

**B1 (Official Form 1) (04/13)**

United States Bankruptcy Court Central District of California, Los Angeles Division		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>Clean Up America, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): <b>26-0727041</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, State & Zip Code): <b>2900 East Lugo Street Los Angeles, CA</b> <div style="text-align: right;">ZIPCODE <b>90023</b></div>		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): <div style="text-align: right;">ZIPCODE</div>
County of Residence or of the Principal Place of Business: <b>Los Angeles</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>PO Box 23315 Los Angeles, CA</b> <div style="text-align: right;">ZIPCODE <b>90023</b></div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIPCODE</div>
Location of Principal Assets of Business Debtor (if different from street address above): <b>2900 East Lugo Street, Los Angeles, CA</b> <div style="text-align: right;">ZIPCODE <b>90023</b></div>		
<p><b>Type of Debtor</b> (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> <hr/> <p><b>Chapter 15 Debtor</b> Country of debtor's center of main interests:</p> <hr/> <p>Each country in which a foreign proceeding by, regarding, or against debtor is pending:</p>	<p><b>Nature of Business</b> (Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p><b>Tax-Exempt Entity</b> (Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p><b>Nature of Debts</b> (Check one box.)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
<p><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p><b>Chapter 11 Debtors</b></p> <p><b>Check one box:</b></p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).</p> <hr/> <p><b>Check all applicable boxes:</b></p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>	
<p><b>Statistical/Administrative Information</b></p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p>		THIS SPACE IS FOR COURT USE ONLY
<p><b>Estimated Number of Creditors</b></p> <p><input type="checkbox"/> 1-49    <input checked="" type="checkbox"/> 50-99    <input type="checkbox"/> 100-199    <input type="checkbox"/> 200-999    <input type="checkbox"/> 1,000-5,000    <input type="checkbox"/> 5,001-10,000    <input type="checkbox"/> 10,001-25,000    <input type="checkbox"/> 25,001-50,000    <input type="checkbox"/> 50,001-100,000    <input type="checkbox"/> Over 100,000</p>		
<p><b>Estimated Assets</b></p> <p><input type="checkbox"/> \$0 to \$50,000    <input type="checkbox"/> \$50,001 to \$100,000    <input type="checkbox"/> \$100,001 to \$500,000    <input checked="" type="checkbox"/> \$500,001 to \$1,000,000    <input type="checkbox"/> \$1,000,001 to \$10,000,000    <input type="checkbox"/> \$10,000,001 to \$50 million    <input type="checkbox"/> \$50 million to \$100 million    <input type="checkbox"/> \$100 million to \$500 million    <input type="checkbox"/> \$500,000,001 to \$1 billion    <input type="checkbox"/> More than \$1 billion</p>		
<p><b>Estimated Liabilities</b></p> <p><input type="checkbox"/> \$0 to \$50,000    <input type="checkbox"/> \$50,001 to \$100,000    <input type="checkbox"/> \$100,001 to \$500,000    <input checked="" type="checkbox"/> \$500,001 to \$1 million    <input type="checkbox"/> \$1 million to \$10 million    <input type="checkbox"/> \$10 million to \$50 million    <input type="checkbox"/> \$50 million to \$100 million    <input type="checkbox"/> \$100 million to \$500 million    <input type="checkbox"/> \$500,000,001 to \$1 billion    <input type="checkbox"/> More than \$1 billion</p>		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Clean Up America, Inc.</b>
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**All Prior Bankruptcy Case Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>None</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>None</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align: center;"><b>X</b></p> <p style="text-align: center;">Signature of Attorney for Debtor(s) <span style="float: right;">Date</span></p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(f)).

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<p><b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Clean Up America, Inc.</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.                  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.                  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).                  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Debtor</p> <p><input checked="" type="checkbox"/> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.                  (Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><input checked="" type="checkbox"/> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p><input checked="" type="checkbox"/> _____ Signature of Attorney*</p> <p><b>Peter T. Steinberg 96834 Steinberg, Nutter &amp; Brent, Law Corp 23801 Calabasas Road, Suite 2031 Calabasas, CA 91302-3316 (818) 876-8535 Fax: (818) 876-8536</b></p> <p>_____ Date <u>12/18/14</u></p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><input checked="" type="checkbox"/> _____ Signature of Authorized Individual</p> <p><b>Deontay Potter</b> Printed Name of Authorized Individual</p> <p><b>President</b> Title of Authorized Individual</p> <p>_____ Date <u>12/18/14</u></p>	<p><input checked="" type="checkbox"/> _____ Signature</p> <p>_____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>

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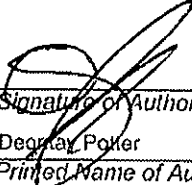
Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Peter T. Steinberg, Esq., SBN 96834 Steinberg, Nuttler & Brent, Law Corporation 23801 Calabasas Road, Suite 2031, Calabasas, CA 91302 Tel (818) 876-8535/Fax (818) 876-8536	FOR COURT USE ONLY
<input checked="" type="checkbox"/> Attorney for: Debtor, Clean Up America, Inc.	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: Clean Up America, Inc.   Debtor(s).	CASE NO.: CHAPTER: 11 ADV. NO.:

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

- |  |                   |
|--|-------------------|
| <input checked="" type="checkbox"/> Petition, statement of affairs, schedules or lists                   | Date Filed: _____ |
| <input checked="" type="checkbox"/> Amendments to the petition, statement of affairs, schedules or lists | Date Filed: _____ |
| <input checked="" type="checkbox"/> Other: _____   | Date Filed: _____ |

**PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY**

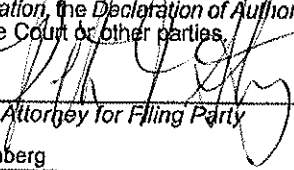
I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney; and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

  
 \_\_\_\_\_  
 Signature of Authorized Signatory of Filing Party  
 Debra J. Potter  
 \_\_\_\_\_  
 Printed Name of Authorized Signatory of Filing Party  
 President  
 \_\_\_\_\_  
 Title of Authorized Signatory of Filing Party

12/18/2014  
 \_\_\_\_\_  
 Date

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.

  
 \_\_\_\_\_  
 Signature of Attorney for Filing Party  
 Peter T. Steinberg  
 \_\_\_\_\_  
 Printed Name of Attorney for Filing Party

12-18-14  
 \_\_\_\_\_  
 Date

This form is mandatory by Order of the United States Bankruptcy Court for the Central District of California.

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Central District of California, Los Angeles Division**

**IN RE:**

Case No. \_\_\_\_\_

**Clean Up America, Inc.**

Chapter **11**

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
<b>County Sanitation Districts Of LA County PO Box 4998 Whittier, CA 90607-4998</b>				<b>516,745.00</b>
<b>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</b>	<b>Kevin McGann (704) 731-0031</b>			<b>379,712.98</b> <b>Collateral:</b> <b>173,000.00</b> <b>Unsecured:</b> <b>206,712.98</b>
<b>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</b>	<b>Kevin McGann (704) 731-0031</b>			<b>440,453.00</b> <b>Collateral:</b> <b>300,000.00</b> <b>Unsecured:</b> <b>140,453.00</b>
<b>Universal Waste Systems, Inc. PO Box 3038 Whittier, CA 90605</b>				<b>108,784.02</b>
<b>Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346</b>				<b>100,297.33</b>
<b>County Sanitation Districts Of LA County PO Box 4998 Whittier, CA 90607-4998</b>				<b>94,375.11</b>
<b>Chiquita Canyon Landfill 29201 Henry Mayo Drive Castaic, CA 91384</b>				<b>85,057.14</b>
<b>Wood Oil 1532 W. 132nd Street Gardena, CA 90249</b>				<b>77,779.55</b>
<b>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</b>	<b>Kevin McGann (704) 731-0031</b>			<b>185,939.71</b> <b>Collateral:</b> <b>115,000.00</b> <b>Unsecured:</b> <b>70,939.71</b>
<b>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</b>	<b>Kevin McGann (704) 731-0031</b>			<b>146,932.66</b> <b>Collateral:</b> <b>85,000.00</b> <b>Unsecured:</b> <b>61,932.66</b>
<b>Mel Howard 1105 S. Alameda Blvd. Compton, CA 90220</b>				<b>55,000.00</b>

Mike Francis 5601 W. Slauson Avenue Culver City, CA 90230		40,000.00
Wells Fargo Dealer Services PO Box 25341 Santa Ana, CA 92799-5341	1(800) 289-8004	39,755.29
Edward Ellis 3535 Canyon Ridge Altadena, CA 91001		38,931.17
Patrice Dupre PO Box 33462 Los Angeles, CA 90029		36,511.34
Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346		33,296.98
Bank Of The West 100 S. Garfield Avenue Alhambra, CA 91801-3831	(626) 289-5141	31,337.53 Collateral: 0.00 Unsecured: 31,337.53
Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202	Kevin McGann (704) 731-0031	95,723.03 Collateral: 65,000.00 Unsecured: 30,723.03
ICW Group 11455 El Camino Real San Diego, CA 92130-2045		30,650.00
Poma Automated Fuel PO Box 479 Bloomington, CA 92316-0479		26,641.14

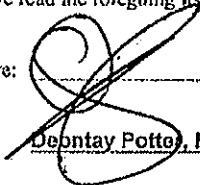
DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation][or a member or an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date:

12/18/2014

Signature:



Deontay Potte, President

(Print Name and Title)

**RESOLUTION OF THE BOARD OF DIRECTORS  
CLEAN UP AMERICA, INC.,  
A CALIFORNIA CORPORATION**

A special meeting of the Board of Directors was held on November 24, 2014, at Steinberg, Nutter & Brent, Law Corporation, 23801 Calabasas Road, Suite 2031, Calabasas, California, 91302 at 9:00 a.m. Present at the meeting was Donnie Potter, the President of CLEAN UP AMERICA, INC., a California corporation, Ms. Janet Rudolph, assistant to the President, and Peter T. Steinberg of Steinberg, Nutter & Brent, Law Corporation.

Whereupon it was announced that a quorum was present, and the meeting was competent to proceed.

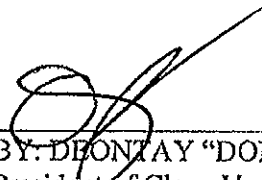
The meeting was called to discuss the financial crisis facing CLEAN UP AMERICA, INC. The corporation had sought professional counseling concerning the financial crisis, and such counseling was discussed. A general discussion ensued, and it was the opinion of Mr. Potter that CLEAN UP AMERICA, INC. should institute a bankruptcy proceeding under Chapter 11 of the Bankruptcy Code.

Thereupon, upon the motion of Donnie Potter, President, duly seconded and passed, the following resolution was adopted:

RESOLVED: that CLEAN UP AMERICA, INC. institute proceedings under Chapter 11 of the Bankruptcy Code, and that the law firm of Steinberg, Nutter & Brent, Law Corporation be engaged as counsel to file the Chapter 11 proceeding, and that Donnie Potter, President, be, and hereby is, authorized and directed to execute any and all documents required for this purpose on behalf of the corporation, and to take such action as is necessary thereto.

There being no further business to come before the meeting, upon the motion duly made and seconded, the meeting was adjourned.

Dated: December 18, 2014

  
BY: DEONTAY "DONNIE" POTTER,  
President of Clean Up America, Inc.

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Peter T. Steinberg, Esq., SBN 96834 Steinberg, Nutter &amp; Brent, Law Corporation 23801 Calabasas Road, Suite 2031 Calabasas, California 91302 Telephone (818) 876-8535/(310) 451-9714 Facsimile (818) 876-8536/(310) 451-0929 Email: mr.aloha@sbcglobal.net</p> <p><input checked="" type="checkbox"/> Attorney for: Debtor, Clean Up America, Inc.</p>	<p>FOR COURT USE ONLY</p>
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b></p>	
<p>In re: Clean Up America, Inc.</p> <p style="text-align: right;">Debtor(s).</p> <p style="text-align: right;">Plaintiff(s).</p> <p style="text-align: right;">Defendant(s).</p>	<p>CASE NO.:</p> <p>ADVERSARY NO.:</p> <p>CHAPTER: 11</p> <p style="text-align: center;"><b>CORPORATE OWNERSHIP STATEMENT PURSUANT TO FRBP 1007(a)(1) and 7007.1, and LBR 1007-4</b></p> <p style="text-align: center;">[No hearing]</p>

*Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.*

I, (Printed name of attorney or declarant) Deontay Potter, the undersigned in the above-captioned case, hereby declare under penalty of perjury under the laws of the United States that the following is true and correct:

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.



[Check the appropriate boxes and, if applicable, provide the required information.]

1. I have personal knowledge of the matters set forth in this Statement because:

- I am the president or other officer or an authorized agent of the Debtor corporation
- I am a party to an adversary proceeding
- I am a party to a contested matter
- I am the attorney for the Debtor corporation

2.a.  The following entities, other than the Debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:

Mei Howard - owns 10% of outstanding common stock

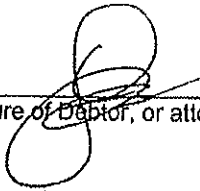
Mei Howard - owns 10% of outstanding common stock

Deontay Potter - owns 90% of outstanding common stock

[For additional names, attach an addendum to this form.]

b.  There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

Date: 12/18/14

By:   
Signature of Debtor, or attorney for Debtor

Name: Clean Up America, Inc., by Deontay Potter  
Printed name of Debtor, or attorney for Debtor

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**United States Bankruptcy Court  
Central District of California, Los Angeles Division**

**IN RE:**

Case No. \_\_\_\_\_

**Clean Up America, Inc.**

Chapter **11**

Debtor(s)

**LIST OF EQUITY SECURITY HOLDERS**

Registered name and last known address of security holder	Shares (or Percentage)	Security Class (or kind of interest)
<b>Deontay Potter Clean Up America, Inc. 2900 E. Lugo Street Los Angeles, CA 90023-0000</b>	<b>90</b>	<b>Common Stockholder</b>
<b>Mel Howard 1105 S. Alameda Blvd. Compton, CA 90220-0000</b>	<b>10</b>	<b>Common Stockholder</b>

**STATEMENT OF RELATED CASES  
INFORMATION REQUIRED BY LBR 1015-2  
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**None**

I declare, under penalty of perjury, that the foregoing is true and correct.

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Statement of Related Cases Information Required by  
Local Bankruptcy Rule 1015-2 – Page 2 of 2

F 1015-2.1

In re: Clean Up America, Inc.  Debtor(s).	CASE NUMBER
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Executed at Los Angeles, California.  
Dated: 12/18/14

  
\_\_\_\_\_  
Signature of Debtor

\_\_\_\_\_  
Signature of Joint Debtor

B6 Summary (Official Form 6 - Summary) (12/13)

**United States Bankruptcy Court  
Central District of California, Los Angeles Division**

**IN RE:**

Case No. \_\_\_\_\_

**Clean Up America, Inc.**

Chapter **11**

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 0.00		
B - Personal Property	Yes	4	\$ 1,534,200.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	5		\$ 1,633,429.98	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		\$ 159,656.86	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	9		\$ 1,280,939.21	
G - Executory Contracts and Unexpired Leases	Yes	2			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No				\$
J - Current Expenditures of Individual Debtor(s)	No				\$
<b>TOTAL</b>		<b>25</b>	<b>\$ 1,534,200.00</b>	<b>\$ 3,074,026.05</b>	

B6A (Official Form 6A) (12/07)

IN RE Clean Up America, Inc. Debtor(s) Case No. \_\_\_\_\_ (If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None. Debtor leases its business premises as referenced on Schedule B.			0.00	0.00

**TOTAL** **0.00**

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

IN RE Clean Up America, Inc.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

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TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		<b>No petty cash</b>		<b>0.00</b>
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking, etc.</b>		<b>9,500.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>Security deposit with Landlord</b>		<b>21,500.00</b>
4. Household goods and furnishings, include audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Named as beneficiary re public liability insurance policy and workers' comp policy. No "equity."</b>		<b>0.00</b>
10. Annuities. Itemize and name each issue.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			

B6B (Official Form 6B) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

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TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2011 Chev Silverado (Vin # 3GCPKSE39BG357215)</b> <b>Truck 101 - 2000 Volvo</b> <b>Truck 104 - 2004 International 4200</b> <b>Truck 106 - 2009 Chevy Truck</b>		<b>10,500.00</b> <b>35,000.00</b> <b>5,000.00</b> <b>18,500.00</b>
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		2 Picnic Tables and Benches		200.00
29. Machinery, fixtures, equipment, and supplies used in business.		14 Roll-Off Containers - 4 Yard Containers		3,500.00
		15 Containers 10 Yards Lowboy 18x2 Serial # 8072,8121,8142,8214,8225,8255		15,000.00
		Serial # 8282,8321,8337,8369,8423,8482 Serial # 8635,8830,8953		
		15 Containers 40 Yard Roll-Off - Serial#		15,000.00



B6B (Official Form 6B) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
		10920.10755.10320,10450,10798		
		2002 ALLCO END DUMP TRAILER - Serial #IR9ED30272A421008		10,500.00
		2002 WHEEL LOADER - Serial #DW544HX583752		25,000.00
		2003 Roll Off - VIN # 4V5KC9GF63N348813 US-OR-174 - H19119		22,500.00
		2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM64H674365		0.00
		2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM244674346		
		2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM241674363		
		2004 Refuse Trailer - Serial # JT92550244B073135		25,000.00
		2005 TTC Refuse Trailer - Serial #IT 925502358073144		25,000.00
		2007 Volvo - VIN # 66513		55,000.00
		2008 4900 FA DAY CAB (total) - Serial #5KJJAECV08PZ47924		45,000.00
		2010 Cascadia CA 12564DC DAY - Serial #IFUJGEDR3A5AVI645 Cab Tractor Tmek w/Delroit Diesl Engine 10 Speed Transmission 2 pcs 80 Gallons Tank 2 pcs Aluminum Front Wheels		65,000.00
		2010 Roll Off Container		5,000.00
		2011 POWERSCREEN WARRIOR 1800 W/ MAGNET - Serial #PIDOO123TDGB32476		85,000.00
		2012 114SD Chassis - Serial # 1FHG3CY7CHBR5125 AMRO-11-22 Roll Off Body - Serial #12047		65,000.00
		2012 3000 SERIES GRAPPLE BUCKET - Serial #G889112		0.00
		2012 Isuzu NRR (Vin #JALE55W164C7301295)		25,500.00
		2013 4700S BUCK Chassis - Serial # 5KKHAX(Y9DPFD1458 Reeving Rolloff Body & Tow Package - Serial # 12193		95,000.00
		2013 Isuzu NRR (Vin #JALE55W163D7301709)		25,500.00
		23 Containers 40 Yards 22' x 6 Serial# 11016,11050,11112,11201,11222, Serial # 11430,11487,11499,11658,11733 Serial # 11749,11950,11987,12920,13000 Serial # 10003,11823,11901,11811,12001 Serial# 12088,12119,12669		23,000.00
		24 Roll-Off Containers - Low Body Containers		24,000.00
		35 Roll-Off Containers - 40 Cubic Yards		52,500.00
		35 YARD ROLL OFF CONTAINER - Serial # 8505,8320,890S,8417		2,500.00
		42 YARD ROLL OFF CONTAINER - Serial # 8240,8395,8645		2,500.00
		5 Containers 42 Yard Roll-Off - Serial # 10998,10395,10400,10115,10433		5,000.00
		50 YARD ROLL OFF CONTAINER - Serial # 11745,11345,11265,11051		2,500.00
		6 Roll-Off Containers - 20 Cubic Yards		6,000.00
		644J Wheel Loader 235x25 & Roll out 6 yard - Serial # DW644JZ617594		85,000.00



B6C (Official Form 6C) (04/13)

IN RE Clean Up America, Inc. Debtor(s) Case No. \_\_\_\_\_ (If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$155,675. \*

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b>Not Applicable</b>			

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\* Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6D (Official Form 6D) (12/07)

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. 024918203381 Ally P.O. Box 380902 Bloomington, MN 55438-0902		1/20/12. 2012 Isuzu NRR - Vin #JALESSW164C7301295  VALUE \$ 25,500.00				30,048.96	4,548.96
ACCOUNT NO. 024919754961 Ally P.O. Box 380902 Bloomington, MN 55438-0902		12/31/12. 2013 Isuzu NRR - Vin #JALESSW163D7301709  VALUE \$ 25,500.00				46,982.87	21,482.87
ACCOUNT NO. 611917717171 Ally P.O. Box 380902 Bloomington, MN 55438-0902		7/15/11. 2001 Chevy Silverado - Vin # 3GCPKSE39BG357215  VALUE \$ 10,500.00				13,159.03	2,659.03
ACCOUNT NO. 1060287220 Bank Of The West 100 S. Garfield Avenue Alhambra, CA 91801-3831		Loan. UCC filing.  VALUE \$				31,337.53	31,337.53
Subtotal (Total of this page)						\$ 121,528.39	\$ 60,028.39
Total (Use only on last page)						\$	\$

4 continuation sheets attached

(Report also on  
Summary of  
Schedules)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

B6D (Official Form 6D) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>209141201</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>	<b>H</b>	9/13/12. 2002 WHEEL LOADER - Serial #DW544HX583752 2008 4900 FA DAY CAB (total) - Serial #5KJJAECV08PZ47924 2012 3000 SERIES GRAPPLE BUCKET - SerialL #G889112				<b>379,712.98</b>	<b>206,712.98</b>
ACCOUNT NO.		2011 POWERSCREEN WARRIOR 1800 W/ MAGNET - Serial #PIDOO123TDGB32476 2002 ALLCO END DUMP TRAILER - Serial #IR9ED30272A421008 50 YARD ROLL OFF CONTAINER - Serial # 11745,11345,11265,11051					
ACCOUNT NO.		8240,8395,8645 35 YARD ROLL OFF CONTAINER - Serial # 8505,8320,890S,8417  VALUE \$ <b>173,000.00</b>					
ACCOUNT NO. <b>209071101</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		8/30/11. 2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM64H674365 2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM244674346 2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM241674363  VALUE \$				<b>14,017.71</b>	<b>14,017.71</b>
ACCOUNT NO. <b>203301201</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		3/15/12. 23 Containers 40 Yards 22' x 6 Serial1# 11016,11050,11112,11201,11222, Serial # 11430,11487,11499,11658,11733 Serial # 11749,11950,11987,12920,13000				<b>35,528.37</b>	
ACCOUNT NO.		15 Containers 10 Yards Lowboy 18x2 Serial # 8072,8121,8142,8214,8225,8255 Serial # 8282,8321,8337,8369,8423,8482 Serial # 8635,8830,8953  VALUE \$ <b>38,000.00</b>					

Sheet no. 1 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page) \$ **429,259.06** \$ **220,730.69**

Total  
(Use only on last page) \$ \_\_\_\_\_ \$ \_\_\_\_\_

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

B6D (Official Form 6D) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>205291201</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		5/21/12. 2012 114SD Chassis - Serial # 1FHG3CY7CHBR5125 AMRO-11-22 Roll Off Body - Serial #12047  VALUE \$ <b>65,000.00</b>				<b>95,723.03</b>	<b>30,723.03</b>
ACCOUNT NO. <b>2W02281301</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		2/26/13. 2013 4700S BUCK Chassis - Serial # 5KKHAX(Y9DPFD1458 Reeving Rolloff Body & Tow Package - Serial # 12193  5 Containers 42 Yard Roll-Off - Serial #				<b>185,939.71</b>	<b>70,939.71</b>
ACCOUNT NO.		10998,10395,10400,10115,10433  15 Containers 40 Yard Roll-Off - Serial# 10920.10755.10320,10450,10798  VALUE \$ <b>115,000.00</b>					
ACCOUNT NO. <b>2W03291302</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		3/28/13. 2010 Cascadia CA 12564DC DAY - Serial #IFUJGEDR3A5AVI645 Cab Tractor Truck w/Delroit Diesel Engine 10 Speed Transmission 2 pcs 80 Gallons Tank				<b>95,317.94</b>	<b>5,317.94</b>
ACCOUNT NO.		2 pcs Aluminum Front Wheels  2005 TTC Refuse Trailer - Serial #IT 925502358073144  VALUE \$ <b>90,000.00</b>					
ACCOUNT NO. <b>2W10151202</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		10/10/12. 2004 Refuse Trailer - Serial # JT92550244B073135  VALUE \$ <b>25,000.00</b>				<b>20,676.62</b>	
Subtotal (Total of this page)						<b>\$ 397,657.30</b>	<b>\$ 106,980.68</b>
Total (Use only on last page)						\$	\$

Sheet no. 2 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

B6D (Official Form 6D) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODITOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>2W04231302</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		<b>4/22/13.</b> <b>644J Wheel Loader</b> <b>235x25 &amp; Roll out 6 yard - Serial #</b> <b>DW644JZ617594</b> <b>1) 23 5x25 Wheels - Serial # 5211201</b>				<b>146,932.66</b>	<b>61,932.66</b>
ACCOUNT NO.		<b>2) 23 5x25 Wheels - Serial # 5231201</b> <b>3) 23 5x25 Wheels - Serial # 4571201</b> <b>4) 23 5x25 Wheels - Serial # 4541201</b> <b>Roll out 6 yard 10" wide 5000 lb. Bucket</b>					
		VALUE \$ <b>85,000.00</b>					
ACCOUNT NO. <b>2W01301301</b> <b>Commercial Credit Group</b> <b>227 West Trade Street, Ste. 1450</b> <b>Charlotte, NC 28202</b>		<b>1/28/13. Rotochopper - Serial #12-2587</b>				<b>440,453.00</b>	<b>140,453.00</b>
		VALUE \$ <b>300,000.00</b>					
ACCOUNT NO. <b>60943</b> <b>Financial Federal</b> <b>10200 Mallard Creek Rd., Ste 200</b> <b>Charlott, NC 28262</b>		<b>3/31/10.</b> <b>2007 Volvo - VIN # 66513</b> <b>2010 Roll Off Container</b>				<b>17,212.82</b>	
		VALUE \$ <b>60,000.00</b>					
ACCOUNT NO. <b>74112</b> <b>Financial Federal</b> <b>10200 Mallard Creek Rd., Ste 200</b> <b>Charlotte, NC 28262</b>		<b>12/14/12.</b> <b>2003 Roll Off - VIN # 4V5KC9GF63N348813</b> <b>US-OR-174 - H19119</b>				<b>20,093.87</b>	
		VALUE \$ <b>22,500.00</b>					
ACCOUNT NO. <b>Financial Pacific Leasing</b> <b>3455 344th Way., Ste 300</b> <b>Federal Way, WA 98001-9546</b>		<b>6/15/12. Sealer - Model # LIPS4035PF</b>				<b>21,204.76</b>	<b>16,204.76</b>
		VALUE \$ <b>5,000.00</b>					
Subtotal (Total of this page)						\$ <b>645,897.11</b>	\$ <b>218,590.42</b>
Total (Use only on last page)						\$	\$

Sheet no. 3 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

B6D (Official Form 6D) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT			AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			UNLIQUIDATED	DISPUTED			
ACCOUNT NO. <b>8729335-001</b> <b>GE Capital</b> <b>P.O. Box 3083</b> <b>Cedar Rapids, IA 52406-3083</b>		<b>6/13/12.</b> <b>Bobcat Skid Steer Loaders - Serial #A3INV18033</b> <b>Bobcat Sweeper - Serial # 714422956</b> <b>Bobcat Grapple - Serial # AFOR01514</b>  VALUE \$ <b>22,500.00</b>				<b>13,653.89</b>	
ACCOUNT NO. <b>8729335-002</b> <b>GE Capital</b> <b>P.O. Box 3083</b> <b>Cedar Rapids, IA 52406-3083</b>		<b>9/19/13.</b> <b>Bobcat Skid Steer Loaders</b> <b>Bobcat Sweeper &amp; Bobcat Grapple - Serial #</b> <b>AC5711978</b>  VALUE \$ <b>24,500.00</b>				<b>25,434.23</b>	<b>934.23</b>
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					
ACCOUNT NO.		VALUE \$					

Sheet no. 4 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal (Total of this page)	\$ <b>39,088.12</b>	\$ <b>934.23</b>
Total (Use only on last page)	\$ <b>1,633,429.98</b>	\$ <b>607,264.41</b>

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)



B6E (Official Form 6E) (04/13)

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

- Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- Extensions of credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- Deposits by individuals**  
Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- Taxes and Certain Other Debts Owed to Governmental Units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- Commitments to Maintain the Capital of an Insured Depository Institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).
- Claims for Death or Personal Injury While Debtor Was Intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (04/13) - Cont.

IN RE Clean Up America, Inc.

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i>	DEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT		AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
			UNLIQUIDATED	DISPUTED				
ACCOUNT NO. 279-8031-7 Employment Development Department Bankruptcy Group MIC 92E PO Box 826880 Sacramento, CA 94280-0001					3,020.70	3,020.70		
ACCOUNT NO. Franchise Tax Board Bankruptcy Section, MS: A-340 PO Box 2952 Sacramento, CA 95812-2952		3rd Quarter 2014			3,100.00	3,100.00		
ACCOUNT NO. 26-0727041 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346		2013 Payroll taxes			14,085.95	14,085.95		
ACCOUNT NO. 26-0727041 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346		2013 Payroll taxes			33,296.98	33,296.98		
ACCOUNT NO. 26-0727041 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346		2012 Payroll taxes			5,855.90	5,855.90		
ACCOUNT NO. 26-0727041 Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346		2013 Payroll taxes			100,297.33	100,297.33		
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Priority Claims					Subtotal (Totals of this page)	\$ 159,656.86	\$ 159,656.86	\$
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)					Total	\$ 159,656.86		
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)					Total		\$ 159,656.86	\$

B6F (Official Form 6F) (12/07)

IN RE Clean Up America, Inc. Debtor(s) Case No. \_\_\_\_\_ (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Acvo Gas</b> <b>253 N. Berry Street</b> <b>Brea, CA 92821</b>						<b>12.00</b>
ACCOUNT NO. <b>5074443</b> <b>ADT Security Services, Inc.</b> <b>PO Box 371878</b> <b>Pittsburgh, PA 15250-7878</b>						<b>56.53</b>
ACCOUNT NO. <b>4780</b> <b>American Reclamation, Inc.</b> <b>4560 Doran Street</b> <b>Los Angeles, CA 90039</b>						<b>4,869.51</b>
ACCOUNT NO. <b>479647</b> <b>Anthem Blue Cross</b> <b>PO Box 9062</b> <b>Oxnard, CA 93031-9062</b>						<b>790.80</b>
Subtotal (Total of this page)						<b>\$ 5,728.84</b>
Total (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						\$

8 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT		DISPUTED	AMOUNT OF CLAIM
			UNLIQUIDATED			
ACCOUNT NO. <b>118894464-1</b> <b>AT&amp;T</b> <b>P.O. Box 5014</b> <b>Carol Stream, IL 60197</b>		<b>323-980-9930</b>				<b>804.49</b>
ACCOUNT NO. <b>1188944464</b> <b>AT&amp;T</b> <b>P.O. Box 5014</b> <b>Carol Stream, IL 60197</b>						<b>100.00</b>
ACCOUNT NO. <b>587459</b> <b>AW Transfer Services Of CA, LLC-Falcon</b> <b>PO Box 41262</b> <b>Los Angeles, CA 90074</b>						<b>1,386.68</b>
ACCOUNT NO. <b>BT Turner</b> <b>3406 S. Dunsmuir Avenue</b> <b>Los Angeles, CA 90016</b>						<b>3,207.00</b>
ACCOUNT NO. <b>Central Occupation Medicine Providers</b> <b>PO Box 2948</b> <b>Riverside, CA 92516</b>						<b>654.25</b>
ACCOUNT NO. <b>Chiquita Canyon Landfill</b> <b>29201 Henry Mayo Drive</b> <b>Castaic, CA 91384</b>						<b>85,057.14</b>
ACCOUNT NO. <b>04415 00000 26</b> <b>Cintas #053</b> <b>PO Box 29059</b> <b>Phoenix, AZ 85038</b>						<b>4,212.02</b>

Sheet no. 1 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **95,421.58**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>13420441</b> <b>City Of Los Angeles DBS Municipal Services Bureau PO Box 16755 Austin, TX 78761-6755</b>						<b>3,151.87</b>
ACCOUNT NO. <b>CLEUPA-1</b> <b>Commercial Mobile Systems PO Box 790 Riverside, CA 92502</b>						<b>228.90</b>
ACCOUNT NO. <b>Cordova Construction Services 12506 Montague Street Pacoima, CA 91331</b>						<b>100.00</b>
ACCOUNT NO. <b>Invoice #7830</b> <b>County Sanitation Districts Of LA County PO Box 4998 Whittier, CA 90607-4998</b>		<b>Incurred January-May, 2014.</b>				<b>94,375.11</b>
ACCOUNT NO. <b>County Sanitation Districts Of LA County PO Box 4998 Whittier, CA 90607-4998</b>						<b>38.19</b>
ACCOUNT NO. <b>1066-3/1086-7</b> <b>County Sanitation Districts Of LA County PO Box 4998 Whittier, CA 90607-4998</b>						<b>516,745.00</b>
ACCOUNT NO. <b>CTI Environmental, Inc. 4401 Atlantic Avenue #220 Long Beach, CA 90307</b>						<b>500.00</b>

Sheet no. 2 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **615,139.07**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT		AMOUNT OF CLAIM
			UNLIQUIDATED	DISPUTED	
ACCOUNT NO. <b>2800720717</b> <b>Cty Of Los Angeles</b> <b>Dept. Of Building &amp; Safety</b> <b>PO Box 514260</b> <b>Los Angeles, CA 90051-4620</b>					<b>12,917.50</b>
ACCOUNT NO. <b>Department Of Motor Vehicles</b> <b>3615 S. Hope Street</b> <b>Los Angeles, CA 90007</b>					<b>43.00</b>
ACCOUNT NO. <b>Department Of Motor Vehicles</b> <b>3615 S. Hope Street</b> <b>Los Angeles, CA 90007</b>		<b>Renewals</b>			<b>1,027.00</b>
ACCOUNT NO. <b>Edward Ellis</b> <b>3535 Canyon Ridge</b> <b>Altadena, CA 91001</b>					<b>38,931.17</b>
ACCOUNT NO. <b>770136</b> <b>Fleet Pride</b> <b>PO Box 847118</b> <b>Dallas, TX 75284-7118</b>					<b>3,646.67</b>
ACCOUNT NO. <b>Gibbs, Giden LTS&amp;W, LLP</b> <b>1880 Century Park East, 12th Fl.</b> <b>Los Angeles, CA 90067</b>					<b>16,273.58</b>
ACCOUNT NO. <b>GT Equipment</b> <b>PO Box 436</b> <b>La Canada, CA 91012</b>					<b>13,049.00</b>

Sheet no. 3 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **85,887.92**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	AMOUNT OF CLAIM		
			CONTINGENT UNLIQUIDATED	DISPUTED	
ACCOUNT NO. <b>Hammer Down Transportation, Inc.</b> <b>PO Box 4548</b> <b>Carson, CA 90749</b>					<b>100.00</b>
ACCOUNT NO. <b>WPL 5021901-01</b> <b>ICW Group</b> <b>11455 El Camino Real</b> <b>San Diego, CA 92130-2045</b>					<b>30,650.00</b>
ACCOUNT NO. <b>Intuit</b> <b>PO Box 2981</b> <b>Phoenix, AZ 85062-2981</b>					<b>63.85</b>
ACCOUNT NO. <b>Lexon Insurance Company</b> <b>12890 Lebanon Road</b> <b>Mt. Juliet, TN 37122</b>					<b>21,441.35</b>
ACCOUNT NO. <b>495 902 0000</b> <b>Los Angeles Dept. Of Water And Power</b> <b>PO Box 30808</b> <b>Los Angeles, CA 90030-0808</b>					<b>903.35</b>
ACCOUNT NO. <b>M.P. Tire, Inc.</b> <b>5502 S. Avalon Blvd.</b> <b>Los Angeles, CA 90011</b>					<b>195.00</b>
ACCOUNT NO. <b>Magnum Properties</b> <b>2222 E. Washington</b> <b>Los Angeles, CA 90023</b>		<b>Lease of business premises. No claim amount owing; Debtor is current.</b>			<b>0.00</b>

Sheet no. 4 of 8 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **53,353.35**

Total  
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT		AMOUNT OF CLAIM
			UNLIQUIDATED	DISPUTED	
ACCOUNT NO. <b>Mel Howard</b> <b>1105 S. Alameda Blvd.</b> <b>Compton, CA 90220</b>	X	Loan made 10/22/14			55,000.00
ACCOUNT NO. <b>Mike Francis</b> <b>5601 W. Slauson Avenue</b> <b>Culver City, CA 90230</b>					40,000.00
ACCOUNT NO. <b>Moveel Fuel</b> <b>PO Box 59118</b> <b>Los Angeles, CA 90059</b>					6,189.59
ACCOUNT NO. 6011-5684-0476-3260 <b>Office Depot</b> <b>PO Box 790439</b> <b>St. Louis, MO 63179</b>					1,089.42
ACCOUNT NO. <b>Patrice Dupre</b> <b>PO Box 33462</b> <b>Los Angeles, CA 90029</b>					36,511.34
ACCOUNT NO. 8000 9090 0523 4484 <b>Pitney Bowes Purchase Power</b> <b>PO Box 371874</b> <b>Pittsburgh, PA 15250-7874</b>					615.26
ACCOUNT NO. 3187 <b>Poma Automated Fuel</b> <b>PO Box 479</b> <b>Bloomington, CA 92316-0479</b>					26,641.14

Sheet no. 5 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **166,046.75**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$



B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No.

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT		AMOUNT OF CLAIM
			UNLIQUIDATED	DISPUTED	
ACCOUNT NO. <b>Qualified Mobile, Inc.</b> <b>PO Box 5209</b> <b>Norco, CA 92860-8007</b>					<b>1,489.19</b>
ACCOUNT NO. <b>0004760</b> <b>Quinn Company</b> <b>10006 Rose Hills Road</b> <b>City Of Industry, CA 90601</b>					<b>665.95</b>
ACCOUNT NO. <b>RFP Insurance</b> <b>5601 W. Slauson Avenue</b> <b>Culver City, CA 90230</b>					<b>20,000.00</b>
ACCOUNT NO. <b>5350005211753727</b> <b>Sparkletts</b> <b>6750 Discovery Blvd.</b> <b>Mableton, GA 30126</b>					<b>535.47</b>
ACCOUNT NO. <b>Specialty Answering Service</b> <b>800 Henderson Road</b> <b>King Of Prussia, PA 19406</b>					<b>392.62</b>
ACCOUNT NO. <b>2467</b> <b>Storage Container</b> <b>835 West State Street</b> <b>Ontario, CA 91762</b>					<b>946.00</b>
ACCOUNT NO. <b>83819</b> <b>Sunstate Equipment Co.</b> <b>PO Box 52581</b> <b>Phoenix, AZ 85072-2581</b>					<b>4,873.58</b>

Sheet no. 6 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **28,902.81**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	DEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT		AMOUNT OF CLAIM
			UNLIQUIDATED	DISPUTED	
ACCOUNT NO. <b>14425055</b> <b>The Hartford</b> <b>301 Woods Park Drive</b> <b>Clinton, NY 13323</b>					<b>730.20</b>
ACCOUNT NO. <b>TS2058</b> <b>The Trailer Company</b> <b>234 Mt. Vernon Avenue</b> <b>Bakersfield, CA 93307</b>					<b>1,000.00</b>
ACCOUNT NO. <b>Thorson Motor Center</b> <b>3456 E. Colorado Blvd.</b> <b>Pasadena, CA 91107</b>					<b>320.90</b>
ACCOUNT NO. <b>Total Office Solutions</b> <b>11621 Clark Street #104</b> <b>Arcadia, CA 91006</b>					<b>570.00</b>
ACCOUNT NO. <b>151910</b> <b>U.S. Health Works</b> <b>PO Box 50042</b> <b>Los Angeles, CA 90074</b>					<b>25.00</b>
ACCOUNT NO. <b>Universal Waste Systems, Inc.</b> <b>PO Box 3038</b> <b>Whittier, CA 90605</b>					<b>108,784.02</b>
ACCOUNT NO. <b>CLEAN002</b> <b>Valley Bobcat, Inc.</b> <b>9324 San Fernando Road</b> <b>Los Angeles, CA 91352</b>					<b>1,493.73</b>

Sheet no. 7 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **112,923.85**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

B6F (Official Form 6F) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See Instructions Above.)</i>	DEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>3355079736</b> <b>Wells Fargo Dealer Services</b> <b>PO Box 25341</b> <b>Santa Ana, CA 92799-5341</b>						<b>39,755.29</b>
ACCOUNT NO. <b>Wood Oil</b> <b>1532 W. 132nd Street</b> <b>Gardena, CA 90249</b>						<b>77,779.55</b>
ACCOUNT NO.						
ACCOUNT NO.						
ACCOUNT NO.						
ACCOUNT NO.						
ACCOUNT NO.						

Sheet no. 8 of 8 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **117,534.84**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$ **1,280,939.21**

B6G (Official Form 6G) (12/07)

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p>Ally P.O. Box 380902 Bloomington, MN 55438-0902</p> <p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>2001 Chevy Silverado - Vin # 3GCPKSE39BG357215</p> <p>2002 WHEEL LOADER - Serial #DW544HX583752</p> <p>2008 4900 FA DAY CAB (total) - Serial #5KJJAEV08PZ47924</p> <p>2012 3000 SERIES GRAPPLE BUCKET - Serial #G889112</p> <p>2011 POWERSCREEN WARRIOR 1800 W/ MAGNET - Serial #PIDOO123TDGB32476</p> <p>2002 ALLCO END DUMP TRAILER - Serial #IR9ED30272A421008</p> <p>50 YARD ROLL OFF CONTAINER - Serial # 11745,11345,11265,11051</p> <p>42 YARD ROLL OFF CONTAINER - Serial # 8240,8395,8645</p> <p>35 YARD ROLL OFF CONTAINER - Serial # 8505,8320,890S,8417</p>
<p>Financial Federal 10200 Mallard Creek Rd., Ste 200 Charlott, NC 28262</p> <p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p> <p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>2003 Roll Off - VIN # 4V5KC9GF63N348813 US-OR-174 - H19119</p> <p>2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM64H674365</p> <p>2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM244674346</p> <p>2004 4300 Single Axle Roll Off Trucks - 1HTMLAFM241674363</p> <p>2004 Refuse Trailer - Serial # JT92550244B073135</p>
<p>Financial Federal 10200 Mallard Creek Rd., Ste 200 Charlott, NC 28262</p> <p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>2007 Volvo - VIN # 66513</p> <p>2010 Roll Off Container</p> <p>2010 Cascadia CA 12564DC DAY - Serial #IFUJGEDR3A5AVI645</p> <p>Cab Tractor Truck w/Delroit Diesel Engine</p> <p>10 Speed Transmission</p> <p>2 pcs 80 Gallons Tank</p> <p>2 pcs Aluminum Front Wheels</p>
<p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>2012 114SD Chassis - Serial # 1FHG3CY7CHBR5125</p> <p>AMRO-11-22 Roll Off Body - Serial #12047</p>
<p>Ally P.O. Box 380902 Bloomington, MN 55438-0902</p> <p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>2012 Isuzu NRR - Vin #JALESSW164C7301295</p> <p>2013 4700S BUCK Chassis - Serial # 5KKHAX(Y9DPFD1458</p> <p>Reeving Rolloff Body &amp; Tow Package - Serial # 12193</p>
<p>Ally P.O. Box 380902 Bloomington, MN 55438-0902</p> <p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>2013 Isuzu NRR - Vin #JALESSW163D7301709</p> <p>23 Containers 40 Yards 22' x 6</p> <p>Serial# 11016,11050,11112,11201,11222,</p> <p>Serial # 11430,11487,11499,11658,11733</p> <p>Serial # 11749,11950,11987,12920,13000</p>

B6G (Official Form 6G) (12/07) - Cont.

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**  
(Continuation Sheet)

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>15 Containers 10 Yards Lowboy 18x2 Serial # 8072,8121,8142,8214,8225,8255 Serial # 8282,8321,8337,8369,8423,8482 Serial # 8635,8830,8953</p>
<p>GE Capital P.O. Box 3083 Cedar Rapids, IA 52406-3083</p>	<p>644J Wheel Loader 235x25 &amp; Roll out 6 yard - Serial # DW644JZ617594 1) 23 5x25 Wheels - Serial # 5211201 2) 23 5x25 Wheels - Serial # 5231201 3) 23 5x25 Wheels - Serial # 4571201 4) 23 5x25 Wheels - Serial # 4541201 Roll out 6 yard 10" wide 5000 lb. Bucket</p>
<p>GE Capital P.O. Box 3083 Cedar Rapids, IA 52406-3083</p>	<p>Bobcat Skid Steer Loaders Bobcat Sweeper &amp; Bobcat Grapple - Serial # AC5711978</p>
<p>GE Capital P.O. Box 3083 Cedar Rapids, IA 52406-3083</p>	<p>Bobcat Skid Steer Loaders - Serial #A3INV18033 Bobcat Sweeper - Serial # 714422956 Bobcat Grapple - Serial # AFOR01514</p>
<p>Magnum Properties 2222 E. Washington Los Angeles, CA 90023</p>	<p>Lease of business premises</p>
<p>Commercial Credit Group 227 West Trade Street, Ste. 1450 Charlotte, NC 28202</p>	<p>Rotochopper - Serial #12-2587</p>
<p>Financial Federal 10200 Mallard Creek Rd., Ste 200 Charlott, NC 28262</p>	<p>Sealer - Model # LIPS4035PF</p>

B6H (Official Form 6H) (12/07)

IN RE Clean Up America, Inc.

Debtor(s)

Case No. \_\_\_\_\_

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Deontay Potter</b> <b>Clean Up America, Inc.</b> <b>2900 E. Lugo Street</b> <b>Los Angeles, CA 90023</b>	<b>Mel Howard</b> <b>1105 S. Alameda Blvd.</b> <b>Compton, CA 90220</b>

B6 Declaration (Official Form 6 - Declaration) (12/07)

IN RE Clean Up America, Inc. Debtor(s) Case No. \_\_\_\_\_ (If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ (Joint Debtor, if any) [If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer \_\_\_\_\_ Social Security No. (Required by 11 U.S.C. § 110.) \_\_\_\_\_  
If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Address \_\_\_\_\_

Signature of Bankruptcy Petition Preparer \_\_\_\_\_ Date \_\_\_\_\_

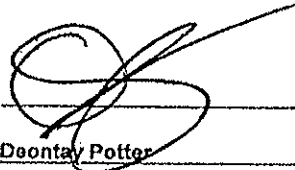
Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the Clean Up America, Inc. \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 26 sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: 12-28-2014 Signature: 

Deontay Potter

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/13)

United States Bankruptcy Court
Central District of California, Los Angeles Division

IN RE:

Case No. \_\_\_\_\_

Clean Up America, Inc.

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Table with 2 columns: AMOUNT, SOURCE. Rows: 2,742,556.00 January 1 - November 21, 2014; 2,954,836.00 2013; 2,321,987.00 2012

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)



None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF CREDITOR	DATE OF PAYMENTS/TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
See Attached Transaction List By Vendor	See attached		

None  c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
Road freight or transport vehicle fire; Property Loss \$50,000.00/Content Loss: \$200.00 (Please see attached incident report filed by Los Angeles City Fire Department)	Heat source: undetermined Cause of Ignition: Cause undetermined after investigation Item 1st ignited: Multiple items first ignited	11/12/2014

RESPONSE TO  
NO. 3(a)  
re:  
“Payments to Creditors”

CLEAN UP AMERICA, INC  
Transaction List by Vendor  
September 2 through December 2, 2014

	Type	Date	Num	Memo	Account	Clr	Split	Amount
CCG Contract	Check	09/25/14	ACH Pymt		Inland Community-006160408	X	-SPLIT-	\$ (17,459.00)
	Check	09/30/14	ACH Pymt		Inland Community-006160408	X	-SPLIT-	\$ (25,733.00)
Chiquita Canyon Landfill	Check	10/09/14	4134		Inland Community-006160408		Dumping Expense	\$ (15,568.74)
City of Los Angeles	Check	09/05/14	3936	Late fees	Inland Community-006160408	X	Recycle Tax Payable	\$ (5,024.00)
Dion & Sons, Inc.	Bill Pmt -Check	11/05/14	4154		Inland Community-006160408		Accounts Payable	\$ (5,484.43)
GT EQUIPMENT	Bill Pmt -Check	09/10/14	3982		Inland Community-006160408	X	Accounts Payable	\$ (7,839.60)
	Bill Pmt -Check	10/23/14	4126		Inland Community-006160408		Accounts Payable	\$ (6,844.00)
	Bill Pmt -Check	11/14/14	4163		Inland Community-006160408		Accounts Payable	\$ (6,210.00)
IPFS Corporation	Check	10/24/14	4117		Inland Community-006160408		General Liability	\$ (8,683.13)
Magnum Properties	Check	09/03/14	3929		Inland Community-006160408	X	Rent Expense	\$ (10,000.00)
	Check	09/16/14	3986		Inland Community-006160408	X	Rent Expense	\$ (11,039.00)
	Check	10/03/14	4030		Inland Community-006160408		Rent Expense	\$ (9,525.00)
	Check	10/15/14	4130		Inland Community-006160408		Rent Expense	\$ (12,493.00)
Mel Howard	Check	10/15/14	4132		Inland Community-006160408		Loans	\$ (12,000.00)
MERCO, LLC	Check	11/15/14	4171		Inland Community-006160408		Rent Expense	\$ (12,500.00)
Moveel Fuel	Bill Pmt -Check	09/24/14	4050		Inland Community-006160408		Accounts Payable	\$ (5,740.95)
Oak River Insurance Company	Check	10/29/14	ACH 102914		Inland Community-006160408		Worker's Compensation	\$ (5,000.95)
	Check	10/30/14	ACH 103014		Inland Community-006160408		Worker's Compensation	\$ (11,512.45)
RFP Insurance Agency	Check	10/07/14	4138		Inland Community-006160408		Insurance	\$ (20,726.57)

RESPONSE TO  
NO. 8  
re:  
“Losses”

BOARD OF FIRE COMMISSIONERS

DELIA IBARRA  
PRESIDENT

ANDREW GLAZIER  
VICE PRESIDENT

STEVEN R. FAZIO  
JIMMY H. HARA, M.D.  
JIMMIE WOODS-GRAY

LETICIA GOMEZ  
EXECUTIVE ASSISTANT I

CITY OF LOS ANGELES  
CALIFORNIA



ERIC GARCETTI  
MAYOR

FIRE DEPARTMENT

200 NORTH MAIN STREET  
LOS ANGELES, CA 90012

RALPH M. TERRAZAS  
FIRE CHIEF

ARSON INVESTIGATION SECTION  
(213) 893-9800

1700 STADIUM WAY, RM. 109

LA, CA 90012

http://www.lafd.org

12/01/2014

Incident Date: 11/12/2014 Incident Number: 1386  
Exposure Number: 000 of 000 Station Number: 017  
Member Name: DOUGLAS K WEBER Phone #:

Time of Alarm: 23:59  
Dispatch Location: 2784 E WASHINGTON BL X S SOTO ST ELA  
Incident Location: C/T 2900 E LUGO ST.

Owner's Name:  
Corporation:  
Occupant's Name:  
Doing Business As:  
Type of Incident: Road freight or transport vehicle fire  
Property Use: Street or road in commercial area  
Origin of Fire: Operator/passenger area of transportation equip.  
Floor of Origin: N/A  
Heat Source: Undetermined  
Cause of Ignition: Cause undetermined after investigation  
Item 1<sup>st</sup> Ignited: Multiple items first ignited  
Material 1<sup>st</sup> Ignited: N/A

Mobil Equipment  
Make: International Lic/VIN: 9E07189  
Est. Property Loss: \$50,000.00 Est. Content Loss: \$200.00

Information contained in this report is intended for the sole use of the Los Angeles Fire Department. Estimations and evaluations made herein represent 'most likely' and 'most probable' cause and effect. Any representation as to validity or accuracy of data contained in this report, except where it pertains to the statistical data base of the City of Los Angeles, is neither intended nor implied.

For further information, questions, and/or corrections, please contact the Arson Counter Terrorism Section at (213) 893-9800, Monday through Friday from 7:30 am to 3:30 pm.



9. Payments related to debt counseling or bankruptcy

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

10. Other transfers

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None  List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None  If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
4134 Temple City Boulevard, Rosemead, CA 91770	Clean Up America, Inc.	August 2007 - May 2012

16. Spouses and Former Spouses

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.
- None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.
- None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

- None  a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.
- If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.
- If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.
- None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

- None  a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.
- None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.
- None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.
- None  d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within the **two years** immediately preceding the commencement of this case.

**20. Inventories**

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR  
**Donnie Potter, President**  
**Donnie Potter, President**

DOLLAR AMOUNT OF INVENTORY  
 (Specify cost, market, or other basis)  
**See attached detailed Inventory Report**  
**See attached detailed Inventory Report**

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

RESPONSE TO  
NO. 20  
re:  
“Inventories”  
(Inventory #1)



**Clean Up America****Building Inventory**

Item No.	Manufacturer	Model	Description/Notes	Value
1	Compac Computer	CQ60-615 DX	Laptop	\$ 500.00
2	Richo	Aficio 2015	Fax Copy Machine	\$ 5,000.00
3	HP	J6480	All in One	\$ 250.00
4	HP	Laser Jet 2600n	Color Laser printer	\$ 1,000.00
5	Pitney Bowes	Mail Station 2	Postage Meter	\$ 1,000.00
6	D-Link	DGS - 2205	Modem	\$ 50.00
7			Picture - Teamwork	\$ 25.00
8			Picture - Attitude	\$ 25.00
9			Picture in a Frame - Sailing	\$ 500.00
10			Picture in a Frame - Sailing	\$ 500.00
11			Picture in a Frame - Sailing	\$ 500.00
12			Green & Cherry Oak lobby chair	\$ 250.00
13			Green & Cherry Oak lobby chair	\$ 250.00
14		1p435569	Model Sized Sailboat	\$ 250.00
15	Viking	2509	Black / Grey Hole puncher	\$ 15.00
16	Dr. Byte		Pen Holder	\$ 15.00
17	Transtelecom Co.	BH02636128	NEC/ Switchboard phone	\$ 250.00
18	Plantronics	60950-1-03	Phone Headset	\$ 90.00
19	Scotch	c-38	Tape Dispenser	\$ 10.00
20	Microsoft	X802382	Wireless Mouse	\$ 10.00
21	Innovative Design	62120	Black Letter Sorter	\$ 10.00
22	Mail Sorter		Black Mail Sorter	\$ 10.00
23	Office Mate		Paperclip Holder	\$ 10.00
24	Eldon		Paper Tray	\$ 10.00
25	Kimbal International	31-3066ELWICWOICS	Cherry Wood Desk	\$ 450.00
26			Brown Oak Glass Lobby Coffee table	\$ 1,500.00
27	Scotch	c-38	Tape Dispenser	\$ 10.00
28	Stanley Bostich	B2200	Stapler	\$ 10.00
29	Office Mate		Paperclip Holder	\$ 10.00
30	Newel Office Pro		Pen Holder	\$ 10.00
31			Grey Folder Sorter	\$ 10.00
32			Black Typing Stand	\$ 200.00
33	Brother	GX-6750	Electronic Typewriter	\$ 500.00
34	Transtelecom Co.	BH00711307	NEC/Switchboard Phone	\$ 250.00
35	All Men Manf.		Black Office Desk Chair	\$ 250.00
36			Metal and Dark Brown Desk (Older)	\$ 250.00
37	All Men Manf.		Black Office Desk Chair	\$ 250.00
38			Metal and Wood Storage Shelf	\$ 100.00
39	Stanley Bostich	B2200	Stapler	\$ 10.00
40	Rubbermaid		Waste Basket	\$ 10.00
41	Rubbermaid		Waste Basket	\$ 10.00
42			Picture - Classic Rte 66	\$ 250.00

**Clean Up America****Building Inventory**

43			Picture Frame - Leadership	\$	250.00
44			Picture - Classic Fire Engine	\$	250.00
45	LG	Flatron W19345	Surveillance Screen	\$	250.00
46	Surveillance		Cameras & Equipment	\$	2,800.00
47			Picture Frame - Classic 3 Stooges	\$	25.00
			Picture Frame - Classic Texaco Fire		
48			Chief Helmet	\$	25.00
49			Picture Frame - Classic Texaco	\$	25.00
50	Philips	DCM230/37	Radio, CD, iPod Stereo	\$	250.00
51			Certificate Frame	\$	10.00
52	Ativa	APF-11	Digital Picture Frame	\$	250.00
53			Certificate Frame	\$	10.00
54	Foray	961-609	Cork Board	\$	10.00
55	Compac Computer	CQ60-615 DX	Laptop	\$	550.00
56	Rubbermaid		Black Waste Basket	\$	10.00
57	Eldon		Wood & Black Paper Tray	\$	10.00
58			Black Tape Dispenser	\$	10.00
59	Newell Manf.	23036	Black Pencil Holder	\$	10.00
60	M3		Black & Clear Post It Tray	\$	10.00
61			Black Paper Tray	\$	10.00
62	Quartet		White Dry Erase Writing Board	\$	10.00
63			Picture Frame - Titanic	\$	25.00
64					
65	General Office Seat	CA36513	Black & Gold Office Chair	\$	250.00
66	General Office Seat	CA36513	Black & Gold Office Chair	\$	250.00
67	Canon	1026185578	Powershot A410 Camera	\$	250.00
68	Microsoft	3902C693	Wireless Mouse	\$	10.00
69	Transtelecom Co.	BH02830839	NEC / Switch Board Dterm 80 phone	\$	250.00
70	Newell		Black Paper Divider	\$	10.00
71	Office Depot		Black Paper Divider	\$	10.00
72			Dry Erase WhiteWriting Board	\$	25.00
73			Dry Erase WhiteWriting Board	\$	25.00
74			Dry Erase WhiteWriting Board - Grid	\$	25.00
75			Dry Erase WhiteWriting Board	\$	25.00
76			Dry Erase WhiteWriting Board	\$	25.00
77			Clear Paper Tray	\$	10.00
78			Green & Cherry Oak chair	\$	250.00
79			Green & Cherry Oak chair	\$	250.00
80		T7882	Black Desk Chair (white stitching)	\$	250.00
81	Rubbermaid		Waste Basket	\$	10.00
82	Rubbermaid		Storage Container	\$	10.00
83			Picture Frame - Respect	\$	10.00
84			Picture Frame - Opportunity	\$	10.00

## Clean Up America Building Inventory

85			Picture Frame	\$	10.00
86			Picture Frame	\$	10.00
87	Quest		Dry Erase White Writing Board	\$	10.00
88			Grey & Black Stapler	\$	10.00
89	Scotch	C-38	Tape Dispenser	\$	10.00
90	Buddy Product		Light Wood Marker / Eraser Holder	\$	10.00
91	Steelmaster		Medium Brown 4 Drawer File Cabinet	\$	250.00
92	HON		Light Brown 4 Drawer File Cabinet	\$	250.00
93	HON		Black 4 Drawer File Cabinet	\$	250.00
94	HON		Black 4 Drawer File Cabinet	\$	250.00
95	HON		Light Brown 4 Drawer File Cabinet	\$	250.00
96			Green File Tray	\$	10.00
97			Green File Tray	\$	10.00
98			Green File Tray	\$	10.00
99			Green File Tray	\$	10.00
100			Green File Tray	\$	10.00
101			Green File Tray	\$	10.00
102			Green File Tray	\$	10.00
103			Green File Tray	\$	10.00
104			Green File Tray	\$	10.00
105			Green File Tray	\$	10.00
106			Green File Tray	\$	10.00
107			Green File Tray	\$	10.00
108	Eldon		Clear Paper Tray	\$	10.00
109			Black Desk	\$	250.00
110	Digital Check Express	CX30	Grey Check Machine	\$	100.00
111	Swingline	8784X	Black Stapler	\$	10.00
112	Swingline		Mini Stapler	\$	10.00
113	Scotch	c-38	Tape Dispenser	\$	10.00
114			Black Paper Tray	\$	10.00
115	Transtelecom Co.	BH02636117	NEC / Switch Board Dterm 80 phone	\$	250.00
116			Black Calculator	\$	10.00
117	Office Depot		Mobile File Cabinet	\$	250.00
118			Black Hole Puncher	\$	10.00
119			Picture Frame - Winners	\$	10.00
120	Honeywell	HT-900	Black Mini Fan	\$	10.00
121			Black Folder Divider	\$	10.00
122	Amberg	p31	Alphabetical Divider	\$	10.00
123	The Board Dudes		Cork Board	\$	10.00
124			Plastic File Storage Container	\$	10.00
125			Plastice Paper Tray	\$	10.00
126			Wire Paper Tray	\$	10.00
127			Black Leather Office Chair	\$	250.00

# Clean Up America

## Building Inventory

128	Foray		Cork Board	\$	10.00
129			Cherry Wood Conference Table	\$	2,000.00
130	Buddy Product		Light Wood Pencil Holder	\$	10.00
131	Maytag		Refrigerator	\$	250.00
132	Citas	Sanis	Papertowel Dispenser	\$	10.00
133	Chefmate		White Coffeemaker	\$	10.00
134	Emerson		Grey Microwave	\$	25.00
135	Cintas	Sanis	Soap Dispenser	\$	10.00
136					
137					
138			Picture Frame - Persistence	\$	10.00
			Picture Frame - Champion Muhammed		
139			Ali	\$	25.00
140	Rubbermaid		White Kitchen Trash Can	\$	10.00
141			Conference Room Chair	\$	250.00
142	Thelton Comp		Conference Room Chair	\$	250.00
143			Picture Frame - Service	\$	10.00
144			Wood & Grey Key Cabinet	\$	250.00
145			Computer Speakers	\$	50.00
146	Transtelecom Co.		NEC / Switch Board Dterm 80 phone	\$	250.00
147	Office Depot	274-439	Clear Literature Holder	\$	10.00
148	Office Depot	274-439	Clear Literature Holder	\$	10.00
149	Office Depot	274-439	Clear Literature Holder	\$	10.00
150	Sunbeam	SFH400	Portable Heater	\$	10.00
151	Kenmore		White Quicktouch Microwave	\$	100.00
152	Infogaard		Black Electric Staple	\$	10.00
153	Transtelecom Co.	BH00711568	NEC / Switch Board Dterm 80 phone	\$	250.00
154			Dark Brown Desk	\$	500.00
155	Scotch	C-38	Tape Dispenser	\$	10.00
156	Newell	23041	Business card Holder	\$	10.00
157	Staples	32949	Black Receipt Box	\$	10.00
158	Global		Black 2 Drawer File Cabinet	\$	25.00
159	Office Depot		Black Double Paper Tray	\$	10.00
160			Black Leather Office Chair	\$	250.00
161			Black Wire Double Paper Tray	\$	10.00
162	Stanley	33-425	Power Lock Tape Measure	\$	10.00
163	GE				
164			Black Leather Office Chair	\$	250.00
165			Green & Cherry Wood chair	\$	250.00
166			Green & Cherry Wood chair	\$	250.00
167			Green & Cherry Wood chair	\$	250.00
168			Green & Cherry Wood chair	\$	250.00
169			Green & Cherry Wood chair	\$	250.00

## Clean Up America Building Inventory

170			Green & Cherry Wood chair	\$	250.00
171			White 2 door storage closet	\$	100.00
172	Panasonic		Fax Machine	\$	100.00
173			5 Drawer File Cabinet	\$	100.00
174	Dell		Monitor	\$	100.00
175	Franklin Chef		Stainless Steel Mini Refrigerator	\$	250.00
176	Safety Groups	C3201	Box of Safety Vests	\$	250.00
177					
178			Black 3 Ring Binder	\$	5.00
179			Black 3 Ring Binder	\$	5.00
180			Black 3 Ring Binder	\$	5.00
181			Black 3 Ring Binder	\$	5.00
182			Black 3 Ring Binder	\$	5.00
183			Black 3 Ring Binder	\$	5.00
184	Dewalt		Tool Box	\$	1,000.00
185	Westward	4YP81	21 pc Tool Set	\$	1,000.00
186	Expo		Dr Erase Marker holder and eraser	\$	10.00
187	Ryobi	140095003	Battery Charger	\$	200.00
188	Streamlight	75200	Battery Charger	\$	200.00
189			Red Tool Box	\$	50.00
190	Rubbermaid		Plastic Storage Container	\$	10.00
191	OIC	83150	Clipboard	\$	5.00
192	OIC	83150	Clipboard	\$	5.00
193	OIC	83150	Clipboard	\$	5.00
194	OIC	83150	Clipboard	\$	5.00
195	MGI	10-710	Box of Safety Rain Gear	\$	250.00
196	Acco Brand		White 3 Ring Binder	\$	5.00
197	Acco Brand		White 3 Ring Binder	\$	5.00
198	Acco Brand		White 3 Ring Binder	\$	5.00
199	Acco Brand		White 3 Ring Binder	\$	5.00
200	Acco Brand		White 3 Ring Binder	\$	5.00
201	Acco Brand		White 3 Ring Binder	\$	5.00
202	Acco Brand		White 3 Ring Binder	\$	5.00
203	Acco Brand		White 3 Ring Binder	\$	5.00
204	Acco Brand		White 3 Ring Binder	\$	5.00
205	Acco Brand		White 3 Ring Binder	\$	5.00
206	Acco Brand		White 3 Ring Binder	\$	5.00
207	Acco Brand		White 3 Ring Binder	\$	5.00
208	Acco Brand		White 3 Ring Binder	\$	5.00
209	ATD Tools	ATD7225	Hydraulic Press	\$	2,500.00
210	Milwaukee		Iron Cutter	\$	250.00
211	Jet Equipment	LBG-6A	6" Bench Grinder	\$	250.00
212	Fendall	301075	Emergency Eye Wash Station	\$	250.00
213	Miller	LH41064B	Blue Welding Machine	\$	4,500.00
214	Wilton	5A	5" Jaw Width	\$	500.00

**Clean Up America****Building Inventory**

215	Chicago Newmatic	CP797	Air Gun	\$	500.00
216	Ryobi	AB0835	Electric Grinder	\$	1,500.00
217	Milwaukee	994D405511969	Small Grinder	\$	150.00
218			Blue Tool Box	\$	250.00
219	Husky		Black Tool Box	\$	250.00
220			Blue Tool Box	\$	250.00
221	Nuclear Asse	07-402	Digital Thermometer	\$	150.00
222		18	Master Wash Product	\$	250.00
223	NAPA	85-910	Battery Charger Booster	\$	250.00
224	Eldon		Letter Divider	\$	10.00
225	Swingline	7919X	Acco Stapler	\$	10.00
226	Microsoft	X816531-001	Keyboard	\$	10.00
227			Black Wire Paper Stand	\$	25.00
228			Green Plastic Clipboard	\$	25.00
229	Newell Office Pro	23031	Black Double Paper Tray	\$	25.00
230	Texas Instruments	TI-1795SV	Calculator	\$	10.00
231	Post It	PRO330	Pop Up Dispenser	\$	10.00
232					
233			Black Leather Office Chair	\$	250.00
234	Ikea	19495	Black Wire Waste Basket	\$	10.00
235	Honeywell		Black Mini Fan	\$	10.00
236			Picture Frame - Greatness	\$	10.00
237	ORR Safety		Safety Gloves	\$	5.00
238	AO Safety	90716	Corded Earplugs	\$	5.00
239	AO Safety	90716	Corded Earplugs	\$	5.00
240	AHCA		Truck Accident Camera Kit	\$	5.00
241	AHCA		Truck Accident Camera Kit	\$	5.00
242	AHCA		Truck Accident Camera Kit	\$	5.00
243	Acco Pro		1" 3 Ring Binder	\$	5.00
244	Nissun		15 Pack of Work Caps	\$	5.00
245	Nissun		15 Pack of Work Caps	\$	5.00
246	Eldon		Clear Paper Tray	\$	5.00
247	Rubbermaid	L2-29571	Black Waste Basket	\$	10.00
248	Husky	67515	Tool Drawer	\$	25.00
249	Snap On		Tool Drawer	\$	25.00
250	Stemco	359-5995	Wheel Seals	\$	30.00
251	Stemco	359-5995	Wheel Seals	\$	30.00
252	Stemco	359-5995	Wheel Seals	\$	30.00
253	Stemco	359-5995	Wheel Seals	\$	30.00
254	CR	46305	Oil Seal	\$	30.00
255	NAPA	13992	Oil Seal	\$	30.00
256	CR	46305	Truck Wheel Seal	\$	30.00
257	Federal Mogul	370001A	Oil Seal	\$	30.00
258	Federal Mogul	370001A	Oil Seal	\$	30.00
259	Anco	20	Heavy Duty Wiper Blades	\$	25.00

**Clean Up America****Building Inventory**

260	Anco	20	Heavy Duty Wiper Blades	\$	25.00
261	Anco	20	Heavy Duty Wiper Blades	\$	25.00
262	Anco	20	Heavy Duty Wiper Blades	\$	25.00
263	Gates	K080585	Belt	\$	40.00
264	Radnor	32408	Mif Aluminum Welding Wire	\$	40.00
265	Kidde	466142	Fire Extinguisher	\$	100.00
266	Kidde	466142	Fire Extinguisher	\$	100.00
267	Kidde	466142	Fire Extinguisher	\$	100.00
268	Kidde	466142	Fire Extinguisher	\$	100.00
269	Kidde	466142	Fire Extinguisher	\$	100.00
270	Kidde	466142	Fire Extinguisher	\$	100.00
271	Truck Lite	30200Y	Light	\$	25.00
272	Truck Lite	30200Y	Light	\$	25.00
273	James King & Comp	1005	Triangle Flare Kit	\$	125.00
274	James King & Comp	1005	Triangle Flare Kit	\$	125.00
275	James King & Comp	1005	Triangle Flare Kit	\$	125.00
276	Sylvania	H5006	Headlight System	\$	50.00
277	GE	H5001	Headlight System	\$	50.00
278	GE	H5006	Halogen Headlamp	\$	25.00
279	GE	H5001	Headlight System	\$	25.00
280	GE	H5006	Halogen Headlamp	\$	25.00
281	Sylvania	H6024	Headlamp	\$	25.00
282	NAPA	6200	Heavy Duty Engine Cleaner	\$	50.00
283	Ryobi		Grey Tool Box	\$	250.00
284	Westward	4YP81	Blue Tool Box	\$	250.00
285			Gasoline Tank	\$	25.00
286			Gasoline Tank	\$	25.00
287			Gasoline Tank	\$	25.00
288	Milwaukee	0-3200	Super Sawzall	\$	25.00
289	GM	K902	Truck Part	\$	100.00
290	Preston		Air Popper	\$	100.00
291			Sun Reflector	\$	100.00
292	Dap		Acrylic Latex Caulk	\$	100.00
293	AC Delco	PF-46	Oil Filter	\$	50.00
294	Lee	LF-1GHP	Oil Filter	\$	50.00
295	AC Delco	PF-46	Oil Filter	\$	50.00
296	Fleetguard	WF2071	Coolant Filter	\$	50.00
297	AC Delco	PF-46	Oil Filter	\$	50.00
298	Big Red		Hydraulic Engine Hoist	\$	2,500.00
299			Green Plastic Trash Cans	\$	30.00
300			Green Plastic Trash Cans	\$	30.00
301			Blue Generator	\$	2,500.00
302	Ryobi	BD0737	Drill	\$	150.00
303	Chevron	238011	Chevron Ultra Duty Grease Tank	\$	250.00
304	GPX		Radio	\$	10.00

**Clean Up America****Building Inventory**

305	Westward		Portable Power Source	\$	500.00
306	Honda		Black Generator	\$	500.00
307	Central Pneumatic		Pressure Sand Blaster	\$	500.00
308			Two-way Radio	\$	500.00
309		3261	1000 gal Diesel Tank	\$	5,000.00
310	Chevron		Hydraulic Oil 55 gal drum	\$	250.00
311	Shell		Coolant 55 gal drum	\$	250.00
312	Chevron		Motor Oil 55 gal drum	\$	250.00
313			Propane Tank	\$	250.00
314	Toyota		Forklift	\$	6,000.00
315			Propane Tank	\$	500.00
316			Two-way Radio	\$	500.00
317	RCR	RP3757B	Radio	\$	500.00
318	Compac	V2000	Laptop	\$	500.00
319			Tarp Kit	\$	600.00
320			Tarp Kit	\$	600.00
321			Tarp Kit	\$	600.00
322	DuPont SUVA	134A	Freeon 30 lbs	\$	350.00
323	Radiator	Chevron	Radiator Coolant	\$	350.00
324	Fleetguard	FS19624	Filter	\$	25.00
325	Baldwin	B5144	Filter	\$	25.00
326	Cim-Tek Filtration	70012	Pump Filter	\$	25.00
327	Baldwin	BF1259	Filter	\$	25.00
328	Baldwin	BF786	Filter	\$	25.00
329	Baldwin	BF1358-SP	Filter	\$	25.00
330	Fleetguard	LF9001	Filter	\$	25.00
				\$	73,630.00



RESPONSE TO  
NO. 20  
re:  
“Inventories”  
(Inventory #2)

### Owned Inventory

Item	Model	Purchase Date	Purchase Amt	FMV
<b>5 Trucks</b>				
Truck 101	2000 Volvo	09/14/07	\$ 55,945.00	\$ 45,000.00
Truck 104	2004 International 4200	9/0/2010	\$ 25,000.00	\$ 15,000.00
Truck 106	2009 Chevy Truck	9/0/2010	\$ 38,000.00	\$ 28,000.00
<b>Truck total</b>			<b>\$ 118,945.00</b>	<b>\$ 88,000.00</b>
<b>Roll-Off Containers</b>				
35 40 Cubic Yard		2007/2008	3278 X 35 =114,730	2,600 X 35= 91,000
6 20 Cubic Yard		2007/2008	2952. 6 =17,712	2300X6=13,800
8 Smart Bin Containers		2007/2008	2620X8=20,960	2,000X8=16,000
24 Low Boy Containers		2007/2008	2461X24=59,064	1861X24=44,664
14 4 Yard Containers		2007/2008	950X24=22,800	500X24=12,000
68 3 Yard Containers		2007/2008	900X68=61,200	450X68=30,600
<b>Roll-Off Containers Total</b>			<b>\$ 296,466.00</b>	<b>\$ 208,064.00</b>
<b>Miscellaneous</b>				
Tank	500 gallon Waste Water Tank		\$ 1,000.00	\$ 800.00
2 Picnic Tables and benches		1/0/2013	\$ 400.00	\$ 400.00

Total Owned Outright

\$ 416,811.00 \$ 297,264.00

**Financed Inventory**

Account Number	Model	Purchase Date	Purchase Amt	Owed	FMV as of 12/31/2013
Fin Fed - 74412	2003 Volvo	12/14/2012	\$ 54,504.00	\$ 39,135.08	\$ 5,000.00
Fin Fed - 60943	2007 Volvo	3/31/2010	\$ 94,000.00	\$ 10,000.00	\$ 94,000.00
Ally - 024918203381	2012 Isuzu NRR	1/20/2012	\$ 66,936.00	\$ 44,547.07	\$ 50,000.00
Ally - 024919754961	2013 Isuzu NRR	9/13/2012	\$ 67,176.55	\$ 63,450.97	\$ 60,000.00
Ally - 611917717171	2011 Chev Silvr	7/15/2011	\$ 38,836.80	\$ 13,159.03	\$ 25,000.00
CCG - 205291201	2012 Freightliner	5/21/2012	\$ 153,180.83	\$ 101,584.64	\$ 125,000.00
CCG - 209141201	2008 WSTR TR	9/13/2012	\$ 582,000.00	\$ 379,712.98	\$ 477,000.00
	2011 Powerscreen w/Magnet				
	2002 Wheel Loader w/ Grapple Bucket (544H)				
	2002 Allco End Dump Trailer				
	50 Yd Roll-Off Container				
	42 Yd Roll-Off Container				
	35 Yd Roll-Off Container				
CCG - 2W02281301	2013 WSTR VA (5) 42 Yd Roll-Off Containers (15) 40 Yd Roll-Off Containers	2/26/2013	\$ 277,524.00	\$ 185,939.71	\$ 225,000.00

CCG-2W03291302	2010 Freight TR	3/28/2013	\$ 134,016.00	\$ 95,317.94	\$ 130,000.00
	2005 TTC Refuse Trailer				
	2008 Wheel Loader w/ Wide Bucket	4/22/2013	\$ 208,752.00	\$ 146,932.66	\$ 195,000.00
CCG-2W01301301	Rotochopper	1/28/2013	\$ 631,980.00	\$ 440,453.00	\$ 575,000.00
CCG-203301201	(23) 40 Yd Roll-Off Containers	3/15/2012	\$ 116,316.00	\$ 35,528.37	\$ 80,500.00
CCG-209071101	(3) 2004 4300 Single Axle Roll-Off trucks	8/30/2011	\$ 90,748.44	\$ 14,017.71	No In Compliance
Fin Pac Leasing	Scale	6/15/2012	\$ 35,051.43	\$ 21,204.76	\$ 22,000.00
GE Cap - 8729335-001	Bobcat Skid Steer Loader Sweeper Grapple	6/13/2012	\$ 54,439.54	\$ 13,653.89	\$ 32,500.00
GE Cap - 8729335-002	Bobcat Skid Steer Loader Sweeper Grapple	9/19/2013	\$ 75,876.89	\$ 25,434.23	\$ 45,000.00

Finance Totals

\$ 2,681,338.48 \$ 1,630,072.04 \$ 2,141,000.00

### Inventory

Item	Model	Purchase Date	Purchase Amt	FMY
<b>5 Trucks</b>				
Truck 101	2000 Volvo	09/14/07	\$ 55,945.00	\$ 45,000.00
Truck 104	2004 International 4200	9/0/2010	\$ 25,000.00	\$ 15,000.00
Truck 106	2009 Chevy Truck	9/0/2010	\$ 38,000.00	\$ 28,000.00
Truck 107	2007 Volvo	03/31/10	\$ 94,000.00	\$ 94,000.00
Truck 100	2011 Chevy Silverado	07/15/11	\$ 38,836.80	\$ 25,000.00
<b>Truck total</b>			<b>\$ 251,781.80</b>	<b>\$ 207,000.00</b>
<b>Roll-Off Containers</b>				
35 40 Cubic Yard		2007/2008	3278 X 35 =114,730	2,600 X 35= 91,000
6 20 Cubic Yard		2007/2008	2952.6 =17,712	2300X6=13,800
8 Smart Bin Containers		2007/2008	2620X8=20,960	2,000X8=16,000
24 Low Boy Containers		2007/2008	2461X24=59,064	1861X24=44,664
14 4 Yard Containers		2007/2008	950X24=22,800	500X24=12,000
68 3 Yard Containers		2007/2008	900X68=61,200	450X68=30,600
<b>Roll-Off Containers Total</b>			<b>\$ 296,466.00</b>	<b>\$ 208,064.00</b>
<b>Miscellaneous</b>				
Tank	500 gallon Waste Water Tank		\$ 1,000.00	\$ 800.00
2 Picnic Tables and benches		1/0/2013	\$ 400.00	\$ 400.00

**Total Owned Outright**      \$ 549,647.80      \$ 416,264.00

# Clean Up America

## Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00001	Compac Computer	CQ60-615 DX	Laptop	\$ 500.00
00002	Richo	Aficio 2015	Fax Copy Machine	\$ 5,000.00
00003	HP	J6480	All in One	\$ 250.00
00004	HP	Laser Jet 2600n	Color Laser printer	\$ 1,000.00
00005	Pitney Bowes	Mail Station 2	Postage Meter	\$ 1,000.00
00006	D-Link	DGS - 2205	Modem	\$ 50.00
00007			Picture - Teamwork	\$ 25.00
00008			Picture - Attitude	\$ 25.00
00009			Picture in a Frame - Sailing	\$ 500.00
00010			Picture in a Frame - Sailing	\$ 500.00
00011			Picture in a Frame - Sailing	\$ 500.00
00012			Green & Cherry Oak lobby chair	\$ 250.00
00013			Green & Cherry Oak lobby chair	\$ 250.00
00014		Ip435569	Model Sized Sailboat	\$ 250.00
00015	Viking	2509	Black / Grey Hole puncher	\$ 15.00
00016	Dr. Byte		Pen Holder	\$ 15.00
00017	Transtelecom Co.	BH02636128	NEC/ Switchboard phone	\$ 250.00
00018	Plantronics	60950-1-03	Phone Headset	\$ 90.00
00019	Scotch	c-38	Tape Dispenser	\$ 10.00
00020	Microsoft	X802382	Wireless Mouse	\$ 10.00
00021	Innovative Design	62120	Black Letter Sorter	\$ 10.00
00022	Mail Sorter		Black Mail Sorter	\$ 10.00
00023	Office Mate		Paperclip Holder	\$ 10.00
00024	Eldon		Paper Tray	\$ 10.00
00025	Kimbal International	31-3066ELWICWOICS	Cherry Wood Desk	\$ 450.00
00026			Brown Oak Glass Lobby Coffee table	\$ 1,500.00
00027	Scotch	c-38	Tape Dispenser	\$ 10.00
00028	Stanley Bostich	B2200	Stapler	\$ 10.00
00029	Office Mate		Paperclip Holder	\$ 10.00
00030	Newel Office Pro		Pen Holder	\$ 10.00
00031			Grey Folder Sorter	\$ 10.00
00032			Black Typing Stand	\$ 200.00
00033	Brother	GX-6750	Electronic Typewriter	\$ 500.00
00034	Transtelecom Co.	BH00711307	NEC/Switchboard Phone	\$ 250.00
00035	All Men Manf.		Black Office Desk Chair	\$ 250.00
00036			Metal and Dark Brown Desk (Older)	\$ 250.00
00037	All Men Manf.		Black Office Desk Chair	\$ 250.00
00038			Metal and Wood Storage Shelf	\$ 100.00
00039	Stanley Bostich	B2200	Stapler	\$ 10.00
00040	Rubbermaid		Waste Basket	\$ 10.00
00041	Rubbermaid		Waste Basket	\$ 10.00
00042			Picture - Classic Rte 66	\$ 250.00
00043			Picture Frame - Leadership	\$ 250.00
00044			Picture - Classic Fire Engine	\$ 250.00
00045	LG	Flatron W19345	Surveillance Screen	\$ 250.00
00046	Surveillance		Cameras & Equipment	\$ 2,800.00

# Clean Up America

## Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00047			Picture Frame - Classic 3 Stooges	\$ 25.00
00048			Picture Frame - Classic Texaco Fire Chief Helm	\$ 25.00
00049			Picture Frame - Classic Texaco	\$ 25.00
00050	Philips	DCM230/37	Radio, CD, iPod Stereo	\$ 250.00
00051			Certificate Frame	\$ 10.00
00052	Ativa	APF-11	Digital Picture Frame	\$ 250.00
00053			Certificate Frame	\$ 10.00
00054	Foray	961-609	Cork Board	\$ 10.00
00055	Compac Computer	CQ60-615 DX	Laptop	\$ 550.00
00056			Cherry Wood Desk	\$ 1,550.00
00057	Rubbermaid		Black Waste Basket	\$ 10.00
00058	Eldon		Wood & Black Paper Tray	\$ 10.00
00059			Black Tape Dispenser	\$ 10.00
00060	Newell Manf.	23036	Black Pencil Holder	\$ 10.00
00061	M3		Black & Clear Post It Tray	\$ 10.00
00062			Black Paper Tray	\$ 10.00
00063	Quartet		White Dry Erase Writing Board	\$ 10.00
00064			Picture Frame - Titanic	\$ 25.00
00065				
00066	General Office Seat	CA36513	Black & Gold Office Chair	\$ 250.00
00067	Macys	50230-BCH	Bella Chocolate TL Yer Sofa	\$ 1,250.00
00068	General Office Seat	CA36513	Black & Gold Office Chair	\$ 250.00
00069	Canon	1026185578	Powershot A410 Camera	\$ 250.00
00070	Microsoft	3902C693	Wireless Mouse	\$ 10.00
00071			Cherry Wood Desk	\$ 1,550.00
00072			Cherry Wood Cabinet	\$ 1,550.00
00073			Cherry Wood Shelf	\$ 1,000.00
00074	Transtelecom Co.	BH02830839	NEC / Switch Board Dterm 80 phone	\$ 250.00
00075	Newell		Black Paper Divider	\$ 10.00
00076	Office Depot		Black Paper Divider	\$ 10.00
00077			Dry Erase White Writing Board	\$ 25.00
00078			Dry Erase White Writing Board	\$ 25.00
00079			Dry Erase White Writing Board - Grid	\$ 25.00
00080			Dry Erase White Writing Board	\$ 25.00
00081			Dry Erase White Writing Board	\$ 25.00
00082			Clear Paper Tray	\$ 10.00
00083			Green & Cherry Oak chair	\$ 250.00
00084			Green & Cherry Oak chair	\$ 250.00
00085		T7882	Black Desk Chair (white stitching)	\$ 250.00
00086	Rubbermaid		Waste Basket	\$ 10.00
00087	Rubbermaid		Storage Container	\$ 10.00
00088			Picture Frame - Respect	\$ 10.00
00089			Picture Frame - Opportunity	\$ 10.00
00090			Picture Frame	\$ 10.00
00091			Picture Frame	\$ 10.00
00092	Quest		Dry Erase White Writing Board	\$ 10.00

# Clean Up America

## Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00093			Grey & Black Stapler	\$ 10.00
00094	Scotch	C-38	Tape Dispenser	\$ 10.00
00095	Buddy Product		Light Wood Marker / Eraser Holder	\$ 10.00
00096	Steelmaster		Medium Brown 4 Drawer File Cabinet	\$ 250.00
00097	HON		Light Brown 4 Drawer File Cabinet	\$ 250.00
00098	HON		Black 4 Drawer File Cabinet	\$ 250.00
00099	HON		Black 4 Drawer File Cabinet	\$ 250.00
00100	HON		Light Brown 4 Drawer File Cabinet	\$ 250.00
00101	HON		Black 4 Drawer File Cabinet	\$ 250.00
00102	HON		Black 4 Drawer File Cabinet	\$ 250.00
00103	HON		Black 4 Drawer File Cabinet	\$ 250.00
00104			Green File Tray	\$ 10.00
00105			Green File Tray	\$ 10.00
00106			Green File Tray	\$ 10.00
00107			Green File Tray	\$ 10.00
00108			Green File Tray	\$ 10.00
00109			Green File Tray	\$ 10.00
00110			Green File Tray	\$ 10.00
00111			Green File Tray	\$ 10.00
00112			Green File Tray	\$ 10.00
00113			Green File Tray	\$ 10.00
00114			Green File Tray	\$ 10.00
00115			Green File Tray	\$ 10.00
00116	Eldon		Clear Paper Tray	\$ 10.00
00117			Black Desk	\$ 250.00
00118	Digital Check Express	CX30	Grey Check Machine	\$ 100.00
00119	Dell Inspiron	1720	Laptop	\$ 500.00
00120	Swingline	8784X	Black Stapler	\$ 10.00
00121	Swingline		Mini Stapler	\$ 10.00
00122	Scotch	c-38	Tape Dispenser	\$ 10.00
00123	HP Office Jet	6310	All in One	\$ 250.00
00124			Black Paper Tray	\$ 10.00
00125	Transtelecom Co.	BH02636117	NEC / Switch Board Dterm 80 phone	\$ 250.00
00126			Black Calculator	\$ 10.00
00127	Office Depot		Mobile File Cabinet	\$ 250.00
00128			Black Hole Puncher	\$ 10.00
00129			Picture Frame - Winners	\$ 10.00
00130	Honeywell	HT-900	Black Mini Fan	\$ 10.00
00131			Black Folder Divider	\$ 10.00
00132	Amberg	p31	Alphabetical Divider	\$ 10.00
00133	The Board Dudes		Cork Board	\$ 10.00
00134			Plastic File Storage Container	\$ 10.00
00135			Plastic Paper Tray	\$ 10.00
00136			Wire Paper Tray	\$ 10.00
00137			Black Leather Office Chair	\$ 250.00
00138	Sirius		Satellite Radio	\$ 100.00



## Clean Up America Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00139	Foray		Cork Board	\$ 10.00
00140			Cherry Wood Conference Table	\$ 2,000.00
00141	Buddy Product		Light Wood Pencil Holder	\$ 10.00
00142	Maytag		Refrigerator	\$ 250.00
00143	Cintas	Sanis	Papertowel Dispenser	\$ 10.00
00144	Chefmate		White Coffeemaker	\$ 10.00
00145	Emerson		Grey Microwave	\$ 25.00
00146	Cintas	Sanis	Soap Dispenser	\$ 10.00
00147				
00148				
00149			Picture Frame - Persistence	\$ 10.00
00150			Picture Frame - Champion Muhammed Ali	\$ 25.00
00151	Rubbermaid		White Kitchen Trash Can	\$ 10.00
00152			Conference Room Chair	\$ 250.00
00153	Thelton Comp		Conference Room Chair	\$ 250.00
00154	Panasonic	SA-PM25	Grey & Silver Radio	\$ 250.00
00155	Microsoft	X802645-001	Comfort Curve Keyboard 2000	\$ 100.00
00156			Picture Frame - Service	\$ 10.00
00157			Wood & Grey Key Cabinet	\$ 250.00
00158	Samsung	Syncmaster T220	Black Desktop Computer	\$ 1,000.00
00159			Computer Speakers	\$ 50.00
00160	Transtelecom Co.		NEC / Switch Board Dterm 80 phone	\$ 250.00
00161	Office Depot	274-439	Clear Literature Holder	\$ 10.00
00162	Office Depot	274-439	Clear Literature Holder	\$ 10.00
00163	Office Depot	274-439	Clear Literature Holder	\$ 10.00
00164	Office Depot	274-439	Clear Literature Holder	\$ 10.00
00165	Office Depot	274-439	Clear Literature Holder	\$ 10.00
00166	Office Depot	274-439	Clear Literature Holder	\$ 10.00
00167	Sunbeam	SFH400	Portable Heater	\$ 10.00
00168	Kenmore		White Quicktouch Microwave	\$ 100.00
00169	Magic Chef		White Mini Refrigerator	\$ 100.00
00170	Infogaard		Black Electric Staple	\$ 10.00
00171	Transtelecom Co.	BH00711568	NEC / Switch Board Dterm 80 phone	\$ 250.00
00172			Dark Brown Desk	\$ 500.00
00173	Scotch	C-38	Tape Dispenser	\$ 10.00
00174	Newell	23041	Business card Holder	\$ 10.00
00175	Staples	32949	Black Receipt Box	\$ 10.00
00176	Global		Black 2 Drawer File Cabinet	\$ 25.00
00177	Office Depot		Black Double Paper Tray	\$ 10.00
00178			Black Leather Office Chair	\$ 250.00
00179			Black Wire Double Paper Tray	\$ 10.00
00180	Stanley	33-425	Power Lock Tape Measure	\$ 10.00
00181	GE			
00182			Black Leather Office Chair	\$ 250.00
00183			Green & Cherry Wood chair	\$ 250.00
00184			Green & Cherry Wood chair	\$ 250.00

## Clean Up America Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00185			Green & Cherry Wood chair	\$ 250.00
00186			Green & Cherry Wood chair	\$ 250.00
00187			Green & Cherry Wood chair	\$ 250.00
00188			Green & Cherry Wood chair	\$ 250.00
00189			White 2 door storage closet	\$ 100.00
00190	Panasonic		Fax Machine	\$ 100.00
00191			5 Drawer File Cabinet	\$ 100.00
00192	Dell		Monitor	\$ 100.00
00193	Franklin Chef		Stainless Steel Mini Refrigerator	\$ 250.00
00194	Safety Groups	C3201	Box of Safety Vests	\$ 250.00
00195				
00196			Black 3 Ring Binder	\$ 5.00
00197			Black 3 Ring Binder	\$ 5.00
00198			Black 3 Ring Binder	\$ 5.00
00199			Black 3 Ring Binder	\$ 5.00
00200			Black 3 Ring Binder	\$ 5.00
00201			Black 3 Ring Binder	\$ 5.00
00202			Black 3 Ring Binder	\$ 5.00
00203			Black 3 Ring Binder	\$ 5.00
00204			Black 3 Ring Binder	\$ 5.00
00205			Black 3 Ring Binder	\$ 5.00
00206			Black 3 Ring Binder	\$ 5.00
00207			Black 3 Ring Binder	\$ 5.00
00208			Black 3 Ring Binder	\$ 5.00
00209			Black 3 Ring Binder	\$ 5.00
00210	Dewalt		Tool Box	\$ 1,000.00
00211	Westward	4YP81	21 pc Tool Set	\$ 1,000.00
00212	Expo		Dr Erase Marker holder and eraser	\$ 10.00
00213	Ryobi	140095003	Battery Charger	\$ 200.00
00214	Streamlight	75200	Battery Charger	\$ 200.00
00215			Red Tool Box	\$ 50.00
00216	Rubbermaid		Plastic Storage Container	\$ 10.00
00217	OIC	83150	Clipboard	\$ 5.00
00218	OIC	83150	Clipboard	\$ 5.00
00219	OIC	83150	Clipboard	\$ 5.00
00220	OIC	83150	Clipboard	\$ 5.00
00221	MGI	10-710	Box of Safety Rain Gear	\$ 250.00
00222	Acco Brand		White 3 Ring Binder	\$ 5.00
00223	Acco Brand		White 3 Ring Binder	\$ 5.00
00224	Acco Brand		White 3 Ring Binder	\$ 5.00
00225	Acco Brand		White 3 Ring Binder	\$ 5.00
00226	Acco Brand		White 3 Ring Binder	\$ 5.00
00227	Acco Brand		White 3 Ring Binder	\$ 5.00
00228	Acco Brand		White 3 Ring Binder	\$ 5.00
00229	Acco Brand		White 3 Ring Binder	\$ 5.00
00230	Acco Brand		White 3 Ring Binder	\$ 5.00

## Clean Up America Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00231	Acco Brand		White 3 Ring Binder	\$ 5.00
00232	Acco Brand		White 3 Ring Binder	\$ 5.00
00233	Acco Brand		White 3 Ring Binder	\$ 5.00
00234	Acco Brand		White 3 Ring Binder	\$ 5.00
00235	Acco Brand		White 3 Ring Binder	\$ 5.00
00236	Acco Brand		White 3 Ring Binder	\$ 5.00
00237	Acco Brand		White 3 Ring Binder	\$ 5.00
00238	Acco Brand		White 3 Ring Binder	\$ 5.00
00239	Acco Brand		White 3 Ring Binder	\$ 5.00
00240	Acco Brand		White 3 Ring Binder	\$ 5.00
00241	Acco Brand		White 3 Ring Binder	\$ 5.00
00242	ATD Tools	ATD7225	Hydraulic Press	\$ 2,500.00
00243	Milwaukee		Iron Cutter	\$ 250.00
00244	Jet Equipment	LBG-6A	6" Bench Grinder	\$ 250.00
00245	Fendall	301075	Emergency Eye Wash Station	\$ 250.00
00246	Quartet		White Dry Erase Writing Board	\$ 10.00
00247	Miller	LH41064B	Blue Welding Machine	\$ 4,500.00
00248	Wilton	5A	5" Jaw Width	\$ 500.00
00249	Chicago Pneumatic	CP797	Air Gun	\$ 500.00
00250	Ryobi	AB0835	Electric Grinder	\$ 1,500.00
00251	Milwaukee	994D405511969	Small Grinder	\$ 150.00
00252			Blue Tool Box	\$ 250.00
00253	Husky		Black Tool Box	\$ 250.00
00254			Blue Tool Box	\$ 250.00
00255	Electro Therm	TC1000A	Electro Therm	\$ 150.00
00256	Nuclear Asse	07-402	Digital Thermometer	\$ 150.00
00257		18	Master Wash Product	\$ 250.00
00258	NAPA	85-910	Battery Charger Booster	\$ 250.00
00259	Gateway	0838017545	Computer Mouse	\$ 10.00
00260	Eldon		Letter Divider	\$ 10.00
00261	Swingline	7919X	Acco Stapler	\$ 10.00
00262	Microsoft	X816531-001	Keyboard	\$ 10.00
00263			Black Wire Paper Stand	\$ 25.00
00264			Green Plastic Clipboard	\$ 25.00
00265	Newell Office Pro	23031	Black Double Paper Tray	\$ 25.00
00266	Texas Instruments	TI-1795SV	Calculator	\$ 10.00
00267	Post It	PRO330	Pop Up Dispenser	\$ 10.00
00268				
00269			Black Leather Office Chair	\$ 250.00
00270	Ikea	19495	Black Wire Waste Basket	\$ 10.00
00271	Honeywell		Black Mini Fan	\$ 10.00
00272			Picture Frame - Greatness	\$ 10.00
00273	ORR Safety		Safety Gloves	\$ 5.00
00274	ORR Safety		Safety Gloves	\$ 5.00
00275	AO Safety	90716	Corded Earplugs	\$ 5.00
00276	AO Safety	90716	Corded Earplugs	\$ 5.00

## Clean Up America Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00277	AO Safety	90716	Corded Earplugs	\$ 5.00
00278	Office Depot	274-439	Literature holder	\$ 5.00
00279	AHCA		Truck Accident Camera Kit	\$ 5.00
00280	AHCA		Truck Accident Camera Kit	\$ 5.00
00281	AHCA		Truck Accident Camera Kit	\$ 5.00
00282	Acco Pro		1" 3 Ring Binder	\$ 5.00
00283	Nissun		15 Pack of Work Caps	\$ 5.00
00284	Nissun		15 Pack of Work Caps	\$ 5.00
00285	Office Depot		Wire Paper Tray	\$ 10.00
00286	Office Depot		Wood Paper Tray	\$ 10.00
00287	Universal Map		Universal Map	\$ 5.00
00288	Quartet		Dry Erase White Writing Board	\$ 10.00
00289	Eldon		Clear Paper Tray	\$ 5.00
00290	Rubbermaid	L2-29571	Black Waste Basket	\$ 10.00
00291	Husky	67515	Tool Drawer	\$ 25.00
00292	Snap On		Tool Drawer	\$ 25.00
00293	OTC	7448	Fuel Injection Cleaner	\$ 25.00
00294	Stemco	359-5995	Wheel Seals	\$ 30.00
00295	Stemco	359-5995	Wheel Seals	\$ 30.00
00296	Stemco	359-5995	Wheel Seals	\$ 30.00
00297	Stemco	359-5995	Wheel Seals	\$ 30.00
00298	Stemco	359-5995	Wheel Seals	\$ 30.00
00299	CR	46305	Oil Seal	\$ 30.00
00300	NAPA	13992	Oil Seal	\$ 30.00
00301	CR	46305	Truck Wheel Seal	\$ 30.00
00302	Federal Mogul	370001A	Oil Seal	\$ 30.00
00303	Federal Mogul	370001A	Oil Seal	\$ 30.00
00304	Anco	20	Heavy Duty Wiper Blades	\$ 25.00
00305	Anco	20	Heavy Duty Wiper Blades	\$ 25.00
00306	Anco	20	Heavy Duty Wiper Blades	\$ 25.00
00307	Anco	20	Heavy Duty Wiper Blades	\$ 25.00
00308	Primatronics		Sideview Mirrors	\$ 40.00
00309	Gates	K080585	Belt	\$ 40.00
00310	Radnor	32408	Mif Aluminum Welding Wire	\$ 40.00
00311	Kidde	466142	Fire Extinguisher	\$ 100.00
00312	Kidde	466142	Fire Extinguisher	\$ 100.00
00313	Kidde	466142	Fire Extinguisher	\$ 100.00
00314	Kidde	466142	Fire Extinguisher	\$ 100.00
00315	Kidde	466142	Fire Extinguisher	\$ 100.00
00316	Kidde	466142	Fire Extinguisher	\$ 100.00
00317	Truck Lite	30200Y	Light	\$ 25.00
00318	Truck Lite	30200Y	Light	\$ 25.00
00319	James King & Comp	1005	Triangle Flare Kit	\$ 125.00
00320	James King & Comp	1005	Triangle Flare Kit	\$ 125.00
00321	James King & Comp	1005	Triangle Flare Kit	\$ 125.00
00322	Sylvania	H5006	Headlight System	\$ 50.00

# Clean Up America

## Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00323	GE	H5001	Headlight System	\$ 50.00
00324	GE	H5006	Halogen Headlamp	\$ 25.00
00325	GE	H5001	Headlight System	\$ 25.00
00326	GE	H5006	Halogen Headlamp	\$ 25.00
00327	Sylvania	H6024	Headlamp	\$ 25.00
00328	NAPA	6200	Heavy Duty Engine Cleaner	\$ 50.00
00329	Ryobi		Grey Tool Box	\$ 250.00
00330	Westward	4YP81	Blue Tool Box	\$ 250.00
00331			Gasoline Tank	\$ 25.00
00332			Gasoline Tank	\$ 25.00
00333			Gasoline Tank	\$ 25.00
00334	Milwaukee	0-3200	Super Sawzall	\$ 25.00
00335	GM	K902	Truck Part	\$ 100.00
00336	Preston		Air Popper	\$ 100.00
00337			Sun Reflector	\$ 100.00
00338	Dap		Acrylic Latex Caulk	\$ 100.00
00339	AC Delco	PF-46	Oil Filter	\$ 50.00
00340	Lee	LF-1GHP	Oil Filter	\$ 50.00
00341	AC Delco	PF-46	Oil Filter	\$ 50.00
00342	Fleetguard	WF2071	Coolant Filter	\$ 50.00
00343	AC Delco	PF-46	Oil Filter	\$ 50.00
00344	Big Red		Hydraulic Engine Hoist	\$ 2,500.00
00345			Green Plastic Trach Cans	\$ 30.00
00346			Green Plastic Trach Cans	\$ 30.00
00347			Blue Generator	\$ 2,500.00
00348	Ryobi	BD0737	Drill	\$ 150.00
00349	Chevron	238011	Chevron Ultra Duty Grease Tank	\$ 250.00
00350	GPX		Radio	\$ 10.00
00351	Westward		Portable Power Source	\$ 500.00
00352	Honda		Black Generator	\$ 500.00
00353	Central Pneumatic		Pressure Sand Blaster	\$ 500.00
00354			Two-way Radio	\$ 500.00
00355		3261	1000 gal Diesel Tank	\$ 5,000.00
00356	Chevron		Hydrolic Oil 55 gal drum	\$ 250.00
00357	Shell		Coolant 55 gal drum	\$ 250.00
00358	Chevron		Motor Oil 55 gal drum	\$ 250.00
00359	Chevron		Transmission Fluid 55 gal	\$ 500.00
00360	Chevron		Transmission Fluid 55 gal	\$ 500.00
00361			Two-way Radio	\$ 500.00
00362	Chevron		Gear Oil	\$ 500.00
00363			Oxygen Tank	\$ 500.00
00364			Acetylene Tank	\$ 500.00
00365			Acetylene Tank	\$ 500.00
00366			Oxygen Tank	\$ 500.00
00367			Propane Tank	\$ 250.00
00368			Propane Tank	\$ 250.00

## Clean Up America Building Inventory

Item No.	Manufacturer	Model	Description/Notes	Value
00369	Toyota		Forklift	\$ 6,000.00
00370			Propane Tank	\$ 500.00
00371			Two-way Radio	\$ 500.00
00372	RCR	RP3757B	Radio	\$ 500.00
00373	Compac	V2000	Laptop	\$ 500.00
00374			Pressure Washer/ Steam cleaner	\$ 2,500.00
00375			Tarp Kit	\$ 600.00
00376			Tarp Kit	\$ 600.00
00377			Tarp Kit	\$ 600.00
00378	DuPont SUVA	134A	Freeon 30 lbs	\$ 350.00
00379	Radiator	Chevron	Radiator Coolant	\$ 350.00
00380	Fleetguard	FS19624	Filter	\$ 25.00
00381	Baldwin	B5144	Filter	\$ 25.00
00382	Cim-Tek Filtration	70012	Pump Filter	\$ 25.00
00383	Baldwin	BF1259	Filter	\$ 25.00
00384	Baldwin	BF786	Filter	\$ 25.00
00385	Baldwin	BF1358-SP	Filter	\$ 25.00
00386	Fleetguard	LF9001	Filter	\$ 25.00
<b>Total</b>				<b>\$ 90,750.00</b>

**21. Current Partners, Officers, Directors and Shareholders**

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.
- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.
- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
Edward Ellis	Investor	

**23. Withdrawals from a partnership or distributions by a corporation**

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Joy Potter Clean Up America, Inc. 2900 E. Lugo Street Los Angeles, CA 90023 See attached "Register QuickReport" regarding Joy Potter.	12/12/13 to 12/3/14	\$17,594.04
Deontay Potter Clean Up America, Inc. 2900 E. Lugo Street Los Angeles, CA 90023 President See attached "Register QuickReport" regarding Deontay Potter.	12/5/13 to 8/27/14	\$179,407.90

**24. Tax Consolidation Group**

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

**25. Pension Funds.**

- None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

RESPONSE TO  
NO. 23

re:

“Withdrawals from a  
partnership or distribution by a  
corporation”

(Joy Potter)



CLEAN UP AMERICA, INC  
Register QuickReport  
December 2, 2013 through December 2, 2014

Joy Potter

Type	Date	Num	Memo	Account	Clr	Split	Amount
Check	12/12/13	2942	VOID: 12.02.13 thru 12.12.13	Inland Community-006160408	✓	Cleaning Fees	\$ -
Check	12/23/13	3001	REIMBURSEMENT	Inland Community-006160408	✓	-SPLIT-	\$ (238.53)
Check	01/06/14	3009		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,500.00)
Check	01/27/14	3092	Car Allowance	Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	03/14/14	3275		Inland Community-006160408	✓	Additional Paid in Capital	\$ (850.00)
Check	03/28/14	3334		Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	03/31/14	3396		Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	04/23/14	3431	Reimbursement Office Supplies	Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,300.00)
Check	04/30/14	3552		Inland Community-006160408	✓	Office Expense	\$ (154.51)
Check	05/28/14	3563		Inland Community-006160408	✓	Additional Paid in Capital	\$ (400.00)
Check	06/26/14	3690	Car allowance	Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	07/29/14	3804		Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	07/31/14	3817	Reimbursement	Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	08/12/14	3917		Inland Community-006160408	✓	Revolving Fund	\$ (260.00)
Check	08/29/14	3961		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,000.00)
Check	09/04/14	3932		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,650.00)
Check	09/12/14	3985		Inland Community-006160408	✓	Truck Parts	\$ (250.00)
Check	09/17/14	3988		Inland Community-006160408	✓	Additional Paid in Capital	\$ (141.00)
Check	09/27/14	4000		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,250.00)
Check	10/03/14	4007		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,000.00)
Check	10/20/14	4096		Inland Community-006160408	✓	-SPLIT-	\$ (850.00)
Check	10/29/14	4144		Inland Community-006160408	✓	Additional Paid in Capital	\$ (750.00)
Check	11/10/14	4157		Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Check	11/21/14	4193		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,200.00)
Check	11/28/14	4222		Inland Community-006160408	✓	Additional Paid in Capital	\$ (1,000.00)
Check	12/03/14	4230		Inland Community-006160408	✓	Automobile Expenses	\$ (400.00)
Total Joy Potter							\$ (17,594.04)
<b>TOTAL</b>							<b>\$ (17,594.04)</b>

RESPONSE TO  
NO. 23

re:

“Withdrawals from a  
partnership or distribution by a  
corporation”

(Deontay Potter)

9:53 AM  
12/03/14

Main CLEANER AMERICA, INC 88

Register QuickReport

December 3, 2013 through December 3, 2014

Accrual Basis

Type	Date	Num	Memo	Account	Clr	Split	Amount
Deontay Potter							
Check	12/05/13	12052015A	DRAW	Inland Community-006160408	√	Additional Paid in Capital	\$ (150.00)
Check	12/10/13	12102013B	DRAW	Inland Community-006160408	√	Additional Paid in Capital	\$ (1,950.00)
Check	12/10/13	12102016B		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,400.00)
Check	12/13/13	12132014-a		Inland Community-006160408	√	Additional Paid in Capital	\$ (3,700.00)
Check	12/13/13	12132014		Inland Community-006160408	√	Additional Paid in Capital	\$ (250.00)
Check	12/16/13	12132016		Inland Community-006160408	√	Additional Paid in Capital	\$ (2,375.00)
Check	12/16/13	12162013-B		Inland Community-006160408	√	Additional Paid in Capital	\$ (100.00)
Check	12/17/13	12162016-B	DRAW	Inland Community-006160408	√	Additional Paid in Capital	\$ (475.00)
Check	12/20/13	12202013		Inland Community-006160408	√	Additional Paid in Capital	\$ (850.00)
Check	12/23/13	12232013	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (1,800.00)
Check	12/24/13	12242014	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (250.00)
Check	12/24/13	12242014a	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (1,819.00)
Check	12/24/13	12242016a	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (400.00)
Check	12/26/13	12262014		Inland Community-006160408	√	Additional Paid in Capital	\$ (550.00)
Check	12/30/13	1272020-a		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,000.00)
Check	01/02/14	1062026		Inland Community-006160408	√	Additional Paid in Capital	\$ (850.00)
Check	01/03/14	1062024		Inland Community-006160408	√	Additional Paid in Capital	\$ (3,400.00)
Check	01/03/14	1062025	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	01/06/14	1062019		Inland Community-006160408	√	Additional Paid in Capital	\$ (800.00)
Check	01/06/14	1062020		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,950.00)
Check	01/08/14	01012023-x		Inland Community-006160408	√	Additional Paid in Capital	\$ (275.00)
Check	01/10/14	01152024		Inland Community-006160408	√	Additional Paid in Capital	\$ (300.00)
Check	01/13/14	01012030-x		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,400.00)
Check	01/14/14	01012033-x		Inland Community-006160408	√	Additional Paid in Capital	\$ (805.00)
Check	01/14/14	01152021		Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	01/16/14	01162019		Inland Community-006160408	√	Additional Paid in Capital	\$ (350.00)
Check	01/16/14	01162020		Inland Community-006160408	√	Additional Paid in Capital	\$ (42.00)
Check	01/21/14	01222019xxx	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (600.00)
Check	01/22/14	01222016xxx		Inland Community-006160408	√	Additional Paid in Capital	\$ (700.00)
Check	01/24/14	1242015a		Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	01/27/14	3246		Inland Community-006160408	√	Dumping Expense	\$ (180.00)
Check	01/27/14	01282016IPF		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,500.00)
Check	01/28/14	01282016a		Inland Community-006160408	√	Additional Paid in Capital	\$ (300.00)
Check	01/28/14	3211		Inland Community-006160408	√	Dumping Expense	\$ (750.00)
Check	01/29/14	01292015a		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,250.00)
Check	01/31/14	01312014	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (250.00)
Check	01/31/14	01302017x	draw	Inland Community-006160408	√	Additional Paid in Capital	\$ (150.00)
Check	02/03/14	02032016a		Inland Community-006160408	√	Additional Paid in Capital	\$ (3,800.00)
Check	02/03/14	02032014xx		Inland Community-006160408	√	Additional Paid in Capital	\$ (100.00)
Check	02/04/14	02032017xx		Inland Community-006160408	√	Additional Paid in Capital	\$ (975.00)
Check	02/04/14	020142017xx		Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	02/05/14	02052019a		Inland Community-006160408	√	Additional Paid in Capital	\$ (300.00)
Check	02/06/14	02052022a		Inland Community-006160408	√	Additional Paid in Capital	\$ (300.00)
Check	02/07/14	02052026a		Inland Community-006160408	√	Dumping Expense	\$ (240.00)
Check	02/12/14	02122015p		Inland Community-006160408	√	Additional Paid in Capital	\$ (90.00)

Accrual Basis

### Register QuickReport

December 3, 2013 through December 3, 2014

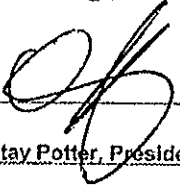
Type	Date	Num	Memo	Account	Clr	Split	Amount
Check	05/02/14	DEB05022014		Inland Community-006160408	√	Additional Paid in Capital	\$ (400.00)
Check	05/06/14	05062014D		Inland Community-006160408	√	Additional Paid in Capital	\$ (500.00)
Check	05/08/14	3541	DUMP FEES	Inland Community-006160408	√	Dumping Expense	\$ (350.00)
Check	05/08/14	05082014		Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	05/13/14	33605		Inland Community-006160408	√	Dumping Expense	\$ (350.00)
Check	05/14/14	TRS051414		Inland Community-006160408	√	Additional Paid in Capital	\$ (950.00)
Check	05/14/14	TRS051415		Inland Community-006160408	√	Additional Paid in Capital	\$ (900.00)
Check	05/19/14	CUA051915		Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	05/22/14	0522014		Inland Community-006160408	√	Additional Paid in Capital	\$ (100.00)
Check	05/27/14	Trs05272015		Inland Community-006160408	√	Additional Paid in Capital	\$ (2,900.00)
Check	05/27/14	0522015		Inland Community-006160408	√	Additional Paid in Capital	\$ (150.00)
Check	05/27/14	05272015x		Inland Community-006160408	√	Additional Paid in Capital	\$ (650.00)
Check	05/27/14	5292014xx		Inland Community-006160408	√	Additional Paid in Capital	\$ (800.00)
Check	05/28/14	05282014xx		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,150.00)
Check	06/05/14	TRF06042021	DRAW	Inland Community-006160408	√	Additional Paid in Capital	\$ (150.00)
Check	06/06/14	06062014XX		Inland Community-006160408	√	Additional Paid in Capital	\$ (250.00)
Check	06/10/14	3574		Inland Community-006160408	√	Additional Paid in Capital	\$ (300.00)
Check	06/10/14	06102015		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,000.00)
Check	06/11/14	06112015TR		Inland Community-006160408	√	Additional Paid in Capital	\$ (550.00)
Check	06/13/14	BAN061317	CASH-DRAW	Inland Community-006160408	√	Additional Paid in Capital	\$ (250.00)
Check	06/18/14	06182014-FB		Inland Community-006160408	√	Additional Paid in Capital	\$ (2,600.00)
Check	06/18/14	06182015-FB		Inland Community-006160408	√	Additional Paid in Capital	\$ (5,000.00)
Check	06/20/14	CL062014		Inland Community-006160408	√	Additional Paid in Capital	\$ (200.00)
Check	06/23/14	SA062315		Inland Community-006160408	√	Additional Paid in Capital	\$ (350.00)
Check	06/23/14	SA062316		Inland Community-006160408	√	Additional Paid in Capital	\$ (6,300.00)
Check	06/23/14	SA062317		Inland Community-006160408	√	Additional Paid in Capital	\$ (150.00)
Check	06/25/14	CL06252014		Inland Community-006160408	√	Additional Paid in Capital	\$ (800.00)
Check	06/26/14	CL06262014		Inland Community-006160408	√	Additional Paid in Capital	\$ (900.00)
Check	06/27/14	TRANSFER		Inland Community-006160408	√	Additional Paid in Capital	\$ (4,500.00)
Check	06/30/14	8562		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,598.00)
Check	06/30/14	06302014trs		Inland Community-006160408	√	Additional Paid in Capital	\$ (3,300.00)
Check	07/01/14	8563		Inland Community-006160408	√	Additional Paid in Capital	\$ (1,598.00)
Check	07/01/14	07012014x		Inland Community-006160408	√	Additional Paid in Capital	\$ (3,500.00)
Check	07/24/14	072414Trs		Inland Community-006160408	√	Additional Paid in Capital	\$ (15,000.00)
Check	07/28/14	07282015TRS		Inland Community-006160408	√	Additional Paid in Capital	\$ (500.00)
Check	07/30/14	07292015A		Inland Community-006160408	√	Additional Paid in Capital	\$ (8,500.00)
Check	08/04/14	08042014		Inland Community-006160408	√	Additional Paid in Capital	\$ (27,802.00)
Check	08/13/14	08142014		Inland Community-006160408	√	Additional Paid in Capital	\$ (750.00)
Check	08/14/14	POMA0815202		Inland Community-006160408	√	Additional Paid in Capital	\$ (3,000.00)
Check	08/19/14	08182018		Inland Community-006160408	√	Additional Paid in Capital	\$ (2,500.00)
Check	08/27/14	DP082716		Inland Community-006160408	√	Additional Paid in Capital	\$ (2,000.00)
Total Deontay Potter							\$ (179,407.90)

TOTAL

\$ (179,407.90)

*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date: 12/16/14 Signature:   
Deontay Potter, President  
Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

United States Bankruptcy Court
Central District of California, Los Angeles Division

IN RE:

Case No. \_\_\_\_\_

Clean Up America, Inc.

Chapter 11

Debtor(s)

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept \$ 22,500.00
Prior to the filing of this statement I have received \$ 22,500.00
Balance Due \$ 0.00

2. The source of the compensation paid to me was: [X] Debtor [ ] Other (specify):

3. The source of compensation to be paid to me is: [ ] Debtor [ ] Other (specify):

4. [X] I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

[ ] I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
e. [Other provisions as needed]

6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

12/18/14
Date

[Handwritten signature]

Peter T. Steinberg 96834
Steinberg, Nutter & Brent, Law Corp
23801 Calabasas Road, Suite 2031
Calabasas, CA 91302-3316
(818) 876-8535 Fax: (818) 876-8536

United States Bankruptcy Court  
Central District of California, Los Angeles Division

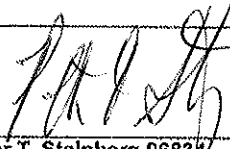
IN RE: \_\_\_\_\_ Case No. \_\_\_\_\_  
Clean Up America, Inc. \_\_\_\_\_ Chapter 11  
Debtor(s)

VERIFICATION OF CREDITOR MAILING LIST

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 9 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rule 1007-2(d) and I/we assume all responsibility for errors and omissions.

Date: 12/18/2014 Signature:  \_\_\_\_\_ Debtor  
Deontay Trotter, President

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Joint Debtor, if any

Date: 12/18/14 Signature:  \_\_\_\_\_ Attorney (if applicable)  
Peter T. Steinberg 96834

Clean Up America Inc  
PO Box 23315  
Los Angeles, CA 90023

Steinberg Nutter & Brent Law Corp  
23801 Calabasas Road Suite 2031  
Calabasas, CA 91302-3316

United States Trustee  
915 Wilshire Blvd Suite 1850  
Los Angeles, CA 90017



Acvo Gas  
253 N Berry Street  
Brea, CA 92821

ADT Security Services Inc  
PO Box 371878  
Pittsburgh, PA 15250-7878

Ally  
PO Box 380902  
Bloomington, MN 55438-0902

American Reclamation Inc  
4560 Doran Street  
Los Angeles, CA 90039

Anthem Blue Cross  
PO Box 9062  
Oxnard, CA 93031-9062

AT&T  
PO Box 5014  
Carol Stream, IL 60197

AW Transfer Services Of CA LLC-Fal  
PO Box 41262  
Los Angeles, CA 90074

Bank Of The West  
100 S Garfield Avenue  
Alhambra, CA 91801-3831

BT Turner  
3406 S Dunsmuir Avenue  
Los Angeles, CA 90016

Central Occupation Medicine Provide  
PO Box 2948  
Riverside, CA 92516

Chiquita Canyon Landfill  
29201 Henry Mayo Drive  
Castaic, CA 91384

Cintas #053  
PO Box 29059  
Phoenix, AZ 85038

City Of Los Angeles DBS  
Municipal Services Bureau  
PO Box 16755  
Austin, TX 78761-6755

Commercial Credit Group  
227 West Trade Street Ste 1450  
Charlotte, NC 28202

Commercial Mobile Systems  
PO Box 790  
Riverside, CA 92502

Cordova Construction Services  
12506 Montague Street  
Pacoima, CA 91331

County Sanitation Districts Of LA C  
PO Box 4998  
Whittier, CA 90607-4998

CTI Environmental Inc  
4401 Atlantic Avenue #220  
Long Beach, CA 90307

Cty Of Los Angeles  
Dept Of Building & Safety  
PO Box 514260  
Los Angeles, CA 90051-4620

Deontay Potter  
Clean Up America Inc  
2900 E Lugo Street  
Los Angeles, CA 90023

Department Of Motor Vehicles  
3615 S Hope Street  
Los Angeles, CA 90007

Edward Ellis  
3535 Canyon Ridge  
Altadena, CA 91001

Employment Development Department  
Bankruptcy Group MIC 92E  
PO Box 826880  
Sacramento, CA 94280-0001

Financial Federal  
10200 Mallard Creek Rd Ste 200  
Charlott, NC 28262

Financial Federal  
10200 Mallard Creek Rd Ste 200  
Charlotte, NC 28262

Financial Pacific Leasing  
3455 344th Way Ste 300  
Federal Way, WA 98001-9546

Fleet Pride  
PO Box 847118  
Dallas, TX 75284-7118

Franchise Tax Board  
Bankruptcy Section MS: A-340  
PO Box 2952  
Sacramento, CA 95812-2952

GE Capital  
PO Box 3083  
Cedar Rapids, IA 52406-3083

Gibbs Giden LTS&W LLP  
1880 Century Park East 12th Fl  
Los Angeles, CA 90067

GT Equipment  
PO Box 436  
La Canada, CA 91012

Hammer Down Transportation Inc  
PO Box 4548  
Carson, CA 90749

ICW Group  
11455 El Camino Real  
San Diego, CA 92130-2045

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Intuit  
PO Box 2981  
Phoenix, AZ 85062-2981

Lexon Insurance Company  
12890 Lebanon Road  
Mt. Juliet, TN 37122

Los Angeles Dept Of Water And Powe  
PO Box 30808  
Los Angeles, CA 90030-0808

MP Tire Inc  
5502 S Avalon Blvd  
Los Angeles, CA 90011

Magnum Properties  
2222 E Washington  
Los Angeles, CA 90023

Mel Howard  
1105 S Alameda Blvd  
Compton, CA 90220

Mike Francis  
5601 W Slauson Avenue  
Culver City, CA 90230

Moveel Fuel  
PO Box 59118  
Los Angeles, CA 90059

Office Depot  
PO Box 790439  
St. Louis, MO 63179

Patrice Dupre  
PO Box 33462  
Los Angeles, CA 90029

Pitney Bowes Purchase Power  
PO Box 371874  
Pittsburgh, PA 15250-7874

Poma Automated Fuel  
PO Box 479  
Bloomington, CA 92316-0479

Qualified Mobile Inc  
PO Box 5209  
Norco, CA 92860-8007

Quinn Company  
10006 Rose Hills Road  
City Of Industry, CA 90601

RFP Insurance  
5601 W Slauson Avenue  
Culver City, CA 90230

Sparkletts  
6750 Discovery Blvd  
Mableton, GA 30126

Specialty Answering Service  
800 Henderson Road  
King Of Prussia, PA 19406

Storage Container  
835 West State Street  
Ontario, CA 91762

Sunstate Equipment Co  
PO Box 52581  
Phoenix, AZ 85072-2581

The Hartford  
301 Woods Park Drive  
Clinton, NY 13323

The Trailer Company  
234 Mt Vernon Avenue  
Bakersfield, CA 93307

Thorson Motor Center  
3456 E Colorado Blvd  
Pasadena, CA 91107

Total Office Solutions  
11621 Clark Street #104  
Arcadia, CA 91006

US Health Works  
PO Box 50042  
Los Angeles, CA 90074

United States Trustee  
915 Wilshire Blvd Suite 1850  
Los Angeles, CA 90017

Universal Waste Systems Inc  
PO Box 3038  
Whittier, CA 90605

Valley Bobcat Inc  
9324 San Fernando Road  
Los Angeles, CA 91352

Wells Fargo Dealer Services  
PO Box 25341  
Santa Ana, CA 92799-5341

Wood Oil  
1532 W 132nd Street  
Gardena, CA 90249