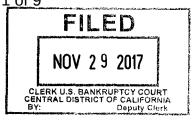
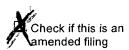
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Fill in this information to identify the case: United States Bankruptcy Court for the: San Fernando Valley District of California Case number (If known):\_ Chapter





Official Form 201

		arate sheet to this form. On the top of any additio tion, a separate document, <i>Instructions for Bankr</i> o				
1.	Debtor's name	Tarsin Mobile, Inc.				
2.	All other names debtor used in the last 8 years	Empire Film Group, Inc.				
	Include any assumed names, trade names, and doing business as names					
3.	Debtor's federal Employer Identification Number (EIN)	65-0774999				
4.	Debtor's address	Principal place of business	Mailing address, if different from principal plac of business			
	$\varphi \omega$	Nambas	32123 Lindero Can	yon Road		
	W.V.	Number Street  32123 Lindero Ganyon Rd., Ste 210				
		Westlake Village, CA 91361	Suite 210			
	/ /		Westlake Village,	CA	91361	
		1801 Century Perly E Switt 1201	City  Location of principal as principal place of busin		ZIP Code	
		Swit-1201 County Los Angeles CA	Number Street			
-		TODOT	City	State	ZIP Code	
5.	Debtor's website (URL)					
6. Type of debtor  ☐ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) ☐ Partnership (excluding LLP) ☐ X Other. Specify: The company is a public company whose stock is listed on the OTC Market						

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Debtor	Case number (if known)				
WIND TO THE TOTAL THE TOTAL TO THE TOTAL TOT	A. Check one:				
7. Describe debtor's business					
	Health Care Business (as defined in 11 U.S.C. § 101(27A))				
	☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) ☐ Railroad (as defined in 11 U.S.C. § 101(44)) ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))				
	Commodity Broker (as defined in 11 U.S.C. § 101(6))				
	☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))  X None of the above Mobile Technology				
	B. Check all that apply:				
	☐ Tax-exempt entity (as described in 26 U.S.C. § 501)				
	☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15U.S.C. § 80a-3)				
	Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11))				
	C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See_ http://www.uscourts.gov/four-digit-national-association-naics-codes.				
	7372				
8. Under which chapter of the	Check one:				
Bankruptcy Code is the					
debtor filing?	☐ Chapter 7				
	Chapter 9				
	X Chapter 11. Check all that apply:				
	✓ X Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).				
	☐ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the				
	debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).				
	☐ A plan is being filed with this petition.				
	Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).				
	☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the				
	Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form.				
	The debtor is a shell company as defined in the Securities Exchange Act of 1934Rule 12b-2.				
	Chapter 12				
9. Were prior bankruptcy cases	X No				
filed by or against the debtor within the last 8 years?	Yes. District When Case number				
If more than 2 cases, attach a separate list.	DistrictWhen_Case numberMM / DD / YYYY				
40 Are any hanks when a	VIII				
10. Are any bankruptcy cases pending or being filed by a	X No				
business partner or an affiliate of the debtor?	Yes. Debtor Platforship District  When				
List all cases. If more than 1,	Case number, if known				
attach a separate list.					

### 

Debtor Name	Case number (if known)				
11. Why is the case filed in <i>this</i> district?	Check all that apply:  X Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.				
	☐ A bankruptcy case conc	erning debtor's affiliate, general partner	, or partnership is pending in this district.		
2. Does the debtor own or have possession of any real property or personal property that needs immediate attention?	<ul> <li>□ X No</li> <li>□ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.</li> <li>Why does the property need immediate attention? (Check all that apply.)</li> <li>□ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard?</li> <li>□ It needs to be physically secured or protected from the weather.</li> <li>□ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).</li> <li>□ Other</li> </ul>				
	Where is the prop	Number Street  City	State ZIP Code		
	Contact nar	egency			
	Phone				
Statistical and admi	nistrative informatio	n			
13. Debtor's estimation of available funds	Check one:  X Funds will be available for distribution to unsecured creditors .  ☐ After any administrative expenses are paid, no funds will be available for distribution to unsecured cre				
14. Estimated number of creditors	X 1-49  □ 50-99  □ 100-199 200-999	☐ 1,000-5,000 ☐ 5,001-10,000 ☐ 10,001-25,000	☐ 25,001-50,000 ☐ 50,001-100,000 ☐ More than 100,000		
15. Estimated assets	\$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million	X \$1,000,001-\$10 million ☐ \$10,000,001-\$50 million ☐ \$50,000,001-\$100 million ☐ \$100,000,001-\$500 million	\$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion		

### 

Debtor Name		Case number (if ki	\$500,000,001-\$1 billion \$1,000,000,001-\$10 billion				
16. Estimated liabilities	\$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million	X \$1,000,001-\$10 million □ \$10,000,001-\$50 million □ \$50,000,001-\$100 million □ \$100,000,001-\$500 million					
Request for Relief,	Declaration, and Sign	atures					
WARNING Bankruptcy fraud is a se \$500,000 or imprisonme		atement in connection with a bankrupto 18 U.S.C. §§ 152, 1341, 1519, and 35					
17. Declaration and signature of authorized representative of debtor	petition.		le 11, United States Code, specified in this				
		to file this petition on behalf of the debt	sonable belief that the information is true and				
	I declare under penalty of p	perjury that the foregoing is true and co	rrect.				
	Executed on 11/29/2 MM DD /  Signature of authorized rep	2017 YYY Ula Diresentative of debtor Printed	have F. Chiselli				
	Title Secreta	ry					
18. Signature of attorney	Signature of attorney for de	Date Vov-29, 7	017 MM /DD/YYYY				
	Printed name  ACEC  Firm name  180 (Ce  Number Street  City  Contact phone	LAW, a Purposition of Ste 2129	Sute 1201  A GOOGT  ate ZIP Code  A Ragel & Seith linh  nail address  Me				
	Bar number	Ste	eliforni				

David L. Kagel Attorney Kagel Law PC 1801 Cwntury Park Suite 1201 Los Angeles, California 90067 2±0-993 2±29 58961 Califrnia

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Fill in this information to identify the case:	
Debtor name	
United States Bankruptcy Court for the: District of	tate)
Case number (If known):	Check if t amended

## Official Form 204

# Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an *insider*, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

	Name of creditor and complete mailing address, including zip code	Name, telephone number, and email address of creditor contact	Nature of the claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of unsecured claim If the claim is fully unsecured, fill in only unsecured amount. If claim is partially secured, fill total claim amount and deduction for value of collateral or setoff to calculate unsecured claim		ecured, fill in for value of
	The second secon				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
1	Agile Fund Corporate Hode To	1/75 West White But 100 A Melvi 631-424-9246	rsecured lleny	Apprive)	<del>K</del> O 0	Ð	
2	Corporate Stock To	cherry Creek Dr	Unsecrad		\$4500.	00	
3		Dewer Co. 8020 303-287-4800	<b>?</b>				
4							
5							
6							
7							
8							

### 

D	Debtor Case number (if known)							<del></del>
A	Name of credito mailing address	r and complete , including zip code	email address of creditor contact	professional services, and government	Indicate if claim is contingent, unliquidated, or disputed	claim amount. If total claim amou	ecured claim ly unsecured, fill in claim is partially s nt and deduction ff to calculate uns	ecured, fill in for value of
				contracts)		Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
0								
1								
2								
3								
4	and the second s						——————————————————————————————————————	man, man dan seringah mentundun menghapak menghapak menghapak menghapak menghapak menghapak menghapak menghapa I
5	A 400							
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## MEETING OF THE BOARD OF DIRECTORS OF TARSIN MOBILE, INC.

### 28 November 2017

WHEREAS, the Corporation; The Board of Directors has determined that after 2 years and several attempts to attract an acquisition and acquisition financing since acquiring the controlling interests and change of name of Empire Film Group to Tarsin Mobile Inc. that the legacy since 1997 is a burden to potential acquisition candidates and it is in the best interest of shareholders and note holders of the company to reorganize the company in a chapter 11 as a debtor in possession. The company intends reorganize certain assets, liquidate certain assets and sell certain assets and to convert all convertible notes, retain common shareholders and resume trading in the stock of the company upon completion of the plan of reorganization.

## NOW, THEREFORE IT IS HEREBY:

**RESOLVED**, the Corporation authorizes the Board of Directors to file for Chapter 11 Bankruptcy protection in the U.S. Federal Bankruptcy Court in the Southern District of California, in anticipation of litigation by Flash Crystal and Blufield, and to close existing bank accounts and to establish a 'Debtor In Possession' bank account as instructed by the Bankruptcy Code, and be it

**RESOLVED**, the Corporation authorizes David Kagel to act as counsel in the bankruptcy proceedings, and be it

**RESOLVED**, the Corporation authorizes Alden Lee Hanson to pay for the filing fees of this action, and be it

**RESOLVED**, that any officer or duly appointed attorney-in-fact of the Corporation may certify a copy of all or any of the foregoing resolutions and such certified copy shall be full and complete evidence of the powers and authorities given by the foregoing and shall be fully binding on the Corporation without any more formal proof or documentation, and be it

**RESOLVED**, that this written consent of the Board shall be filed with the minutes of meetings of the Board and shall be treated for all purposes as action taken at a meeting.

IN WITNESS HEREOF, the undersigned has executed this written consent of the Board of Directors as of the date first above written.

Alden Lee Hanson

Director

Michael F. Ghiselli Secretary, Treasurer Corprate Stock Transfer 3200 Chaerry creek South Drive, Suite 430 Denver CO 80209 303-282-4800