Corp.</b> <b>Administrative Office</b> <b>533 S. Fremont Ave.</b> <b>Los Angeles, CA 90071-1706</b>
<b>Gary Hand</b> <b>2767 Bear Circle</b> <b>Simi Valley, CA 93063</b>	<b>Chapman/Leonard Studio Equipment</b> <b>12950 Raymer Street</b> <b>North Hollywood, CA 91605</b>

In re B.S.Hand & Sons, Inc., Case No. \_\_\_\_\_  
Debtor

**SCHEDULE H - CODEBTORS**  
(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Gary Hand 2767 Bear Circle Simi Valley, CA 93063</b>	<b>Joshua Klugman, Esq. DeCarlo &amp; Shanley, APC 533 S. Fremont Ave., Fl. 9 Los Angeles, CA 90071</b>

**United States Bankruptcy Court  
Central District of California**

In re **B.S.Hand & Sons, Inc.**

Debtor(s)

Case No.

Chapter

**11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President, B.S. Hand & Sons, Inc. of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 31 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **December 13, 2013**

Signature **/s/ Gary B. Hand**

**Gary B. Hand**

**President, B.S. Hand & Sons, Inc.**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



B7 (Official Form 7) (04/13)

**United States Bankruptcy Court  
Central District of California**

In re **B.S.Hand & Sons, Inc.**

Debtor(s)

Case No.

Chapter **11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

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**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

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**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

B7 (Official Form 7) (04/13)

2

**3. Payments to creditors**

None  **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Cement Masons of Southern California Health & Welfare Fund v B.S. Hand and Sons, Inc.	Confession of Judgment	unknown	unknown
Construction Laborers Trust Fund Lawsuit v B.S. Hand and Sons, Inc.	Confession of Judgment	unknown	unknown
Carpenters Southwest Administrative Corporation v B.S. Hand and Sons, Inc.	Confession of Judgment	unknown	unknown
Chapman/Leonard Studio Equipment, Inc. v B.S. Hand and Sons, Inc. EC055928	Small Claims	Superior Court of Los Angeles North Central District 300 E. Olive Ave. Burbank, CA 91502	Judgment

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/13)

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CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Phillip C. Ames-BC-VTA, et al v Vratsinas Construction Company, Gary B. Hand, an individual 56-2011-00409056-CU	Small Claims	Superior Court of California County of Ventura 800 So. Victoria Ave. Ventura, CA 93009	Judgment
Arch Insurance Company v B.S. Hand & Sons, Inc. et al. GCO 47441	Collections	Superior Court of California NE District 300 East Walnut Street Pasadena, CA 91101	Pending
Wells Fargo National Bank v B.S. Hand & Sons, Inc. et al.	Eviction	Superior Court of California County of Ventura 800 So. Victoria Ave. Ventura, CA 93009	Judgment
Wells Fargo Bank, NA v. B.S. Hand & Sons, et al. 56-2013-00431709-CU-CL-VTA	Breach of Contract	Ventura County Superior Court	Judgment entered 12/2/13

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
Wells Fargo c/o GRAHAM VAAGE LLP 500 N. BRAND BLVD., #1030 Glendale, CA 91203	Foreclosure 2012	Commercial Property @ 4450 Shopping Lane, Simi Valley, CA 93063

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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B7 (Official Form 7) (04/13)

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**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Higson Cheney Mansfield, PC 1835 Knoll Drive Ventura, CA 93003	October and December 2013	\$12,247 attorneys' fees plus \$1,213 filing fee

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
4450 Shopping Lane Simi Valley, CA 93063	B.S. Hand & Sons, Inc.	approx 2008 through Jan 2012

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

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SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>B.S. Hand and Sons, Inc.</b>	<b>95-243084</b>	<b>4516 Runway Street, Unit B Simi Valley, CA 93063</b>	<b>Structural concrete construction since 1932, incorporated</b>	<b>1993 to present</b>

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

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NAME AND ADDRESS

DATES SERVICES RENDERED

**Gustin Accountancy Corporation**  
**27240 Turnberry Lane, Suite 200**  
**Valencia, CA 91355-1045**

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

**Workers' Compensation Fund**

**Audited spring 2013**

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
 (Specify cost, market or other basis)

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
 RECORDS

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
 OF STOCK OWNERSHIP

**Gary B. Hand**  
**2767 Bear Circle**  
**Simi Valley, CA 93063**

**President**

**100% shareholder**

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

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None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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\* \* \* \* \*



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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date December 13, 2013

Signature /s/ Gary B. Hand  
**Gary B. Hand**  
**President, B.S. Hand & Sons, Inc.**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re  <b>B.S.Hand &amp; Sons, Inc.</b>   Debtor.	Case No.:   <p style="text-align: center;"><b>DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR</b></p>

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$ <u>          as approved          </u>
Prior to the filing of this statement I have received.....	\$ <u>          12,247          </u>
Balance Due.....	\$ <u>          as approved          </u>

2. The source of the compensation paid to me was:

Debtor       Other (specify):

3. The source of compensation to be paid to me is:

Debtor       Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

December 12, 2013  
Date

/s/ Ellen M. Cheney  
Ellen M. Cheney SBN 185954  
Signature of Attorney  
Higson Cheney Mansfield, PC  
Name of Law Firm  
1835 Knoll Drive  
Ventura, CA 93003  
805-642-6405 Fax: 805-642-4648

**MASTER MAILING LIST**  
**Verification Pursuant to Local Bankruptcy Rule 1007-2(d)**

Name Ellen M. Cheney 185954

Address 1835 Knoll Drive Ventura, CA 93003

Telephone 805-642-6405 Fax: 805-642-4648

- Attorney for Debtor(s)
- Debtor in Pro Per

<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
List all names including trade names used by Debtor(s) within last 8 years: <b>B.S.Hand &amp; Sons, Inc.</b>	Case No.: <hr/> Chapter:           11 <hr/>

**VERIFICATION OF CREDITOR MAILING LIST**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 12 sheet(s) is complete, correct, and consistent with the debtor's schedules pursuant to Local Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: December 13, 2013

/s/ Gary B. Hand  
Gary B. Hand/President, B.S. Hand & Sons, Inc.  
Signer/Title

Date: December 13, 2013

/s/ Ellen M. Cheney  
Signature of Attorney  
Ellen M. Cheney 185954  
Higson Cheney Mansfield, PC  
1835 Knoll Drive  
Ventura, CA 93003  
805-642-6405 Fax: 805-642-4648

B.S.Hand & Sons, Inc.  
4516 Runway Street, Unit B  
Simi Valley, CA 93063

Ellen M. Cheney  
Higson Cheney Mansfield, PC  
1835 Knoll Drive  
Ventura, CA 93003

A&A Ready Mixed Concrete, Inc.  
4621 Teller Ave.  
Suite 130  
Newport Beach, CA 92660

Ahern Rentals  
PO Box 271390  
Las Vegas, NV 89127

Airgas West  
PO Box 7423  
Pasadena, CA 91109-7423

American Contractors Indemnity Co.  
601 S. Figueroa Street, Suite 1600  
Los Angeles, CA 90017

American Express  
PO Box 297871  
Fort Lauderdale, FL 33329

Anderson Rubbish Disposal  
P.O. Box 307  
Simi Valley, CA 93062-0307

Arch Insurance Company  
3 Parkway, Suite 1500  
Philadelphia, PA 19102

Arch Insurance Group  
One Liberty Plaza, 53rd Floor  
New York, NY 10006

Arnold M Jacobs, D.O.  
9375 San Fernando Road  
Sun Valley, CA 91352

Arrow Tools, Fasteners & Saw Inc.  
7635 Burnet Ave.  
Van Nuys, CA 91405

Ashler Construction Inc.  
6520 Platt Ave.  
#577  
West Hills, CA 91307

Associated Ready Mixed Concrete Inc.  
4621 Teller Ave.  
Suite 130  
Newport Beach, CA 92660-2165

Bolton & Company Insurance  
P.O. Box 6030  
245 S. Los Robles Ave, Ste 105  
Pasadena, CA 91102-6030

Cal Economic Lending Initiative  
1333 Broadway, Suite 604  
Oakland, CA 94612

Carpenters Southwest Admin. Corp.  
Administrative Office  
533 S. Fremont Ave.  
Los Angeles, CA 90071-1706

CEDLI  
1300 Clay Street  
Suite 1020  
Oakland, CA 94612

Cement Masons Southern California Trust  
P.O. Box 968  
Monrovia, CA 91006-5847

Cemex  
P.O. Box 100497  
Pasadena, CA 91189-0497

Chang Steel, Inc.  
10706 Painter Ave.  
Santa Fe Springs, CA 90670

Chapman/Leonard Studio Equipment  
12950 Raymer Street  
North Hollywood, CA 91605

Chase Card Services  
PO Box 94014  
Palatine, IL 60094-4014

Christopher Bunge  
Watt Tieder Hoffar & Fitzgerald, LL  
Irvine, CA 92614

CL@S Information Services  
2020 Hurley Way, Suite 350  
Sacramento, CA 95825

CNH Capital  
PO Box 3900  
Lancaster, PA 17604-3900

Community Recycling & Resource Recovery  
PO Box 1082  
Sun Valley, CA 91352

Construction Laborers Trust Funds  
4399 Santa Anita Ave.  
#200  
El Monte, CA 91731

Crown Disposal Co, Inc.  
P.O. Box 1081  
Sun Valley, CA 91352

Exxon Mobil Fleet  
PO Box 5727  
Carol Stream, IL 90197-5727

FIRST SOURCE ADVANTAGE  
1232 W. STATE ROAD 2  
LA PORTE, IN 46350

Firstsource Advantage, LLC  
PO Box 628  
Buffalo, NY 14240-0628

Gary Hand  
2767 Bear Circle  
Simi Valley, CA 93063

Golden State Water Company  
PO Box 9016  
San Dimas, CA 91773-9016

Gustin Accountancy  
27240 Turnberry Lane  
#200  
Valencia, CA 91355

Heavy Equipment Rentals  
13013 Temescal Canyon Road  
Corona, CA 92883

Hub Construction Specialties, Inc.  
PO Box 1269  
San Bernardino, CA 92402-1269

I.C.W. Group  
P.O. Box 85563  
San Diego, CA 92186-5563

Inclledon Consulting Group  
3555 Harbor Gateway South  
Suite E  
Costa Mesa, CA 92626

Internal Revenue Service  
Centralized Insolvency Operations  
P.O. Box 7346  
Philadelphia, PA 19101-7346



JLS Concrete Pumping, Inc.  
Dept 8800  
Los Angeles, CA 90084-8800

Joshua Klugman, Esq.  
DeCarlo & Shanley, APC  
533 S. Fremont Ave., Fl. 9  
Los Angeles, CA 90071

National Ready Mixed Concrete Co.  
15821 Ventura Blvd.  
#475  
Encino, CA 91436-4778

NORMAND CORMANY HAIR & COMPTON  
1000 TOWN CENTER DRIVE  
PO BOX 9100  
Oxnard, CA 93031-9100

Office Depot Credit Plan  
PO Box 9020  
Dept. 56  
Des Moines, IA 50368-9020

One Source Supply Center, Inc.  
5855 Green Valley Circle  
#206  
Culver City, CA 90230

Patriot Underwriters, Inc/Zurich  
P.O. Box 741893  
Atlanta, GA 30374-1893

Phillips 66 Conoco 76  
PO Box 689059  
Des Moines, IA 50368-9059

Prudential Overall Supply  
5300 Gabbert Rd.  
Moorpark, CA 93021

Quinn Company  
Dept 9665  
Los Angeles, CA 90084-9665

Quinn Rental Services  
Dept 9665  
Los Angeles, CA 90084-9665

Rebar Engineering Inc.  
10706 Painter Avenue  
Santa Fe Springs, CA 90670

REICH, ADELL & CVITAN  
3550 WILSHIRE BLVD.  
SUITE 2000  
Los Angeles, CA 90010-2314

Roger D. Reynolds  
Office of the General Counsel  
Wells Fargo & Company  
21680 Gateway Center Dr. Ste 280  
Diamond Bar, CA 91765

Royal Plywood Company, LLC  
PO Box 728  
La Mirada, CA 90637

Shell Fleet  
PO Box 183019  
Columbus, OH 43218-3019

Somerfield Family Trust U/D/T7/2/87  
24744 Vantage Point Terrace  
Malibu, CA 90265

Somerfield Family Trusts  
24744 Vantage Point Terrace  
Malibu, CA 90265

Southern California Edison  
PO Box 600  
Rosemead, CA 91771-0001

Southwest Carpenters Trusts  
533 S. Fremont Avenue  
Los Angeles, CA 90071-1706

SOUTHWEST CREDIT SYSTEMS, LP  
4120 INTERNATIONAL PARKWAY  
SUITE 1100  
Carrollton, TX 75007-1958

Speciality Crane & Rigging Corp.  
One South Fairview Ave.  
Goleta, CA 93117

State of California EDD  
P.O. Box 826218  
Sacramento, CA 94230

State of California EDD  
Lien Group MIC 92G  
PO Box 826880  
Sacramento, CA 94280-0001

Storage Container.com  
835 West State Street  
Ontario, CA 91762

Sunbelt Rentals, Inc.  
PO Box 409211  
Atlanta, GA 30384-9211

Sunset Masonry & Concrete, Inc.  
10345 Glenoaks Blvd.  
Pacoima, CA 91331

SVH Foundation  
2975 N. Sycamore Drive  
Simi Valley, CA 93065

Syntiro Networks  
4554 Bristlecone Circle  
Moorpark, CA 93021

Team Finish, Inc.  
155 Arovista Circle  
Suite A  
Brea, CA 92821

TelePacific Communications  
P.O. Box 526015  
Sacramento, CA 95852-6015

The Blue Book of Building & Construction  
P.O. Box 500  
Jefferson Valley, NY 10535-0500

The Gas Company  
P.O. Box C  
Monterey Park, CA 91756-5111

The Green Law Group, LLP  
1777 E. Los Angeles Ave.  
Simi Valley, CA 93065

The Mahaffey Companies  
1800 S. Alameda St.  
Compton, CA 90221

Trench Plate Rental Company  
13217 Laureldale Avenue  
Downey, CA 90242

US Small Business Administration  
Commercial Loan Service Center  
801 R. Street, Suite 101  
Fresno, CA 93721

Valley Bobcat, Inc.  
9324 San Fernando Road  
Los Angeles, CA 91352

VCC LLC  
216 S. Louisiana Street  
Little Rock, AR 72201

Verizon Wireless  
PO Box 9622  
Mission Hills, CA 91346-9622

Vulcan Materials Company  
File 55572  
Los Angeles, CA 90074-5572

Waste Management Simi Valley  
P.O. Box 541065  
Los Angeles, CA 90054

WATT TIEDER HOFFAR & FITZGERALD  
2040 MAIN STREET  
Irvine, CA 92614

Wells Fargo  
c/o GRAHAM VAAGE LLP  
500 N. BRAND BLVD., #1030  
Glendale, CA 91203

Wells Fargo Bank, N.A.  
177 Park Center Plaza  
San Jose, CA 95113

Wells Fargo Dealer Services  
P.O. Box 25341  
Santa Ana, CA 92799-5341

Wells Fargo Equipment Finance  
733 Marquette Ave.  
Suite 700  
Minneapolis, MN 55402

Wells Fargo VISA  
PO Box 54349  
Los Angeles, CA 90054-0349

Wells Fargo, N.A.  
121 Park Center Plaza, 6th floor  
San Jose, CA 95113

White Cap Construction Supply  
1815 S. Ritchey Street  
Santa Ana, CA 92705

WOHLNER KAPLON PHILLIPS YOUNG &  
CUTLER, PC  
16501 VENTURA BLVD., SUITE 304  
Encino, CA 91436

Attorney or Party Name, Address, Telephone & FAX Nos., and State Bar No. & Email Address <b>Ellen M. Cheney</b> <b>1835 Knoll Drive</b> <b>Ventura, CA 93003</b> <b>805-642-6405 Fax: 805-642-4648</b> California State Bar Number: <b>185954</b> <b>hcm@hcmlawfirm.com</b>	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: <b>B.S.Hand &amp; Sons, Inc.</b>  Debtor(s),  Plaintiff(s),   Defendant(s).	CASE NO.: ADVERSARY NO.: CHAPTER: <b>11</b>  <b>CORPORATE OWNERSHIP STATEMENT PURSUANT TO FRBP 1007(a)(1) and 7007.1, and LBR 1007-4</b>  [No hearing]

*Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.*

I, **Ellen M. Cheney 185954**, the undersigned in the above-captioned case, hereby declare  
 (Print Name of Attorney or Declarant)  
 under penalty of perjury under the laws of the United States of America that the following is true and correct:



**[Check the appropriate boxes and, if applicable, provide the required information.]**

1. I have personal knowledge of the matters set forth in this Statement because:
- I am the president or other officer or an authorized agent of the Debtor corporation
  - I am a party to an adversary proceeding
  - I am a party to a contested matter
  - I am the attorney for the Debtor corporation
- 2.a.  The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:  
*[For additional names, attach an addendum to this form.]*
- b.  There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

**December 13, 2013**

Date

By: **/s/ Ellen M. Cheney**

Signature of Debtor, or attorney for Debtor

Name: **Ellen M. Cheney 185954**

Printed name of Debtor, or attorney for Debtor