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Attorney at Law  
11024 Balboa Blvd., No.431  
2 Granada Hills, CA 91344  
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4 *dana@danamdouglaslaw.com*

5 (Proposed) Attorney for Debtor and Debtor-in-Possession  
Green Planet Services, LLC

7 UNITED STATES BANKRUPTCY COURT  
8 CENTRAL DISTRICT OF CALIFORNIA  
9 LOS ANGELES DIVISION

11	In re	)	Case No. 2:15-bk- 12317-RK
12		)	
13	GREEN PLANET SERVICES, LLC,	)	Chapter 11
14		)	
15	Debtor and Debtor-in-Possession.	)	<b>LIST OF CREDITORS HOLDING 20</b>
16		)	<b>LARGEST UNSECURED CLAIMS; LIST</b>
17		)	<b>OF EQUITY SECURITY HOLDERS;</b>
18		)	<b>STATEMENT OF RELATED CASES;</b>
19		)	<b>CORPORATE OWNERSHIP</b>
20		)	<b>STATEMENT; VENUE DISCLOSURE</b>
21		)	<b>FORM; STATEMENT REGARDING</b>
		)	<b>AUTHORITY TO SIGN AND FILE</b>
		)	<b>PETITION; VERIFICATION OF MASTER</b>
		)	<b>MAILING LIST OF CREDITORS; LIST</b>
		)	<b>OF CREDITORS; ELECTRONIC FILING</b>
		)	<b>DECLARATION</b>

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Central District of CA**

In re Green Planet Services, LLC

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Barbara Coffman &amp; Assoc. 1223 Wilshire Blvd. #275 Santa Monica, CA 90403</b>	<b>Barbara Coffman &amp; Assoc. 1223 Wilshire Blvd. #275 Santa Monica, CA 90403</b>	<b>Architectural/Design Svcs.</b>		<b>5,000.00</b>
<b>Eduardo Delgado PO Box 4815 Culver City, CA 90231</b>	<b>Eduardo Delgado PO Box 4815 Culver City, CA 90231</b>	<b>Landscape Services</b>		<b>12,500.00</b>
<b>German Juarez 1016 N. Serrano Ave. Los Angeles, CA 90029</b>	<b>German Juarez 1016 N. Serrano Ave. Los Angeles, CA 90029</b>	<b>Repair Services</b>		<b>5,000.00</b>
<b>Los Angeles County Tax Collector PO Box 54018 Los Angeles, CA 90054</b>	<b>Los Angeles County Tax Collector PO Box 54018 Los Angeles, CA 90054</b>	<b>For Notice Only</b>		<b>Unknown</b>
<b>Mario Franqui 19728 MacArthur Blvd. #265 Irvine, CA 92612</b>	<b>Mario Franqui 19728 MacArthur Blvd. #265 Irvine, CA 92612</b>	<b>Debtor's Commercial Property 400 Gaffey St. San Pedro, CA 90731 APN: 7451-026-001</b>	<b>Disputed</b>	<b>60,000.00 (1,000,000.00 secured) (1,193,600.00 senior lien)</b>
<b>USI Servicing, Inc. 301 N. Canon Dr. #207 Beverly Hills, CA 90210</b>	<b>USI Servicing, Inc. 301 N. Canon Dr. #207 Beverly Hills, CA 90210</b>	<b>Debtor's Commercial Property 400 Gaffey St. San Pedro, CA 90731 APN: 7451-026-001</b>	<b>Disputed</b>	<b>541,600.00 (1,000,000.00 secured) (652,000.00 senior lien)</b>

B4 (Official Form 4) (12/07) - Cont.

In re Green Planet Services, LLC

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date February 17, 2015

Signature /s/ Diane Thomson-Mkitarian  
**Diane Thomson-Mkitarian**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Central District of CA**

In re Green Planet Services, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Diane Thomson-Mkitarian</b> 202 Fourth Ave. Venice, CA 90291	<b>A</b>	<b>50%</b>	<b>Managing</b>
<b>George Mkitarian</b> 3013 Via Victoria Palos Verdes Peninsula, CA 90274	<b>A</b>	<b>50%</b>	<b>Member</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date February 17, 2015

Signature /s/ Diane Thomson-Mkitarian  
**Diane Thomson-Mkitarian**  
**Managing Member**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**STATEMENT OF RELATED CASES**  
**INFORMATION REQUIRED BY LBR 1015-2**  
**UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**See Attached**

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2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**N/A**

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3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**See Attached**

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4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

**N/A**

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I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at Santa Monica, California.

/s/ Diane Thomson-Mkitarian

**Diane Thomson-Mkitarian**

Date: February 17, 2015

Signature of Debtor

\_\_\_\_\_  
Signature of Joint Debtor

**ATTACHMENT TO STATEMENT OF RELATED CASES (Local Rule/Form 1015-2)**

**Prior Bankruptcy Cases Filed by Debtor, Member(s) of Debtor & Related Debtors:**

Green Planet Services, LLC – Chapter 11, Case No. 2:14-bk-33035-RK; commenced 12/15/2014; dismissed 2/9/2015.

Diane Thomson Mkitarian – Chapter 13, Case No. 2:13-bk-32660-WB; commenced 9/11/2013; closed 7/14/2014; Debtor's real estate not part of this case.

George Mkitarian – Chapter 13, Case No. 2:14-bk-17144-NB; commenced 4/14/2014; closed 9/15/2014; Debtor's real estate not part of this case.

George Mkitarian – Chapter 13, Case No. 2:12-bk-22885-VZ; commenced 4/11/2012; closed 9/27/2012; Debtor's real estate not part of this case.

Harbor Commercial Properties, LLC – Chapter 11, Case No. 2:14-bk-33034-RK; commenced 12/15/2014; dismissed 1/26/2015.

H&C Disposal Co. – Chapter 11 converted to 7, Case No. 2:07-bk-13812-BB; commenced 5/10/2007; closed 2012.

Attorney or Party Name, Address, Telephone & FAX Nos., and State Bar No. & Email Address <b>Dana M. Douglas</b> <b>11024 Balboa Blvd., No. 431</b> <b>Granada Hills, CA 91344</b> <b>818-360-8295 Fax: 213-270-9456</b> California State Bar Number: <b>SBN 220053</b> <b>dana@danamdouglaslaw.com</b>	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: <b>Green Planet Services, LLC</b>  Debtor(s),  Plaintiff(s),   Defendant(s).	CASE NO.: ADVERSARY NO.: CHAPTER: 11  <b>CORPORATE OWNERSHIP STATEMENT PURSUANT TO FRBP 1007(a)(1) and 7007.1, and LBR 1007-4</b>  [No hearing]

*Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.*

I, **Dana M. Douglas**, the undersigned in the above-captioned case, hereby declare  
 (Print Name of Attorney or Declarant)  
 under penalty of perjury under the laws of the United States of America that the following is true and correct:

**[Check the appropriate boxes and, if applicable, provide the required information.]**

1. I have personal knowledge of the matters set forth in this Statement because:
- I am the president or other officer or an authorized agent of the Debtor corporation
  - I am a party to an adversary proceeding
  - I am a party to a contested matter
  - I am the attorney for the Debtor corporation
- 2.a.  The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:  
*[For additional names, attach an addendum to this form.]*
- b.  There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

**February 17, 2015**

Date

By: **/s/ Dana M. Douglas**

Signature of Debtor, or attorney for Debtor

Name: **Dana M. Douglas**

Printed name of Debtor, or attorney for Debtor



Party Name, Address and Telephone Number <i>(CA State Bar No. If Applicable)</i>  <b>Dana M. Douglas</b> <b>11024 Balboa Blvd., No. 431</b> <b>Granada Hills, CA 91344</b> <b>818-360-8295 Fax:213-270-9456</b> CA State Bar Number: <b>SBN 220053</b>	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CA	
In re:  <b>Green Planet Services, LLC</b>  Debtor.	CHAPTER 11 CASE NUMBER  (No Hearing Required)

**VENUE DISCLOSURE FORM  
FOR CORPORATIONS FILING CHAPTER 11  
(Required by General Order 97-02)**

*\*Attach additional sheets as necessary and indicate so in each section\**

1. Specify the address of the principal office of the Debtor currently on file with the California Secretary of State (*from Form S0100, S0200, or S0300*): 212 26th St. #290, Santa Monica 90402
2. Specify the address of the principal office of the Debtor listed on the Debtor's most recent federal tax return: 212 26th St. #290, Santa Monica 90402
3. Disclose the current business address(es) for all corporate officers: N/A
4. Disclose the current business address(es) where the Debtor's books and records are located: 202 Fourth Ave., Venice 90291
5. List the address(es) where the majority of the Debtor's assets are located based on a book value determination as set forth on the Debtor's most recent balance sheet: 241 Marine St., Santa Monica 90405
6. Disclose any different address(es) to those listed above within six months prior to the filing of this petition and state the reasons for the change in address(es): N/A
7. State the name and address of the officer signing this Statement and the relationship of such person to the Debtor (*specify*): Diane Thomson, Managing Member, 202 Fourth Ave., Venice 90291
8. Total number of attached pages of supporting documentation: 0

In re <b>Green Planet Services, LLC</b> Debtor.	CHAPTER 11 CASE NUMBER
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9. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct.

Executed on February 17, 2015, at Venice, California.

**Diane Thomson-Mkitarian**

*Type Name of Officer*

/s/ Diane Thomson-Mkitarian

*Signature of Declarant*

**Managing Member**

*Position or Title of Officer*

**United States Bankruptcy Court  
Central District of CA**

In re Green Planet Services, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Diane Thomson-Mkitarian**, declare under penalty of perjury that I am the **Managing Member** of **Green Planet Services, LLC**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 13th day of February, 2015.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Diane Thomson-Mkitarian, Managing Member** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Diane Thomson-Mkitarian, Managing Member** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Diane Thomson-Mkitarian, Managing Member** of this Corporation is authorized and directed to employ **Dana M. Douglas**, attorney and the law firm of **Dana M. Douglas Attorney at Law** to represent the corporation in such bankruptcy case."

Date February 17, 2015

Signed /s/ Diane Thomson-Mkitarian  
**Diane Thomson-Mkitarian**

Resolution of Board of Directors  
of  
**Green Planet Services, LLC**

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Diane Thomson-Mkitarian, Managing Member** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Diane Thomson-Mkitarian, Managing Member** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Diane Thomson-Mkitarian, Managing Member** of this Corporation is authorized and directed to employ **Dana M. Douglas**, attorney and the law firm of **Dana M. Douglas Attorney at Law** to represent the corporation in such bankruptcy case.

Date February 17, 2015

Signed /s/ Diane Thomson-Mkitarian

Date \_\_\_\_\_

Signed \_\_\_\_\_

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Dana M. Douglas (SBN 220053) Attorney at Law 11024 Balboa Blvd., No. 431 Granada Hills, CA 91344 818-360-8295 Tel 213-270-9456 Fax dana@danamdouglaslaw.com  <input type="checkbox"/> Debtor(s) appearing without attorney <input checked="" type="checkbox"/> Attorney for Debtor	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re:  GREEN PLANET SERVICES, LLC   Debtor(s).	CASE NO.: CHAPTER: 11  <div style="text-align: center;"> <b>VERIFICATION OF MASTER MAILING LIST OF CREDITORS [LBR 1007-1(d)]</b> </div>

Pursuant to LBR 1007-1(d), the Debtor, or the Debtor's attorney if applicable, certifies under penalty of perjury that the master mailing list of creditors filed in this bankruptcy case, consisting of 1 sheet(s) is complete, correct, and consistent with the Debtor's schedules and I/we assume all responsibility for errors and omissions.

Date: 02/17/2015

/s/ Diane Thomson Mkitarian for Green Planet Services, L  
Debtor's signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Joint Debtor's signature (if applicable)

Date: \_\_\_\_\_

\_\_\_\_\_  
Attorney's signature (if applicable)

Green Planet Services, LLC  
212 26th St. #290  
Santa Monica, CA 90402

Dana M. Douglas  
Attorney at Law  
11024 Balboa Blvd., No. 431  
Granada Hills, CA 91344

Barbara Coffman & Assoc.  
1223 Wilshire Blvd. #275  
Santa Monica, CA 90403

CA Franchise Tax Board  
Bankruptcy Section  
PO Box 2952  
Sacramento, CA 95812-2952

Dave Tall  
San Juan Financial  
31726 Rancho Viejo Road #115  
San Juan Capistrano, CA 92675

Eduardo Delgado  
PO Box 4815  
Culver City, CA 90231

German Juarez  
1016 N. Serrano Ave.  
Los Angeles, CA 90029

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Los Angeles County Tax Collector  
PO Box 54018  
Los Angeles, CA 90054

Marine Gaffey LLC & Others  
Del Toro Loan Svcng., Inc.  
2434 "A" Southport Way  
National City, CA 91950

USI Servicing, Inc.  
301 N. Canon Dr. #207  
Beverly Hills, CA 90210

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number <b>Dana M. Douglas</b> Attorney at Law 11024 Balboa Blvd., No. 431 Granada Hills, CA 91344 818-360-8295 Fax: 213-270-9456 SBN 220053 <input checked="" type="checkbox"/> Attorney for Debtor	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CA</b>	
In re: <b>Green Planet Services, LLC</b> Debtor(s).	CASE NO.: CHAPTER: <b>11</b> ADV. NO.:

**ELECTRONIC FILING DECLARATION  
(CORPORATION/PARTNERSHIP)**

<input checked="" type="checkbox"/>	Petition, statement of affairs, schedules or lists	Date Filed: _____
<input type="checkbox"/>	Amendments to the petition, statement of affairs, schedules or lists	Date Filed: _____
<input type="checkbox"/>	Other: _____	Date Filed: _____

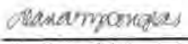
**PART I - DECLARATION OF AUTHORIZED SIGNATORY OF DEBTOR OR OTHER PARTY**

I, the undersigned, hereby declare under penalty of perjury that: (1) I have been authorized by the Debtor or other party on whose behalf the above-referenced document is being filed (Filing Party) to sign and to file, on behalf of the Filing Party, the above-referenced document being filed electronically (Filed Document); (2) I have read and understand the Filed Document; (3) the information provided in the Filed Document is true, correct and complete; (4) the "/s/," followed by my name, on the signature lines for the Filing Party in the Filed Document serves as my signature on behalf of the Filing Party and denotes the making of such declarations, requests, statements, verifications and certifications by me and by the Filing Party to the same extent and effect as my actual signature on such signature lines; (5) I have actually signed a true and correct hard copy of the Filed Document in such places on behalf of the Filing Party and provided the executed hard copy of the Filed Document to the Filing Party's attorney, and (6) I, on behalf of the Filing Party, have authorized the Filing Party's attorney to file the electronic version of the Filed Document and this Declaration with the United States Bankruptcy Court for the Central District of California.

  
 \_\_\_\_\_  
 Signature of Authorized Signatory of Filing Party Date February 27, 2015  
**Diane Thomson-Mkitarian**  
 Printed Name of Authorized Signatory of Filing Party  
**Managing Member**  
 Title of Authorized Signatory of Filing Party

**PART II - DECLARATION OF ATTORNEY FOR FILING PARTY**

I, the undersigned Attorney for the Filing Party, hereby declare under penalty of perjury that: (1) the "/s/," followed by my name, on the signature lines for the Attorney for the Filing Party in the Filed Document serves as my signature and denotes the making of such declarations, requests, statements, verifications and certifications to the same extent and effect as my actual signature on such signature lines; (2) an authorized signatory of the Filing Party signed the Declaration of Authorized Signatory of Debtor or Other Party before I electronically submitted the Filed Document for filing with the United States Bankruptcy Court for the Central District of California; (3) I have actually signed a true and correct hard copy of the Filed Document in the locations that are indicated by "/s/," followed by my name, and have obtained the signature of the authorized signatory of the Filing Party in the locations that are indicated by "/s/," followed by the name of the Filing Party's authorized signatory, on the true and correct hard copy of the Filed Document; (4) I shall maintain the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document for a period of five years after the closing of the case in which they are filed; and (5) I shall make the executed originals of this Declaration, the Declaration of Authorized Signatory of Debtor or Other Party, and the Filed Document available for review upon request of the Court or other parties.

  
 \_\_\_\_\_  
 Signature of Attorney for Filing Party Date February 17, 2015  
**Dana M. Douglas**  
 Printed Name of Attorney for Filing Party

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 11024 Balboa Blvd., No. 431, Granada Hills, CA 91344.

A true and correct copy of the foregoing document entitled (*specify*): LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS; LIST OF EQUITY SECURITY HOLDERS; STATEMENT OF RELATED CASES; CORPORATE OWNERSHIP STATEMENT; VENUE DISCLOSURE FORM; STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION; VERIFICATION OF MASTER MAILING LIST OF CREDITORS; LIST OF CREDITORS; ELECTRONIC FILING DECLARATION will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 2/17/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Dana M Douglas dmddouglas@hotmail.com
- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On (*date*) ###, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) ###, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

2/17/2015  
Date

DM Douglas  
Printed Name

/s/ DM Douglas  
Signature