

United States Bankruptcy Court Eastern District of California

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Walker, John Dale	Name of Joint Debtor (Spouse) (Last, First, Middle): Walker, Sheila Annette
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): See Attachment	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): AKA Sheila A. Walker; AKA Sheila Walker; DBA PJ's Auto Body Shop; FDBA John D. Walker and Sheila A. Walker Enterprises, LLC
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): xxx-xx-3346	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): xxx-xx-5929
Street Address of Debtor (No. and Street, City, and State): 2600 Central Avenue Roseville, CA ZIP Code 95747	Street Address of Joint Debtor (No. and Street, City, and State): 2600 Central Avenue Roseville, CA ZIP Code 95747
County of Residence or of the Principal Place of Business: Placer	County of Residence or of the Principal Place of Business: Placer
Mailing Address of Debtor (if different from street address): 3060 Elkhorn Blvd. North Highlands, CA ZIP Code 95660	Mailing Address of Joint Debtor (if different from street address): 3060 Elkhorn Blvd. North Highlands, CA ZIP Code 95660
Location of Principal Assets of Business Debtor (if different from street address above): 3060 Elkhorn Blvd. North Highlands, CA 95660	

Type of Debtor (Form of Organization) (Check one box)	Nature of Business (Check one box)	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
<input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information *** Mark A. Wolff 175570 *** <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

THIS SPACE IS FOR COURT USE ONLY

2010-21350

FILED

January 21, 2010

11:46 AM

RELIEF ORDERED

CLERK, U.S. BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA


0002362569

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

Walker, John Dale**Walker, Sheila Annette****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).

X

Signature of Attorney for Debtor(s)

(Date)

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☒ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

Walker, John Dale**Walker, Sheila Annette****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

XSignature of Debtor **John Dale Walker****X**Signature of Joint Debtor **Sheila Annette Walker**

Telephone Number (If not represented by attorney)

January 19, 2010

Date

Signature of Attorney***X**

Signature of Attorney for Debtor(s)

Mark A. Wolff 175570

Printed Name of Attorney for Debtor(s)

Wolff & Wolff

Firm Name

**8861 Williamson Drive, Suite 30
Elk Grove, CA 95624**

Address

Email: **attorneys@wolffandwolff.com****916 714-5050 Fax: 916-714-5054**

Telephone Number

January 19, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

FORM 1. VOLUNTARY PETITION

Other Names Attachment

All Other Names used by Debtor in the last 8 years:

1. **AKA John D. Walker**
2. **AKA John Walker**
3. **DBA PJ's Auto Body Shop**
4. **FDBA Johnnie Walker Performance Center**
5. **AKA Johnnie Dale Walker**
6. **AKA Johnnie D. Walker**
7. **AKA Johnnie Walker**
8. **FDBA John D Walker and Sheila A Walker Enterpriese, LLC**

**United States Bankruptcy Court
Eastern District of California**

In re John Dale Walker
Sheila Annette Walker

Debtor(s)

Case No. _____

Chapter 11

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* _____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

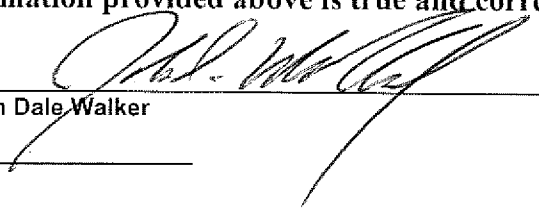
☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: _____


John Dale Walker

Date: January 19, 2010

Certificate Number: 12459-CAE-CC-008640347

CERTIFICATE OF COUNSELING

I CERTIFY that on October 12, 2009, at 5:33 o'clock AM PDT,

John Walker received from

Abacus Credit Counseling,

an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the

Eastern District of California, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: October 12, 2009

By /s/Laura M Ahart

Name Laura M Ahart

Title Credit Counselor

* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

United States Bankruptcy Court
Eastern District of California

In re John Dale Walker
Sheila Annette Walker

Debtor(s)

Case No.

Chapter

11

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* _____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

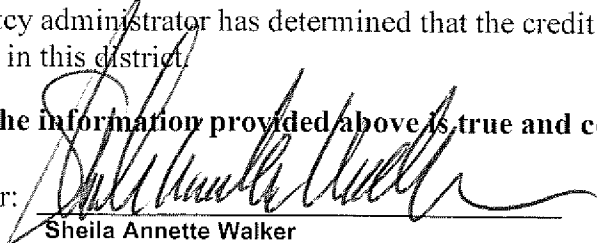
☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: 

Sheila Annette Walker

Date: January 19, 2010

Certificate Number: 12459-CAE-CC-008640348

CERTIFICATE OF COUNSELING

I CERTIFY that on October 12, 2009, at 5:33 o'clock AM PDT,

Sheila Walker received from

Abacus Credit Counseling,

an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the

Eastern District of California, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: October 12, 2009

By /s/Laura M Ahart

Name Laura M Ahart

Title Credit Counselor

* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

United States Bankruptcy Court
Eastern District of California

In re **John Dale Walker**
Sheila Annette Walker

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Advanta Bank Corp Po Box 844 Spring House, PA 19477	Advanta Bank Corp Po Box 844 Spring House, PA 19477	ChargeAccount		27,709.00
Bank Of America 4060 Ogletown/Stam Newark, DE 19713	Bank Of America 4060 Ogletown/Stam Newark, DE 19713	CreditCard		37,169.00
Bank of America PO Box 15184 Wilmington, DE 19850-5184	Bank of America PO Box 15184 Wilmington, DE 19850-5184	Trade debt		27,626.87
Bank Of America Attn: Bankruptcy NC4-105-02-77 Po Box 26012 Greensboro, NC 27410	Bank Of America Attn: Bankruptcy NC4-105-02-77 Po Box 26012 Greensboro, NC 27410	2003 Holiday Rambler recreational RV Diesel 6700 miles		164,869.00 (99,000.00 secured)
Bank Of America 4060 Ogletown/Stam Newark, DE 19713	Bank Of America 4060 Ogletown/Stam Newark, DE 19713	Line of credit		54,313.00
Bank Of America Attn: Bankruptcy NC4-105-02-99 Po Box 26012 Greensboro, NC 27410	Bank Of America Attn: Bankruptcy NC4-105-02-99 Po Box 26012 Greensboro, NC 27410	ChargeAccount		51,679.00
Bank of America PO Box 15184 Wilmington, DE 19850-5184	Bank of America PO Box 15184 Wilmington, DE 19850-5184	Trade debt		42,214.46
Chase Po Box 15298 Wilmington, DE 19850	Chase Po Box 15298 Wilmington, DE 19850	Ink CreditCard		39,251.00
Chase Po Box 15298 Wilmington, DE 19850	Chase Po Box 15298 Wilmington, DE 19850	Slate CreditCard		22,157.00
Chase Po Box 15298 Wilmington, DE 19850	Chase Po Box 15298 Wilmington, DE 19850	ink. CreditCard		21,361.00

In re **John Dale Walker**
Sheila Annette Walker

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Citi Po Box 6241 Sioux Falls, SD 57117	Citi Po Box 6241 Sioux Falls, SD 57117	AAdvantage CreditCard		53,076.00
CitiCards PO Box 6000 The Lakes, NV 89613	CitiCards PO Box 6000 The Lakes, NV 89613	Diamond Credit card purchases		25,368.00
Countrywide Home Lending Attention: Bankruptcy SV-314B Po Box 5170 Simi Valley, CA 93062	Countrywide Home Lending Attention: Bankruptcy SV-314B Po Box 5170 Simi Valley, CA 93062	Debtors' Residence Location: 2600 Central Avenue, Roseville CA Total value of real estate is approximately \$590,000.00 net value after cost of sale		580,214.00 (555,000.00 secured)
Guaranty Bank 8333 Douglas Ave Dallas, TX 75225	Guaranty Bank 8333 Douglas Ave Dallas, TX 75225	Trade debt		44,988.92
JPMorgan Chase Bank, NA Bankruptcy Dept. PO Box 24603 Columbus, OH 43219	JPMorgan Chase Bank, NA Bankruptcy Dept. PO Box 24603 Columbus, OH 43219	Trade debt		72,722.80
ReProp Financial Mtg Investors, LLC 555 H Street Eureka, CA 95501	ReProp Financial Mtg Investors, LLC 555 H Street Eureka, CA 95501	Rental Property - commercial property 3044 Elk Horn Blvd No Highlands 95660 property was purchased for \$897,000.00 in 1997 Net value after cost of		600,000.00 (1,690,000.00 secured) (1,137,817.72 senior lien)
Safe Credit Union 4636 Watt Ave North Highlands, CA 95660	Safe Credit Union 4636 Watt Ave North Highlands, CA 95660	CreditCard		24,298.00
Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834	Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834	Trade debt		25,341.19
Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834	Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834	Trade debt		109,113.82

In re **John Dale Walker**
Sheila Annette Walker

Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

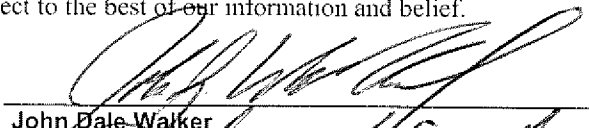
(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Wells Fargo Card Ser Po Box 5058 Portland, OR 97208	Wells Fargo Card Ser Po Box 5058 Portland, OR 97208	CreditCard		21,565.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**


We, **John Dale Walker** and **Sheila Annette Walker**, the debtors in this case, declare under penalty of perjury that we have read the foregoing list and that it is true and correct to the best of our information and belief.

Date January 19, 2010

Signature


John Dale Walker
Debtor
Date January 19, 2010

Signature


Sheila Annette Walker
Joint Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court
Eastern District of California

In re **John Dale Walker,
 Sheila Annette Walker**

Case No. _____

Debtors

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	2,493,000.00		
B - Personal Property	Yes	4	191,832.82		
C - Property Claimed as Exempt	Yes	2			
D - Creditors Holding Secured Claims	Yes	2		2,732,684.95	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	16		972,863.71	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	2			
I - Current Income of Individual Debtor(s)	Yes	1			11,790.00
J - Current Expenditures of Individual Debtor(s)	Yes	1			7,948.49
Total Number of Sheets of ALL Schedules		31			
Total Assets			2,684,832.82		
Total Liabilities				3,705,548.66	

United States Bankruptcy Court
Eastern District of California

In re **John Dale Walker,**
Sheila Annette Walker

Case No. _____

Debtors

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Debtors' Residence Location: 2600 Central Avenue, Roseville CA Total value of real estate is approximately \$590,000.00 net value after cost of sale is \$555000.00	Joint tenant	C	555,000.00	580,214.00
Rental Property Commercial office building 6500 Watt Ave No Highlands CA 95660 Total value of real property is approximately \$280,000.00; Net value after cost of sale and Chapter 7 Trustee's fees is \$247000.00	Joint tenant	C	247,000.00	236,166.23
Rental Property - commercial property 3044 Elk Horn Blvd No Highlands 95660 property was purchased for \$897,000.00 in 1997 Net value after cost of sale and Chapter 7 Trustee's fees is less than \$1,700,000.00 - total value of property is approximately \$1,775,000.00	Joint tenant	C	1,690,000.00	1,737,817.72
Time Share Taino Beach Resort Freeport, Grand Bahamas	Joint tenant	C	1,000.00	0.00

Sub-Total > **2,493,000.00** (Total of this page)

Total > **2,493,000.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Cash in bank River City Bank Business Acct # 1089010 River City Bank Payroll Acct # 1089088 RCB Tax acct # 1089029 RCB personal acct # 1089002	C	3,200.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		See attached list	C	7,385.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothing	C	1,000.00
7. Furs and jewelry.		Jewelry	C	1,350.00
8. Firearms and sports, photographic, and other hobby equipment.		Hunting guns	C	2,000.00
		Camping equipment	C	1,000.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		State Farm Whole Life policy # LF07623543 Face 450K Cash value 4245.42. State Farm Whole Life policy # LF10444074 Face 480K Cash value 1724.07 State Farm Whole Life policy # LF10537658 Face 100K Cash value 1153.33	C	7,122.82
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **23,057.82**
(Total of this page)

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		IRA Edward Jones - value is less than \$5000.00 Not property of the estate per Patterson v Shumate.	C	0.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		PJ's Auto Body Shop DBA Johnnie Walker Performance Center. - assets are separately listed - no accounts receivables.	C	1,000.00
14. Interests in partnerships or joint ventures. Itemize.		John D. Walker/Sheila A. Walker Enterprises, LLC - non operational business	C	0.00
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

Sub-Total > **1,000.00**
(Total of this page)

Sheet 1 of 3 continuation sheets attached
to the Schedule of Personal Property

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2001 Lexus LS430 4 dr 90K miles Was involved in an accident. Vehicle has significant body damages.	-	7,000.00
		2000 Toyota Tundra LTD Access Cab, 4wd, 2dr, short bed, 8 cyl. 120K miles. Salvage title	C	2,000.00
		1993 Honda 4 Wheeler Off road vehicle, 300cc.	C	1,000.00
		1996 Toyota 4 Runner 4x4 130K miles.	C	3,025.00
		1992 Homemade hauling trailer fair cond.	C	300.00
		2003 Holiday Rambler recreational RV Diesel 6700 miles	C	99,000.00
26. Boats, motors, and accessories.		1998 Alumaweld Mirage boat with Aieman trailer.	C	8,500.00
		2000 Seadoo GTK-D1 Jet Ski J2B with 2000 Zieman trailer. Not running. 300 miles	C	300.00
		1 SeaDoo 200 RX-D1 Jet Ski 240 miles (no trailer)	C	300.00
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Office equipment & Furnishings	C	5,000.00
29. Machinery, fixtures, equipment, and supplies used in business.		machinery, fixtures & equipment - frame racks, spray booths, welders, auto body equipment	C	40,000.00
		Paint & sandpaper	C	1,000.00

Sub-Total > **167,425.00**
(Total of this page)

Sheet 2 of 3 continuation sheets attached
to the Schedule of Personal Property

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
30. Inventory.	X			
31. Animals.		3 German Shepards 1 American Eskimo	C	350.00
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total >	350.00
(Total of this page)	
Total >	191,832.82

Sheet 3 of 3 continuation sheets attached
to the Schedule of Personal Property

(Report also on Summary of Schedules)

Date:

Debtors' Name(s): John D. Walker / SHEILA A. WALKER

ITEMIZATION OF HOUSEHOLD GOODS

Please list:

1. All items that you have in and around your home.
2. The total value of the items listed (Use the amount you would get if you sold the items at a garage sale, pawn shop, or through the newspaper).
3. Identify any collateral in which you have given any creditor a security interest, or put up as collateral for a loan, or which is secured based on the purchase contract or store credit card. If you are unsure, list who you think may have a security interest and we can discuss this further.

PROPERTY
BEDROOMS

Cribs
Twin
Double
Queen
King
Other
Dressers
Night stand
TV's
Lamps
Bedding
Towels, linens, etc.

#	TOTAL VALUE	LIENHOLDER
()	\$	()
()	\$	()
()	\$	()
(2)	\$ 300	()
(1)	\$ 300	()
()	\$	()
(2)	\$ 300	()
(4)	\$ 200	()
(2)	\$ 800	()
(4)	\$ 100	()
()	\$ 200	()
()	\$ 200	()

KITCHEN/
DINING ROOM

Tables
Chairs
Bar stools
Stove
Dishwasher
Refrigerator
Microwave
Freezer
Sm. Appliances
Tableware
Pots & pans
Food

(2)	\$ 400	()
(8)	\$ 400	()
(2)	\$ 100	()
(1)	\$ 300	()
(1)	\$ 300	()
(1)	\$ 40	()
(1)	\$ 100	()
()	\$ 100	()
()	\$ 100	()
()	\$ 100	()
()	\$ 200	()

LAUNDRY

Vacuum
Washer
Dryer

(1)	\$ 20	()
(1)	\$ 100	()
(1)	\$ 100	()

OTHER

Sewing machine
Sports equipment
Artwork
Wall hangings
Collectibles
Books

()	\$	()
()	\$	()
()	\$	()
(2)	\$ 100	()
()	\$	()
()	\$	()
()	\$	()

PROPERTY
LIVING/FAMILY
ROOMS

Sofas
Love seats
Armchairs
Rockers
Recliners
Other chairs
Coffee tables
corner tables
End tables
Other tables
Lamps
Answering machine
Telephones
VCR's
TV's
Stereo equipment
Entertainment center

#	TOTAL VALUE	LIENHOLDER
(1)	200	()
()		()
()		()
(2)	200	()
()		()
()		()
(3)	200	()
()		()
()		()
()		()
(3)	50	()
(1)	40	()
(2)	10	()
(1)	25	()
()		()
()		()
()		()

OFFICE/DEN

Desks
Chairs
Tables
Books
filing cabinet
Phone/fax
computer equipment
Card table/chairs

()		()
()		()
()		()
()		()
()		()
()		()
()		()
()		()
()		()
()		()

PATIO/GARAGE/
STORAGE SHED

Tables/benches
chairs
Spa/whirlpool
Lawnmower
Hand tools
Garden tools
Power tools

(1)	700	()
(4)	300	()
(8)	150	()
()		()
(1)	100	()
()	50	()
()	100	()
()	100	()
()		()
()		()

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPTDebtor claims the exemptions to which debtor is entitled under:
(Check one box)☐ Check if debtor claims a homestead exemption that exceeds
\$136,875.☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Real Property			
Debtors' Residence Location: 2600 Central Avenue, Roseville CA Total value of real estate is approximately \$590,000.00 net value after cost of sale is \$555,000.00	C.C.P. § 703.140(b)(1)	1.00	555,000.00
Rental Property Commercial office building 6500 Watt Ave No Highlands CA 95660 Total value of real property is approximately \$280,000.00; Net value after cost of sale and Chapter 7 Trustee's fees is \$247,000.00	C.C.P. § 703.140(b)(5)	10,840.00	247,000.00
Rental Property - commercial property 3044 Elk Horn Blvd No Highlands 95660 property was purchased for \$897,000.00 in 1997 Net value after cost of sale and Chapter 7 Trustee's fees is less than \$1,700,000.00 - total value of property is approximately \$1,775,000.00	C.C.P. § 703.140(b)(5)	1.00	1,690,000.00
Time Share Taino Beach Resort Freeport, Grand Bahamas	C.C.P. § 703.140(b)(5)	1,000.00	1,000.00
Checking, Savings, or Other Financial Accounts, Certificates of Deposit			
Cash in bank River City Bank Business Acct # 1089010 River City Bank Payroll Acct # 1089088 RCB Tax acct # 1089029 RCB personal acct # 1089002	C.C.P. § 703.140(b)(5)	3,200.00	3,200.00
Household Goods and Furnishings			
See attached list	C.C.P. § 703.140(b)(3)	7,385.00	7,385.00
Wearing Apparel			
Clothing	C.C.P. § 703.140(b)(3)	1,000.00	1,000.00
Furs and Jewelry			
Jewelry	C.C.P. § 703.140(b)(4)	1,350.00	1,350.00
Firearms and Sports, Photographic and Other Hobby Equipment			
Hunting guns	C.C.P. § 703.140(b)(3)	2,000.00	2,000.00
Camping equipment	C.C.P. § 703.140(b)(3)	1,000.00	1,000.00
Interests in Insurance Policies			
State Farm Whole Life policy # LF07623543 Face 450K Cash value 4245.42	C.C.P. § 703.140(b)(8)	11,075.00	7,122.82
State Farm Whole Life policy # LF10444074 Face 480K Cash value 1724.07	C.C.P. § 703.140(b)(7)	1,500,000.00	
State Farm Whole Life policy # LF10537658 Face 100K Cash value 1153.33			

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u>			
IRA Edward Jones - value is less than \$5000.00 Not property of the estate per Patterson v Shumate.	C.C.P. § 703.140(b)(10)(E)	5,000.00	0.00
<u>Stock and Interests in Businesses</u>			
PJ's Auto Body Shop DBA Johnnie Walker Performance Center. - assets are separately listed - no accounts receivables.	C.C.P. § 703.140(b)(6)	1,000.00	1,000.00
<u>Automobiles, Trucks, Trailers, and Other Vehicles</u>			
2001 Lexus LS430 4 dr 90K miles Was involved in an accident. Vehicle has significant body damages.	C.C.P. § 703.140(b)(2)	3,300.00	7,000.00
<u>Office Equipment, Furnishings and Supplies</u>			
Office equipment & Furnishings	C.C.P. § 703.140(b)(6)	1,075.00	5,000.00
<u>Machinery, Fixtures, Equipment and Supplies Used in Business</u>			
machinery, fixtures & equipment - frame racks, spray booths, welders, auto body equipment	C.C.P. § 703.140(b)(5)	5,784.00	40,000.00
Paint & sandpaper	C.C.P. § 703.140(b)(5)	1,000.00	1,000.00
<u>Animals</u>			
3 German Shepards 1 American Eskimo	C.C.P. § 703.140(b)(3)	350.00	350.00

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D, N A T U R E O F L I E N, A N D D E S C R I P T I O N A N D V A L U E O F P R O P E R T Y S U B J E C T T O L I E N	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M W I T H O U T D E D U C T I N G V A L U E O F C O L L A T E R A L	U N S E C U R E D P O R T I O N, I F A N Y
Account No. 59201000102340			Opened 5/01/02 Last Active 12/07/09					
Bank Of America Attn: Bankruptcy NC4-105-02-77 Po Box 26012 Greensboro, NC 27410		C	Purchase Money Security 2003 Holiday Rambler recreational RV Diesel 6700 miles				164,869.00	65,869.00
			Value \$ 99,000.00					
Account No. 332421981			Opened 7/01/98 Last Active 12/30/09					
Bank Of The West Attn: Bankruptcy 1450 Treat Blvd Walnutcreek, CA 94597		C	Non-Purchase Money Security 1998 AlumaWeld Mirage boat with Aieman trailer.				13,618.00	5,118.00
			Value \$ 8,500.00					
Account No. 83269755			Opened 3/01/05 Last Active 11/20/09					
Countrywide Home Lending Attention: Bankruptcy SV-314B Po Box 5170 Simi Valley, CA 93062		C	Deed of Trust Debtors' Residence Location: 2600 Central Avenue, Roseville CA Total value of real estate is approximately \$590,000.00 net value after cost of sale is \$555000.00				580,214.00	25,214.00
			Value \$ 555,000.00					
Account No. 083269755								
Bank of America Home Loans PO Box 10222 Van Nuys, CA 91410-0222			Representing: Countrywide Home Lending				Notice Only	
			Value \$					
Subtotal (Total of this page)							758,701.00	96,201.00

1 continuation sheets attached

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. F0612261			Second Mortgage					
ReProp Financial Mtg Investors, LLC 555 H Street Eureka, CA 95501			Rental Property - commercial property 3044 Elk Horn Blvd No Highlands 95660 property was purchased for \$897,000.00 in 1997 C Net value after cost of sale and Chapter 7 Trustee's fees is less than \$1,700,000.00 - total value of property is					
			Value \$ 1,690,000.00				600,000.00	47,817.72
Account No. 498130914			Deed of Trust					
Sonoma Bank 3558 Round Barn Blvd Ste 300 Santa Rosa, CA 95403-0992			Rental Property Commercial office building 6500 Watt Ave No Highlands CA 95660 Total value of real property is approximately \$280,000.00; Net value after cost of sale and Chapter 7 Trustee's fees is \$247000.00 C					
			Value \$ 247,000.00				236,166.23	0.00
Account No. 498130914			Deed of Trust					
Sonoma Bank 3558 Round Barn Blvd Ste 300 Santa Rosa, CA 95403-0992			Rental Property - commercial property 3044 Elk Horn Blvd No Highlands 95660 property was purchased for \$897,000.00 in 1997 C Net value after cost of sale and Chapter 7 Trustee's fees is less than \$1,700,000.00 - total value of property is					
			Value \$ 1,690,000.00				1,137,817.72	0.00
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal							1,973,983.95	47,817.72
(Total of this page)								
Total							2,732,684.95	144,018.72
(Report on Summary of Schedules)								

Sheet 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor." include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 5477536616020018 Advanta Bank Corp Po Box 844 Spring House, PA 19477		H	Opened 11/01/97 Last Active 5/26/09 ChargeAccount				27,709.00
Account No. 7659 Atteberry/Searle Inc. 1010 Hurley Way Sacramento, CA 95825		X C	Trade debt				1,215.00
Account No. Transworld Systems PO Box 1864 Santa Rosa, CA 95402			Representing: Atteberry/Searle Inc.				Notice Only
Account No. 0098 Bank Of America 4060 Ogletown/Stn Newark, DE 19713		C	Opened 1/01/98 Last Active 6/06/09 Line of credit				54,313.00
<div style="display: flex; justify-content: space-between;"> 15 continuation sheets attached Subtotal (Total of this page) </div>							83,237.00

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No. 7347 Bank Of America Attn: Bankruptcy NC4-105-02-99 Po Box 26012 Greensboro, NC 27410		H	Opened 8/01/94 Last Active 6/16/09 ChargeAccount				51,679.00
Account No. 6906 Bank Of America 4060 Ogletown/Stam Newark, DE 19713		C	Opened 4/01/01 Last Active 6/16/09 CreditCard				37,169.00
Account No. 8978 Bank Of America 4060 Ogletown/Stam Newark, DE 19713		C	Opened 10/01/94 Last Active 6/03/09 Line of credit				15,214.00
Account No. 3498 Bank Of America 4060 Ogletown/Stam Newark, DE 19713		C	Opened 6/01/94 Last Active 6/06/09 CreditCard				11,707.00
Account No. 7920 Bank Of America Attn: Bankruptcy NC4-105-02-99 Po Box 26012 Greensboro, NC 27410		H	Opened 5/01/96 Last Active 6/10/09 ChargeAccount				10,671.00
<div style="display: flex; justify-content: space-between;"> Sheet no. <u>1</u> of <u>15</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims Subtotal (Total of this page) </div>							126,440.00

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 23 Bank Of America Po Box 17054 Wilmington, DE 19850		C	Opened 6/01/06 Last Active 6/06/09 LineOfCredit				9,910.00
Account No. 9583 Bank Of America Po Box 17054 Wilmington, DE 19850		C	Opened 7/01/97 Last Active 7/24/04 CreditCard				0.00
Account No. 9183 Bank of America PO Box 15184 Wilmington, DE 19850-5184		X C	Trade debt				27,626.87
Account No. 9298 Bank of America PO Box 15184 Wilmington, DE 19850-5184		X C	2009 Trade debt				42,214.46
Account No. 6218 Bank of America PO Box 15184 Wilmington, DE 19850-5184		X C	2009 Trade debt				8,607.82
Sheet no. <u>2</u> of <u>15</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							88,359.15
Subtotal (Total of this page)							88,359.15

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 9191 Bank of America Business Card Services PO Box 981815 El Paso, TX 79998-9910		X C	2009 Trade debt				
Account No. 332322999 Bank Of The West Attn: Bankruptcy 1450 Treat Blvd Walnutcreek, CA 94597		C	Opened 1/01/98 Last Active 2/25/05 Recreational				0.00
Account No. 424631515874 Chase Po Box 15298 Wilmington, DE 19850		H	Opened 8/01/08 Last Active 5/24/09 Ink CreditCard				39,251.00
Account No. 441712524310 Chase Po Box 15298 Wilmington, DE 19850		C	Opened 1/01/97 Last Active 6/10/09 Slate CreditCard				22,157.00
Account No. 418581298666 Chase Po Box 15298 Wilmington, DE 19850		C	Opened 7/01/07 Last Active 5/28/09 ink. CreditCard				21,361.00
Subtotal (Total of this page)							82,769.00

Sheet no. 3 of 15 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 541712265138 Chase Po Box 15298 Wilmington, DE 19850		C	Opened 7/01/97 Last Active 6/03/09 Slate CreditCard				18,829.00
Account No. 418587341542 Chase Po Box 15298 Wilmington, DE 19850		C	Opened 8/01/06 Last Active 6/16/09 CreditCard				14,798.00
Account No. 541822072363 Chase Po Box 15298 Wilmington, DE 19850		H	Opened 9/01/08 Last Active 6/11/09 CreditCard				3,737.00
Account No. 431228100015 Chase Po Box 15298 Wilmington, DE 19850		C	Opened 11/01/07 Last Active 6/16/09 CreditCard				2,696.00
Account No. 152300300975 Chase - Cc Attention: Bankruptcy Department Po Box 15298 Wilmington, DE 19850		C	Opened 7/01/95 Last Active 6/22/09 Best Buy CreditCard				1,591.00
Subtotal (Total of this page)							41,651.00

Sheet no. 4 of 15 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 546616008345 Citi Po Box 6241 Sioux Falls, SD 57117		C	Opened 8/01/92 Last Active 6/16/09 AAAdvantage CreditCard				53,076.00
Account No. 462120027112 Citi Po Box 6003 Hagerstown, MD 21747		C	Opened 7/01/97 Last Active 6/06/03 CreditCard				119.00
Account No. 427138242208 Citi Po Box 6241 Sioux Falls, SD 57117		C	Opened 11/01/97 Last Active 4/01/01 CreditCard				0.00
Account No. 427138239817 Citi Po Box 6241 Sioux Falls, SD 57117		C	Opened 8/01/92 Last Active 6/07/04 CreditCard				0.00
Account No. 6011-5681-0067-0629 Citibank (South Dakota), N.A. c/o Citicorp Credit Services, Inc (USA) PO Box 6069 Sioux Falls, SD 57117-6069		X C	Office Depot Credit Card				5,045.76
<div style="display: flex; justify-content: space-between;"> Sheet no. <u>5</u> of <u>15</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims Subtotal (Total of this page) </div>							58,240.76

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM
		H W J C				
Account No. 6035320493542607 Citibank Usa Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195		H				18,114.00
Account No. Office Depot PO Box 8004 Layton, UT 84041						Notice Only
Account No. 6035320142859410 Citibank Usa Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195		C				9,155.00
Account No. 5495 CitiBusiness Card PO Box 6235 Sioux Falls, SD 57117-6235		X C				17,217.74
Account No. 541065423178 CitiCards PO Box 6000 The Lakes, NV 89613		C				25,368.00
					Subtotal (Total of this page)	69,854.74

Sheet no. 6 of 15 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B I T O R	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No.							
Citi Cards PO Box 6077 Sioux Falls, SD 57117-6077			Representing: CitiCards				Notice Only
Account No. 5121071806211565			Opened 6/01/98 Last Active 6/21/09 Sears CreditCard				
Citicorp 701 East 60th St N Sioux Falls, SD 57117		C					10,761.00
Account No. 7972820004436556			Staples				
Citicorp Credit Services PO Box 8025 Layton, UT 84041		X C					3,936.65
Account No. 4907			Trade debt				
Discover Business Card PO Box 3023 New Albany, OH 43054-3023		X C					7,164.36
Account No. 601120899578			Opened 6/01/08 Last Active 5/28/09 CreditCard				
Discover Fin Svcs Llc Po Box 15316 Wilmington, DE 19850		C					9,315.00
Sheet no. 7 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)
							31,177.01

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 601139858998 Discover Fin Svcs Llc Po Box 15316 Wilmington, DE 19850		H	Opened 6/01/08 Last Active 5/27/09 CreditCard				8,685.00
Account No. 4907 Universal Fidelity LP 16625 Park Row Houston, TX 77084			Representing: Discover Fin Svcs Llc				Notice Only
Account No. 3720 Discover More Card PO Box 30943 Salt Lake City, UT 84130		C	Miles Credit Card				7,629.88
Account No. 6035320549838140 Expo Credit Services Po Box 6497 Sioux Falls, SD 57117		C	Opened 3/01/07 Last Active 6/03/09 Home Depot ChargeAccount				3,974.00
Account No. 5049266120026413 First Electroni Bank 280 W 10200 S Ste 200 Sandy, UT 84070		C	Opened 1/01/06 Last Active 5/29/09 Frys CreditCard				7,700.00
Sheet no. <u>8</u> of <u>15</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)
							27,988.88

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 11328829	X	C	Trade debt				6,608.14
First Equity Card Corp. PO Box 84075 Columbus, GA 31901-4075							
Account No. 4569		C	Lowes Trade debt				1,883.00
GE Capital Financing PO Box 981064 El Paso, TX 79998							
Account No. 4569			Representing: GE Capital Financing				Notice Only
Allied Interstate 3000 Corporate Exchange Drive Columbus, OH 43231							
Account No. 3540	X	C	Sam's Club				445.41
GE Capital Financing PO Box 981064 El Paso, TX 79998							
Account No. 823500		C	Opened 12/01/99 Last Active 6/03/09 JC Penny ChargeAccount				4,391.00
GEMB Attention: Bankruptcy Po Box 103106 Roswell, GA 30076							
Subtotal (Total of this page)							13,327.55

Sheet no. 9 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E R	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No. 5397							
Allied Interstate 3000 Corporate Exchange Dr. 5th Floor Columbus, OH 43231			Representing: GEMB				Notice Only
Account No.							
GEMB PO Box 981155 El Paso, TX 79998-1155			Representing: GEMB				Notice Only
Account No. 42046318			Sam's Club				
GEMB PO Box 981064 El Paso, TX 79998		C					3,324.75
Account No.							
Encore Receivable Management Inc. 400 N Rogers Road PO Box 3330 Olathe, KS 66063-3330			Representing: GEMB				Notice Only
Account No. 798192405600			Opened 11/01/07 Last Active 6/19/09 Lowes ChargeAccount				
GEMB MBGA Attention: Bankruptcy Department Po Box 103106 Roswell, GA 30076		C					1,354.00
Sheet no. 10 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page) 4,678.75

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. Encore Receivable Management Inc. 400 N Rogers Road PO Box 3330 Olathe, KS 66063-3330			Representing: GEMB MBGA				Notice Only
Account No. 9569 Guaranty Bank 8333 Douglas Ave Dallas, TX 75225		X C	Trade debt				44,988.92
Account No. 873806 Home Depot Credit Services PO Box 653024 Dallas, TX 75265-3034		X C	Trade debt				1,399.74
Account No. 2866110101997738 HSBC 90 Christiana Road New Castle, DE 19720		C	Opened 11/01/07 Last Active 12/13/09 Sony ChargeAccount				7,855.00
Account No. 700115700202 HSBC Hsbc Retail Srvs/Attention: Bankruptcy D Po Box 5263 Carol Stream, IL 60197		C	Opened 1/01/98 Last Active 5/26/09 Costco ChargeAccount				1,698.00
Sheet no. 11 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page) 55,941.66

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 729057638	X	C	Trade debt				72,722.80
JPMorgan Chase Bank, NA Bankruptcy Dept. PO Box 24603 Columbus, OH 43219							
Account No.			Representing: JPMorgan Chase Bank, NA				Notice Only
Solomon, Grindly, Silverman & Spinella Timothy J Silverman 12651 High Bluff Dr Ste 300 San Diego, CA 92130							
Account No. 82131050094569	X	C	Trade debt				1,946.40
Lowe's Business Account PO Box 530970 Atlanta, GA 30353-0970							
Account No. 4800126020320	C		Opened 8/01/96 Last Active 6/16/09 ChargeAccount				10,083.00
Macys Macy's Bankruptcy Po Box 8053 Mason, OH 45040							
Account No. 137389671	C		Opened 2/01/99 Last Active 6/17/09 ChargeAccount				1,519.00
Nordstrom FSB Attention: Bankruptcy Department Po Box 6566 Englewood, CO 80155							
Subtotal (Total of this page)							86,271.20

Sheet no. 12 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 4320710 Safe Credit Union 4636 Watt Ave North Highlands, CA 95660		C	Opened 4/01/92 Last Active 6/13/09 CreditCard				24,298.00
Account No. 6957010 Safe Credit Union 4636 Watt Ave North Highlands, CA 95660		C	Opened 10/01/05 Last Active 6/13/09 CreditCard				8,024.00
Account No. 679725184 Shell Oil / Citibank Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195		C	Opened 3/01/07 Last Active 3/24/09 CreditCard				11.00
Account No. 8388 Talbots 175 Beal St Hingham, MA 02043		C	Opened 7/01/02 Last Active 5/26/09 ChargeAccount				320.00
Account No. 435237835178 Target Po Box 9475 Minneapolis, MN 55440		C	Opened 3/01/01 Last Active 6/23/09 CreditCard				6,017.00
<div style="display: flex; justify-content: space-between;"> Sheet no. 13 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims Subtotal (Total of this page) </div>							38,670.00

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O M M U N I T Y	H U S B A N D / W I F E / J O I N T / C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 6357 Client Services 3451 Harry Truman Blvd Saint Charles, MO 63301			Representing: Target				Notice Only
Account No. Tenants 3044 Elkhorn Blvd North Highlands, CA 95660		C	Rental Deposit				6,770.00
Account No. 99903744 Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834		X C	Trade debt				25,341.19
Account No. 71349247 Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834		X C	Trade debt				109,113.82
Account No. 446542016792 Wells Fargo Card Ser Po Box 5058 Portland, OR 97208		C	Opened 6/01/06 Last Active 5/31/09 CreditCard				21,565.00
<p>Sheet no. 14 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims</p> <p style="text-align: right;">Subtotal (Total of this page)</p>							162,790.01

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B I T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 5780980010250932 World Financial Capital Bank 4590 E Broad St Columbus, OH 43213	C	Opened 11/01/07 Last Active 6/19/09 OSH ChargeAccount				1,467.00
Account No. 						
Account No. 						
Account No. 						
Account No. 						
Sheet no. 15 of 15 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			1,467.00
			Total (Report on Summary of Schedules)			972,863.71

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.
State whether lease is for nonresidential real property.
State contract number of any government contract.

**Direct Capital Corp.
1450 Channel Parkway
Marshall, MN 56258**

5 yr equipment lease. \$ 924.22/mo

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Johnnie Walker Performance Center 30660 Elkhorn Blvd North Highlands, CA 95660-3016	First Equity Card Corp. PO Box 84075 Columbus, GA 31901-4075
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Bank of America PO Box 15184 Wilmington, DE 19850-5184
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Bank of America PO Box 15184 Wilmington, DE 19850-5184
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Bank of America PO Box 15184 Wilmington, DE 19850-5184
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Bank of America Business Card Services PO Box 981815 El Paso, TX 79998-9910
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	CitiBusiness Card PO Box 6235 Sioux Falls, SD 57117-6235
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Lowe's Business Account PO Box 530970 Atlanta, GA 30353-0970
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Home Depot Credit Services PO Box 653024 Dallas, TX 75265-3034
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Atteberry/Searle Inc. 1010 Hurley Way Sacramento, CA 95825
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	JPMorgan Chase Bank, NA Bankruptcy Dept. PO Box 24603 Columbus, OH 43219
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834

In re **John Dale Walker,
Sheila Annette Walker**

Case No. _____

Debtors
SCHEDULE H - CODEBTORS
(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Wells Fargo BusinessLine WF Business Direct PO Box 348750 Sacramento, CA 95834
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Guaranty Bank 8333 Douglas Ave Dallas, TX 75225
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Citibank (South Dakota), N.A. c/o Citicorp Credit Services, Inc (USA) PO Box 6069 Sioux Falls, SD 57117-6069
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Citicorp Credit Services PO Box 8025 Layton, UT 84041
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	Discover Business Card PO Box 3023 New Albany, OH 43054-3023
PJs Auto Body Shop 3060 Elkhorn Blvd North Highlands, CA 95660-3016	GE Capital Financing PO Box 981064 El Paso, TX 79998

**United States Bankruptcy Court
Eastern District of California**

In re John Dale Walker
Sheila Annette Walker

Debtor(s)

Case No. _____

Chapter 11

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 33 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date January 19, 2010

Signature


John Dale Walker
Debtor

Date January 19, 2010

Signature


Sheila Annette Walker
Joint Debtor

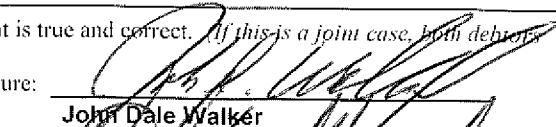
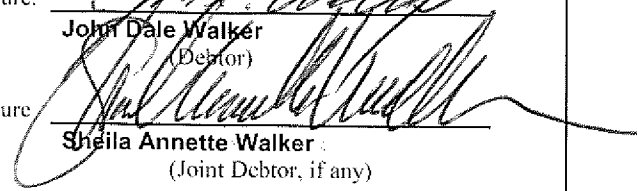
Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

In re **John Dale Walker**
Sheila Annette Walker
 Debtor(s)
 Case Number: _____
 (If known)

CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

Part I. CALCULATION OF CURRENT MONTHLY INCOME					
1	Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. <input type="checkbox"/> Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10. b. <input type="checkbox"/> Married, not filing jointly. Complete only column A ("Debtor's Income") for Lines 2-10. c. <input checked="" type="checkbox"/> Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10. All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.			Column A	Column B
				Debtor's Income	Spouse's Income
2	Gross wages, salary, tips, bonuses, overtime, commissions.			\$ 0.00	\$ 0.00
3	Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.				
		Debtor	Spouse		
	a.	Gross receipts	\$ 36,353.15	\$ 0.00	
	b.	Ordinary and necessary business expenses	\$ 43,313.58	\$ 0.00	
	c.	Business income	Subtract Line b from Line a		
			\$ 0.00	\$ 0.00	
4	Net Rental and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.				
		Debtor	Spouse		
	a.	Gross receipts	\$ 11,700.00	\$ 0.00	
	b.	Ordinary and necessary operating expenses	\$ 0.00	\$ 0.00	
	c.	Rent and other real property income	Subtract Line b from Line a		
			\$ 11,700.00	\$ 0.00	
5	Interest, dividends, and royalties.			\$ 0.00	\$ 0.00
6	Pension and retirement income.			\$ 0.00	\$ 0.00
7	Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse if Column B is completed.			\$ 0.00	\$ 0.00
8	Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:				
	Unemployment compensation claimed to be a benefit under the Social Security Act		Debtor \$ 0.00	Spouse \$ 0.00	
			\$ 0.00	\$ 0.00	
9	Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.				
		Debtor	Spouse		
	a.		\$	\$	
	b.		\$	\$	
			\$ 0.00	\$ 0.00	
10	Subtotal of current monthly income. Add lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 thru 9 in Column B. Enter the total(s).			\$ 11,700.00	\$ 0.00

11	Total current monthly income. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.	\$ 11,700.00
Part II. VERIFICATION		
12	<p>I declare under penalty of perjury that the information provided in this statement is true and correct. <i>(If this is a joint case, both debtors must sign.)</i></p> <p>Date: <u>January 19, 2010</u> Signature: <u></u> John Dale Walker (Debtor)</p> <p>Date: <u>January 19, 2010</u> Signature: <u></u> Sheila Annette Walker (Joint Debtor, if any)</p>	