

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Anerio V. Altman, Esq. #228445 Lake Forest Bankruptcy 23151 Moulton Parkway Suite 131 Laguna Hills, CA 92653 Phone and Fax: (949) 218-2002 avaesq@lakeforestbkoffice.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: DEBTOR</p>	<p>FOR COURT USE ONLY</p>
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</b></p>	
<p>In re: MOHSEN MEHRTASH</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 8:16-bk-11039-CB CHAPTER: 11</p> <p style="text-align: center;"><b>INDIVIDUAL DEBTOR'S DISCLOSURE STATEMENT IN SUPPORT OF PLAN OF REORGANIZATION</b></p> <p>DATE: 11/9/2016 TIME: 10:00 am COURTROOM: 5D PLACE: 411 West Fourth Street #5D, Santa Ana, CA 92701</p>

Attached is a chapter 11 plan (the Plan) proposed by the above-named individual Debtor. The Debtor attests that the information stated in this Disclosure Statement and the Plan is accurate. All creditors should refer to Articles I-IV of the Plan for the specific treatment of their claims. This Disclosure Statement is explanatory only; the language used in the Plan is binding. **Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one.**

**EFFECTIVE DATE OF THE PLAN:** The Effective Date of the Plan is 14 days following the date of entry of the order confirming the Plan unless a stay of the confirmation order is in effect, in which case the Effective Date will be the first business day after the date on which the stay of the confirmation order has been lifted, provided that the confirmation order has not been vacated.

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This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## Part 1 Proposed Treatment of Claims

### A. Unclassified Claims including administrative priority claim, priority tax claims, and gap claims

Holders of administrative priority claims are entitled to priority pursuant to § 507(a)(2) of the Bankruptcy Code including (i) professional fees and costs; (ii) United States trustee's fees; and (iii) postpetition domestic support obligations. Such claims shall be paid in full on, or as soon as practicable after, the Effective Date or upon allowance of such claim, whichever is later.

Holders of priority tax claims are entitled to priority under § 507(a)(8). Such claims shall be paid in full over five years from the date of the entry of the order for relief with 3.66 % interest in equal [monthly/quarterly/annually] amortized payments according to § 511 of the Bankruptcy Code. See Article I.C. of the Plan.

Holders of involuntary gap period claims allowed under § 502(f) are entitled to priority under § 507(a)(3). Such claims will be paid in full on, or as soon as is practicable, after the Effective Date. See Article I.D. of the Plan. Involuntary gap priority creditors exist only in cases commenced involuntarily. These are creditors who have claims that arose after the involuntary petition was filed but prior to the court's appointing a trustee or granting an order for relief.

### B. Secured Creditors (Classes 2, 3, 4 and 5)

See Article II of the Plan.

### C. Priority Unsecured Creditors

The following class(es) of priority unsecured claims are impaired and therefore, entitled to vote under the Plan. Such creditors will be paid [annually/quarterly/monthly] in full over \_\_\_\_\_ years with \_\_\_\_\_% interest. Payments shall be in equal [monthly/quarterly] amortizing installments beginning on the first day of each calendar  month  quarter after the Effective Date. Alternatively, if any one of these Classes does not vote to accept the Plan, then each claim in such class must be paid in full on, or as soon as practicable after, the Effective Date (except to the extent a holder of a claim in the class agrees to other terms) or the plan cannot be confirmed. See Article II of the Plan.

- Class 1(a): Domestic support obligation
- Class 1(b): Priority wage claims
- Class 1(c): Employee benefit plan contribution claims
- Class 1(d): Grain producer and fisherman claims
- Class 1(e): Consumer deposit claims.

### D. General Unsecured Creditors (Classes 6(a) and 6(b))

Class 6(a): A creditor whose allowed claim is \$100.00 \_\_\_\_\_ or less or who elects to reduce its allowed claim to \$100.00 \_\_\_\_\_ will receive a single payment equal to 100% of its allowed claim on, or as soon as practicable after, the Effective Date of the Plan. See Article II of the Plan.

Class 6(b): Other general unsecured creditors will be paid 0.00 % of their allowed claims with[out] interest [at the rate of 0.00 % per annum], in equal [monthly][quarterly] installments over 5 years. Under § 1129(a)(15), if an unsecured creditor objects to confirmation, an individual debtor must either pay the present value of that unsecured claim in full or make distributions under the plan totaling at least the value of the debtor's net disposable income over the greater of (a) five years or (b) the period for which the plan provides payments. However, § 1129(a)(15) should be read and applied in conjunction with § 1123(a)(4) which provides that a chapter 11 plan must provide the same treatment for each claim in the same particular class. See Article II of the Plan.

Undisputed Class 6 claims, as of this date, are listed in Exhibit C to the Disclosure Statement.

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**E. Executory Contracts and Unexpired Leases**

(1) Executory Contracts and Leases Assumed. On the Effective Date, the Debtor assumes the executory contracts and unexpired leases enumerated in Exhibit E to the Disclosure Statement and shall perform all obligations thereunder, both preconfirmation and postconfirmation.

Any preconfirmation arrearages shall be paid by the Effective Date, unless the parties agree otherwise or the court finds that a proposed payment schedule provides timely cure and adequate assurance of future performance. Postconfirmation obligations will be paid as they come due.

(2) Executory Contracts and Leases Rejected. The Debtor is conclusively deemed to have rejected all executory contracts and/or unexpired leases not previously assumed or listed in Exhibit E to the Disclosure Statement as of the Effective Date. Claims arising from the rejection of an executory contract or unexpired lease under this section are general unsecured claims in Class 6, except to the extent this court orders otherwise. A proof of claim arising from the rejection of an executory contract or unexpired lease under this section must be filed no later than 30 days after the date of the order confirming this Plan.

**F. Discharge**

Upon completion of the payments under the Plan, the Debtor may receive a discharge of preconfirmation debts, except such discharge shall not discharge the Debtor from any debts that are found nondischargeable under § 523 or are obligations created by this Plan. The payments promised in the Plan constitute new contractual obligations that replace the preconfirmation debts proposed to be discharged. Creditors may not sue to collect on these obligations so long as the Debtor is not in material default under the Plan. If the Debtor materially defaults in performing the Plan, affected creditors may sue the Debtor to enforce the terms of the Plan or to dismiss this case or to convert it to a case under chapter 7 of the Bankruptcy Code. See Article VI of the Plan.

**Part 2  
Voting on Confirmation of Plan**

**A. Who may vote:** Only impaired creditors are entitled to vote (see § 1124). A creditor is entitled to vote on confirmation of the Plan unless (i) the creditor's class is unimpaired (presumed to accept the Plan) or is to receive no distribution (presumed to reject the Plan); (ii) an objection has been filed to that creditor's claim; (iii) that creditor's claim is scheduled by the Debtor as contingent, disputed, unliquidated or unknown and the creditor has not filed a proof of claim; or (iv) the claim is unclassified (and thus required by law to be paid in full). A creditor whose claim has either been objected to or has been scheduled by Debtor as contingent, disputed, unliquidated or unknown or who has not filed a proof of claim, and who wishes to vote, must move to have its claim allowed for voting purposes by filing a motion for such relief in time for that motion to be heard before the hearing on confirmation of the Plan. A creditor whose claim has been allowed in part as a secured claim and in part as an unsecured claim is entitled to accept or reject a Plan in each capacity by delivering one ballot for the secured part of the claim and another ballot for the unsecured portion of the claim.

B. **How to vote:** A voting creditor must fill out and return the attached ballot so that it is received by the Plan proponent no later than 12/31/2016 at the following address:

Anerio V. Altman, Esq. #228445  
Lake Forest Bankruptcy  
23151 Moulton Parkway Suite 131  
Laguna Hills, CA 92653

C. **Effect of vote:** The Plan will be confirmed only if (i) it is accepted by each impaired class, or (ii) it is accepted by at least one impaired class exclusive of insiders (as defined by §101(31)) and the court determines that the Plan is "fair and equitable" (as defined by §1129(b)) to all rejecting classes of creditors, and it meets all of the other criteria required for confirmation. A class of creditors accepts the Plan if it is accepted by a majority in number and at least two-thirds in dollar amount of the creditors in that class timely voting.

**Part 3**  
**Source(s) of Payments under the Plan**

The Debtor intends to make the payments required under the Plan from the following sources:

- A.  **Available Cash.** Debtor projects \$25,000.00 cash will be available on the Effective Date.
- B.  **Sale of Assets.** A sale of property described in the Plan, which the Debtor estimates will produce \$\_\_\_\_\_.
- C.  **Future disposable income.** Debtor estimates that projected monthly disposable income available to creditors for the 5 year<sup>1</sup> period following confirmation will be \$600,000.00.<sup>2</sup> This is based on the monthly income of \$16,014.36 and expenses of \$5,754.00 as set forth in Debtor's Declarations of Current/Postpetition Income and Expenses (LBR form F 3015-1.20.DEC.INCOME.EXPENSE), which have been prepared as of 10/4/2016<sup>3</sup> and are attached hereto as Exhibit A.

This projection is consistent with (i) Debtor's average monthly income for the six months prior to this case of \$\_\_\_\_\_, as set forth in Debtor's Statement of Current Monthly Income (Official Bankruptcy Form 22B) filed with this court and (ii) average monthly income of \$\_\_\_\_\_ and average monthly expenses (excluding professional expenses and fees incurred in this bankruptcy case) of \$\_\_\_\_\_ during the \_\_\_\_\_ months since the petition date (based on monthly operating statements filed with the court), and such differences as are explained as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Upon written request, Debtor will provide copies of the Statement of Current Monthly Income and/or monthly operating statements.

<sup>1</sup> This number should match the number of years selected for payments made to creditors under the plan. See note 11 of the Plan as to the Absolute Priority Rule and modify this paragraph accordingly.

<sup>2</sup> Under § 1123(a)(8), the plan of an individual debtor shall "provide for payment to creditors . . . of all or such portion" of postpetition personal services income "as is necessary for execution of the plan."

<sup>3</sup> LBR form F 3015-1.20.DEC.INCOME.EXPENSE should be updated to the date of the most recent financial information available for the debtor.

D.  **Other sources of funding** are explained as follows:

The Debtor may draw from his corporation for additional income to cover emergencies.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Risk Factors**

The proposed Plan has the following risks: (*explain, e.g., sale falls through, Debtor loses employment/business, illness*):

The Debtor is involved in construction and is subject to the vacillations of that industry. The Debtor has remained otherwise stable for over two decades except for a recent period of instability leading to this bankruptcy.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Part 4  
Liquidation Analysis**

The Debtor's schedules A and B, that may have been amended for the purposes of this Disclosure Statement, are attached hereto as Exhibit B. The Debtor has calculated the liquidation value of each asset as shown below. The Debtor arrived at the net liquidation values that are subject to liens by deducting from the value of the assets the amount of the secured liens and any applicable sales costs, fees, and taxes.

Net liquidation value of Debtors' assets	\$ <u>1,083,037.00</u>
Less estimated chapter 7 trustee expenses	— \$ <u>50,271.90</u> )
Less administrative claims and priority tax claims (see Article I of Plan)	— \$ <u>107,318.26</u> )
Less Other Priority Claims (see Article II of Plan)	— \$ <u>0.00</u> )
Liquidation value available to general unsecured creditors	\$ <u>0.00</u>
Divide by estimated amount of allowed general unsecured claims (see Article II, Class 6 of Plan; Exhibit C)	\$ <u>1,536,644.40</u>
Equals estimated percentage of their allowed claims that general unsecured creditors would receive in a liquidation of the Debtor	<u>0.00 %</u>
<b>Estimated percentage of claims general unsecured creditors would receive under Debtor's proposed Plan</b>	<u>0.00 %</u>

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**Part 5  
Feasibility**

The Plan cannot be confirmed unless the court finds it feasible. A Plan is feasible if confirmation of the Plan is not likely to be followed by the liquidation, or the need for further financial reorganization, of the Debtor, unless such liquidation or reorganization is proposed in the Plan.

Feasibility by the Effective Date. The Debtor estimates that the Debtor will have sufficient cash on hand on the Effective Date to pay all claims and expenses entitled to be paid in cash on such date, as shown below.

Cash Debtor will have on hand by Effective Date:	<u>\$ 25,000.00</u>
<b>Less:</b>	
Administrative claims:	— <u>\$ 15,000.00</u>
Statutory costs and charges:	— <u>\$ 1,300.00</u>
Other Plan payments payable on Effective Date:	— <u>\$ 0.00</u>
 Balance after paying these amounts:	 <u>\$ 8,700.00</u>

The sources of cash the Debtor will have on hand by the Effective Date, as shown above are:

Cash on Hand	<u>\$ 25,000.00</u>
Sale of assets	<u>\$ 0.00</u>
Additional cash the Debtor will accumulate from projected disposable income between now and Effective Date	+ <u>\$ 0.00</u>
Borrowing from: _____	+ <u>\$ 0.00</u>
Other: _____	+ <u>\$ 0.00</u>
<b>Total</b>	<b><u>\$ 25,000.00</u></b>

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Feasibility over the life of the Plan. The Debtor has, and projects that the Debtor will receive, enough cash over the life of the Plan to make the required Plan payments based on the sources described above. See **Exhibit A** attached hereto.

Date: 10/05/2016



\_\_\_\_\_  
Signature of Debtor

MOHSEN MEHRTASH

\_\_\_\_\_  
Printed name of Debtor

Date: 10/5/2016

/s/ ANERIO V. ALTMAN, ESQ.

\_\_\_\_\_  
Signature of attorney for Debtor, if any


ANERIO V. ALTMAN, ESQ.

\_\_\_\_\_  
Printed name of attorney for Debtor, if any

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/05/2016

\_\_\_\_\_  
Date



\_\_\_\_\_  
Signature of Debtor

### List of Exhibits

- Exhibit A: Declarations of current/postpetition income and expenses, prepared as of 10/4/2016. List of expenses shall include a list of proposed plan payments
- Exhibit B: Schedules A and B, as adjusted to provide liquidation values and with appendices describing valuation methods
- Exhibit C: General unsecured claims (*indicate next to each creditor whether or not claims are disputed*) (Class 6)
- Exhibit D: Ballot
- Exhibit E: Executory contracts and unexpired leases to be assumed

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This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
23151 Moulton Parkway Suite 131, Laguna Hills, CA 92653

A true and correct copy of the foregoing document entitled: **INDIVIDUAL DEBTOR'S DISCLOSURE STATEMENT IN SUPPORT OF PLAN OF REORGANIZATION** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 10/04/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On (date) 10/04/2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 10/04/2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/04/2016      ANERIO V. ALTMAN, ESQ.      /S/ ANERIO V. ALTMAN, ESQ.  
Date                      Printed Name                      Signature

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This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.



CM/ECF

- **Anerio V Altman** lakeforestpacer@gmail.com,  
acolytehuli@gmail.com
- **Greg P Campbell** ch11ecf@aldridgepite.com,  
gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com
- **Robert P Goe** kmurphy@goeforlaw.com,  
rgoe@goeforlaw.com;goeforecf@gmail.com
- **Michael J Hauser** michael.hauser@usdoj.gov
- **United States Trustee (SA)** ustpreion16.sa.ecf@usdoj.gov

Label Matrix for local noticing  
0973-8  
Case 8:16-bk-11039-CB  
Central District of California  
Santa Ana  
Wed Oct 5 19:04:26 PDT 2016

Goe & Forsythe, LLP  
18101 Von Karman Ave., Ste. 1200  
Irvine, CA 92612-7119

NATIONSTAR MORTGAGE LLC  
Aldridge Pite, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177-7921

Santa Ana Division  
411 West Fourth Street, Suite 2030,  
Santa Ana, CA 92701-4500

AMERICAN EXPRESS BANK, FSB  
C/O BECKET AND LEE LLP  
PO BOX 3001  
MALVERN, PA 19355-0701

American Contractors Indemnity Company  
601 S FIGUEROA STREET SUITE 1600  
LOS ANGELES, CA 90017-5721

Amex  
Po Box 297871  
Fort Lauderdale, FL 33329-7871

Chase Card  
201 N. Walnut St//del-1027  
Wilmington, DE 19801-2920

Discover Bank  
Discover Products Inc  
P.O. Box 3025  
New Albany Ohio 43054-3025

Discover Fin Svcs Llc  
Po Box 15316  
Wilmington, DE 19850-5316

FRANCHISE TAX BOARD  
BANKRUPTCY SECTION MS A340  
PO BOX 2952  
SACRAMENTO, CA 95812-2952

Financial Pacific Insurance Company  
3880 ATHERTON ROAD  
ROCKLIN CA 95765-3700

INTERNAL REVENUE SERVICE  
PO BOX 7346  
PHILADELPHIA, PA 19101-7346

MRS BPO, LLC.  
1930 Olney Avenue  
Cherry Hill, NJ 08003-2016

Michael & Adriana Chirilov  
c/o Goe & Forsythe, LLP  
18101 Von Karman Avenue  
Suite 1200  
Irvine, CA 92612-7119

Michael Chirilov  
Adriana Chirilov  
C/O Frank Satalino, Esq.  
19 Velarde Court  
Rancho Santa Margarita, CA 92688-8502

(p)NATIONSTAR MORTGAGE LLC  
PO BOX 619096  
DALLAS TX 75261-9096

Navigators Insurance Company  
433 CALIFORNIA ST STE 400  
SAN FRANCISCO CA 94104-2008

Pacific Bell Telephone Company  
c/o AT&T Services, Inc.  
Karen A. Cavagnaro-Lead Paralegal  
One AT&T Way, Room 3A104  
Bedminster, NJ 07921-2693

Sara Hamilton  
Law Offices of Sara Hamilton  
30 Corporate Park, Suite 211  
Irvine, CA 92606-3106

THE BANK OF NEW YORK MELLON  
Nationstar Mortgage LLC  
PO Box 619096  
Dallas, TX 75261-9096

United States Trustee (SA)  
411 W Fourth St., Suite 7160  
Santa Ana, CA 92701-4500

Western Surety Company  
C/O WOLFE & WYMAN  
2301 Dupont Drive  
CA 92612-7500

Yassaman M Mehrtash  
28942 Sean Drive  
Laguna Niguel, CA 92677-4640

Anerio V Altman  
Lake Forest Bankruptcy  
23151 Moulton Parkway  
Laguna Hills, CA 92653-1206

Anerio V Altman  
Lake Forest Bankruptcy  
23151 Moulton Parkway  
Suite #131  
Laguna Hills, CA 92653-1206

Michael Chirilov  
11569 Skyline Drive  
Santa Ana, CA 92705-2482

Mohsen Mehrtash  
28942 Sean Drive  
Laguna Niguel, CA 92677-4640

**EXHIBIT A**

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address <b>ANERIO V. ALTMAN, ESQ. #228445</b> Lake Forest Bankruptcy 23151 Moulton Parkway Suite 131 Laguna Hills, CA 92653 Phone and Fax: (949) 218-2002 avaesq@lakeforestbkoffice.com	FOR COURT USE ONLY
<input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: <b>MOHSEN MEHRTASH</b>	

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re:  <b>MOHSEN MEHRTASH</b>          Debtor(s).	CASE NO.: 8:16-bk-11039-CB CHAPTER 13          <p style="text-align: center;"><b>DECLARATION OF CURRENT/POSTPETITION INCOME AND EXPENSES</b></p>
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Complete this statement by providing the monthly income of the Debtor and the Debtor's spouse **at this time**. The column labeled "Spouse" must be completed in all cases filed by joint Debtors and by every married debtor, whether or not a joint petition was filed, unless the spouses are separated and a joint petition was not filed. Do not state the name of any minor child.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
MARRIED	<b>RELATIONSHIP(S)</b> YASSAMAN MEHRTASH Son	<b>AGE(S)</b>  18
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	SELF-EMPLOYMENT (CONSTRUCTION)	Medical Professional
Name of employer	MEHR GROUP, INC.	Kaiser Foundation Hospitals
How long employed	10 Years	10+ Years
Address of employer	28942 Sean Drive Laguna Niguel, CA 92677	One Kaiser Plaza Oakland, CA 94612

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**INCOME:**

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions ( <i>prorate if not paid monthly</i> )	\$ _____	\$8482.80
2. Estimate monthly overtime	\$ _____	\$0.00
3. <b>SUBTOTAL</b>	\$ _____	\$ _____
4. <b>LESS PAYROLL DEDUCTIONS</b>		
a. Payroll taxes and social security	\$ _____	\$807.45
b. Insurance	\$ _____	\$117
c. Union dues	\$ _____	\$ _____
d. Other ( <i>specify</i> ) <u>Fed OASDI, CA SDI, CA STATE, ER SAVINGS</u>	\$ _____	\$1043.99
5. <b>SUBTOTAL OF PAYROLL DEDUCTIONS</b>	\$ _____	\$1,968.44
6. <b>TOTAL NET MONTHLY TAKE HOME PAY</b>	\$ _____	\$6514.36
7. Regular income from operations of business or profession or farm ( <i>attach detailed statement</i> )	\$9500.00	\$ _____
8. Income from real property	\$ _____	\$ _____
9. Interest and dividends	\$ _____	\$ _____
10. Alimony, maintenance or support payments payable to the Debtor for the Debtor's use or that of dependents listed above.	\$ _____	\$ _____
11. Social Security or other government assistance ( <i>specify</i> ) _____	\$ _____	\$ _____
12. Pension or retirement income	\$ _____	\$ _____
13. Other monthly income ( <i>specify</i> ) _____	\$ _____	\$ _____
14. <b>SUBTOTAL OF LINES 7 THROUGH 13</b>	\$ _____	\$ _____
15. <b>MONTHLY INCOME:</b> ( <i>add amounts shown on lines 6 and 14</i> )	\$9500	\$6514.36
16. <b>COMBINED MONTHLY INCOME</b> ( <i>combine column totals from line 15</i> )		\$16,014.36
17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: _____		

**EXPENSES:**

Complete this statement by providing the monthly expenses of the debtor and the debtor's family **at this time**. Recalculate and state any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if this is a joint case and debtor's spouse maintains a separate household. Complete a *Declaration of current/Post-Petition Expenses* labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home) (Through Plan) \$ \_\_\_\_\_
- a. Are real estate taxes included? Yes No
- b. Is property insurance included? Yes  No

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2. Utilities:	a. Electricity and heating fuel	<u>\$80.00</u>
	b. Water and sewer	<u>\$120</u>
	c. Telephone	<u>\$35.00</u>
	d. Other <u>Cable</u>	<u>\$70</u>
3. Home maintenance (repairs and upkeep)		<u>\$250.00</u>
4. Food		<u>\$800</u>
5. Clothing		<u>\$1500</u>
6. Laundry and dry cleaning		<u>\$160</u>
7. Medical and dental expenses		<u>\$60</u>
8. Transportation (not including car payments)		<u>\$800</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		<u>\$100</u>
10. Charitable contributions		<u>\$50</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		
	a. Homeowner's or renter's	<u>\$90.00</u>
	b. Life	\$ _____
	c. Health	\$ _____
	d. Auto	<u>\$400</u>
	e. Other _____	\$ _____
12. Taxes (not deducted from wages or included in home mortgage payments)		
	(specify) <u>Real Estate Taxes</u>	<u>\$200.00</u>
13. Installment payments: (in chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
	a. Auto	<u>\$630</u>
	b. Other <u>Auto 2</u>	<u>\$694</u>
	c. Other <u>Mortgage Arrears Per Plan</u>	<u>\$4473.93</u>
14. Alimony, maintenance, and support paid to others		\$ _____
15. Payments for support of additional dependents not living at your home		\$ _____
16. Regular expenses from operation of business, profession, or farm ( <i>attach detailed statement</i> )		\$ _____
17. Other <u>HOA \$315.00</u>		\$ _____
18. MONTHLY EXPENSES ( <i>total lines 1-17</i> )		<u>\$5754.00</u>

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. STATEMENT OF MONTHLY NET INCOME

a. Total monthly income from line 16, page 2.	<u>\$16014.36</u>
b. Total monthly expenses from Line 18 above	<u>\$5754.00</u>
c. Monthly net income (a. minus b.)	<u>\$10260.36</u>

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Date: 10/05/2016

  
\_\_\_\_\_  
Debtor

Date: \_\_\_\_\_

\_\_\_\_\_  
Joint Debtor

**EXHIBIT B**



Mohsen Mehrdash		Exhibit G: Liquidation Analysis		8:16-bk-11039-CB																																				
Itemized below are any <i>changes</i> to the most recent bankruptcy Schedules A&B, attached/at docket # →→→			1	Endnotes (Ex.H):																																				
<b>1. Total from bankruptcy Schedule A:</b>	\$ 959,757.00	B.24. Customer lists/personal info.	\$ -	<p><b>Partnerships:</b> If Debtor is a partnership, then general partners are liable for any deficiency of estate property to pay all allowed claims (§ 723(a)) so their financial condition must be disclosed.</p> <p><b>Note on valuation:</b> Subject to any court order or attached continuation sheet:                      (1) Real estate valuation may assume 8% costs of sale.                      (2) Accounts receivable may be discounted up to 50% of face value (to account for lack of collectibility in orderly liquidation).                      (3) Any appraisals or other support for valuations are available upon request.</p> <p>Hypothetical chapter 7 trustee fees</p> <table border="0"> <tr> <td>\$ 1,083,037.00</td> <td>Total disbursements</td> <td></td> </tr> <tr> <td>\$ (142,599.00)</td> <td>Minus exemptions</td> <td></td> </tr> <tr> <td>\$ -</td> <td>Minus adjustments*</td> <td></td> </tr> <tr> <td>\$ 940,438.00</td> <td>= Net disbursements</td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;">§ 326 calculations</td> </tr> <tr> <td>\$ 5,000.00</td> <td>X 25%=</td> <td>\$ 1,250.00</td> </tr> <tr> <td>\$ 45,000.00</td> <td>X 10%=</td> <td>\$ 4,500.00</td> </tr> <tr> <td>\$ 890,438.00</td> <td>X 5%=</td> <td>\$ 44,521.90</td> </tr> <tr> <td>\$ -</td> <td>X 3%=</td> <td>\$ -</td> </tr> <tr> <td>\$ 940,438.00</td> <td>Totals</td> <td>\$ 50,271.90</td> </tr> <tr> <td></td> <td>Adjustment (if any)</td> <td>\$ -</td> </tr> <tr> <td></td> <td>Trustee Fee</td> <td>\$ 50,271.90</td> </tr> </table> <p>*Adjustments would include, e.g., estimated refunds, and non-estate funds/ assets returned to third parties.</p>	\$ 1,083,037.00	Total disbursements		\$ (142,599.00)	Minus exemptions		\$ -	Minus adjustments*		\$ 940,438.00	= Net disbursements		§ 326 calculations			\$ 5,000.00	X 25%=	\$ 1,250.00	\$ 45,000.00	X 10%=	\$ 4,500.00	\$ 890,438.00	X 5%=	\$ 44,521.90	\$ -	X 3%=	\$ -	\$ 940,438.00	Totals	\$ 50,271.90		Adjustment (if any)	\$ -		Trustee Fee	\$ 50,271.90
\$ 1,083,037.00	Total disbursements																																							
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\$ 940,438.00	Totals	\$ 50,271.90																																						
	Adjustment (if any)	\$ -																																						
	Trustee Fee	\$ 50,271.90																																						
	\$ -	B.25. Vehicles & accessories	\$ -																																					
	\$ -	B.26. Boats, motors, accessories	\$ -																																					
	\$ -	B.27. Aircraft and accessories	\$ -																																					
	\$ -	B.28. Office equip., furnishings, supplies	\$ -																																					
	\$ -	B.29. Machinery, fixtures, equip., supplies	\$ -																																					
<b>2.Adjusted total, Schedule A property</b>	\$ 959,757.00	B.30. Inventory	\$ -																																					
<b>3. Total from bankruptcy Schedule B</b>	\$ -	B.31. Animals	\$ -																																					
B.1. Cash on hand	\$ -	B.32. Crops - growing or harvested	\$ -																																					
B.2. Bank accounts, or equivalent	\$ 280.00	B.33. Farming equipment/implements	\$ -																																					
B.3. Security deposits	\$ -	B.34. Farm supplies, chemicals, feed	\$ -																																					
B.4. Household goods and furnishings	\$ 1,000.00	B.35. Other (itemize in Ex.H)	\$ -																																					
B.5. Books, art, antiques, collectibles	\$ 26,000.00	<b>4.Adjusted total, Sch. B property</b>	\$ 123,280.00																																					
B.6. Wearing apparel	\$ 1,000.00	<b>5. Other (e.g., avoidance actions-itemize)</b>	\$ -																																					
B.7. Furs and jewelry	\$ 35,000.00	<b>6. Total Assets (ln.2+4+5)</b>	\$ 1,083,037.00																																					
B.8. Hobby equipment	\$ -	<b>7. Claims Senior to General Unsecured Claims</b>																																						
B.9. Insurance policies	\$ -	7a. Secured claims (after bifurcation)	\$ 887,783.00																																					
B.10. Annuities	\$ -	7b. Chapter 7: trustee fees (from sidebar)	\$ 50,271.90																																					
B.11. Tuition accounts	\$ -	7c. Chapter 7: other costs of administration	\$ -																																					
B.12. IRAs or other pension/profit sharing	\$ 60,000.00	7d. Chapter 11: unpaid professionals' fees	\$ 15,000.00																																					
B.13. Stock/interests in businesses	\$ -	7e. Chapter 11: other administrative costs	\$ -																																					
B.14. Partnerships or joint ventures	\$ -	7f. Priority claims (bankruptcy Schedule E)	\$ 92,318.26																																					
B.15. Bonds & instruments	\$ -	7g. Debtor's exemptions (bankr. Sch.C)	\$ 142,599.00																																					
B.16. Accounts receivable	\$ -	7h. Other/adjustments (describe in Ex.H)	\$ -																																					
B.17. Domestic support/property division	\$ -	<b>8. Total Senior Claims (ln. 7a to 7h)</b>	\$ 1,187,972.16																																					
B.18. Tax refunds & other liquidated \$	\$ -	<b>9. Net available for unsecured (ln.6-ln.8)</b>	\$ -																																					
B.19. Equitable interests, life estates, etc.	\$ -	10a.Gen. unsecured claims from Ex.F	\$ 1,536,644.40																																					
B.20. Inheritances, death benefits, etc.	\$ -	10b.Other gen. unsecured claims (if any)	\$ -																																					
B.21. Other contingent/unliquidated claims	\$ -	<b>11.Total gen. unsecured (ln.10a+10b)</b>	\$ 1,536,644.40																																					
B.22. Patents, copyrights, other IP	\$ -	<b>12. Ch. 7 Estimated Dividend (ln.9/ln.11)</b>	None																																					
B.23. Licenses, franchises, intangibles	\$ -	<b>13. Plan Est. Dividend (Ex.A Class 4A)</b>	%																																					

This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**Fill in this information to identify your case and this filing:**

Debtor 1	<u>Mohsen</u>		<u>Mehrtash</u>
	First Name	Middle Name	Last Name
Debtor 2 (Spouse, if filing)			
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	<u>CENTRAL DIST. OF CALIFORNIA</u>		
Case number (if known)	_____		

Check if this is an amended filing

**Official Form 106A/B**

**Schedule A/B: Property**

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In**

1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?

- No. Go to Part 2.
- Yes. Where is the property?

1.1.  
**28942 Sean Drive**  
 Street address, if available, or other description

---

**Laguna Niguel CA 92677-4640**  
 City State ZIP Code

---

County \_\_\_\_\_

**What is the property?**  
 Check all that apply.

- Single-family home
- Duplex or multi-unit building
- Condominium or cooperative
- Manufactured or mobile home
- Land
- Investment property
- Timeshare
- Other \_\_\_\_\_

**Who has an interest in the property?**  
 Check one.

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

<b>Current value of the entire property?</b>	<b>Current value of the portion you own?</b>
<u>\$959,757.00</u>	<u>\$959,757.00</u>

**Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.**

**Fee Simple** \_\_\_\_\_

Check if this is community property (see instructions)

**Residential Property**  
 28942 Sean Drive  
 Laguna Niguel, CA 92677-4640

**Other information you wish to add about this item, such as local property identification number:** \_\_\_\_\_

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here..... → **\$959,757.00**

**Part 2: Describe Your Vehicles**

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on *Schedule G: Executory Contracts and Unexpired Leases*.

3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles

- No
- Yes

Debtor 1 **Mohsen** \_\_\_\_\_  
First Name Middle Name Last Name Case Number (if known)

3.1. **Who has an interest in the property?** Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property.*

Make: \_\_\_\_\_ Check one.

Model: \_\_\_\_\_  Debtor 1 only

Year: \_\_\_\_\_  Debtor 2 only

Approximate mileage: \_\_\_\_\_  Debtor 1 and Debtor 2 only

Other information: \_\_\_\_\_  At least one of the debtors and another

**2015 BMW**  **Check if this is community property** (see instructions)

Current value of the entire property? \$0.00 Current value of the portion you own? \$0.00

3.2. **Who has an interest in the property?** Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property.*

Make: \_\_\_\_\_ Check one.

Model: \_\_\_\_\_  Debtor 1 only

Year: \_\_\_\_\_  Debtor 2 only

Approximate mileage: \_\_\_\_\_  Debtor 1 and Debtor 2 only

Other information: \_\_\_\_\_  At least one of the debtors and another

**Porsche Cayenne**  **Check if this is community property** (see instructions)

Current value of the entire property? \$0.00 Current value of the portion you own? \$0.00

3.3. **Who has an interest in the property?** Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property.*

Make: \_\_\_\_\_ Check one.

Model: \_\_\_\_\_  Debtor 1 only

Year: \_\_\_\_\_  Debtor 2 only

Approximate mileage: \_\_\_\_\_  Debtor 1 and Debtor 2 only

Other information: \_\_\_\_\_  At least one of the debtors and another

**Audi**  **Check if this is community property** (see instructions)

Current value of the entire property? \$0.00 Current value of the portion you own? \$0.00

4. **Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories**  
Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

No  
 Yes

5. Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here..... → \$0.00

**Part 3: Describe Your Personal and Household Items**

**Do you own or have any legal or equitable interest in any of the following items?** Current value of the portion you own? Do not deduct secured claims or exemptions.

6. **Household goods and furnishings**  
Examples: Major appliances, furniture, linens, china, kitchenware

No  
 Yes. Describe..... **See continuation page(s).** \$2,000.00

7. **Electronics**  
Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

No  
 Yes. Describe..... \_\_\_\_\_

8. **Collectibles of value**  
Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

No  
 Yes. Describe..... **See continuation page(s).** \$27,000.00

Debtor 1 **Mohsen** Middle Name **Mohsen** Last Name **Mohsen** Case Number (if known) \_\_\_\_\_

**9. Equipment for sports and hobbies**

Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

- No
- Yes. Describe.....

**10. Firearms**

Examples: Pistols, rifles, shotguns, ammunition, and related equipment

- No
- Yes. Describe.....

**11. Clothes**

Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories

- No
- Yes. Describe..... **Individual items in the house.**

\$1,000.00

**12. Jewelry**

Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver

- No
- Yes. Describe..... **Individual Items.**  
**Approximately \$35,000 in jewelry.**

\$35,000.00

**13. Non-farm animals**

Examples: Dogs, cats, birds, horses

- No
- Yes. Describe.....

**14. Any other personal and household items you did not already list, including any health aids you did not list**

- No
- Yes. Give specific information.....

**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write the number here.....**

**\$65,000.00**

**Part 4: Describe Your Financial Assets**

Do you own or have any legal or equitable interest in any of the following?

Current value of the portion you own? Do not deduct secured claims or exemptions.

**16. Cash**

Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition

- No
- Yes..... Cash: .....

**17. Deposits of money**

Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

- No
- Yes..... Institution name:

17.1. Checking account: **Bank of America**  
**Account Number: XXXXX2212.**

\$280.00

**18. Bonds, mutual funds, or publicly traded stocks**

Examples: Bond funds, investment accounts with brokerage firms, money market accounts

- No
- Yes..... Institution or issuer name:

Debtor 1 **Mohsen** **Mohsen** **Mohsen** \_\_\_\_\_  
First Name Middle Name Last Name Case Number (if known)

**Mehr Group Inc.**  
**California Contracting Corporation**  
**The assets outweigh the debts of this corporation.** **\$0.00**

**Momo Design, Inc.**  
**California Sub-Chapter "S" Corporation**  
**Interior Design Corporation.**  
**The assets outweigh the debts of this corporation.** **\$0.00**

**19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture**

- No
- Yes. Give specific information about them..... Name of entity: % of ownership:

**20. Government and corporate bonds and other negotiable and non-negotiable instruments**

*Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders. *Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them.

- No
- Yes. Give specific information about them..... Issuer name:

**21. Retirement or pension accounts**

*Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

- No
- Yes. List each account separately. Type of account: Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company *Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others

- No
- Yes..... Institution name or individual:

**23. Annuities (A contract for a specific periodic payment of money to you, either for life or for a number of years)**

- No
- Yes..... Issuer name and description:

**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

- No
- Yes..... Institution name and description. Separately file the records of any interests. 11 U.S.C. § 521(c)

**401K Account** **\$60,000.00**

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit**

- No
- Yes. Give specific information about them

**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property;**

*Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements

- No
- Yes. Give specific information about them

**27. Licenses, franchises, and other general intangibles**

*Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

- No
- Yes. Give specific information about them **General Contractor's License** **\$0.00**  
License is unique to the Debtor.

Debtor 1 Mohsen       
First Name Middle Name Last Name Case Number (if known)

**Money or property owed to you?**

**Current value of the portion you own?**  
Do not deduct secured claims or exemptions.

**28. Tax refunds owed to you**

- No
- Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

Federal:            **\$0.00**  
 State:            **\$0.00**  
 Local:            **\$0.00**

**29. Family support**

*Examples:* Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

- No
- Yes. Give specific information

Alimony:            **\$0.00**  
 Maintenance:            **\$0.00**  
 Support:            **\$0.00**  
 Divorce settlement:            **\$0.00**  
 Property settlement:            **\$0.00**

**30. Other amounts someone owes you**

*Examples:* Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

- No
- Yes. Give specific information

**31. Interests in insurance policies**

*Examples:* Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

- No
- Yes. Name the insurance company of each policy and list its value.....

Company name: \_\_\_\_\_ Beneficiary: \_\_\_\_\_ Surrender or refund value: \_\_\_\_\_  
**Auto Insurance**  
**Life Insurance**  
**Neither has cash value to the estate.**            **\$0.00**

**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died

- No
- Yes. Give specific information

**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment**

*Examples:* Accidents, employment disputes, insurance claims, or rights to sue

- No
- Yes. Describe each claim.....

**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**

- No
- Yes. Describe each claim..... **Beneficial Interest in a Family Trust.**            **\$0.00**  
**The residential property on Schedule A/B is an asset of this trust.**

**35. Any financial assets you did not already list**

- No
- Yes. Give specific information

**36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....** **\$60,280.00**

Debtor 1 **Mohsen** Main Document Page 15 of 56  
First Name Middle Name Last Name Case Number (if known)

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.**

37. Do you own or have any legal or equitable interest in any business-related property?

- No. Go to Part 6.
- Yes. Go to line 38.

Current value of the portion you own? Do not deduct secured claims or exemptions.

38. Accounts receivable or commissions you already earned

- No
- Yes. Describe..

\_\_\_\_\_

39. Office equipment, furnishings, and supplies

Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices

- No
- Yes. Describe..

\_\_\_\_\_

40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade

- No
- Yes. Describe..

\_\_\_\_\_

41. Inventory

- No
- Yes. Describe..

\_\_\_\_\_

42. Interests in partnerships or joint ventures

- No
- Yes. Describe..... Name of entity: \_\_\_\_\_ % of ownership: \_\_\_\_\_

43. Customer lists, mailing lists, or other compilations

- No
- Yes. Do your lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))?
  - No
  - Yes. Describe.....

\_\_\_\_\_

44. Any business-related property you did not already list

- No
- Yes. Give specific information.

45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached for Part 5. Write that number here..... →

**\$0.00**

**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. If you own or have an interest in farmland, list it in Part 1.**

46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

- No. Go to Part 7.
- Yes. Go to line 47.

Debtor 1 Mohsen  Mohsen   Case Number (if known) \_\_\_\_\_  
First Name Middle Name Last Name

**Current value of the portion you own?**  
Do not deduct secured claims or exemptions.

**47. Farm animals**

Examples: Livestock, poultry, farm-raised fish

- No
- Yes....

\_\_\_\_\_

**48. Crops—either growing or harvested**

- No
- Yes. Give specific information.....

\_\_\_\_\_

**49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade**

- No
- Yes....

\_\_\_\_\_

**50. Farm and fishing supplies, chemicals, and feed**

- No
- Yes....

\_\_\_\_\_

**51. Any farm- and commercial fishing-related property you did not already list**

- No
- Yes. Give specific information.....

\_\_\_\_\_

**52. Add the dollar value of all of your entries from Part 6, including any entries for pages you have attached for Part 6. Write that number here.....** →

\$0.00

**Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above**

**53. Do you have other property of any kind you did not already list?**

Examples: Season tickets, country club membership

- No
- Yes. Give specific information.

**54. Add the dollar value of all of your entries from Part 7. Write that number here.....** →

\$0.00