| <b>B1</b> | (Official | Form | 1)(04/13) |  |
|-----------|-----------|------|-----------|--|

| United States Bankruptcy Court<br>Central District of California                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                              |                                                                                                            |                                                                                             |                                                                           | Volunta                                                                                              | ary Petition                                    |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------|
| Name of Debtor (if individual, enter Last, First, <b>Deco-Pac Corporation</b>                                                                                                                                                                                                                                                                                                                                                             | Name of Debtor (if individual, enter Last, First, Middle):<br>Deco-Pac Corporation                                              |                              |                                                                                                            |                                                                                             | ebtor (Spouse                                                             | e) (Last, First                                                                                      | , Middle):                                      |                                                                                  |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                              | years 3                                                                                                                         |                              |                                                                                                            |                                                                                             | used by the J<br>maiden, and                                              |                                                                                                      | in the last 8 years<br>):                       |                                                                                  |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)<br>95-4861070                                                                                                                                                                                                                                                                                                                                          | yer I.D. (ITIN)/Comp                                                                                                            | blete EIN                    | Last fo                                                                                                    | our digits of<br>than one, state                                                            | f Soc. Sec. or<br>all)                                                    | r Individual-T                                                                                       | Taxpayer I.D. (ITI)                             | N) No./Complete EIN                                                              |
| Street Address of Debtor (No. and Street, City, a<br>341 Bonnie Circle<br>Corona, CA                                                                                                                                                                                                                                                                                                                                                      | nd State):                                                                                                                      | ZIP Code                     | Street                                                                                                     | Address of                                                                                  | Joint Debtor                                                              | (No. and Str                                                                                         | reet, City, and Stat                            | e):<br>ZIP Code                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9                                                                                                                               | 2880                         | -                                                                                                          |                                                                                             |                                                                           |                                                                                                      |                                                 |                                                                                  |
| County of Residence or of the Principal Place of<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 |                              |                                                                                                            |                                                                                             |                                                                           | L                                                                                                    | ace of Business:                                |                                                                                  |
| Mailing Address of Debtor (if different from stre                                                                                                                                                                                                                                                                                                                                                                                         | eet address):                                                                                                                   |                              | Mailin                                                                                                     | g Address                                                                                   | of Joint Debt                                                             | or (if differen                                                                                      | nt from street addr                             | ess):                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 | ZIP Code                     | _                                                                                                          |                                                                                             |                                                                           |                                                                                                      |                                                 | ZIP Code                                                                         |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):       341 Bonnie Circle<br>Corona, CA 92880                                                                                                                                                                                                                                                                                                  |                                                                                                                                 |                              |                                                                                                            |                                                                                             |                                                                           | I                                                                                                    |                                                 |                                                                                  |
| Type of Debtor                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 | f Business                   |                                                                                                            |                                                                                             | -                                                                         | -                                                                                                    | otcy Code Under                                 |                                                                                  |
| <ul> <li>(Form of Organization) (Check one box)</li> <li>Individual (includes Joint Debtors)<br/>See Exhibit D on page 2 of this form.</li> <li>Corporation (includes LLC and LLP)</li> <li>Partnership</li> <li>Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul>                                                                                                            | (Check<br>Health Care Bus<br>Single Asset Reg<br>in 11 U.S.C. § 10<br>Railroad<br>Stockbroker<br>Commodity Bro<br>Clearing Bank | lefined                      | <ul> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> <li>Chapte</li> </ul> | er 7<br>er 9<br>er 11<br>er 12                                                              | CI<br>of                                                                  | led (Check one bo<br>hapter 15 Petition<br>a Foreign Main P<br>hapter 15 Petition<br>a Foreign Nonma | for Recognition<br>roceeding<br>for Recognition |                                                                                  |
| Chapter 15 Debtors                                                                                                                                                                                                                                                                                                                                                                                                                        | Other                                                                                                                           |                              |                                                                                                            |                                                                                             |                                                                           |                                                                                                      | e of Debts                                      |                                                                                  |
| Country of debtor's center of main interests:<br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:                                                                                                                                                                                                                                                                                               |                                                                                                                                 | he United Stat               | es                                                                                                         | defined<br>"incurr                                                                          | re primarily co<br>l in 11 U.S.C. §<br>ed by an indivi<br>nal, family, or | onsumer debts,<br>§ 101(8) as<br>idual primarily                                                     | for                                             | Debts are primarily<br>business debts.                                           |
| Filing Fee (Check one box                                                                                                                                                                                                                                                                                                                                                                                                                 | )                                                                                                                               | Check or                     |                                                                                                            |                                                                                             | •                                                                         | ter 11 Debt                                                                                          |                                                 |                                                                                  |
| <ul> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> |                                                                                                                                 |                              | btor is not<br>btor's aggi<br>less than<br>applicable<br>plan is bein<br>coptances                         | a small busin<br>egate noncos<br>\$2,490,925 (a<br>boxes:<br>ag filed with<br>of the plan w | ntingent liquida<br>amount subject<br>this petition.                      | defined in 11 U<br>ated debts (exc<br>t to adjustment<br>repetition from                             | J.S.C. § 101(51D).<br>cluding debts owed to     | o insiders or affiliates)<br><i>y three years thereafter</i> ).<br>of creditors, |
| Statistical/Administrative Information                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |                              | •.                                                                                                         |                                                                                             |                                                                           | THIS                                                                                                 | SPACE IS FOR CO                                 | URT USE ONLY                                                                     |
| <ul> <li>Debtor estimates that funds will be available</li> <li>Debtor estimates that, after any exempt prop<br/>there will be no funds available for distributi</li> </ul>                                                                                                                                                                                                                                                               | erty is excluded and a                                                                                                          | dministrativ                 |                                                                                                            | es paid,                                                                                    |                                                                           |                                                                                                      |                                                 |                                                                                  |
| 1- 50- 100- 200-                                                                                                                                                                                                                                                                                                                                                                                                                          | □ □<br>1,000- 5,001-<br>5,000 10,000                                                                                            | 10,001-                      | 25,001-<br>50,000                                                                                          | □<br>50,001-<br>100,000                                                                     | OVER<br>100,000                                                           |                                                                                                      |                                                 |                                                                                  |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1<br>million                                                                                                                                                                                                                                                                                                                                               | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million                                                                  | \$50,000,001 5<br>to \$100 t | ]<br>\$100,000,001<br>o \$500<br>nillion                                                                   | 5500,000,001<br>to \$1 billion                                                              |                                                                           |                                                                                                      |                                                 |                                                                                  |
| \$0 to \$50,001 to \$100,001 to \$500,001<br>\$50,000 \$100,000 \$500,000 to \$1                                                                                                                                                                                                                                                                                                                                                          | \$1,000,001         \$10,000,001           to \$10         to \$50           million         million                            | \$50,000,001 5<br>to \$100 t | ]<br>\$100,000,001<br>to \$500<br>million                                                                  | 500,000,001<br>to \$1 billion                                                               |                                                                           |                                                                                                      |                                                 |                                                                                  |

| Case | 6:15- | bk-19 | )379-W | J |
|------|-------|-------|--------|---|
|------|-------|-------|--------|---|

| Doc 1  | Filed 09/2 | 3/15 | Entered 09/23/15 22:48:33 |
|--------|------------|------|---------------------------|
| Main D | ocument    | Dou  | a 2 of 32                 |

| (                                          | Case 6:15-bk-19379-WJ Doc 1                                                                                                                                                                                                                                       |                                  | )/23/15 Ente                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | 15 22:48:33                                      | Desc 9/23/15 10:4                                                                                      |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 81 (Official Fo                            | rm 1)(04/13)                                                                                                                                                                                                                                                      | Document                         | Page 2 o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      |                                                  | Page 2                                                                                                 |
| Voluntar                                   | y Petition                                                                                                                                                                                                                                                        |                                  | Deco-Pac Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                      |                                                  |                                                                                                        |
| This page m                                | ust be completed and filed in every case)                                                                                                                                                                                                                         |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                  |                                                                                                        |
|                                            | All Prior Bankruptcy Cases File                                                                                                                                                                                                                                   | d Within Last                    | 8 Years (If more the Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nan two, attach a                                                                                                    | -                                                |                                                                                                        |
| ocation<br>Vhere Filed:                    | - None -                                                                                                                                                                                                                                                          |                                  | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | Date Filed:                                      |                                                                                                        |
| ocation<br>Where Filed:                    |                                                                                                                                                                                                                                                                   |                                  | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | Date Filed:                                      |                                                                                                        |
| Р                                          | ending Bankruptcy Case Filed by any Spouse                                                                                                                                                                                                                        | e, Partner, or A                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | btor (If more that                                                                                                   | an one, attach addit                             | tional sheet)                                                                                          |
| ame of Deb<br>None -                       | tor:                                                                                                                                                                                                                                                              |                                  | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | Date Filed:                                      |                                                                                                        |
| istrict:                                   |                                                                                                                                                                                                                                                                   |                                  | Relationship:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                      | Judge:                                           |                                                                                                        |
| forms 10K a<br>pursuant to<br>and is reque | <b>Exhibit A</b><br>pleted if debtor is required to file periodic repor<br>and 10Q) with the Securities and Exchange Con<br>Section 13 or 15(d) of the Securities Exchange<br>esting relief under chapter 11.)<br>A is attached and made a part of this petition. | nmission                         | I, the attorney for<br>have informed the<br>12, or 13 of title 1<br>under each such cl<br>required by 11 U.S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | debtor is an individua<br>the petitioner name<br>petitioner that [he<br>1, United States Co<br>hapter. I further cen | ode, and have explair<br>tify that I delivered t | etition, declare that I<br>under chapter 7, 11,<br>led the relief available<br>o the debtor the notice |
| ☐ Exhibit<br>f this is a jo                | 1                                                                                                                                                                                                                                                                 | ned and made a                   | part of this petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | n.                                                                                                                   |                                                  |                                                                                                        |
| L Exhibit                                  | D also completed and signed by the joint debto                                                                                                                                                                                                                    |                                  | nd made a part of the second sec | -                                                                                                                    |                                                  |                                                                                                        |
|                                            |                                                                                                                                                                                                                                                                   | (Check any app                   | <i>_</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | lue                                                                                                                  |                                                  |                                                                                                        |
|                                            | Debtor has been domiciled or has had a resident days immediately preceding the date of this                                                                                                                                                                       | dence, principal                 | l place of business.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                      |                                                  |                                                                                                        |
|                                            | There is a bankruptcy case concerning debto                                                                                                                                                                                                                       | -                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      | -                                                |                                                                                                        |
|                                            | Debtor is a debtor in a foreign proceeding ar<br>this District, or has no principal place of bus<br>proceeding [in a federal or state court] in this<br>sought in this District.                                                                                  | iness or assets                  | in the United State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s but is a defenda                                                                                                   | ant in an action or                              |                                                                                                        |
|                                            | Certification by a Debtor                                                                                                                                                                                                                                         | r Who Resides<br>Check all appli |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | esidential Prope                                                                                                     | erty                                             |                                                                                                        |
|                                            | Landlord has a judgment against the debtor                                                                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e. (If box checked                                                                                                   | l, complete the follow                           | ving.)                                                                                                 |
|                                            | (Name of landlord that obtained                                                                                                                                                                                                                                   | d judgment)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                  |                                                                                                        |
|                                            | (Address of landlord)                                                                                                                                                                                                                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                  |                                                                                                        |
|                                            | Debtor claims that under applicable nonbank<br>the entire monetary default that gave rise to                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                  |                                                                                                        |
|                                            | Debtor has included with this petition the de                                                                                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                                                                    |                                                  |                                                                                                        |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

| a (Official Form 1)(04/13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 09/23/15 Entered 09/23/15 22:48:33 Desc <sub>9/23/15 1</sub><br>ent Page 3 of 32 Pag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Voluntary Petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Debtor(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Deco-Pac Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This page must be completed and filed in every case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Signature(s) of Debtor(s) (Individual/Joint)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature of a Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | <ul> <li>I declare under penalty of perjury that the information provided in this petitic is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>☐ I request relief in accordance with chapter 15 of title 11. United States Concertified copies of the documents required by 11 U.S.C. §1515 are attached</li> <li>☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</li> </ul> |
| Signature of Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Printed Name of Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Signature of Joint Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Telephone Number (If not represented by attorney)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature of Non-Attorney Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I declare under penalty of perjury that: (1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| /s/ Dennis Connelly         Signature of Attorney for Debtor(s)         Dennis Connelly 232835         Printed Name of Attorney for Debtor(s)         Law Office of Dennis Connelly         Firm Name         2901 W. Coast Highway Ste 200         Newport Beach, CA 92663                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul> <li>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</li> <li>Printed Name and title, if any, of Bankruptcy Petition Preparer</li> <li>Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition</li> </ul>                                              |
| Address<br>Email: socalesquire@gmail.com<br>(949) 270-2904 Fax: (949) 258-5093<br>Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | preparer.)(Required by 11 U.S.C. § 110.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| September 23, 2015 232835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature of Debtor (Corporation/Partnership)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</li> <li>Names and Social-Security numbers of all other individuals who prepared assisted in preparing this document unless the bankruptcy petition preparer not an individual:</li> </ul>                                                                                                                                                                                                                                                                                                                                  |
| /s/ Howard Chow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Signature of Authorized Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Howard Chow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | If more than one person prepared this document, attach additional sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Printed Name of Authorized Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | conforming to the appropriate official form for each person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| President/CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A bankruptcy petition preparer's failure to comply with the provisions of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Title of Authorized Individual September 23, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Main Document Page 4 of 32

Desc 9/23/15 10:41PM

B4 (Official Form 4) (12/07)

### United States Bankruptcy Court Central District of California

In re **Deco-Pac Corporation** 

Debtor(s)

Case No. Chapter 11

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)                                                                                             | (2)                                                                                                                                                                      | (3)                                                                         | (4)                                                                                       | (5)                                                                 |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete<br>mailing address including zip<br>code                          | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Prim Westgate LLC<br>c/o Richard Seide, Esq.<br>901 Dove St. Ste 120<br>Newport Beach, CA 92660 | Prim Westgate LLC<br>c/o Richard Seide, Esq.<br>901 Dove St. Ste 120<br>Newport Beach, CA 92660                                                                          | 341 Bonnie Circle<br>Corona, CA                                             |                                                                                           | Unknown<br>(Unknown<br>secured)                                     |
| Prim Westgate LLC<br>c/o Richard Seide, Esq.<br>901 Dove St. Ste 120<br>Newport Beach, CA 92660 | Prim Westgate LLC<br>c/o Richard Seide, Esq.<br>901 Dove St. Ste 120<br>Newport Beach, CA 92660                                                                          | Lease/Rent                                                                  | Contingent<br>Unliquidated<br>Disputed                                                    | Unknown                                                             |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                                                 |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |

Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Main Document Page 5 of 32

Desc 9/23/15 10:41PM

B4 (Official Form 4) (12/07) - Cont. In re Deco-Pac Corporation

Debtor(s)

Case No.

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)                                                                    | (2)                                                                                                                                                                      | (3)                                                                         | (4)                                                                                       | (5)                                                                 |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                     |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President/CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 23, 2015

Signature /s/ Howard Chow Howard Chow President/CEO

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

### United States Bankruptcy Court Central District of California

In re

**Deco-Pac Corporation** 

Debtor

| Case No. |    |  |
|----------|----|--|
|          |    |  |
|          |    |  |
| Chapter  | 11 |  |

# LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder | Security<br>Class | Number<br>of Securities | Kind of<br>Interest |  |
|---------------------------------------------------------------|-------------------|-------------------------|---------------------|--|
| Frank Hsieh<br>247 Giotto<br>Irvine, CA 92612                 | N/A               | 40%                     | Equity              |  |
| Howard Chow<br>23 Ridgeview<br>Irvine, CA 92603               | N/A               | 60%                     | Equity              |  |

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President/CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date September 23, 2015

Signature /s/ Howard Chow Howard Chow President/CEO

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**0** continuation sheets attached to List of Equity Security Holders Software Copyright (c) 1996-2014 - Best Case, LLC - www.bestcase.com

### Case 6:15-bk-19379-WJ Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc Main Document Page 7 of 32

# STATEMENT OF RELATED CASES INFORMATION REQUIRED BY LBR 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

### None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

None

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)
None

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed at \_\_\_\_\_, California.

Date: September 23, 2015

/s/ Howard Chow Howard Chow Signature of Debtor

Signature of Joint Debtor

B6 Summary (Official Form 6 - Summary) (12/14)

### Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc 9/23/15 10:41PM Main Document Page 8 of 32

### United States Bankruptcy Court Central District of California

In re

.

Deco-Pac Corporation

Debtor

Chapter 11

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|------------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property                                                                  | Yes                  | 1                | 0.00              |             |       |
| B - Personal Property                                                              | Yes                  | 3                | 0.00              |             |       |
| C - Property Claimed as Exempt                                                     | No                   | 0                |                   |             |       |
| D - Creditors Holding Secured Claims                                               | Yes                  | 1                |                   | 0.00        |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 1                |                   | 0.00        |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |       |
| H - Codebtors                                                                      | Yes                  | 1                |                   |             |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   | 0                |                   |             | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                                | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu                                               | iles                 | 9                |                   |             |       |
|                                                                                    | Te                   | otal Assets      | 0.00              |             |       |
|                                                                                    |                      |                  | Total Liabilities | 0.00        |       |

B 6 Summary (Official Form 6 - Summary) (12/14)

# United States Bankruptcy Court Central District of California

In re

.

**Deco-Pac Corporation** 

Debtor

Case No.

Chapter\_\_\_\_\_11

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

### This information is for statistical purposes only under 28 U.S.C. § 159.

### Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                                      |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)                                                                          |        |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL                                                                                                               |        |

### State the following:

| Average Income (from Schedule I, Line 12)                                                      |  |
|------------------------------------------------------------------------------------------------|--|
| Average Expenses (from Schedule J, Line 22)                                                    |  |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) |  |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |  |
|-------------------------------------------------------------------------------|--|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO<br>PRIORITY, IF ANY" column |  |
| 4. Total from Schedule F                                                      |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                  |  |

B6A (Official Form 6A) (12/07)

In re Deco-Pac Corporation

Case No.

Debtor

# **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| 1 Bonnie Circle                      | Leasehold                                  | -                                           | Unknown                                                                                                      | Unknown                    |
|--------------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|
| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

341 Bonnie Circle Corona, CA

0.00

Total >

B6B (Official Form 6B) (12/07)

.

In re Deco-Pac Corporation

Case No.

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

# Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property                                                                                                                                                                                                                            | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                                                                                                                | х                |                                      |                                             |                                                                                                           |
| 2.  | Checking, savings or other financial<br>accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | x                |                                      |                                             |                                                                                                           |
| 3.  | Security deposits with public<br>utilities, telephone companies,<br>landlords, and others.                                                                                                                                                  | X                |                                      |                                             |                                                                                                           |
| 4.  | Household goods and furnishings,<br>including audio, video, and<br>computer equipment.                                                                                                                                                      | X                |                                      |                                             |                                                                                                           |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.                                                                                                   | x                |                                      |                                             |                                                                                                           |
| 6.  | Wearing apparel.                                                                                                                                                                                                                            | x                |                                      |                                             |                                                                                                           |
| 7.  | Furs and jewelry.                                                                                                                                                                                                                           | х                |                                      |                                             |                                                                                                           |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                               | X                |                                      |                                             |                                                                                                           |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                                                                                                              | X                |                                      |                                             |                                                                                                           |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                                                                    | X                |                                      |                                             |                                                                                                           |

0.00

**2** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re

**Deco-Pac Corporation** 

Case No.

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 11. | Interests in an education IRA as<br>defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan<br>as defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s).<br>11 U.S.C. § 521(c).) | X                |                                      |                                             |                                                                                                           |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                                     | x                |                                      |                                             |                                                                                                           |
| 13. | Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.                                                                                                                                                                               | x                |                                      |                                             |                                                                                                           |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                           | X                |                                      |                                             |                                                                                                           |
| 15. | Government and corporate bonds<br>and other negotiable and<br>nonnegotiable instruments.                                                                                                                                                                        | X                |                                      |                                             |                                                                                                           |
| 16. | Accounts receivable.                                                                                                                                                                                                                                            | х                |                                      |                                             |                                                                                                           |
| 17. | Alimony, maintenance, support, and<br>property settlements to which the<br>debtor is or may be entitled. Give<br>particulars.                                                                                                                                   | x                |                                      |                                             |                                                                                                           |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                  | X                |                                      |                                             |                                                                                                           |
| 19. | Equitable or future interests, life<br>estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in<br>Schedule A - Real Property.                                                                                  | x                |                                      |                                             |                                                                                                           |
| 20. | Contingent and noncontingent<br>interests in estate of a decedent,<br>death benefit plan, life insurance<br>policy, or trust.                                                                                                                                   | x                |                                      |                                             |                                                                                                           |
| 21. | Other contingent and unliquidated<br>claims of every nature, including<br>tax refunds, counterclaims of the<br>debtor, and rights to setoff claims.<br>Give estimated value of each.                                                                            | x                |                                      |                                             |                                                                                                           |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

Sub-Total > (Total of this page)

0.00

B6B (Official Form 6B) (12/07) - Cont.

In re **Deco-Pac Corporation** Case No. Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) Current Value of Husband, N O N E Wife, Debtor's Interest in Property, Type of Property Description and Location of Property Joint, or without Deducting any Community Secured Claim or Exemption 22. Patents, copyrights, and other Х intellectual property. Give particulars. 23. Licenses, franchises, and other Х general intangibles. Give particulars. 24. Customer lists or other compilations Х containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. 25. Automobiles, trucks, trailers, and Х other vehicles and accessories. Х 26. Boats, motors, and accessories. Х 27. Aircraft and accessories. Х 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and Х supplies used in business. Х 30. Inventory. 31. Animals. Х Х 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and Х implements.

34. Farm supplies, chemicals, and feed.

Х

35. Other personal property of any kind **X** not already listed. Itemize.

Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc 9/23/15 10:41PM Main Document Page 14 of 32

B6D (Official Form 6D) (12/07)

In re

#### **Deco-Pac Corporation**

Case No.\_\_\_\_\_

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, gamishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D. Check this box if debtor has no creditors holding secured claims to report on this Schedule D. П

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C O D E B T O R | Hu<br>H<br>V<br>J<br>C | NATURI<br>DESCRIPT<br>OF | <sup>inity</sup><br>M WAS INCURRED,<br>E OF LIEN, AND<br>ION AND VALUE<br>PROPERTY<br>ECT TO LIEN | СОХ⊢∟ХСШХ | Q<br>U<br>I | E        | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|--------------------------|---------------------------------------------------------------------------------------------------|-----------|-------------|----------|----------------------------------------------------------------------|---------------------------------|
| Account No.                                                                                                      |                 |                        | 341 Bonnie Circle        | 1                                                                                                 | Т         | D A T E D   |          |                                                                      |                                 |
| Prim Westgate LLC<br>c/o Richard Seide, Esq.<br>901 Dove St. Ste 120<br>Newport Beach, CA 92660                  |                 | -                      | Corona, CA               | Unknown                                                                                           | _         |             |          | Unknown                                                              | Unknown                         |
| Account No.                                                                                                      |                 |                        |                          |                                                                                                   |           |             | Π        |                                                                      |                                 |
|                                                                                                                  |                 |                        |                          |                                                                                                   |           |             |          |                                                                      |                                 |
|                                                                                                                  |                 |                        | Value \$                 |                                                                                                   |           |             |          |                                                                      |                                 |
| Account No.                                                                                                      |                 |                        |                          |                                                                                                   |           |             |          |                                                                      |                                 |
|                                                                                                                  |                 |                        |                          |                                                                                                   |           |             |          |                                                                      |                                 |
|                                                                                                                  |                 |                        | Value \$                 |                                                                                                   |           |             |          |                                                                      |                                 |
| Account No.                                                                                                      |                 |                        | Value \$                 |                                                                                                   | _         |             |          |                                                                      |                                 |
|                                                                                                                  |                 | <u> </u>               | value s                  |                                                                                                   | Sub       | L<br>tota   | <u>เ</u> |                                                                      |                                 |
| <b>0</b> continuation sheets attached                                                                            |                 |                        |                          | (Total of                                                                                         | this      | pag         | ge)      | 0.00                                                                 | 0.00                            |
|                                                                                                                  |                 |                        |                          |                                                                                                   | Г         | Tota        | al       | 0.00                                                                 | 0.00                            |

(Report on Summary of Schedules)

B6E (Official Form 6E) (4/13)

In re

### Deco-Pac Corporation

Case No.

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Debtor

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### □ Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### □ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### □ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### □ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**0** continuation sheets attached

B6F (Official Form 6F) (12/07)

In re

**Deco-Pac Corporation** 

Case No.

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,                                                                                | С               | Hu          | sband, Wife, Joint, or Community                                                                    | С           | U            | Γ | D            |                 |
|-------------------------------------------------------------------------------------------------|-----------------|-------------|-----------------------------------------------------------------------------------------------------|-------------|--------------|---|--------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)       | C O D E B T O R | н<br>М<br>Н | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |             | U            |   | U<br>T<br>E  | AMOUNT OF CLAIM |
| Account No.                                                                                     |                 |             | August 2015                                                                                         | ΠT          | D A<br>T E D |   |              |                 |
| Prim Westgate LLC<br>c/o Richard Seide, Esq.<br>901 Dove St. Ste 120<br>Newport Beach, CA 92660 |                 | -           | Lease/Rent                                                                                          | x           |              | T | x            | Unknown         |
| Account No.                                                                                     |                 | <u> </u>    |                                                                                                     | ╞           | ╞            | ╀ | $\downarrow$ |                 |
| Account No.                                                                                     |                 |             |                                                                                                     |             |              |   |              |                 |
| Account No.                                                                                     |                 |             |                                                                                                     |             |              |   |              |                 |
| continuation sheets attached                                                                    |                 |             | (Total of t                                                                                         | Sub<br>this |              |   | )            | 0.00            |
|                                                                                                 |                 |             | (Report on Summary of So                                                                            |             | Fota<br>dule |   | )            | 0.00            |

B6G (Official Form 6G) (12/07)

In re

0

.

### **Deco-Pac Corporation**

Case No.

Debtor

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc <sub>9/23/15 10:41PM</sub> Main Document Page 18 of 32

B6H (Official Form 6H) (12/07)

.

In re Deco-Pac Corporation

Case No.

Debtor

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

**B6 Declaration (Official Form 6 - Declaration).** (12/07)

| Doc 1  | Filed 09/2 | 23/15 | Entered 09/23/15 22:4 | 8:33 | Desc |
|--------|------------|-------|-----------------------|------|------|
| Main D | ocument    | Page  | 19 of 32              |      | ç    |

United States Bankruptcy Court Central District of California

In re **Deco-Pac Corporation** 

Debtor(s)

Case No. Chapter

### .

11

9/23/15 10:41PM

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President/CEO of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 11 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 23, 2015

Signature /s/ Howard Chow Howard Chow President/CEO

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Page 20 of 32 Main Document

Desc 9/23/15 10:41PM

B7 (Official Form 7) (04/13)

### **United States Bankruptcy Court Central District of California**

In re **Deco-Pac Corporation** 

Debtor(s)

Case No. Chapter

11

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> AMOUNT SOURCE

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### B7 (Official Form 7) (04/13)

### 3. Payments to creditors

### None Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF |             | AMOUNT STILL |
|------------------|----------|-------------|--------------|
| OF CREDITOR      | PAYMENTS | AMOUNT PAID | OWING        |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225<sup>\*</sup>. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| PAYMENTS/ VA | AMOUNT<br>PAID OR<br>ALUE OF<br>ANSFERS | AMOUNT STILL<br>OWING |
|--------------|-----------------------------------------|-----------------------|
|--------------|-----------------------------------------|-----------------------|

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|------------------------------------------------------------|-----------------|-------------|-----------------------|
|                                                            |                 |             |                       |

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT | NATURE OF  | COURT OR AGENCY | STATUS OR   |
|-----------------|------------|-----------------|-------------|
| AND CASE NUMBER | PROCEEDING | AND LOCATION    | DISPOSITION |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 3      | 5 Demographic from the state                                          |                                                                                                                                                                                                 |                                               |                                                                          |
|--------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
|        | 5. Repossessions, foreclosures an                                     | nd returns                                                                                                                                                                                      |                                               |                                                                          |
| None   | returned to the seller, within one y                                  | ear immediately preceding the commence<br>ation concerning property of either or both<br>etition is not filed.)                                                                                 | ment of this case. (Ma                        | arried debtors filing under chapter 12                                   |
|        | ND ADDRESS OF<br>FOR OR SELLER                                        | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN                                                                                                                                | DESCRIPTION AI<br>PROPE                       |                                                                          |
|        | 6. Assignments and receivership                                       | s                                                                                                                                                                                               |                                               |                                                                          |
| None   | this case. (Married debtors filing u                                  | perty for the benefit of creditors made with<br>nder chapter 12 or chapter 13 must includ<br>ouses are separated and a joint petition is                                                        | e any assignment by e                         |                                                                          |
| NAME A | ND ADDRESS OF ASSIGNEE                                                | DATE OF<br>ASSIGNMENT                                                                                                                                                                           | TERMS OF ASSIC                                | INMENT OR SETTLEMENT                                                     |
| None   | preceding the commencement of the                                     | in the hands of a custodian, receiver, or c<br>his case. (Married debtors filing under cha<br>whether or not a joint petition is filed, unl                                                     | pter 12 or chapter 13                         | must include information concerning                                      |
|        | ND ADDRESS<br>USTODIAN                                                | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER                                                                                                                                            | DATE OF<br>ORDER                              | DESCRIPTION AND VALUE OF<br>PROPERTY                                     |
|        | 7. Gifts                                                              |                                                                                                                                                                                                 |                                               |                                                                          |
| None   | and usual gifts to family members aggregating less than \$100 per rec | tions made within <b>one year</b> immediately p<br>aggregating less than \$200 in value per in<br>ipient. (Married debtors filing under chapt<br>not a joint petition is filed, unless the spou | dividual family memb<br>er 12 or chapter 13 m | er and charitable contributions<br>ust include gifts or contributions by |
|        | AND ADDRESS OF<br>OR ORGANIZATION                                     | RELATIONSHIP TO<br>DEBTOR, IF ANY                                                                                                                                                               | DATE OF GIFT                                  | DESCRIPTION AND<br>VALUE OF GIFT                                         |
|        | 8. Losses                                                             |                                                                                                                                                                                                 |                                               |                                                                          |
| None   | since the commencement of this of                                     | r casualty or gambling within <b>one year</b> im<br>case. (Married debtors filing under chapter<br>tion is filed, unless the spouses are separa                                                 | r 12 or chapter 13 mu                         | st include losses by either or both                                      |
|        | PTION AND VALUE<br>PROPERTY                                           | DESCRIPTION OF C<br>LOSS WAS COVERE<br>BY INSURANCE                                                                                                                                             |                                               | PART DATE OF LOGG                                                        |
|        | 9. Payments related to debt cour                                      | nseling or bankruptcy                                                                                                                                                                           |                                               |                                                                          |
| None   |                                                                       | y transferred by or on behalf of the debtor<br>ief under the bankruptcy law or preparation<br>is case.                                                                                          |                                               |                                                                          |
|        | ND ADDRESS                                                            | DATE OF PAYMENT                                                                                                                                                                                 | ,                                             | AMOUNT OF MONEY                                                          |

# Case 6:15-bk-19379-WJ Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc Main Document Page 23 of 32

| B7 (Officia      | al Form 7) (04/13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                                                      |                                                                                                                   |  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| +                | 10. Other transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                      |                                                                                                                   |  |
| None             | a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within <b>two years</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |                                                                              |                                                                                                      |                                                                                                                   |  |
|                  | AND ADDRESS OF TRANSFERE<br>ELATIONSHIP TO DEBTOR                                                                                                                                                                                                                                                                                                                                                                                                                                       | E, DATE                                                                      |                                                                                                      | ERTY TRANSFERRED<br>LUE RECEIVED                                                                                  |  |
| None             | b. List all property transferred by trust or similar device of which t                                                                                                                                                                                                                                                                                                                                                                                                                  | y the debtor within <b>ten years</b> immedent the debtor is a beneficiary.   | liately preceding the commen                                                                         | cement of this case to a self-settled                                                                             |  |
| NAME (<br>DEVICE | OF TRUST OR OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE(S) OF<br>TRANSFER(S)                                                    |                                                                                                      | NEY OR DESCRIPTION AND<br>ERTY OR DEBTOR'S INTEREST                                                               |  |
|                  | 11. Closed financial accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                                                                                      |                                                                                                                   |  |
| None             | otherwise transferred within <b>one</b><br>financial accounts, certificates of<br>cooperatives, associations, broke                                                                                                                                                                                                                                                                                                                                                                     | rage houses and other financial inst<br>accounts or instruments held by or f | nmencement of this case. Incl<br>es and share accounts held in t<br>itutions. (Married debtors filir | ude checking, savings, or other<br>panks, credit unions, pension funds,<br>ng under chapter 12 or chapter 13 must |  |
| NAME A           | AND ADDRESS OF INSTITUTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIGITS OF AC                                                                 | DUNT, LAST FOUR<br>COUNT NUMBER,<br>DF FINAL BALANCE                                                 | AMOUNT AND DATE OF SALE<br>OR CLOSING                                                                             |  |
|                  | 12. Safe deposit boxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                                      |                                                                                                                   |  |
| None             | List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)                                                    |                                                                              |                                                                                                      |                                                                                                                   |  |
|                  | AND ADDRESS OF BANK<br>THER DEPOSITORY                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY          | DESCRIPTION<br>OF CONTENTS                                                                           | DATE OF TRANSFER OR<br>SURRENDER, IF ANY                                                                          |  |
|                  | 13. Setoffs                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                      |                                                                                                                   |  |
| None             | List an secons made by any creation, merading a bank, against a debt of deposit of the debtor within yo days preceding the                                                                                                                                                                                                                                                                                                                                                              |                                                                              |                                                                                                      |                                                                                                                   |  |
| NAME A           | AND ADDRESS OF CREDITOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE OF SETOF                                                                | F                                                                                                    | AMOUNT OF SETOFF                                                                                                  |  |
|                  | 14. Property held for another                                                                                                                                                                                                                                                                                                                                                                                                                                                           | person                                                                       |                                                                                                      |                                                                                                                   |  |
| None             | List all property owned by anoth                                                                                                                                                                                                                                                                                                                                                                                                                                                        | er person that the debtor holds or co                                        | ontrols.                                                                                             |                                                                                                                   |  |
| NAME A           | AND ADDRESS OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DESCRIPTION AND VALUE C                                                      | F PROPERTY LOCATIO                                                                                   | ON OF PROPERTY                                                                                                    |  |

### Case 6:15-bk-19379-WJ Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc Main Document Page 24 of 32

#### B7 (Official Form 7) (04/13)

### 15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

### ADDRESS

5

### NAME USED

### DATES OF OCCUPANCY

9/23/15 10:41PM

### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### B7 (Official Form 7) (04/13)

6

#### 18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

|      | LAST FOUR DIGITS OF  |         |                    |               |
|------|----------------------|---------|--------------------|---------------|
|      | SOCIAL-SECURITY OR   |         |                    |               |
|      | OTHER INDIVIDUAL     |         |                    |               |
|      | TAXPAYER-I.D. NO.    |         |                    | BEGINNING AND |
| NAME | (ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | ENDING DATES  |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|      |         |

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

ADDRESS

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

ADDRESS

NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

### DATE ISSUED

DATES SERVICES RENDERED

DATES SERVICES RENDERED

#### Software Copyright (c) 1996-2014 Best Case, LLC - www.bestcase.com

B7 (Official Form 7) (04/13) 20. Inventories None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis) b. List the name and address of the person having possession of the records of each of the inventories reported in a., above. None NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY DATE OF INVENTORY RECORDS 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation. NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP 22. Former partners, officers, directors and shareholders None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case. NAME ADDRESS DATE OF WITHDRAWAL None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case. NAME AND ADDRESS TITLE DATE OF TERMINATION 23. Withdrawals from a partnership or distributions by a corporation None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. NAME & ADDRESS AMOUNT OF MONEY DATE AND PURPOSE OF RECIPIENT. OR DESCRIPTION AND OF WITHDRAWAL RELATIONSHIP TO DEBTOR VALUE OF PROPERTY 24. Tax Consolidation Group. None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

9/23/15 10:41PM

B7 (Official Form 7) (04/13)

8

### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### \* \* \* \* \* \*

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 23, 2015

Signature /s/ Howard Chow Howard Chow President/CEO

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. \$\$ 152 and 3571

| Form B203 - Disclosure of Compensation of Attorney for Debtor - (1/98) | 1998 USBC, Central District of California            |  |
|------------------------------------------------------------------------|------------------------------------------------------|--|
| UNITED STATES BANKRUPTCY COURT<br>CENTRAL DISTRICT OF CALIFORNIA       |                                                      |  |
| In re                                                                  | Case No.:                                            |  |
| Deco-Pac Corporation<br>Debtor.                                        | DISCLOSURE OF COMPENSATION<br>OF ATTORNEY FOR DEBTOR |  |

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

| For legal services, I have agreed to accept           | \$<br>10,000.00 |
|-------------------------------------------------------|-----------------|
| Prior to the filing of this statement I have received | \$<br>0.00      |
| Balance Due                                           | \$<br>10,000.00 |

- 2. The source of the compensation paid to me was:
  - Debtor Dother (specify):
- 3. The source of compensation to be paid to me is:
  - Debtor □ Other (specify):
- 4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
  - I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
- In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

   Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; d. [Other provisions as needed]
    - Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.
- 6. By agreement with the debtor(s), the above-disclosed fee does not include the following services

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

|                                                                                     | CERTIFICATION                                                                           |  |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|
| I certify that the foregoing is a complete lebtor(s) in this bankruptcy proceeding. | e statement of any agreement or arrangement for payment to me for representation of the |  |  |
| September 23, 2015                                                                  | /s/ Dennis Connelly                                                                     |  |  |
| Date                                                                                | Dennis Connelly                                                                         |  |  |
| Signature of Attorney                                                               |                                                                                         |  |  |
|                                                                                     | Law Office of Dennis Connelly                                                           |  |  |
|                                                                                     | Name of Law Firm                                                                        |  |  |
|                                                                                     | 2901 W. Coast Highway Ste 200                                                           |  |  |
| Newport Beach, ČA 92663                                                             |                                                                                         |  |  |
|                                                                                     | (949) 270-2904 Fax: (949) 258-5093                                                      |  |  |

| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar<br>No. & Email Address<br>Dennis Connelly<br>2901 W. Coast Highway Ste 200<br>Newport Beach, CA 92663<br>(949) 270-2904 Fax: (949) 258-5093<br>California State Bar Number: 232835<br>socalesquire@gmail.com | FOR COURT USE ONLY                                                     |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                               | UNITED STATES BANKRUPTCY COURT<br>CENTRAL DISTRICT OF CALIFORNIA       |  |  |  |
| In re:<br>Deco-Pac Corporation                                                                                                                                                                                                                                                | CASE NO.:<br>CHAPTER: 11                                               |  |  |  |
|                                                                                                                                                                                                                                                                               | VERIFICATION OF MASTER<br>MAILING LIST OF CREDITORS<br>[LBR 1007-1(d)] |  |  |  |
| Debtor(s).                                                                                                                                                                                                                                                                    |                                                                        |  |  |  |

Pursuant to LBR 1007-1(d), the Debtor, or the Debtor's attorney if applicable, certifies under penalty of perjury that the master mailing list of creditors filed in this bankruptcy case, consisting of 1 sheet(s) is complete, correct, and consistent with the Debtor's schedules and I/we assume all responsibility for errors and omissions.

| Date: | September 23, 2015 | /s/ Howard Chow                          |
|-------|--------------------|------------------------------------------|
|       |                    | Debtor's signature                       |
| Date: | September 23, 2015 |                                          |
|       |                    | Joint Debtor's signature (if applicable) |
| Date: | September 23, 2015 | /s/ Dennis Connelly                      |
|       |                    | Attorney's signature (if applicable)     |

### Case 6:15-bk-19379-WJ Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc Main Document Page 30 of 32

Deco-Pac Corporation 341 Bonnie Circle Corona, CA 92880

Dennis Connelly Law Office of Dennis Connelly 2901 W. Coast Highway Ste 200 Newport Beach, CA 92663

Prim Westgate LLC c/o Richard Seide, Esq. 901 Dove St. Ste 120 Newport Beach, CA 92660

Riverside County Sheriff's Office Sheriff's Civil Division West 4095 Lemon St. 4th Floor Riverside, CA 92501

### Case 6:15-bk-19379-WJ Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc Main Document Page 31 of 32

| Attorney or Party Name, Address, Telephone & FAX Nos., and State Bar No. & Email Address | FOR COURT USE ONLY            |
|------------------------------------------------------------------------------------------|-------------------------------|
| Dennis Connelly                                                                          |                               |
| 2901 W. Coast Highway Ste 200                                                            |                               |
| Newport Beach, CA 92663                                                                  |                               |
| (949) 270-2904 Fax: (949) 258-5093                                                       |                               |
|                                                                                          |                               |
| California State Bar Number: 232835                                                      |                               |
| socalesquire@gmail.com                                                                   |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
|                                                                                          |                               |
| Attorney for:                                                                            |                               |
| UNITED STATES BANKRUPTCY COURT                                                           |                               |
| CENTRAL DISTRICT OF CALIFORNIA                                                           |                               |
| In re:                                                                                   | CASE NO.:                     |
| Deco-Pac Corporation                                                                     | ADVERSARY NO.:                |
|                                                                                          | CHAPTER: 11                   |
|                                                                                          |                               |
| Plaintiff(s),                                                                            |                               |
|                                                                                          | CORPORATE OWNERSHIP STATEMENT |
|                                                                                          |                               |
|                                                                                          | PURSUANT TO FRBP 1007(a)(1)   |
|                                                                                          | and 7007.1, and LBR 1007-4    |
|                                                                                          | ·                             |
|                                                                                          |                               |
|                                                                                          | [No hearing]                  |
| Defendant(s).                                                                            |                               |

Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.

I, <u>Dennis Connelly</u>, the undersigned in the above-captioned case, hereby declare (Print Name of Attorney or Declarant), the undersigned in the above-captioned case, hereby declare

under penalty of perjury under the laws of the United States of America that the following is true and correct:

### Case 6:15-bk-19379-WJ Doc 1 Filed 09/23/15 Entered 09/23/15 22:48:33 Desc Main Document Page 32 of 32

### [Check the appropriate boxes and, if applicable, provide the required information.]

- I have personal knowledge of the matters set forth in this Statement because:
  - □ I am the president or other officer or an authorized agent of the Debtor corporation
  - □ I am a party to an adversary proceeding
  - □ I am a party to a contested matter
  - I am the attorney for the Debtor corporation
- 2.a. The following entities, other than the debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests:
  - [For additional names, attach an addendum to this form.]
  - b. There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

September 23, 2015

Date

1

### By: /s/ Dennis Connelly

Signature of Debtor, or attorney for Debtor

Name: **Dennis Connelly** 

Printed name of Debtor, or attorney for Debtor