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| B1 (Official Form 1)(04/13)  |                                       |                        | ividiii                            | Boodii  | 10116  | . ago                         | ± 0. 0  |  |   |                    |
|--|---------------------------------------|------------------------|------------------------------------|---|--|-------------------------------|---|--|---|--------------------|
|  | United S<br>Cent                      |                        |                                    | ruptcy<br>Califori                              |  |                               |   |  | Voluntai                                    | ry Petition        |
| Name of Debtor (if individual, Tap House, LLC  | enter Last, First,                    | Middle):               |                                    |   | Name   | of Joint De                   | ebtor (Spouse   | ) (Last, First,                            | , Middle):                                  |                    |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |                                       |                        |                                    |   |  | used by the J<br>maiden, and  |   | in the last 8 years<br>):                  |   |                    |
| Last four digits of Soc. Sec. or I (if more than one, state all) 27-2827392  | Individual-Taxpa                      | yer I.D. (I'           | TIN)/Com                           | plete EIN                                       | Last for   | our digits of than one, state | f Soc. Sec. or  | · Individual-7                             | Taxpayer I.D. (ITIN)                        | ) No./Complete EIN |
| Street Address of Debtor (No. a<br>8901 Warner Ave<br>Huntington Beach, CA   | nd Street, City, a                    | nd State):             |                                    | ZIP Code  |  | Address of                    | Joint Debtor  | (No. and Str                               | reet, City, and State)                      | : ZIP Code         |
|  |                                       |                        |                                    | 92647   |  |                               |   |  |   | ZIP Code           |
| County of Residence or of the F Orange   | Principal Place of                    | Business:              |                                    |   | Count  | y of Reside                   | ence or of the  | Principal Pla                              | ace of Business:                            |                    |
| Mailing Address of Debtor (if d  | ifferent from stre                    | eet address            | ):                                 |   | Mailir   | g Address                     | of Joint Debt   | or (if differe                             | nt from street addres                       | ss):               |
|  |                                       |                        | _                                  | ZIP Code  |  |                               |   |  |   | ZIP Code           |
| Location of Principal Assets of (if different from street address  | Business Debtor above):               |                        |                                    |   | <b>_</b>   |                               |   |  |   |                    |
| Type of Debtor   |                                       |                        |                                    | of Business                                     |  |                               |   |  | otcy Code Under W                           |                    |
| (Form of Organization) (Check one box)  ☐ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  ☐ Commodity Broker  ☐ Clearing Bank   |                                       |                        | defined                            | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt | er 7<br>er 9<br>er 11<br>er 12   | ☐ Cl<br>of<br>☐ Cl            | hapter 15 Petition fo<br>a Foreign Main Pro<br>hapter 15 Petition fo<br>a Foreign Nonmain | r Recognition<br>oceeding<br>r Recognition |   |                    |
| Chapter 15 Debte   |                                       | Other                  |                                    | mnt Entity                                      | ,  |                               |   |  | e of Debts<br>k one box)                    |                    |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  Tax-Exempt Entity (Check box, if applicable) Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code)  |                                       |                        | e)<br>zation<br>tates              | defined   | are primarily contains and in 11 U.S.C. § red by an indivisional, family, or | 101(8) as<br>dual primarily   | for   | ebts are primarily<br>usiness debts.       |   |                    |
| · ·  | (Check one box                        | )                      |                                    |   | one box:   | nall business                 | Chap<br>debtor as defir   | ter 11 Debte                               |   |                    |
| ■ Full Filing Fee attached □ Filing Fee to be paid in installm attach signed application for the debtor is unable to pay fee exceptorm 3A.   | court's consideration                 | on certifying          | g that the                         | Check   | Debtor is not<br>if:<br>Debtor's aggr  | a small busing                | ness debtor as d  | defined in 11 U                            | J.S.C. § 101(51D).  Cluding debts owed to i |                    |
| Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  |                                       |                        | Acceptances                        | ng filed with<br>of the plan w                  | this petition.<br>vere solicited pr<br>S.C. § 1126(b).                       | repetition from               | one or more classes of  | f creditors,                               |   |                    |
| Statistical/Administrative Info  ■ Debtor estimates that funds □ Debtor estimates that, after a there will be no funds availa  | will be available<br>any exempt prope | erty is excl           | luded and                          | administrat                                     |  | es paid,                      |   | THIS                                       | SPACE IS FOR COU                            | RT USE ONLY        |
| Estimated Number of Creditors  | 200-                                  | 1,000-<br>5,000        | 5,001-<br>10,000                   | 10,001-<br>25,000                               | 25,001-<br>50,000  | 50,001-<br>100,000            | OVER 100,000  |  |   |                    |
| Estimated Assets  Stopping Sto | 1 to \$500,001 S<br>0 to \$1 t        | \$1,000,001<br>to \$10 | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million             | \$100,000,001<br>to \$500<br>million   | \$500,000,001 to \$1 billion  |   |  |   |                    |
| Estimated Liabilities  | 1 to \$500,001 S<br>0 to \$1 t        | \$1,000,001<br>to \$10 | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million             | \$100,000,001<br>to \$500<br>million   | \$500,000,001 to \$1 billion  |   |  |   |                    |

Case 8:14-bk-10155-MW Doc 1 Filed 01/09/14 Entered 01/09/14 11:45:07 Desc

Page 2 of 8 **B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Tap House, LLC (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

**B1** (Official Form 1)(04/13)

Page 3

# **Voluntary Petition**

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney\*

## X /s/ Amid T. Bahadori

Signature of Attorney for Debtor(s)

#### Amid T. Bahadori 242351

Printed Name of Attorney for Debtor(s)

#### Bahadori & Thomas, LLP

Firm Name

2 Park Plaza Ste. 450 Irvine, CA 92614

Address

Email: atb@bahadorilaw.com

9499548164 Fax: 9499548163

Telephone Number

January 9, 2014

24235

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## ▼ /s/ Dwight Chornomud

Signature of Authorized Individual

#### **Dwight Chornomud**

Printed Name of Authorized Individual

#### Owner

Title of Authorized Individual

January 9, 2014

Date

Name of Debtor(s):

Tap House, LLC

## Signatures

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

v

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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**B4** (Official Form 4) (12/07)

# United States Bankruptcy Court Central District of California

| In re | Tap House, LLC |           | Case No. |    |
|-------|----------------|-----------|----------|----|
|       |                | Debtor(s) | Chapter  | 11 |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)   | (4)   | (5)   |
|--|---|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
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| B4 (Offic | rial Form 4) (12/07) - Cont. |           |          |  |
|-----------|------------------------------|-----------|----------|--|
| In re     | Tap House, LLC               |           | Case No. |  |
|           |                              | Debtor(s) |          |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)                        | (4)   | (5)   |
|--|---|----------------------------|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | government contract, etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
|  |   |                            |   |   |
|  |   |                            |   |   |
|  |   |                            |   |   |
|  |   |                            |   |   |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Owner of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | January 9, 2014 | Signature | /s/ Dwight Chornomud |
|------|-----------------|-----------|----------------------|
|      |                 |           | Dwight Chornomud     |
|      |                 |           | Owner                |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Tap House, LLC 8901 Warner Ave Huntington Beach, CA 92647

Amid T. Bahadori Bahadori & Thomas, LLP 2 Park Plaza Ste. 450 Irvine, CA 92614

Cleland Sale Corporation

Mendlovitz & Sanchez 4010 Watson Plaza Dr., 100 Lakewood, CA 90712

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| Attorney or Party Name, Address, Telephone & FAX Nos., and S Email Address | State Bar No. & | FOR COURT USE ONLY           |
|--|-----------------|------------------------------|
| Amid T. Bahadori   |                 |                              |
| 2 Park Plaza   |                 |                              |
| Ste. 450   |                 |                              |
| Irvine, CA 92614   |                 |                              |
| 9499548164 Fax: 9499548163   |                 |                              |
| California State Bar Number: 242351  |                 |                              |
| atb@bahadorilaw.com  |                 |                              |
|  |                 |                              |
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|  |                 |                              |
| ■ Attorney for:  |                 |                              |
| UNITED S   | STATES BAN      | NKRUPTCY COURT               |
| CENTR  | AL DISTRIC      | Γ OF CALIFORNIA              |
|  |                 |                              |
| In re:   |                 | CASE NO.:                    |
| Tap House, LLC   |                 | ADVERSARY NO.:               |
|  | Debtor(s),      | CHAPTER: 11                  |
|  | <b>5.</b> 1     |                              |
|  | Plaintiff(s),   |                              |
|  |                 | CORPORATE OWNERSHIP STATMENT |
|  |                 | PURSUANT TO FRBP 1007(a)(1)  |
|  |                 |                              |
|  |                 | and 7007.1, and LBR 1007-4   |
|  |                 |                              |
|  |                 | [No hearing]                 |
|  | Defendant(s).   | [เพอ กษอกกาย]                |
|  |                 |                              |

Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.

| I, | Amid T. Bahadori 242351                                    | , the undersigned in the above-captioned case, hereby declare |
|----|--|---|
|    | (Print Name of Attorney or Declarant)                      |   |
| un | der penalty of perjury under the laws of the United States | of America that the following is true and correct:            |

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| [Check<br>1. | ck the appropriate boxes and, if applicable, provide the req I have personal knowledge of the matters set forth in this S I am the president or other officer or an authorized agen I am a party to an adversary proceeding I am a party to a contested matter | tatement l     | because:  |  |  |
|--------------|--|----------------|---|--|--|
|              | I am the attorney for the Debtor corporation   |                |   |  |  |
| 2.a.         | ☐ The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:  [For additional names, attach an addendum to this form.]                               |                |   |  |  |
| b.           | ■ There are no entities that directly or indirectly own 10% of   | or more of     | f any class of the corporation's equity interest. |  |  |
| Janua        | uary 9, 2014   | By: <b>/s/</b> | Amid T. Bahadori                                  |  |  |
| Date         |  | Sig            | gnature of Debtor, or attorney for Debtor         |  |  |
|              |  |                | A I T. D. I I 1040054                             |  |  |
|              |  | Name:          | Amid T. Bahadori 242351                           |  |  |
|              |  |                | Printed name of Debtor, or attorney for           |  |  |
|              |  |                | Debtor  |  |  |