#### Case 6:19-bk-13131-MH Entered 04/12/19 21:00:22 Doc 1 Filed 04/12/19 Main Document Page 1 of 11

| Fill in this information to identify your case: |            |                                   |
|---|------------|-----------------------------------|
| United States Bankruptcy Court for the:         |            |                                   |
| CENTRAL DISTRICT OF CALIFORNIA                  |            |                                   |
| Case number (if known)                          | Chapter 11 |                                   |
|   |            | ☐ Check if this an amended filing |

#### Official Form 201

## Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available. Debtor's name P&P Hardware Inc. AW Riverside Ace Hardware, Inc. All other names debtor AW Wildomar Ace Hardware, Inc. used in the last 8 years AW Woodcrest Ace Hardware, Inc. Include any assumed AW 30733 Temecula Parkway LLC

Debtor's federal **Employer Identification** Number (EIN)

names, trade names and

doing business as names

26-4397409

AW 9 Fingers Inc.

Debtor's address

Principal place of business

14529 Innovation Drive, Suite B Riverside, CA 92518

AW TEMECULA ACE HARDWARE, INC.

**DBA** Escondido Ace Hardware

Number, Street, City, State & ZIP Code

Riverside County

Mailing address, if different from principal place of business

P.O. Box, Number, Street, City, State & ZIP Code

Location of principal assets, if different from principal place of business

14529 Innovation Drive, Suite B Riverside, CA

Number, Street, City, State & ZIP Code

- Debtor's website (URL)
- Type of debtor
- Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))
- □ Partnership (excluding LLP)
- ☐ Other. Specify:

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| Debt | 1 di Haranaro Illoi   | <u> </u>  |  | Case                                       | umber (if known)   |  |  |  |  |  |
|------|---|---|--|--|--|--|--|--|--|--|
|      | Name  |   |  |  |  |  |  |  |  |  |
| 7.   | Describe debtor's business  | A. Check one:   |  |  |  |  |  |  |  |  |
|      |   | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) |  |  |  |  |  |  |  |  |
|      |   | ☐ Single Asset Rea  | al Estate (as defined in 11 U                      | .S.C. § 101(51B))                          |  |  |  |  |  |  |
|      |   | ☐ Railroad (as defin  | ned in 11 U.S.C. § 101(44))                        |  |  |  |  |  |  |  |
|      |   | ☐ Stockbroker (as   | defined in 11 U.S.C. § 101(5                       | 53A))                                      |  |  |  |  |  |  |
|      |   | ☐ Commodity Brok  | er (as defined in 11 U.S.C.                        | § 101(6))                                  |  |  |  |  |  |  |
|      |   | ☐ Clearing Bank (a  | ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3)) |  |  |  |  |  |  |  |
|      |   | None of the above   |  |  |  |  |  |  |  |  |
|      |   | B. Check all that apply                                     |  |  |  |  |  |  |  |  |
|      |   |   | (as described in 26 U.S.C.                         | §501)                                      |  |  |  |  |  |  |
|      |   |   | ,  | ,  | ent vehicle (as defined in 15 U.S.C. §80a-3)   |  |  |  |  |  |
|      |   |   | sor (as defined in 15 U.S.C.                       | ·  | <b>G</b>   |  |  |  |  |  |
|      |   | C. NAICS (North Am  | nerican Industry Classification                    | on System) 4-digit                         | code that best describes debtor.   |  |  |  |  |  |
|      |   |   | scourts.gov/four-digit-nation                      | al-association-nai                         | <u>cs-codes</u> .  |  |  |  |  |  |
|      |   | <u>4130</u>   |  |  |  |  |  |  |  |  |
| 8.   | Under which chapter of the  | Check one:  |  |  |  |  |  |  |  |  |
|      | Bankruptcy Code is the  | ☐ Chapter 7   |  |  |  |  |  |  |  |  |
|      | debtor filing?  | ☐ Chapter 9   |  |  |  |  |  |  |  |  |
|      |   | Chapter 11. Che   | ck all that apply:                                 |  |  |  |  |  |  |  |
|      |   |   | _  | ncontingent liquid                         | ated debts (excluding debts owed to insiders or affiliates)  |  |  |  |  |  |
|      |   | ,   |  |  | ct to adjustment on 4/01/19 and every 3 years after that).   |  |  |  |  |  |
|      |   |   | business debtor, attack statement, and federal     | h the most recent income tax return        | defined in 11 U.S.C. § 101(51D). If the debtor is a small palance sheet, statement of operations, cash-flow or if all of these documents do not exist, follow the      |  |  |  |  |  |
|      |   |   | procedure in 11 U.S.C  A plan is being filed wi    |  |  |  |  |  |  |  |
|      |   |   |  | ·  | repetition from one or more classes of avaditors in  |  |  |  |  |  |
|      |   | l   | accordance with 11 U.                              | S.C. § 1126(b).                            | repetition from one or more classes of creditors, in   |  |  |  |  |  |
|      |   |   | Exchange Commission                                | n according to § 13<br>ry Petition for Non | orts (for example, 10K and 10Q) with the Securities and 3 or 15(d) of the Securities Exchange Act of 1934. File the Individuals Filing for Bankruptcy under Chapter 11 |  |  |  |  |  |
|      |   |   | ☐ The debtor is a shell co                         | ompany as define                           | in the Securities Exchange Act of 1934 Rule 12b-2.   |  |  |  |  |  |
|      |   | ☐ Chapter 12  |  |  |  |  |  |  |  |  |
|      |   |   |  |  |  |  |  |  |  |  |
| 9.   | Were prior bankruptcy cases filed by or against                             | ■ No.   |  |  |  |  |  |  |  |  |
|      | the debtor within the last 8 years?   | ☐ Yes.  |  |  |  |  |  |  |  |  |
|      | If more than 2 cases, attach a separate list.                               | District  |  | When                                       | Case number  |  |  |  |  |  |
|      | ooparate not.   | District  |  | When                                       | Case number  |  |  |  |  |  |
|      |   |   |  |  |  |  |  |  |  |  |
| 10.  | Are any bankruptcy cases  | □ No  |  |  |  |  |  |  |  |  |
|      | pending or being filed by a business partner or an affiliate of the debtor? | Yes.  |  |  |  |  |  |  |  |  |
|      | List all cases. If more than 1,   |   | Can Attachmant)                                    |  |  |  |  |  |  |  |

When

(See Attachment)

Debtor

District

attach a separate list

Relationship

Case number, if known

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| Debto | or DOD Hardware Inc.                                |                      |   | Main Docum                                    | пепі                     | Case number (if known)   |   |  |
|-------|---|----------------------|---|---|--------------------------|--|---|--|
| Depu  | P&P Hardware Inc.                                   | 8                    |   |   |                          | ecistrate distribution in the state of the s | Y   |  |
| 11.   | Why is the case filed in                            | Check all            | that apply  | <i>r</i> :                                    |                          |  |   |  |
|       | this district?                                      | ■ Deb                | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |   |                          |  |   |  |
|       |   | □ Ab                 | ankruptcy   | case concerning deb                           | otor's affili            | ate, general partner, or partners  | hip is pending in this district.  |  |
| 12.   | Does the debtor own or                              | ■ No                 |   |   |                          |  |   |  |
|       | nave possession of any<br>real property or personal | ☐ Yes.               | Answer b  | elow for each proper                          | ty that nee              | eds immediate attention. Attach  | additional sheets if needed.  |  |
|       | property that needs immediate attention?            |                      | Why does the property need immediate attention? (Check all that apply.)   |   |                          |  |   |  |
|       |   |                      | ☐ It pos  | es or is alleged to pos                       | se a threa               | t of imminent and identifiable ha  | zard to public health or safety.  |  |
|       |   |                      | What i  | s the hazard?                                 |                          |  |   |  |
|       |   |                      | ☐ It nee  | ds to be physically se                        | cured or p               | protected from the weather.  |   |  |
|       |   |                      | ☐ It includives to  | ıdes perishable good<br>ck, seasonal goods, ı | s or asset<br>meat, dair | s that could quickly deteriorate on<br>y, produce, or securities-related   | or lose value without attention (for example, assets or other options). |  |
|       |   |                      | ☐ Other   |   |                          |  |   |  |
|       |   |                      | Where is  | the property?                                 |                          |  |   |  |
|       |   |                      |   |   | Number                   | r, Street, City, State & ZIP Code  |   |  |
|       |   |                      | Is the pr   | operty insured?                               |                          |  |   |  |
|       |   |                      | □ No  |   |                          |  |   |  |
|       |   |                      | ☐ Yes.  | Insurance agency                              |                          |  |   |  |
|       |   |                      |   | Contact name                                  |                          |  |   |  |
|       |   |                      |   | Phone   |                          |  |   |  |
|       |   |                      |   |   |                          |  |   |  |
|       | Statistical and admir                               | istrative in         | formatio  | n   |                          |  |   |  |
| 13.   | Debtor's estimation of                              | . С                  | heck one:   |   |                          |  |   |  |
|       | available funds                                     |                      | Funds w   | rill be available for dis                     | tribution t              | o unsecured creditors.   |   |  |
|       |   |                      | After an  | y administrative expe                         | nses are ¡               | oaid, no funds will be available to  | unsecured creditors.  |  |
|       |   |                      | -   |   |                          |  |   |  |
| 14.   | Estimated number of<br>creditors                    | 1-49                 |   |   |                          | 1,000-5,000  | ☐ 25,001-50,000<br>☐ 50,001-100,000                                     |  |
|       | Creditors   | 50-99                |   |   |                          | 5001-10,000<br>10,001-25,000   | ☐ More than100.000  |  |
|       |   | ☐ 100-19<br>☐ 200-99 |   |   |                          | 10,001-23,000  | La More than 100,000  |  |
|       |   |                      |   |   |                          |  |   |  |
| 15.   | Estimated Assets                                    | \$0 - \$9            | 50,000  |   |                          | \$1,000,001 - \$10 million   | \$500,000,001 - \$1 billion   |  |
|       |   | □ \$50,00            | 01 - \$100,   | 000   |                          | \$10,000,001 - \$50 million  | \$1,000,000,001 - \$10 billion  |  |
|       |   | \$100,0              |   |   |                          | \$50,000,001 - \$100 million<br>\$100.000.001 - \$500 million  | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion              |  |
|       |   | □ \$500,0            | 001 - \$1 n   | nillion                                       | L) (                     | 100,000,001 - 4000 111111011   | inore trial goo billion   |  |
| 16.   | Estimated liabilities                               | <b>□</b> \$0 - \$    | 50,000  |   |                          | \$1,000,001 - \$10 million   | □ \$500,000,001 - \$1 billion   |  |
|       |   | □ \$50,0             |   | ,000  |                          | \$10,000,001 - \$50 million  | □ \$1,000,000,001 - \$10 billion  |  |
|       |   |                      | 001 - \$50  |   |                          | \$50,000,001 - \$100 million   | □ \$10,000,000,001 - \$50 billion                                       |  |
|       |   | \$500 (              | 001 - \$1 n   | nillion                                       |                          | \$100,000,001 - \$500 million  | ☐ More than \$50 billion  |  |

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Case number (if known) Main Document P&P Hardware Inc. Request for Relief, Declaration, and Signatures WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. 17. Declaration and signature The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. of authorized representative of debtor I have been authorized to file this petition on behalf of the debtor. I have examined the information in this petition and have a reasonable belief that the information is trued and correct. I declare under penalty of perjury that the foregoing is true and correct. Executed on Paul Douglas Shanabarger Signature of authorized representative of debto Printed name Title President

18. Signature of attorney

Debtor

X

Signature of attorney for debtor

Date 4/12/19 MM/DD/YYYY

Robert B. Rosenstein 90036

Printed name

Rosenstein & Associates

Firm name

28600 Mercedes Street

Suite 100

Temecula, CA 92590

Number, Street, City, State & ZIP Code

Contact phone

951-296-3888

Email address

robert@thetemeculalawfirm.com

90036 CA

Bar number and State

#### CASE NAME: P&P HARDWARE INC.

# ATTACHMENT TO VOLUNTARY PETITION FOR NON-INDIVIDUALS FILING FOR BANKRUPTCY

10. Bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor:

Debtor: Woodcrest Ace Hardware Inc. Relationship to Debtor: Corporate Affiliate

District: Central When: 04/12/2019

Case No.: 6:19-bk-13127

Debtor: 9 Fingers Inc.

Relationship to Debtor: Corporate Affiliate

District: Central When: 04/12/2019

Case No.: 6:19-bk-13130

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#### United States Bankruptcy Court Central District of California

| In re | P&P Hardware Inc. |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 11 |

## STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Paul Douglas Shanabarger, declare under penalty of perjury that I am the President of P&P Hardware Inc., and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 12th day of April, 2019.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Paul Douglas Shanabarger**, **President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and,

Be It Further Resolved, that **Paul Douglas Shanabarger**, **President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and,

Be It Further Resolved, that Paul Douglas Shanabarger, President of this Corporation is authorized and directed to employ Robert B. Rosenstein 90036, attorney and the law firm of Rosenstein & Associates to represent the corporation in such bankruptcy case."

Date April 12, 2019

Signed

Paul Douglas Shanabarger

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#### Resolution of Board of Directors of P&P Hardware Inc.

Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Paul Douglas Shanabarger**, **President** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and,

Be It Further Resolved, that **Paul Douglas Shanabarger**, **President** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and,

Be It Further Resolved, that Paul Douglas Shanabarger, President of this Corporation is authorized and directed

|                       | ney and the law firm of Rosenstein & Associates to represent the corporation in |
|-----------------------|---|
| such bankruptcy case. |   |
| Date April 12, 2019   | Signed Mayle Shanabarger  Paul Douglas Shanabarger                              |
| Data                  | Signed  |

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| Fill in this information to identify the case |                                |                     |
|---|--------------------------------|---------------------|
| Debtor name P&P Hardware Inc.                 |                                |                     |
| United States Bankruptcy Court for the:       | CENTRAL DISTRICT OF CALIFORNIA | Check if this is an |
| Case number (if known):                       |                                | amended filing      |

### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code  | Name, telephone number and email address of creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services,<br>and government<br>contracts) | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |  |                 |
|--|--|--|---|---|--|-----------------|
|  |  |  |   | Total claim, if partially secured   | Deduction for value<br>of collateral or setoff | Unsecured claim |
| California Department of Tax and Fe Account Information Group MIC:29 PO Box 942879 Sacramento, CA 94279-0029 |  | Unpaid Taxes   |   |   |  | \$8,517.00      |
| CVS/Longs Drugs<br>Soloman, Saltzman,<br>and Jamison<br>426 Culver Blvd.<br>Playa Del Rey, CA<br>90293       |  | Lease  |   |   |  | \$117,000.00    |

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Attorney or Party Name, Address, Telephone & FAX Nos., FOR COURT USE ONLY State Bar No. & Email Address Robert B. Rosenstein 90036 28600 Mercedes Street Suite 100 Temecula, CA 92590 951-296-3888 Fax: 951-296-3889 California State Bar Number: 90036 CA robert@thetemeculalawfirm.com ☐ Debtor(s) appearing without an attorney Attorney for Debtor UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA In re: CASE NO .: P&P Hardware Inc. CHAPTER: 11 **VERIFICATION OF MASTER** MAILING LIST OF CREDITORS [LBR 1007-1(a)] Debtor(s). Pursuant to LBR 1007-1(a), the Debtor, or the Debtor's attorney if applicable, certifies under penalty of perjury that the master mailing list of creditors filed in this bankruptcy case, consisting of 2 sheet(s) is complete, correct, and consistent with the Debtor's schedules and I/we assume all responsibility for errors and omissions. Date: 4-12-2019 Date: Signature of Debtor 2 (joint debtor) ) (if applicable) Date: Signature of Attorney for Debtor (if applicable)

P&P Hardware Inc. 14529 Innovation Drive, Suite B Riverside, CA 92518

Robert B. Rosenstein Rosenstein & Associates 28600 Mercedes Street Suite 100 Temecula, CA 92590

Ace Hardware Corporation 2200 Kensington Ct. Oak Brook, IL 60523-2103

California Department of Tax and Fe Account Information Group MIC:29 PO Box 942879 Sacramento, CA 94279-0029

CVS/Longs Drugs Soloman Saltzman and Jamison 426 Culver Blvd. Playa Del Rey, CA 90293

Employment Development Department Bankruptcy Group MIC 92E P.O. Box 826880 Sacramento, CA 94280-0001

Franchise Tax Board P.O. Box 942857 Sacramento, CA 94257

Internal Revenue Services P.O. Box 80110 Cincinnati, OH 45280-0010

Pamela Shanabarger 14529 Innovation Drive, Suite B Riverside, CA 92518

Paul Douglas Shanabarger 14529 Innovation Drive, Suite B Riverside, CA 92518

Skaja, Daniels, Lister & Permito, LLP 960 Canterbury Pl #110 Escondido, CA 92025