B1 (Official Form 1)(84/13)

| <b>United States</b> | <b>Bankruptcy</b> | Court |
|----------------------|-------------------|-------|
| Eastern Dis          | trict of Califor  | nia   |

**Voluntary Petition** 

| ,  |  |                   |  |                                 |                                      |  |  |  |
|--|--|-------------------|--|---------------------------------|--------------------------------------|--|--|--|
| Name of Debtor (if individual, enter Last, First, Middle):<br>da Costa, Anthony Lawrence   |  |                   | Name of Joint Debtor (Spouse) (Last, First, Middle):<br>da Costa, Monique Danielle               |                                 |                                      |  |  |  |
| All Other Names used by the Debtor in the last 8   | years  |                   |  |                                 |                                      | oint Debtor in the last 8 years  |  |  |
| (include married, maiden, and trade names):  | /IIIa. DRA Tri Star                                  | Car               | (includ  | e married,                      | maiden, and                          | trade names):  |  |  |
| DBA Tri-Star Car Wash and Coffee V<br>Wash in Stonebrook; FDBA Airport                     | •  |                   |  |                                 |                                      |  |  |  |
| North Tulare Mini-Storage  |  | ~~                |  |                                 |                                      |  |  |  |
| Last four digits of Soc. Sec. or Individual-Taxpay   | yer I.D. (ITIN)/Complete                             | e EIN             | Last fo  | ur digits of                    | f Soc. Sec. or                       | Individual-Taxpayer I.D. (ITIN) No./Complete EIN                       |  |  |
| (if moure than one, state all)<br>xxx-xx-9787  |  |                   |  | -xx-6359                        | •                                    |  |  |  |
| Street Address of Debtor (No. and Street, City, and  | nd State):   |                   |  |                                 |                                      | (No. and Street, City, and State):                                     |  |  |
| 676 Inverness Street   |  |                   |  |                                 | ss Street                            |  |  |  |
| Tulare, CA   |  | IP Code           |  | re, CA                          |                                      | ZIP Code   |  |  |
| County of Posidores as of the Driver 1 Di  | 932  | 74                | Count  | of Decide                       | nce or of the                        | Principal Place of Business:   |  |  |
| County of Residence or of the Principal Place of<br>Tulare                                 | Dusiness:  |                   | County   |                                 | auge of of the                       | rinupat riace of dusiness:   |  |  |
| Mailing Address of Debtor (if different from stre  | et address):   |                   |  |                                 | of Joint Debt                        | or (if different from street address):                                 |  |  |
| 1620 Hillman Street  |  |                   |  | g Address (<br>D Hillmai        |                                      | or (in unterent nom succe address):                                    |  |  |
| Tulare, CA   |  |                   |  | re, CA                          |                                      |  |  |  |
|  | 2<br>[932  | ZIP Code<br>74    | ł  |                                 |                                      | ZIP Code<br>93274  |  |  |
| Location of Principal Assets of Business Debtor  | 1 332  |                   |  |                                 |                                      | 1 33214  |  |  |
| (if different from street address above):  |  |                   |  |                                 |                                      |  |  |  |
| 1  |  |                   |  |                                 |                                      |  |  |  |
| Type of Debtor   | Nature of B  |                   |  |                                 |                                      | of Bankruptcy Code Under Which   |  |  |
| (Form of Organization) (Check one box)<br>Individual (includes Joint Debtors)              | (Check one<br>Health Care Busine                     |                   |  | Chart                           |                                      | Petition is Filed (Check one box)                                      |  |  |
| See Exhibit D on page 2 of this form.  | Single Asset Real E                                  | Estate as def     | fined  | ined Cbapter 7                  |                                      | Chapter 15 Petition for Recognition                                    |  |  |
| Corporation (includes LLC and LLP) Partnership   | in II U.S.C. § 101<br>Railroad                       | (51B)             |  | Chapte                          | er 11                                | of a Foreign Main Proceeding   |  |  |
| Other (If debtor is not one of the above entities,   | Stockbroker  |                   |  | Chapte                          |                                      | Chapter 15 Petition for Recognition<br>of a Foreign Nonmain Proceeding |  |  |
| check this box and state type of entity below.)  | Commodity Broker                                     |                   |  | Chapte                          | er 13                                | or a roroign nonmant Procesung   |  |  |
| Chapter 15 Debtors   | Other  |                   |  |                                 |                                      | Nature of Debts  |  |  |
| Country of debtor's center of main interests:  | Tax-Exempt Entity                                    |                   |  | Data -                          |                                      | (Check one box)  |  |  |
|  | (Check box, if a Debtor is a tax-exemp               |                   | n  |                                 | ure primarily co<br>l in 11 U.S.C. § |  |  |  |
| Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending: | under Title 26 of the                                | United States     | "incurred by an individual primarily for   |                                 |                                      |  |  |  |
|  | Code (the Internal Rev                               |                   |  |                                 |                                      |  |  |  |
| Filing Fee (Check one box)   | )  | Check one<br>Debt | e box: Chapter 11 Debtors<br>btor is a small business debtor as defined in II U.S.C. § 101(51D). |                                 |                                      |  |  |  |
|  | individuals only) Must                               | Debi              | for is a small business debtor as defined in 11 U.S.C. § 101(51D).                               |                                 |                                      |  |  |  |
| attach signed application for the court's consideration                                    | on certifying that the                               | Check if:<br>Debt | 01'8 9000  | egate noncor                    | ntingent liquida                     | ated debts (excluding debts owed to insiders or affiliates)            |  |  |
| debtor is unable to pay fee except in installments. F<br>Form 3A.                          | Rule 1006(b). See Official                           |                   |  |                                 |                                      | to adjustment on 4/01/16 and every three years thereafter,             |  |  |
| ☐ Filing Fee waiver requested (applicable to chapter ?                                     | 7 individuals only). Must                            | Check all a       | ••   |                                 | this petition.                       |  |  |  |
| attach signed application for the court's consideration                                    |  | Acce              | ptances o  | f the plan w                    | ere solicited pr                     | repetition from one or more classes of creditors,                      |  |  |
|  |  | in ac             | cordance   | with 11 U.S                     | S.C. § 1126(b),                      |  |  |  |
| Statistical/Administrative Information Debtor estimates that funds will be available       | for distribution to unsec                            | ured credit       | ors.   |                                 |                                      | THIS SPACE IS FOR COURT USE ONLY                                       |  |  |
| Debtor estimates that, after any exempt property   | erty is excluded and adn                             | ninistrative      |  | s paid,                         |                                      |  |  |  |
| there will be no funds available for distribution  | on to unsecured creditor                             | 8.                |  |                                 |                                      | 4  |  |  |
| Estimated Number of Creditors  |  |                   |  |                                 |                                      |  |  |  |
| 1- 50- 100- 200- 1   | 1,000- 5,001- 10                                     | ,001- 25          | ,001 <b>-</b><br>,000  | 50,001-<br>100,000              | OVER<br>100,000                      |  |  |  |
| Estimated Assets   |  |                   |  | -                               |                                      |  |  |  |
|  | \$1,000,001 \$10,000,001 \$5                         |                   |  | <b>5</b>                        |                                      |  |  |  |
| \$50,000 \$100,000 \$500,000 to \$1 t  | to \$10 to \$30 to 3                                 | \$100 to 3        | 00,000,001<br>\$500<br>llion   | \$500,000,001<br>to \$1 billion | \$1 billion                          |  |  |  |
| Estimated Liabilities  |  |                   |  |                                 |                                      | 1  |  |  |
|  | <b>51</b> ,000,001 <b>\$10</b> ,000,001 <b>\$</b> 50 |                   | 10 000 001   | <b>\$</b> 500,000,001           | More than                            |  |  |  |
| \$50,000 \$100,000 \$500,000 to \$1  | to \$10 to \$50 to 1                                 | \$100 to 3        | \$500<br>llion   | to \$1 billion                  | \$1 billion                          |  |  |  |
|  |  |                   |  |                                 |                                      | 4  |  |  |

| <b>B1 (Official For</b>  | m 1)(04/13) Case 13-16596 Fi  | led 10/08/13 Doc 1   | Page 2                                    |  |
|--|---|--|---|--|
| Voluntary  | y Petition  | Name of Debtor(s):<br>da Costa, Anthony Lawrence                   | A   |  |
| (This page mu  | st be completed and filed in every case)  | da Costa, Monique Danielle   | -   |  |
|  | All Prior Bankruptcy Cases Filed Within Las   | t 8 Years (If more than two, attach ad                             | ditional sheet)                           |  |
| Location<br>Where Filed:   | - None -  | Case Number:   | Date Filed:                               |  |
| Location<br>Where Filed:   |   | Case Number:   | Date Filed:                               |  |
| Per  | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If more than                             | n one, attach additional sheet)           |  |
| Name of Debto  | or:   | Case Number:   | Date Filed:                               |  |
| District:  |   | Relationship:  | Judge:                                    |  |
|  | Exhibit A   |  | hibit B                                   |  |
| (To be completed if debtor is required to file periodic reports (e.g.,<br>forms 10K and 10Q) with the Securities and Exchange Commission<br>pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934<br>and is requesting relief under chapter 11.) (To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I<br>have informed the petitioner that [he or she] may proceed under chapter 7, 11<br>12, or 13 of title 11, United States Code, and have explained the relief availab<br>under each such chapter. I further certify that I delivered to the debtor the noti-<br>required by 11 U.S.C. §342(b). |   |  |   |  |
| Exhibit .  | A is attached and made a part of this petition.   | X<br>Signature of Attorney for Debtor(s)<br>Hagop T. Bedoyan 13128 | ) (Date)<br>5, Christian Jinkerson 232143 |  |
|  | Ext   | l<br>nibit C   |   |  |
|  | or own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.   | pose a threat of imminent and identifiable                         | e hann to public health or safety?        |  |
|  | Exh   | nibit D  |   |  |
| (To be compl   | leted by every individual debtor. If a joint petition is filed, ea  | ch spouse must complete and attach a                               | a separate Exhibit D.)                    |  |
|  | D completed and signed by the debtor is attached and made   | a part of this petition.   |   |  |
| If this is a joi<br>Exhibit  | nt petition:<br>D also completed and signed by the joint debtor is at <b>ta</b> ched a  | and made a part of this petition.                                  |   |  |
|  | Information Regardin  | ng the Debtor - Venue  |   |  |
|  | _   | pplicable box)   |   |  |
|  | Debtor has been domiciled or has had a residence, princip<br>days immediately preceding the date of this petition or for  |  |   |  |
|  | There is a bankruptcy case concerning debtor's affiliate, g   | eneral partner, or partnership pending                             | in this District.                         |  |
|  | Debtor is a debtor in a foreign proceeding and has its prin<br>this District, or has no principal place of business or asset<br>proceeding [in a federal or state court] in this District, or t<br>sought in this District. | s in the United States but is a defendation                        | nt in an action or                        |  |
|  | Certification by a Debtor Who Reside  | es as a Tenant of Residential Proper<br>blicable boxes)            | ty  |  |
|  | Landlord has a judgment against the debtor for possession   |  | complete the following.)                  |  |
|  | (Name of landlord that obmined judgment)  |  |   |  |
|  |   |  |   |  |
|  | (Address of landlord)   |  |   |  |
|  | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment   |  |   |  |
|  | Debtor has included with this petition the deposit with the after the filing of the petition.   | e court of any rent that would become                              | due during the 30-day period              |  |
|  | Debtor certifies that he/she has served the Landlord with   | this certification. (11 U.S.C. § 362(1)).                          |   |  |

| Name of Debtor(s):<br>da Costa, Anthony Lawrence   |
|--|
| da Costa, Monique Danielle   |
| natures  |
| Signature of a Foreign Representative  |
| Signature of a Foreign Representative         I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.         (Check only one box.)       I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.         I Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.         X |
| Date   |
| Signature of Non-Attorney Bankruptcy Petition Preparer   |
| I declare under penalty of perjury that: (1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),<br>110(h), and 342(b); and, (3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a  |
| debtor or accepting any fee from the debtor, as required in that section.         Official Form 19 is attached.         Printed Name and title, if any, of Bankruptcy Petition Preparer         Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition   |
| preparer.)(Required by 11 U.S.C. § 110.)          Address         X         Date   |
| Signature of bankruptcy petition preparer or officer, principal, responsible<br>person,or partner whose Social Security number is provided above.<br>Names and Social-Security numbers of all other individuals who prepared or<br>assisted in preparing this document unless the bankruptcy petition preparer is<br>not an individual:  |
| If more than one person prepared this document, attach additional sheets<br>conforming to the appropriate official form for each person.<br>A bankruptcy petition preparer's failure to comply with the provisions of<br>title 11 and the Federal Rules of Bankruptcy Procedure may result in<br>fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.  |
|  |

B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Eastern District of California

Anthony Lawrence da CostaIn reMonique Danielle da Costa

Debtor(s)

Case No. Chapter

11

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

■ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.

 $\Box$  2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bank uptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

 $\Box$  Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

 $\Box$  Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

□ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: Anthony Lawrence da Costa 10-3-2013 Date:



# **<u>CERTIFICATE OF COUNSELING</u>**

I CERTIFY that on <u>September 18, 2013</u>, at <u>12:52</u> o'clock <u>PM PDT</u>, <u>Anthony</u> <u>Lawrence Da Costa</u> received from <u>Cricket Debt Counseling</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Eastern District of</u> <u>California</u>, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

By:

This counseling session was conducted by internet.

Date: September 18, 2013

/s/Jenny Ventura

Name: Jenny Ventura

Title: Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b). B 1D (Official Form 1, Exhibit D) (12/09)

# United States Bankruptcy Court Eastern District of California

In re Monique Danlelle da Costa

Debtor(s)

Case No. Chapter 11

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

■ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.

 $\Box$  2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

 $\Box$  Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

 $\Box$  Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

□ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: Monique Danielle da Costa Date:



# **<u>CERTIFICATE OF COUNSELING</u>**

I CERTIFY that on <u>September 18, 2013</u>, at <u>12:52</u> o'clock <u>PM PDT</u>, <u>Monique</u> <u>Danielle Da Costa</u> received from <u>Cricket Debt Counseling</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Eastern District of</u> <u>California</u>, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: September 18, 2013

By: /s/Jenny Ventura

Name: Jenny Ventura

Title: Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

## United States Bankruptcy Court Eastern District of California

|       | Anthony Lawrence da Costa | I |
|-------|---------------------------|---|
| In re | Monique Danielle da Costa |   |

Debtor(s)

| Case No. |    |
|----------|----|
| Chapter  | 11 |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)  | (3)  | (4)   | (5)  |
|---|--|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code  | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)  | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security]      |
| WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105   | WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105  | North Tulare Mini<br>Storage Loan<br>Secured by Tri-Star<br>Car Wash located<br>at 1620 Hillman<br>Street, Tulare, CA<br>93274 |   | 883,918.03<br>(1,600,000.00<br>secured)<br>(1,357,116.32<br>senior lien) |
| WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105   | WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105  | Business Debt<br>Airport Mini<br>Storage Loan  | Disputed  | 190,000.00   |
| STONEBROOK PLAZA, INC.<br>c/o Richard Dyt<br>3334 North Mooney Bivd.<br>Tulare, CA 93274  | STONEBROOK PLAZA, INC.<br>c/o Richard Dyt<br>3334 North Mooney Blvd.<br>Tulare, CA 93274   | Business Debt<br>Commerical Lease  |   | 40,500.00  |
| GENSKE, MULDER &<br>COMPANY, LLP<br>4150 E. Concours Street,<br>Suite 250<br>Ontarlo, CA 91765  | GENSKE, MULDER & COMPANY, LLP<br>4150 E. Concours Street, Suite 250<br>Ontario, CA 91765   |  |   | 33,718.70  |
| WELLS FARGO EQUIPMENT<br>FINANCE<br>c/o Richard A. Solomon,<br>Esq.<br>Solomon, Grindle, Silverman<br>& Wintringer<br>12651 High Bluff Drive, Suite<br>300<br>San Diego, CA 92130 | WELLS FARGO EQUIPMENT FINANCE<br>c/o Richard A. Solomon, Esq.<br>Solomon, Grindle, Silverman &<br>Wintringer<br>San Diego, CA 92130                                      | Car Wash<br>Equipment in<br>Tulare   |   | 77,000.00<br>(50,000.00<br>secured)                                      |
| WELLS FARGO HOME<br>MORTGAGE<br>8480 Stagecoach Circle<br>Frederick, MD 21701   | WELLS FARGO HOME MORTGAGE<br>8480 Stagecoach Circle<br>Frederick, MD 21701   | Residence located<br>at 676 Inverness<br>Street, Tulare, CA<br>93274   |   | 342,831.00<br>(328,000.00<br>secured)                                    |
| WELLS FARGO<br>CREDIT BUREAU DISP PO<br>BOX 14517<br>DES MOINES, IA 50306   | WELLS FARGO<br>CREDIT BUREAU DISP PO BOX 14517<br>DES MOINES, IA 50306   | Credit Card  |   | 14,346.62  |

B4 (Official Form 4) (12/07) - Cont. Anthony Lawrence da Costa In re Monique Danlelle da Costa

Case No.

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

Debtor(s)

| (1)  | (2)  | (3)                    | (4)                  | (5)               |
|--|--|------------------------|----------------------|-------------------|
| Name of creditor and complete                  | Name, telephone number and complete              | Nature of claim (trade | Indicate if claim is | Amount of claim   |
| nailing address including zip                  | mailing address, including zip code, of          | debt, bank loan,       | contingent,          | [if secured, also |
| code   | employee, agent, or department of creditor       | government contract,   | unliquidated,        | state value of    |
|  | familiar with claim who may be contacted         | etc.)                  | disputed, or         | security]         |
|  |  |                        | subject to setoff    |                   |
| WELLS FARGO BUSINESS                           | WELLS FARGO BUSINESS CARD                        | Business Debt          |                      | 8,013.93          |
| CARD   | PO Box 10347                                     |                        |                      |                   |
| PO Box 10347                                   | Des Moines, IA 50306-3411                        |                        |                      |                   |
| Des Moines, IA 50306-3411                      | CHASE  | Credit Card            |                      | 7,143.00          |
| CHASE<br>PO BOX 15298                          | PO BOX 15298                                     |                        |                      | 7,143.00          |
| WILMINGTON, DE 19850                           | WILMINGTON, DE 19850                             |                        |                      |                   |
| PORTFOLIO RECVRY &                             | PORTFOLIO RECVRY & AFFIL                         |                        |                      | 6,732.00          |
| AFFIL  | 120 CORPORATE BLVD, STE 100                      |                        |                      | 0,102.00          |
| 120 CORPORATE BLVD, STE                        |  |                        |                      |                   |
| 100  | ·····  |                        |                      |                   |
| NORFOLK, VA 23502                              |  |                        |                      |                   |
| KAWEAH DELTA HEALTH                            | KAWEAH DELTA HEALTH CARE                         |                        |                      | 6,279.33          |
| CARE DISTRICT                                  | DISTRICT   |                        |                      |                   |
| 201 S. Locust Street                           | 201 S. Locust Street                             |                        |                      |                   |
| /isaila, CA 93291-6250                         | Visalia, CA 93291-6250                           | <u> </u>               |                      |                   |
| NELLS FARGO                                    | WELLS FARGO                                      | Credit Card            |                      | 5,800.00          |
| CREDIT BUREAU DISP PO                          | CREDIT BUREAU DISP PO BOX 14517                  |                        |                      |                   |
| BOX 14517                                      | DES MOINES, IA 50306                             |                        |                      |                   |
| DES MOINES, IA 50306                           |  | Original Creditor      |                      | 5 004 00          |
| PORTFOLIO RECVRY &                             | PORTFOLIO RECVRY & AFFIL                         | Original Creditor      | j.                   | 5,601.00          |
| AFFIL<br>120 CORPORATE BLVD, STE               | 120 CORPORATE BLVD, STE 100<br>NORFOLK, VA 23502 | NATIONAL               |                      |                   |
| 120 GORPORATE DEVD, STE                        |  | ASSOCIATION            |                      |                   |
| NORFOLK, VA 23502                              |  |                        |                      |                   |
| BROTHERS WEST                                  | BROTHERS WEST PROPERTIES                         | Unlawful Detainer      |                      | 2,390.00          |
| PROPERTIES                                     | c/o Andre Gaston                                 | Action                 |                      | _,                |
| c/o Andre Gaston                               | 4125 W. Noble, #328                              |                        |                      |                   |
| 4125 W. Noble, #328                            | Visalia, CA 93277                                |                        |                      |                   |
| Visalia, CA 93277                              |  |                        |                      |                   |
| ZEP VEHICLE CARE INC.                          | ZEP VEHICLE CARE INC.                            | Business Debt          |                      | 2,089.88          |
| PO Box 100512                                  | PO Box 100512                                    |                        |                      |                   |
| Pasadena, CA 91189-0512                        | Pasadena, CA 91189-0512                          |                        |                      |                   |
| KAWEAH DELTA HEALTH                            | KAWEAH DELTA HEALTH CARE                         |                        |                      | 1,400.58          |
| CARE DISTRICT                                  | DISTRICT   |                        |                      |                   |
| 201 S. Locust Street                           | 201 S. Locust Street                             |                        |                      |                   |
| Visalia, CA 93291-6250                         | Visalia, CA 93291-6250                           |                        | 1                    | 4 000 00          |
| KAWEAH DELTA HEALTH<br>CARE DISTRICT           |  |                        |                      | 1,366.33          |
| 201 S. Locust Street                           | DISTRICT<br>201 S. Locust Street                 |                        |                      |                   |
| ZU1 S. Locust Street<br>Visalia, CA 93291-6250 | Visalia, CA 93291-6250                           |                        |                      |                   |
| TULARE REGIONAL                                | TULARE REGIONAL MEDICAL                          | Medical Debt           | <u> </u>             | 1,351.75          |
| MEDICAL CENTER                                 | CENTER   |                        |                      | 1,551.75          |
| 869 N. Cherry                                  | 869 N. Cherry                                    |                        |                      |                   |
| Tulare, CA 93274                               | Tulare, CA 93274                                 |                        |                      |                   |

B4 (Official Form 4) (1207) - Cont. Anthony Lawrence da Costa In re <u>Monique Danielle da Costa</u>

Debtor(s)

Case No.

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)  | (3)   | (4)   | (5)   |
|--|--|---|---|---|
| Name of creditor and complete<br>mailing address including sip<br>code                 | Name, telephone number and complete<br>mailing address, including sip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or<br>subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| KAWEAH DELTA HEALTH<br>CARE DISTRICT<br>201 S. Locust Street<br>Viselia, CA 93291-6250 | KAWEAH DELTA HEALTH CARE<br>DISTRICT<br>201 S. Locust Street<br>Visalia, CA 93291-6250   |   |   | 1,280.20  |
| NEOPOST USA, INC.<br>1335 Valwood Parkway,<br>Suite 111<br>Carroliton, TX 75006        | NEOPOST USA, INC.<br>1335 Valwood Parkway, Suita 111<br>Carroliton, TX 75006   | Business Debt   |   | 1,151.56  |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

We, Anthony Lawrence da Costa and Monique Danielle da Costa, the debtors in this case, declare under penalty of perjury that we have read the foregoing list and that it is true and correct to the best of our information and belief.

10-8-2013 Date

Costo Signature

Anthony Lawrence da Costa Debtor

11-8-13 Date

| Signature | Monique             | da tost | $\sim$ |
|-----------|---------------------|---------|--------|
|           | Monique Danielle da | Costa   |        |

Joint Debtor

Penalty for making a false statement or concealing property; Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. .

# United States Bankruptcy Court Eastern District of California

| In re | Anthony Lawrence da Costa, |  |
|-------|----------------------------|--|
|       | Monique Danielle da Costa  |  |

| C se No. |  |  |
|----------|--|--|
|          |  |  |

11

Debtors

Chapter\_

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER             |
|--|----------------------|------------------|-------------------|--------------|-------------------|
| A - Real Property  | Yes                  | 1                | 2,168,000.00      |              |                   |
| B - Personal Property  | Yes                  | 5                | 331,515.75        |              |                   |
| C - Property Claimed as Exempt   | Yes                  | 2                |                   |              |                   |
| D - Creditors Holding Secured Claims   | Yes                  | 4                |                   | 2,991,894.66 |                   |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                | Survey C          | 0.00         | 微微的               |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 7                |                   | 1,406,010.62 |                   |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |              |                   |
| H - Codebtors  | Yes                  | 1                |                   |              |                   |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |              | 11,667.02         |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 2                |                   |              | 10,507.00         |
| Total Number of Sheets of ALL Schedu   | iles                 | 26               |                   |              |                   |
|  | Т                    | otal Assets      | 2,499,515.75      |              | <b>R</b> Provinsi |
|  |                      |                  | Total Liabilities | 4,397,905.28 |                   |

# United States Bankruptcy Court Eastern District of California

| In | re |
|----|----|
|    |    |

.

## Anthony Lawrence da Costa, Monique Danlelle da Cos**ta**

Case No.\_\_\_\_\_

Chapter 11

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

Debtors

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 US.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

### This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units<br>(from Schedule E)                                       | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)   | 11,667.02 |
|---|-----------|
| Average Expenses (from Schedule J, Line 18)   | 10,507.00 |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20) | 8,750.00  |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY"<br>column               |      | 720,095.35   |
|---|------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY"<br>column             | 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO<br>PRIORITY, IF ANY" column |      | 0.00         |
| 4. Total from Schedule F  |      | 1,406,010.62 |
| 5. To tal of non-priority unsecured debt (sum of 1, 3, and 4)                 |      | 2,126,105.97 |

.

### In re Anthony Lawrence da Costa,

### Monique Danlelle da Costa

Case No.

# Debtors

# **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| Residence located at 676 Inverness Street, Tulare,<br>CA 93274   | Fee simple                                 | С   | 328,000.00   | 342,831.00                 |
| Tri-Star Car Wash located at 1620 Hillman Street,<br>Tulare, CA 93274  | Fee simple                                 | С   | 1,600,000.00   | 2,241,034.35               |
| 30% Interest in Parcels 1, 2, and 3 of bare land<br>located in FarmsvIIIe, Tulare County<br>APN: 111-190-028; 111-190-029; 111-190-030 | Fee simple                                 | С   | 240,000.00   | 276,900.00                 |

| Sub-Total > | 2.168.000.00 | (Total of this page) |
|-------------|--------------|----------------------|

Total > 2,168,000.00

0 continuation sheets attached to the Schedule of Real Property

.

#### Anthony Lawrence da Costa, In re

Monique Danlelle da Costa

Case No.

## Debtors

# **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and **Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N<br>O De<br>E   | scription and Location of Property                                 | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|--|--|---|---|
| 1. | Cash on hand  | x  |  |   |   |
| 2. | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and | Option Checkin<br>Rabobank, NA<br>PO Box 6002<br>Arroyo Grande,                        | g Account No. xxxx8742<br>CA 93421                                 | J   | 60,000.00   |
|    | homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.                            |  |  | С   | 500.00  |
|    |   |  | king Account No. xxxx0435<br>ash at Stonebrook)<br>CA 93421        | C   | 500.00  |
|    |   | Checking Acco<br>Bank of the Sie<br>Tulare Branch<br>246 E. Tulare A<br>Tulare, CA 932 | venue  | н   | 55.00   |
|    |   | Receiver's Che<br>Wells Fargo Ba   | cking Account No. xxxx5949<br>nk                                   | С   | 110,000.00  |
| 3. | Security deposits with public<br>utilities, telephone companies,<br>landlords, and others.                    | x  |  |   |   |
| 4. | including audio, video, and   |  | Household Goods and Furnishing<br>averness Street, Tulare CA 93274 | B C   | 2,000.00  |
|    | computer equipment.   | Gun Safe<br>Location: 676 li   | nverness Street, Tulare CA 93274                                   | С   | 1,000.00  |

Sub-Total > (Total of this page)

174,055.00

continuation sheets attached to the Schedule of Personal Property

4

#### Anthony Lawrence da Costa, In re

Monique Danlelle da Costa

Case No.

# Debtors SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|    | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                                       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|------------------|--|---|---|
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | X                |  |   |   |
| 6. | Wearing apparel.  |                  | sonal Clothing<br>ation: 676 Inverness Street, Tulare CA 93274             | С   | 200.00  |
| 7. | Furs and jewelry.   | Miso<br>Loca     | cellaneous Jewelry<br>ation: 676 inverness Street, Tulare CA 93274         | С   | 1,500.00  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   |                  | Bauge Shotgun<br>ation: 676 Inverness Street, Tulare CA 93274              | С   | 150.00  |
|    |   |                  | ther S/S PPK<br>ation: 676 Inverness Street, Tulare CA 93274               | С   | 600.00  |
|    |   |                  | ar 380<br>ation: 676 Inverness Street, Tulare CA 93274                     | С   | 500.00  |
|    |   |                  | eretta<br>ation: 676 inverness Street, Tulare CA 93274                     | С   | 500.00  |
|    |   | Rug<br>Loca      | ar 9mm<br>ation: 676 Inverness Street, Tulare CA 93274                     | С   | 600.00  |
|    |   |                  | lin 30/30 Rifle<br>ation: 676 Inverness Street, Tulare CA 93274            | С   | 400.00  |
|    |   |                  | Rifie<br>ation: 676 Inverness Street, Tulare CA 93274                      | С   | 100.00  |
|    |   |                  | ar .17 Rifle<br>ation: 676 Inverness Street, Tulare CA 93274               | C   | 150.00  |
|    |   | Sav<br>Loca      | age Bolt Action .223 Rifle<br>ation: 676 Inverness Street, Tulare CA 93274 | C   | 500.00  |
|    |   | 12 (<br>Loc      | Gauge Mossberg<br>ation: 676 Inverness Street, Tulare CA 93274             | С   | 100.00  |
|    |   |                  | ni Automatic Assualt<br>ation: 676 Inverness Street, Tulare CA 93274       | C   | 100.00  |
| 9. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            | 2 Te             | erm Life Policies  | С   | 0.00  |

Sheet <u>1</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

Sub-Total >

5,400.00

(Total of this page)

#### Anthony Lawrence da Costa, In re Monique Danielle da Costa Debtors **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) N O Husband, Current Value of Wife, Debtor's Interest in Property, Type of Property Description and Location of Property without Deducting any Secured Claim or Exemption N E Joint, or Community Х 10. Annuities. Itemize and name each issuer. Х 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) 12. Interests in IRA, ERISA, Keogh, or Х other pension or profit sharing plans. Give particulars. Х 13. Stock and interests in incorporated and unincorporated businesses. Itemize. X 14. Interests in partnerships or joint ventures. Itemize. Х 15. Government and corporate bonds and other negotiable and nonnegotiable instruments. **Claim Against Customer Larry Haines with Eco** С 4,128.75 16. Accounts receivable. **Glass Repair** 17. Alimony, maintenance, support, and Х property settlements to which the debtor is or may be entitled. Give particulars.

18. Other liquidated debts owed to debtor X including tax refunds. Give particulars.

| e | Equitable or future interests, life<br>estates, and rights or powers                                   | Beneficiaries of the Cecilia da Costa Survivors<br>Trust                           | С | Unknown |
|---|--|--|---|---------|
| Ċ | exercisable for the benefit of the<br>lebtor other than those listed in<br>Schedule A - Real Property. | Beneficiaries of the Cecilia da Costa Trust<br>(non-exempt mari <b>te</b> l trust) | С | Unknown |
|   |  | Beneficiaries of the Cecilia da Costa Trust (exempt marital trust)                 | С | Unknown |
|   |  | Trustees of da Costa Family Revocable Trust as of                                  | С | Unknown |

August 17, 2004

Sub-Total> (Total of this page)

4,128.75

Sheet 2 of 4 continuation sheets attached to the Schedule of Personal Property

Case No.

#### Anthony Lawrence da Costa, In re

MonIque Danielle da Costa

Case No.

Husband,

Current Value of

# Debtors **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) N O N Description and Location of Property

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--|---|---|
| 20. | Contingent and noncontingent<br>interests in estate of a decedent,<br>death benefit plan, life insurance<br>policy, or trust.  | X                |  |   |   |
| 21. | Other contingent and unliquidated<br>claims of every nature, including<br>tax refunds, counterclaims of the<br>debtor, and rights to setoff claims.<br>Give estimated value of each.   |                  | Wage and Expense Reimbursement Claim against<br>Receiver   | С   | 19,000.00   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.  | X                |  |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |   |   |
| 24. | Customer lists or other compilations<br>containing personally identifiable<br>information (as defined in 11 U.S.C.<br>§ 101(41A)) provided to the debtor<br>by individuals in connection with<br>obtaining a product or service from<br>the debtor primarily for personal,<br>family, or household purposes. | X                |  |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | 2013 Ford Explorer, Limited Sport Utility 4D<br>Mileage: 23,500; Excellent Condition<br>Location: 676 Inverness Street, Tulare CA 93274              | С   | 31,927.00   |
|     |  |                  | 2012 Ford Focus, SE Sedan 4D<br>Mileage: 23,000; Good Condition<br>Location: 676 Inverness Street, Tulare CA 93274                                   | С   | 11,120.00   |
|     |  |                  | 2010 Ford Escape, Limited Sport Utility 4D<br>Mileage: 41,500; Good Condition<br>Location: 676 Inverness Street, Tulare CA 93274                     | С   | 16,147.00   |
|     |  |                  | 2007 Ford F150, SuperCrew Cab, King Ranch<br>Pickup 4D 1/2 ft<br>Mileage: 102,500; Fair Condition<br>Location: 676 Inverness Street, Tulare CA 93274 | С   | 13,938.00   |
|     |  |                  | 19' Sea Ray Pleasure with Trailer (non-operating)<br>Location: 676 Inverness Street, Tulare CA 93274   | С   | 500.00  |

26. Boats, motors, and accessories.

Х

Sub-Total > (Total of this page)

92,632.00

Sheet <u>3</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

# In re Anthony Lawrence da Costa,

Monique Danlelle da Costa

Case No. \_

# Debtors SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--|---|---|
| 27. | Aircraft and accessories.  | X                |  |   |   |
| 28. | Office equipment, furnishings, and                               | C                | ffice Equipment and Furnishings in Visalia | С   | 300.00  |
|     | supplies.  | C                | ffice Equipment and Furnishings In Tulare  | С   | 5,000.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.   | C                | ar Wash Equipment in Tulare                | С   | 50,000.00   |
| 30. | Inventory.   | X                |  |   |   |
| 31. | Animals.   | X                |  |   |   |
| 32. | Crops - growing or harvested. Give particulars.                  | X                |  |   |   |
| 33. | Farming equipment and implements.                                | X                |  |   |   |
| 34. | Farm supplies, chemicals, and feed.                              | x                |  |   |   |
| 35. | Other personal property of any kind not already listed. Itemize. | X                |  |   |   |

Sheet <u>4</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

.

## In re Anthony Lawrence da Costa,

Monique Danielle da Costa

Case No.\_

## Debtors SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box) □ 11 U.S.C. §522(b)(2) ■ 11 U.S.C. §522(b)(3) Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property  | Specify Law Providing<br>Each Exemption                  | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| <u>Checking, Savings, or Other Financial Accounts, (</u><br>Business Package Account No. xxxx5265<br>(dba Tri-Star Car Wash & Coffee Villa)<br>Wells Fargo Bank<br>PO Box 6995<br>Portland, OR 97228 | <u>Certificates of Deposit</u><br>C.C.P. § 703.140(b)(5) | 500.00                           | 500.00  |
| Business Checking Account No. xxxx0435<br>(Tri-Star Car Wash at Stonebrook)<br>Rabobank, NA<br>PO Box 6002<br>Arroyo Grande, CA 93421  | C.C.P. § 703.140(b)(5)                                   | 500.00                           | 500.00  |
| Checking Account No. xxx5980<br>Bank of the Sierra<br>Tulare Branch<br>246 E. Tulare Avenue<br>Tulare, CA 93274  | C.C.P. § 703.140(b)(5)                                   | 55.00                            | 55.00   |
| <u>Household Goods and Furnishings</u><br>Miscellaneous Household Goods and<br>Furnishings<br>Location: 676 Inverness Street, Tulare CA 93274  | C.C.P. § 703.140(b)(3)                                   | 2,000.00                         | 2,000.00  |
| Gun Safe<br>Location: 676 Inverness Street, Tulare CA 93274  | C.C.P. § 703.140(b)(3)                                   | 1,000.00                         | 1,000.00  |
| <u>Wearing Apparel</u><br>Personal Clothing<br>Location: 676 Inverness Street, Tulare CA 93274   | С.С.Р. § 703.140(b)(3)                                   | 200.00                           | 200.00  |
| <u>Furs and Jeweiry</u><br>Miscellaneous Jeweiry<br>Location: 678 Inverness Street, Tulare CA 93274  | С.С.Р. § 703.140(b)(4)                                   | 1,500.00                         | 1,500.00  |
| <u>Firearms and Sports, Photographic and Other Hol</u><br>12 Gauge Shotgun<br>Location: 676 Inverness Street, Tulare CA 93274  | bby Equipment<br>C.C.P. § 703.140(b)(3)                  | 150.00                           | 150.00  |
| Walther S/S PPK<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(3)                                   | 600.00                           | 600.00  |
| Rugar 380<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                                   | 600.00                           | 500.00  |
| Rugar 9mm<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                                   | 600.00                           | 600.00  |
| Marlin 30/30 Rifle<br>Location: 676 Inverness Street, Tulare CA 93274  | C.C.P. § 703.140(b)(5)                                   | 400.00                           | 400.00  |

\_\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt Software Copyright (c) 1996-2013 - Best Case, LLC- www.bestcase.com

#### Anthony Lawrence da Costa, In re

Monlque Danielle da Costa

Case No.\_\_\_

# Debtors SCHEDULE C - PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

| Description of Property  | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| .22 Rifle<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                           | 100.00                           | 100.00  |
| Rugar .17 Rifle<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                           | 150.00                           | 150.00  |
| Savage Bolt Action .223 Rifle<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                           | 500.00                           | 500.00  |
| 12 Gauge Mossberg<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                           | 100.00                           | 100.00  |
| Semi Automatic Assualt<br>Location: 676 Inverness Street, Tulare CA 93274  | С.С.Р. § 703.140(b)(5)                           | 100.00                           | 100.00  |
| <u>Accounts Receivable</u><br>Claim Against Customer Larry Haines with Eco<br>Glass Repair   | C.C.P. § 703.140(b)(5)                           | 4,128.75                         | 4,128.75  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2013 Ford Explorer, Limited Sport Utility 4D<br>Mileage: 23,500; Excellent Condition<br>Location: 676 Inverness Street, Tulare CA 93274 | C.C.P. § 703.140(b)(5)                           | 701.69                           | 31,927.00   |
| 2012 Ford Focus, SE Sedan 4D<br>Mileage: 23,000; Good Condition<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(5)                           | 4,693.00                         | 11,120.00   |
| 2007 Ford F150, SuperCrew Cab, King Ranch<br>Pickup 4D 1/2 ft<br>Mileage: 102,500; Fair Condition<br>Location: 676 Inverness Street, Tulare CA 93274   | C.C.P. § 703.140(b)(2)<br>C.C.P. § 703.140(b)(5) | 5,100.00<br>8,838.00             | 13,938.00   |
| 19' Sea Ray Pleasure with Trailer<br>(non-operating)<br>Location: 676 inverness Street, Tulare CA 93274  | C.C.P. § 703.140(b)(5)                           | 500.00                           | 500.00  |
| Office Equipment, Furnishings and Supplies<br>Office Equipment and Furnishings in Visalia  | C.C.P. § 703.140(b)(6)                           | 300.00                           | 300.00  |
| Office Equipment and Furnishings in Tulare   | C.C.P. § 703.140(b)(6)                           | 5,000.00                         | 5,000.00  |

#### Anthony Lawrence da Costa, In re Monique Danlelle da Costa

Case No.

Debtors

# **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, gamishments, statutory liens, mortgages, deeds of trust, and

if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by Jobn Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Contingent". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion on the Statistical Summary of Certain Liabili Check this box if debtor has no creditors holding secured claims to report on this Schedule D. 

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                  | CODEBTOR | Hu<br>H<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | 00z⊢_z0ш <b>z</b> | JZ1-QD-D4F | E          | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|-------------------|--|-------------------|------------|------------|--|---------------------------------|
| Account No.   | I        |                   | Property Tax Lien  | Т                 | ED         |            |  |                                 |
| COUNTY OF TULARE<br>County Civic Center<br>221 South Mooney Blvd., Room 104E<br>Visalia, CA 93291   |          | с                 | Tri-Star Car Wash located at 1620<br>Hillman Street, Tulare, CA 93274  | -                 | -          |            |  |                                 |
|   |          |                   | Value \$ 1,600,000.00  |                   |            |            | 124,000.00   | 0.00                            |
| Account No. xxxx5657  | I        | Γ                 | Opened 8/18/11 Last Active 8/17/13   |                   | _          |            |  |                                 |
| FRD MOTOR CR<br>POB 542000<br>OMAHA, NE 68154   |          | w                 | Vehicle Purchase Agreement<br>2012 Ford Focus  |                   |            |            |  |                                 |
|   |          |                   | Value \$ 11,120.00   |                   |            |            | 6,427.00   | 0.00                            |
| Account No. xxxxx4137   | T        | ' -               | North Tulare Mini Storage Loan Secured   |                   | -          | <b> </b> _ |  |                                 |
| WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105   |          | c                 | by Tri-Star Car Wash located at 1620<br>Hillman Street, Tulare, CA 93274   |                   |            |            |  |                                 |
|   |          |                   | Value \$ 1,600,000.00  |                   |            |            | 883,918.03   | 641,034.35                      |
| Account No.   |          |                   | Car Wash Equipment In Tulare   |                   | Γ          |            |  |                                 |
| WELLS FARGO EQUIPMENT FINANCE<br>c/o Richard A. Solomon, Esq.<br>Solomon, Grindle, Silverman &<br>WIntrInger<br>12651 High Bluff Drive, Suite 300 |          | с                 |  |                   |            |            |  |                                 |
| San Diego, CA 92130   |          | _                 | Value \$ 50,000.00   | <b>I</b>          | <u> </u>   |            | 77,000.00  | 27,000.00                       |
| 3 continuation sheets attached  |          |                   | S<br>(Total of t   | lubi<br>his       |            | -          | 1,091,345.03   | 668,034.35                      |

(Total of this page)

#### Anthony Lawrence da Costa, In re

Monique Danielle da Costa

Debtors

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  | Ç        | Hu   | sband, Wife, Joint, or Community   | C           | U<br>N           | D           | AMOUNT OF   |                                 |
|--|----------|------|--|-------------|------------------|-------------|---|---------------------------------|
| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)   | CODEBTOR |      | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE |             |                  | S P U ⊤ E D | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxxxxxxx0152   |          |      | Opened 4/10/08 Last Active 8/30/13                                       | ľ           | A<br>T<br>E<br>D |             |   |                                 |
| WELLS FARGO HOME MORTGAGE<br>8480 Stagecoach Circle<br>Frederick, MD 21701   |          | с    | Residence located at 676 Inverness<br>Street, Tulare, CA 93274           |             |                  |             |   |                                 |
|  |          |      | Value \$ 328,000.00  |             |                  |             | 342,831.00  | 14,831.00                       |
| Account No. xxxxxx0152   | Ι        |      |  | Γ           |                  |             |   |                                 |
| WELLS FARGO HOME MORTGAGE<br>PO Box 14412<br>Des Moines, IA 50306-3411   |          |      | ON BEHALF OF:<br>WELLS FARGO HOME MORTGAGE                               |             |                  |             | Notice Only   |                                 |
|  |          |      | Value \$   | 1           |                  |             |   |                                 |
| Account No.  |          | Γ    | First Deed of Trust  |             |                  |             |   |                                 |
| WELLS FARGO, N.A.<br>c/o Todd J. Dressel<br>Chapman and Cutler, LLP<br>595 Market Street, 26th Floor   |          | c    | Tri-Star Car Wash located at 1620<br>Hillman Street, Tulare, CA 93274    |             |                  |             |   |                                 |
| San Francisco, CA 94105-2839   |          |      | Value \$ 1,600,000.00  |             |                  |             | 1,233,116.32  | 0.00                            |
| Account No.  |          | T    |  | Γ           | Ì                | Ì           |   |                                 |
| RECEIVERSHIP ESTATE OVER<br>SPECIFIC ASSETS<br>OF ANTHONY L. DA COSTA, ET AL.<br>c/o Kelley A. McLaren, Receiver<br>9339 Genesse Avenue, Suite 130 |          |      | ON BEHALF OF:<br>WELLS FARGO, N.A.                                       |             |                  |             | Notice Only   |                                 |
| San Diego, CA 92121  | Ļ        | +    | Value \$   | +           |                  | <u> </u>    |   |                                 |
| Account No. xxxxx4137<br>WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105   |          |      | ON BEHALF OF:<br>WELLS FARGO, N.A.                                       |             |                  |             | Notice Only   |                                 |
|  |          |      | Value \$   | 1           |                  |             |   |                                 |
| Sheet $1$ of $3$ continuation sheets at Schedule of Creditors Holding Secured Claim  |          | ed t | o<br>(To <b>ia</b> l of  | Sub<br>this |                  |             | 1,575,947.32  | 14,831.00                       |

## In re Anthony Lawrence da Costa,

Case No.\_\_\_\_\_

Monique Danielle da Costa

Debtors

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR |      | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN   |            |    | E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|------|--|------------|----|---|--|---------------------------------|
| Account No. XXXXXXX3469<br>WFDS/WDS<br>PO BOX 1697<br>WINTERVILLE, NC 28590                                |          | w    | Opened 9/28/12 Last Active 8/12/13<br>Vehicle Purchase Agreement<br>2013 Ford Explorer<br>Value \$ 31,927.00   | Т<br>—-    | ED | _ | 31,225.31  | 0.00                            |
| Account No. xxxxxx3469<br>WELLS FARGO DEALER SERVICES<br>PO Box 25341<br>Santa Ana, CA 92799-5341          |          |      | ON BEHALF OF:<br>WFDS/WDS<br>Value \$  |            |    |   | Notice Only  |                                 |
| Account No. xxxxxxx2217<br>WFDS/WDS<br>PO BOX 1697<br>WINTERVILLE, NC 28590                                |          | н    | Opened 6/29/13 Last Active 8/01/13<br>Vehicle Purchase Agreement<br>2010 Ford Escape<br>Value \$ 16,147.00   |            |    |   | 16,477.00  | 330.00                          |
| Account No. xxxxxx3469<br>WELLS FARGO DEALER SERVICES<br>PO Box 25341<br>Santa Ana, CA 92799-5341          |          |      | ON BEHALF OF:<br>WFDS/WDS  |            |    |   | Notice Only  |                                 |
| Account No.<br>WILLIAM MITCHELL<br>PO Box 1183<br>Visalia, CA 93279-1183                                   |          | c    | First Deed of Trust<br>30% Interest In Parcels 1, 2, and 3 of<br>bare land located In Farmsville, Tulare<br>County<br>APN: 111-190-028; 111-190-029;<br>111-190-030<br>Value \$ 240,000.00 |            | -  |   | 276,900.00   | 36,900.00                       |
| Sheet <u>2</u> of <u>3</u> continuation sheets attac<br>Schedule of Creditors Holding Secured Claim        |          | ed t |  | Sub<br>his |    |   | 324,602.31   | 37,230.00                       |

#### In re Anthony Lawrence da Costa,

| Case No. |  |
|----------|--|
|          |  |

Monique Danielle da Costa

Debtors

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | <u>p</u> | ЧКК<br>На  | band, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | COZHEZGEZ |              | DISPUTED     | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|------------|---|-----------|--------------|--------------|--|---------------------------------|
| Account No.<br>MICHAEL & CYNTHIA LAMPE<br>108 West Center Avenue<br>Visalia, CA 93291                      |          |            | ON BEHALF OF:<br>WILLIAM MITCHELL   | T         |              |              | Notice Only  |                                 |
|  |          |            | Value \$  |           |              |              |  |                                 |
| Account No.  |          |            |   |           |              |              |  |                                 |
|  |          |            | 1/ 1  |           |              |              |  |                                 |
| Account No.  | ┞┤       |            | Value \$  | <br>      | ┝            | $\mathbb{H}$ |  |                                 |
|  |          |            | Value \$  |           |              |              |  |                                 |
| Account No.  |          |            |   | Ť         | ┢            |              |  |                                 |
|  |          |            | Value \$  |           |              |              |  |                                 |
| Account No.  | Γ        |            |   |           | Γ            |              |  |                                 |
|  |          |            | Value \$  |           |              |              |  |                                 |
| Sheet <u>3</u> of <u>3</u> continuation sheets atta  | che      | d +/       |   | Sub       | tota         | ıl           |  |                                 |
| Schedule of Creditors Holding Secured Claims   |          | <u>.</u> u | (Total of   | his       | pag          | ge)          | 0.00   | 0.00                            |
|  |          |            | (Report on Summary of S   |           | Fota<br>dule |              | 2,991,894.66   | 720,095.35                      |

# In re Anthony Lawrence da Costa,

Case No.

Debtors

# **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marinal community may be liable on each claim by placing an "H," "W," J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Date.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, fonner spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and conunissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of ccrain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

In re

Anthony Lawrence da Costa, Monique Danielle da Costa

Case No.\_\_\_\_\_

## Debtors SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units** 

|   |       |   |   |                    |  | , | <b>FYPE OF PRIORITY</b> | ,                  |
|---|-------|---|---|--------------------|--|---|-------------------------|--------------------|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                       |       | Husband, Wife, Joint, or Community Husband, Wife, Joint, or Community C U U U U U U U U U U U U U U U U U U |   | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |   |                         |                    |
| Account No.   | Ĭ     |   | Current Quarter Sales Taxes               | т                  | T<br>E<br>O  |   |                         |                    |
| CALIFORNIA STATE BOARD OF<br>EQUALIZATION<br>Account Information Group MIC 29<br>PO Box 942879<br>Sacramento, CA 94279-0029       |       | с   |   |                    | _  |   | Unknown                 | Unknown<br>Unknown |
| Account No.   |       |   | Current Quarter Taxes                     |                    |  |   |                         |                    |
| EMPLOYMENT DEVELOPMENT<br>DEPARTMENT<br>Bankruptcy Special Procedures Group<br>PO Box 826880 MIC 92E<br>Sacramento, CA 94280-0001 |       | с   |   |                    |  |   |                         | Unknown            |
|   | ┡     | -   | 940 Current Quarter                       |                    | _  | _ | Unknown                 | Unknown            |
| Account No.<br>INTERNAL REVENUE SERVICE<br>PO Box 7346<br>Philadelphia, PA 19101-7346   |       | с   | 941 Current Quarter                       | :                  |  |   |                         | Unknown            |
|   |       |   |   |                    |  |   | Unknown                 | Unknown            |
| Account No.<br>UNITED STATES ATTORNEY<br>For Internal Revenue Service<br>2500 Tulare Street, Suite 4401<br>Fresno, CA 93721       |       |   | ON BEHALF OF:<br>INTERNAL REVENUE SERVICE |                    |  |   | Notice Only             |                    |
| Account No.   |       |   |   |                    |  |   |                         |                    |
| Sheet <u>1</u> of <u>1</u> continuation sheets atta   |       |   |   | ubt                |  |   |                         | 0.00               |
| Schedule of Creditors Holding Unsecured Price   | ority | Cl  | aims (Total of t                          |                    | pag<br>'ota  |   | 0.00                    | 0.00 0.00          |
|   |       |   | (Report on Summary of Sc                  |                    |  |   | 0.00                    | 0.00               |

Software Copyright (c) 1996-2013 - Best Case, LLC- www.bestcase.com

In re

Anthony Lawrence da Costa, Monlque Danielle da Costa

Case No.

Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, site whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)<br>Account No.<br>BROTHERS WEST PROPERTIES<br>c/o Andre Gaston<br>4125 W. Noble, #328 | Hu Hyjc C | band, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |              |      | <br>AMOUNT OF CLAIM |
|---|-----------|--|--------------|------|---------------------|
| VIsalia, CA 93277   |           |  |              |      | 2,390.00            |
| Account No.<br>BROTHERS WEST PROPERTIES<br>PO Box 2728<br>Portland, OR 97208-2728   |           | ON BEHALF OF:<br>BROTHERS WEST PROPERTIES  |              |      | Notice Only         |
| Account No. xxx xx8441<br>CA EMER PHYS MED GRP<br>PO Box 582663<br>Modesto, CA 95358-0046   | с         |  |              |      | 563.40              |
| Account No. xxxxx8318<br>CBE GROUP<br>1309 TECHNOLOGY PKWY<br>CEDAR FALLS, IA 50613   | w         | Opened 6/22/08 Last Active 7/08/08<br>Collection DISH NETWORK  |              |      | 324.00              |
| <b>6</b> continuation sheets attached   |           | (Total of  | Sub<br>th is | <br> | 3,277.40            |

## In re Anthony Lawrence da Costa,

Case No.\_\_\_\_\_

Monique Danielle da Costa

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   | C        | Hu          | sband, Wife, Joint, or Community  | C          | U    | D        | Î               |
|---|----------|-------------|---|------------|------|----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)               | CODEBTOR | с<br>л<br>н | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COZH-ZGWZ  |      | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxX0849  |          |             |   | Ţ          | E    |          |                 |
| DISH NETWORK<br>PO Box 94063<br>Palatine, IL 60094-4063   |          |             | ON BEHALF OF:<br>CBE GROUP  | -          |      |          | Notice Only     |
| Account No.   | ┢        | ┝           |   | ╉          | ┢    |          |                 |
| CECILIA DA COSTA SURVIORS<br>TRUST<br>8551 Schaefer Avenue<br>Ontario, CA 91761   |          | с           |   |            |      |          | 355,153.96      |
| Account No.   |          | ┝           | Interest Only   | +          | ┢    |          |                 |
| CECILIA DA COSTA TRUSTEE<br>OF THEJOAQUIM DA COSTA<br>NON-EXEMPT MARITAL TRUST<br>8551 Schaefer Avenue<br>Ontario, CA 91761 |          | с           |   |            |      |          | 91,548.00       |
| Account No.   | <b> </b> |             | Interest Only   | ╈          |      |          |                 |
| CECILIA DA COSTA TRUSTEE<br>OF THE JOAQUIM DA COSTA<br>EXEMPT MARITAL TRUST<br>8551 Schaefer Avenue<br>Ontario, CA 91761    |          | c           |   |            |      |          | 180,000.00      |
| Account No. xxxxxxx4943   | <u> </u> | F           | Opened 2/16/96 Last Active 8/18/13  | $\uparrow$ | t    |          |                 |
| CHASE<br>PO BOX 15298<br>WILMINGTON, DE 19850   |          | н           | Credit Card   |            |      |          | 7,143.00        |
| Sheet no. 1 of <u>6</u> sheets attached to Schedule of  | <b> </b> | L           | 1   | Sub        | tota | ∔<br>⊒l  |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   |            |      |          | 633,844.96      |

#### Anthony Lawrence da Costa, In re

Case No.

## MonIque Danielle da Costa

Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR | L<br>L<br>L<br>L<br>L | sband, Wife, Joint. or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |             | UNL QULDAT | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-----------------------|---|-------------|------------|----------|-----------------|
| Account No. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |          | c                     | Opened 2/28/11 Last Active 3/05/13<br>Medical Debt<br>Collection CHILDRENS HOSPITAL CENTRAL<br>CA                                       | Τ<br>       | E<br>D     |          | 0.00            |
| Account No. xxxxxx-xx4816<br>CREDISOLVE<br>PO Box 48439<br>Minneapolis, MN 55448-0439                           |          | C                     |   |             |            |          | 120.99          |
| Account No.<br>DENISE JIRAVA<br>8559 Schaefer Avenue<br>Ontario, CA 91761                                       |          | <br> <br> <br>        |   |             |            |          | 223,732.59      |
| Account No.<br>GENSKE, MULDER & COMPANY, LLP<br>4150 E. Concours Street, Suite 250<br>Ontario, CA 91765         |          | C                     |   |             |            |          | 33,718.70       |
| Account No. xxxxx8375<br>KAWEAH DELTA HEALTH CARE<br>DISTRICT<br>201 S. Locust Street<br>Visalia, CA 93291-6250 |          | C                     |   |             |            |          | 1,280.20        |
| Sheet no. 2 of 6 sheets attached to Schedule Creditors Holding Unsecured Nonpriority Claims                     | of       |                       | (Total of   | Sub<br>this |            |          | 258,852.48      |

## In re Anthony Lawrence da Costa,

Case No.

Monique Danielle da Costa

## Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER                             | CODUBTOR   | Hu<br>H<br>W<br>J | band, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM |     |             |   | AMOUNT OF CLAIM |
|--|------------|-------------------|---|-----|-------------|---|-----------------|
| (See instructions above.)  | Ö<br>R     | c                 | IS SUBJECT TO SETOFF, SO STATE.   | GEN | I<br>D<br>A | Ė | AMOUNT OF CLAIM |
| Account No. xxxx6537   |            |                   |   | יך  | ED          |   |                 |
| KAWEAH DELTA HEALTH CARE<br>DISTRICT<br>201 S. Locust Street<br>Visalia, CA 93291-6250                       |            | c                 |   |     |             |   | 6,279.33        |
| Account No. xxxx8298   | ╞          | ╞                 |   | - - | -           | - |                 |
| KAWEAH DELTA HEALTH CARE<br>DISTRICT<br>201 S. Locust Street<br>Visalia, CA 93291-6250                       |            | С                 |   |     |             |   | 1,366.33        |
| Account No. xxxx7540   | ╞          | ┝                 |   | -   | -           | - |                 |
| KAWEAH DELTA HEALTH CARE<br>DISTRICT<br>201 S. Locust Street<br>Visalia, CA 93291-6250                       |            | c                 |   |     |             |   | 1,400.58        |
| Account No.  | 1<br> <br> |                   | Credit Repair   | ╋   | ╉           | ┝ |                 |
| LEXINGTON LAW<br>13522 Newhope Street<br>Garden Grove, CA 92843  |            | c                 |   |     |             |   |                 |
| Account No. <b>xxxx8502</b>  | ┫          |                   | Medical Debt  | +   | ╀           | ╞ | 99.00           |
| LUCILE PACKARD CHILDREN'S<br>HOSPITAL<br>PO Box 742039<br>Los Angeles, CA 90074-2039                         |            | c                 |   |     |             |   | 795.00          |
| Sheet no. <u>3</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | 1          | -                 | [(Total of  | Sut |             |   | 9 940 24        |

#### In re Anthony Lawrence da Costa,

Case No.

## Monlque Danielle da Costa

### Debtors **SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS** (Continuation Sheet)

|   | -        | 1      |                                    |           | -          |     | _      |                 |
|---|----------|--------|------------------------------------|-----------|------------|-----|--------|-----------------|
| CREDITOR'S NAME,                                | CODUBTOR | Hu     | band, Wife, Joint, or Community    |           | C O N T  - |     | D      |                 |
| MAILING ADDRESS                                 | P        | н      | DATE CLAIM WAS INCURRED AND        |           | N<br>T     | ŀ   | S<br>P |                 |
| INCLUDING ZIP CODE,                             | B        | w      | CONSIDERATION FOR CLAIM. IF CLA    | м         | Ė.         | à   | Ū,     |                 |
| AND ACCOUNT NUMBER                              | Ŏ        | C<br>J | IS SUBJECT TO SETOFF, SO STATE.    |           | N<br>G     | ۲I  | Ë      | AMOUNT OF CLAIM |
| (See instructions above.)                       | Ř        | Ľ      |                                    |           | NGENT      | DA  | D      |                 |
| Account No.                                     |          |        | Medical Debt                       |           | Ť          |     |        |                 |
|   |          |        |                                    |           | _          | -   | _      |                 |
| MAYA RICCI, FNP                                 |          |        |                                    |           |            |     |        |                 |
| 100 Willow Plaza, Suite 201                     |          | W      |                                    |           |            |     |        |                 |
| VIsalia, CA 93291                               |          |        |                                    |           |            |     |        |                 |
|   |          |        | ·                                  |           |            |     |        | 11-1            |
|   | _        | L      |                                    |           |            | _   |        | Unknown         |
| Account No.                                     |          |        |                                    |           |            |     |        |                 |
| MICHAEL DA COSTA                                |          |        |                                    |           |            |     |        |                 |
|   |          | lc     |                                    |           |            |     |        |                 |
| 8559 Schaefer Avenue                            |          | ľ      |                                    |           |            |     |        |                 |
| Ontario, CA 91761                               |          |        |                                    |           |            |     |        |                 |
|   |          |        |                                    |           |            |     |        | 223,732.59      |
| Account No. <b>xx8036</b>                       |          | ┢      | Medical Debt                       |           | ┫          |     |        |                 |
|   |          |        |                                    |           |            |     |        |                 |
| MINERAL KING RADIOLOGICAL                       |          |        |                                    |           |            |     |        |                 |
| MEDICAL GROUP                                   |          | C      |                                    |           |            |     |        |                 |
| 1700 S. Court Street, Suite F                   |          | i      |                                    |           |            |     |        |                 |
| VIsalia, CA 93277                               |          |        |                                    |           |            |     |        |                 |
|   | 1        |        |                                    |           |            |     |        | 126.05          |
| Account No. xxxx6771                            | İ        | İ      | Business Debt                      | İ         |            |     |        |                 |
|   |          |        |                                    |           |            |     |        |                 |
| NEOPOST USA, INC.                               |          |        |                                    |           |            |     |        |                 |
| 1335 Valwood Parkway, Suite 111                 |          | C      |                                    |           |            |     |        |                 |
| Carrollton, TX 75006                            |          |        |                                    |           |            |     |        |                 |
|   |          |        |                                    |           | ļ          |     |        |                 |
|   |          |        |                                    |           |            |     |        | 1,151.56        |
| Account No. x x x-xxxxxxxx9658                  | ł        | Γ      | Opened 7/01/11 Last Active 7/01/10 |           |            |     |        |                 |
|   | Ī        | 1      |                                    |           |            |     |        |                 |
| PORTFOLIO RECVRY & AFFIL                        |          | 1      |                                    |           |            |     |        |                 |
| 120 CORPORATE BLVD, STE 100                     |          | Н      |                                    |           |            |     |        |                 |
| NORFOLK, VA 23502                               |          | 1      |                                    |           |            |     |        |                 |
|   |          |        |                                    |           |            |     |        |                 |
|   | 1        |        | 1                                  |           |            |     |        | 6,732.00        |
| Sheet no. 4 of 6 sheets attached to Schedule of | <b>.</b> |        | •                                  | S         | ıbte       | ota | 1      |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |        | (To                                | tal of th | is r       | ag  | e)     | 231,742.20      |
| citerio riotena choconos rionpriorio, ciumo     |          |        | (10                                |           | 1          | -0  | -,     |                 |

#### In re Anthony Lawrence da Costa, Monique Danlelle da Costa

Case No.

# Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   | CODEBTOR | Hu<br>H<br>J<br>C | CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.                      |             | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-------------------|---|-------------|----------|-----------------|
| Account No. xxxxxxxxx9658<br>PORTFOLIO RECVRY & AFFIL<br>120 CORPORATE BLVD, STE 100<br>NORFOLK, VA 23502       |          | н                 | Opened 7/29/11 Last Active 9/01/13<br>Original Creditor<br>U.S. BANK NATIONAL ASSOCIATION | -           | -        | 5,601.00        |
| Account No. TRISTARCOFFEEVILLA<br>REFRESHMENT CONCEPTS<br>2037 W. Bullare, #508<br>Fresno, CA 93711             |          | c                 | Business Debt   | _           |          | 650.16          |
| Account No.<br>STONEBROOK PLAZA, INC.<br>c/o Richard Dyt<br>3334 North Mooney Blvd.<br>Tulare, CA 93274         |          | c                 | Business Debt<br>Commerical Lease   |             |          | 40,500.00       |
| Account No.<br>STONEBROOK CARWASH, INC.<br>c/o Darren Dyt<br>30312 Rd. 152<br>Visalia, CA 93292                 |          |                   | ON BEHALF OF:<br>STONEBROOK PLAZA, INC.   | -           |          | Notice Only     |
| Account No.<br>TULARE REGIONAL MEDICAL<br>CENTER<br>869 N. Cherry<br>Tulare, CA 93274                           |          | c                 | Medical Debt  |             |          | 1,351.75        |
| Sheet no. <u>5</u> of <u>6</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |          | í                 | (Total of   | Sub<br>this |          | 48,102.91       |

## In re Anthony Lawrence da Costa, Monique Danielle da Costa

| Case No. |  |
|----------|--|
|          |  |

### Debtors SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | 0<br>D | л<br>Н<br>Н<br>П | IS SUBJECT TO SETOFF, SO STATE.                   |   |            |           | AMOUNT OF CLAIM |
|---|--------|------------------|---|---|------------|-----------|-----------------|
| Account No. xxxx-xxxx-y098<br>WELLS FARGO<br>CREDIT BUREAU DISP PO BOX 14517<br>DES MOINES, IA 50306          |        | с                | Opened 2/01/96 Last Active 8/01/13<br>Credit Card | _ |            |           | 14,346.62       |
| Account No. xxxx-xxxx-3148<br>WELLS FARGO<br>CREDIT BUREAU DISP PO BOX 14517<br>DES MOINES, IA 50306          |        | w                | Opened 8/24/06 Last Active 9/01/13<br>Credit Card |   |            |           | 5 800 00        |
| Account No. xxxxx4137<br>WELLS FARGO BANK<br>333 Market Street, 3rd Floor<br>San Francisco, CA 94105          |        | с                | Business Debt<br>Airport Mini Storage Loan        |   |            | x         | 190,000.00      |
| Account No. xxxx-xxxx-3765<br>WELLS FARGO BUSINESS CARD<br>PO Box 10347<br>Des Moines, IA 50306-3411          |        | c                | Business Debt                                     |   |            |           | 8,013.93        |
| Account No. xxxxx5085<br>ZEP VEHICLE CARE INC.<br>PO Box 100512<br>Pasadena, CA 91189-0512                    |        | с                | Business Debt                                     |   |            |           | 2,089.88        |
| Sheet no. <u>6</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  | 4      | (Total c         |   |   |            | al<br>ge) | 220,250.43      |
|   |        |                  | (Report on Summary of S                           |   | Fot<br>dul |           | 1,406,010.62    |

.

0

## In re Anthony Lawrence da Costa,

Monique Danielle da Costa

Case No.

# Debtors

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Banler. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

STONEBROOK PLAZA, INC. c/o Richard Dyt 3334 North Mooney Blvd. Tulare, CA 93274 Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Leased Car Wash located at Stonebrook Plaza, Inc. 1201 West Caldwell Avenue, Visalia, CA @ \$13,500/month; Expires: 3/31/2014 ,

#### In re Anthony Lawrence da Costa, Monique Danielle da Costa

Case No.

Debtors

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

KATHY DA COSTA Palazo at Campus Pointe 5164 Primitivo Way Fresno, CA 93710 NAME AND ADDRESS OF CREDITOR

PALAZO AT CAMPUS POINTE 5164 Primitivo Way Fresno, CA 93710

#### B6I (Official Form 6I) (12/07) Anthony Lawrence da Costa In re Monique Danielle da Costa

Case No.

# **SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

Debtor(s)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:  | DEPENDENTS C   | OF DEBTOR  | R AND SPO      | USE         |         |          |
|---|--|------------|----------------|-------------|---------|----------|
|   | RELATIONSHIP(S):                                     |            | AGE(S):        |             |         |          |
| Married   | Daughter   |            | 16 ye          |             |         |          |
|   | Daughter<br>Daughter                                 |            | 18 ye<br>21 ye |             |         |          |
| Employment:   | DEBTOR   |            | 21 1           | SPOUSE      |         |          |
| Occupation Se   | lf-employed  | Manag      | aer            |             |         |          |
| Name of Employer  |  |            |                | sh & Coffee | Villa   |          |
| How long employed   |  | 7 years    | <b>S</b>       |             |         |          |
| Address of Employer   |  | 1620 H     | lillman S      | treet       |         |          |
|   |  | Tulare     | , CA 9327      | 74          |         |          |
| INCOME: (Estimate of average or pro                                       | jected monthly income at time case filed)            |            |                | DEBTOR      |         | SPOUSE   |
|   | mmissions (Prorate if not paid monthly)              |            | \$             | 0.00        | \$_     | 5,000.00 |
| 2. Estimate monthly overtime  |  |            | \$             | 0.00        | \$_     | 0.00     |
|   |  |            |                |             |         |          |
| 3. SUBTOTAL   |  |            | \$             | 0.00        | \$_     | 5,000.00 |
|   |  |            | <b></b>        |             |         |          |
| 4. LESS PAYROLL DEDUCTIONS  |  |            |                |             |         |          |
| a. Payroll taxes and social securit                                       | ty   |            | \$             | 0.00        | \$_     | 532.98   |
| b. Insurance  |  |            | <u>\$</u>      | 0.00        | \$_     | 0.00     |
| c. Union dues   |  |            | <u></u>        | 0.00        | <u></u> | 0.00     |
| d. Other (Specify):   |  |            | <u></u>        | 0.00        | \$_     | 0.00     |
|   |  |            | » —            | 0.00        | \$_     | 0.00     |
| 5. SUBTOTAL OF PAYROLL DEDU   | CTIONS   |            | \$             | 0.00        | \$      | 532.98   |
|   |  |            |                |             |         | 4 407 00 |
| 6. TOTAL NET MONTHLY TAKE H   | OME PAY  |            |                | 0.00        | \$_     | 4,467.02 |
| 7. Regular income from operation of b                                     | usiness or profession or farm (Attach detailed state | ement)     | \$             | 7,000.00    | \$_     | 200.00   |
| 8. Income from real property  |  |            | \$             | 0.00        | \$      | 0.00     |
| 9. Interest and dividends   |  |            | \$             | 0.00        | \$_     | 0.00     |
|   | payments payable to the debtor for the debtor's use  | or that of | ¢              | 0.00        | \$      | 0.00     |
| dependents listed above   |  |            | \$             | 0.00        | ъ –     | 0.00     |
| 11. Social security or government assist (Specify):                       |  |            | \$             | 0.00        | \$      | 0.00     |
| (Speeny).   |  |            | š—             | 0.00        | s-      | 0.00     |
| 12. Pension or retirement income  |  |            | s —            | 0.00        | š-      | 0.00     |
| 13. Other monthly income  |  |            | •              |             | · -     |          |
| •   |  |            | \$             | 0.00        | \$      | 0.00     |
|   |  |            | \$             | 0.00        | \$      | 0.00     |
| 14. SUBTOTAL OF LINES 7 THROU   | JGH 13   |            | \$             | 7,000.00    | \$      | 200.00   |
|   |  |            |                |             |         |          |
| 15. AVERAGE MONTHLY INCOME  | E (Add amounts shown on lines 6 and 14)              |            | \$             | 7,000.00    | \$      | 4,667.02 |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15) |  |            |                | \$          | 11,66   | 7.02     |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **Projected income due to elimination of Receiver.** 

| B6J (Off | lcial Form 6J) (12/07)    |
|----------|---------------------------|
|          | Anthony Lawrence da Costa |
| In re    | Monique Danielle da Costa |

20 STATEMENT OF MONITHI V NET INCOME

Debtor(s)

Case No.

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$2,750.00         |
|--|--------------------|
| a. Are real estate taxes included? Yes X No  |                    |
| b. Is property insurance included? Yes X No  | ¢                  |
| 2. Utilities: a. Electricity and heating fuel  | \$ 350.00          |
| b. Water and sewer   | \$ 110.00          |
| c. Telephone   | \$0.00             |
| d. Other   | \$0.00             |
| 3. Home maintenance (repairs and upkeep)   | \$ 150.00          |
| 4. Food  | \$800.00           |
| 5. Clothing  | \$200.00           |
| 6. Laundry and dry cleaning  | \$25.00            |
| 7. Medical and dental expenses   | \$ 400.00          |
| 8. Transportation (not including car payments)   | \$ <u>1,200.00</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$ <b>400.00</b> _ |
| 10. Charitable contributions   | \$ 400.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                    |
| a. Homeowner's or renter's   | \$0.00             |
| b. Life  | \$230.00           |
| c. Health  | \$ 780.00          |
| d. Auto  | \$350.00           |
| e. Other   | \$ 0.00            |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                    |
| (Specify)  | \$ 0.00            |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the   | *                  |
| plan)  |                    |
| a. Auto  | \$ 0.00            |
| b. Other   | \$ 0.00            |
| c. Other   | \$ 0.00            |
| 14. Alimony, maintenance, and support paid to others   | \$ 0.00            |
| 15. Payments for support of additional dependents not living at your home  | \$ 750.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$ <u>7.50.00</u>  |
| 17. Other See Detailed Expense Attachment  | \$ <u>1,612.00</u> |
| 17. Ottor Jee Detailed Expense Attacimient   | 3                  |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ 10,507.00       |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year  |                    |
| following the filing of this document:   |                    |
|  |                    |

| 20. | . STATEMENT OF MONTHLY NET INCOME                 |                 |
|-----|---|-----------------|
| a.  | Average monthly income from Line 15 of Schedule I | \$<br>11,667.02 |
| b.  | Average monthly expenses from Line 18 above       | \$<br>10,507.00 |
| c.  | Monthly net income (a. minus b.)                  | \$<br>1,160.02  |

# Case 13-16596 Filed 10/08/13 Doc 1

B6J (Official Form 6J) (12/07) Anthony Lawrence da Costa In re <u>Monlque Danielle da Costa</u>

.

Case No.

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

Debtor(s)

**Other Expenditures:** 

| Personal Upkeep               | \$ 200.00   |
|-------------------------------|-------------|
| School Lunches                | \$ 200.00   |
| DMV Tags                      | \$ 75.00    |
| Marital Counseling            | \$ 320.00   |
| Counseling for Children       | \$ 240.00   |
| Rent for Daughter \$577/month | \$577.00    |
| Total Other Expenditures      | \$ 1,612.00 |

B6 Declaration (Official Form 6 - Declaration). (12/07)Case 13-16596 Filed 10/08/13 Doc 1

**United States Bankruptcy Court** 

**Eastern District of California** 

Anthony Lawrence da Costa Inre

Monique Danielle da Costa

Debtor(s)

Case No. Chapter

11

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 29 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

10-3-2013 Date

Signature

nce da Costa Anthony Debtor

Date

Signature

filelle da Costa ilque D Kint Del

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court Eastern District of California

|       | Anthony Lawrence da Costa |
|-------|---------------------------|
| In re | Monique Danielle da Costa |

Debtor(s)

Case No. Chapter 11

# STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| SOURCE<br><b>2013 YTD - Husband</b> |
|-------------------------------------|
| 2013 YTD Wages - Wife               |
| 2012 AGI                            |
| 2011 AGI                            |
|                                     |

|   | 2. Income other than from emp   | loyment of operation of business  |   |  |  |
|---|---|---|---|--|--|
| None  | State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the <b>two years</b> immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)                            |   |   |  |  |
|   | AMOUNT  | SOURCE  |   |  |  |
|   | 3. Payments to creditors  |   |   |  |  |
| None  | Complete a. or b., as appropriat  | e, and c.   |   |  |  |
|   | services, and other debts to any c<br>aggregate value of all property th<br>payments that were made to a cro<br>a plan by an approved nonprofit   | ) with primarily consumer debts: List all paymen<br>creditor made within <b>90 days</b> immediately precedi-<br>nat constitutes or is affected by such transfer is less<br>editor on account of a domestic support obligation<br>budgeting and credit counseling agency. (Marriec<br>th spouses whether or not a joint petition is filed,   | ing the commencement of this c<br>s than \$600. Indicate with an as<br>n or as part of an alternative rep<br>I debtors filing under chapter 12  | ase unless the<br>sterisk (*) any<br>ayment schedule unde<br>2 or chapter 13 must  |  |
|   | AND ADDRESS<br>CREDITOR   | DATES OF<br>PAYMENTS  | AMOUNT PAID   | AMOUNT STILL<br>OWING  |  |
| None  | transfer is less than \$6,225*. If the account of a domestic support of budgeting and credit counseling transfers by either or both spouse  | nencement of the case unless the aggregate value of<br>the debtor is an individual, indicate with an asteris<br>obligation or as part of an alternative repayment scl<br>agency. (Married debtors filing under chapter 12<br>es whether or not a joint petition is filed, unless th   | k (*) any payments that were m<br>nedule under a plan by an appro<br>or chapter 13 must include pay   | ade to a creditor on<br>oved nonprofit<br>ments and other  |  |
|   | immediately preceding the comm<br>transfer is less than \$6,225*. If t<br>account of a domestic support of<br>budgeting and credit counseling   | nencement of the case unless the aggregate value of<br>the debtor is an individual, indicate with an asteris<br>obligation or as part of an alternative repayment scl<br>agency. (Married debtors filing under chapter 12<br>es whether or not a joint petition is filed, unless the<br>DATES OF  | kk (*) any payments that were m<br>nedule under a plan by an appro<br>or chapter 13 must include pay<br>he spouses are separated and a junch<br>AMOUNT<br>PAID OR   | ade to a creditor on<br>oved nonprofit<br>ments and other<br>oint petition is not  |  |
|   | immediately preceding the comm<br>transfer is less than \$6,225*. If t<br>account of a domestic support of<br>budgeting and credit counseling<br>transfers by either or both spouse   | encement of the case unless the aggregate value of<br>he debtor is an individual, indicate with an asteris<br>oligation or as part of an alternative repayment scl<br>agency. (Married debtors filing under chapter 12<br>es whether or not a joint petition is filed, unless th  | ik (*) any payments that were m<br>nedule under a plan by an appro-<br>or chapter 13 must include pay<br>he spouses are separated and a junch<br>AMOUNT   | ade to a creditor on<br>oved nonprofit<br>ments and other<br>oint petition is not  |  |
|   | <ul> <li>immediately preceding the comm<br/>transfer is less than \$6,225*. If the<br/>account of a domestic support of<br/>budgeting and credit counseling<br/>transfers by either or both spouse<br/>filed.)</li> <li>AND ADDRESS OF CREDITOR</li> <li>c. All debtors: List all payment<br/>creditors who are or were insider</li> </ul>  | hencement of the case unless the aggregate value of<br>the debtor is an individual, indicate with an asteris<br>obligation or as part of an alternative repayment scl<br>agency. (Married debtors filing under chapter 12<br>es whether or not a joint petition is filed, unless the<br>DATES OF<br>PAYMENTS/   | kk (*) any payments that were m<br>nedule under a plan by an appro-<br>or chapter 13 must include pay<br>as spouses are separated and a junct<br>AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS<br>the commencement of this case<br>apter 13 must include payments  | ade to a creditor on<br>oved nonprofit<br>ments and other<br>oint petition is not<br>AMOUNT STILI<br>OWING<br>to or for the benefit o  |  |
| NAME A  | <ul> <li>immediately preceding the comm<br/>transfer is less than \$6,225*. If the<br/>account of a domestic support of<br/>budgeting and credit counseling<br/>transfers by either or both spouse<br/>filed.)</li> <li>AND ADDRESS OF CREDITOR</li> <li>c. All debtors: List all payment<br/>creditors who are or were insider<br/>spouses whether or not a joint per<br/>AND ADDRESS OF CREDITOR A<br/>RELATIONSHIP TO DEBTOR</li> </ul>  | AND<br>hencement of the case unless the aggregate value of<br>he debtor is an individual, indicate with an asteris<br>biligation or as part of an alternative repayment scl<br>agency. (Married debtors filing under chapter 12<br>es whether or not a joint petition is filed, unless th<br>DATES OF<br>PAYMENTS/<br>TRANSFERS<br>hts made within <b>one year</b> immediately preceding to<br>rs. (Married debtors filing under chapter 12 or chapter<br>etition is filed, unless the spouses are separated an<br>AND<br>DATE OF PAYMENT         | kk (*) any payments that were m<br>nedule under a plan by an appro-<br>or chapter 13 must include pay<br>he spouses are separated and a junct<br>AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS<br>the commencement of this case<br>apter 13 must include payments<br>id a joint petition is not filed.)<br>AMOUNT PAID | ade to a creditor on<br>oved nonprofit<br>ments and other<br>oint petition is not<br>AMOUNT STILI<br>OWING<br>to or for the benefit o<br>by either or both<br>AMOUNT STILI<br>OWING  |  |
| NAME A<br>None  | <ul> <li>immediately preceding the comm<br/>transfer is less than \$6,225*. If the<br/>account of a domestic support of<br/>budgeting and credit counseling<br/>transfers by either or both spouse<br/>filed.)</li> <li>AND ADDRESS OF CREDITOR</li> <li>c. All debtors: List all payment<br/>creditors who are or were insider<br/>spouses whether or not a joint per<br/>AND ADDRESS OF CREDITOR A<br/>RELATIONSHIP TO DEBTOR<br/>fucker</li> <li>. Palm Avenue, Suite 205</li> <li>, CA 93704</li> </ul>   | AND<br>hencement of the case unless the aggregate value of<br>he debtor is an individual, indicate with an asteris<br>biligation or as part of an alternative repayment scl<br>agency. (Married debtors filing under chapter 12<br>es whether or not a joint petition is filed, unless th<br>DATES OF<br>PAYMENTS/<br>TRANSFERS<br>hts made within <b>one year</b> immediately preceding to<br>rs. (Married debtors filing under chapter 12 or cha<br>etition is filed, unless the spouses are separated an<br>AND<br>DATE OF PAYMENT<br>July2013 | kk (*) any payments that were m<br>nedule under a plan by an appro-<br>or chapter 13 must include pay<br>he spouses are separated and a jo<br>AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS<br>the commencement of this case<br>apter 13 must include payments<br>id a joint petition is not filed.)                   | ade to a creditor on<br>oved nonprofit<br>ments and other<br>oint petition is not<br>AMOUNT STILI<br>OWING<br>to or for the benefit o<br>by either or both<br>AMOUNT STILI           |  |
| NAME A<br>None<br>NAME A<br>Moss T<br>5260 N.<br>Fresno,<br>Lega<br>Moss T<br>5260 N.<br>Fresno | <ul> <li>immediately preceding the comm<br/>transfer is less than \$6,225*. If the<br/>account of a domestic support of<br/>budgeting and credit counseling<br/>transfers by either or both spouse<br/>filed.)</li> <li>AND ADDRESS OF CREDITOR</li> <li>c. All debtors: List all payment<br/>creditors who are or were insider<br/>spouses whether or not a joint per<br/>AND ADDRESS OF CREDITOR A<br/>RELATIONSHIP TO DEBTOR<br/>'ucker</li> <li>Palm Avenue, Suite 205</li> <li>, CA 93704</li> <li>al Counsel for State Court Litig</li> </ul> | AND<br>And<br>AND<br>DATE OF PAYMENT<br>statistical debtors filing under chapter 12 or chap<br>statistical debtors filing under chapter 12<br>DATES OF<br>PAYMENTS/<br>TRANSFERS<br>AND<br>DATE OF PAYMENT<br>July2013<br>gation Cases<br>August 2013   | kk (*) any payments that were m<br>nedule under a plan by an appro-<br>or chapter 13 must include pay<br>he spouses are separated and a junct<br>AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS<br>the commencement of this case<br>apter 13 must include payments<br>id a joint petition is not filed.)<br>AMOUNT PAID | ade to a creditor on<br>oved nonprofit<br>ments and other<br>oint petition is not<br>AMOUNT STILI<br>OWING<br>to or for the benefit of<br>by either or both<br>AMOUNT STILI<br>OWING |  |

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER<br>Wells Fargo, National Association v. Anthony L.<br>Da Costa, et al.<br>Case No. 251609 | NATURE OF<br>PROCEEDING<br><b>Receivership</b> | COURT OR AGENCY<br>AND LOCATION<br><b>Tulare County Superior Court of</b><br><b>California</b><br><b>221 S. Mooney Blvd.</b><br><b>Visalia, CA 93291</b> | STATUS OR<br>DISPOSITION<br><b>Pending</b> |
|--|--|--|--|
| Wells Fargo Equipment Finance, Inc. v. Anthony<br>da Costas, et al.<br>Case No. 10-236838                                    |  | Tulare County Superior Court<br>221 S. Mooney Blvd.<br>Visalia, CA 93291   | Settled 6/2010                             |
| Brothers West Properties v. Anthony da Costa<br>Case No. 160979  | Unlawful<br>Detainer                           | Tulare County Superior Court<br>Visalia Civil Division<br>201 S. Mooney Blvd.<br>Visalia, CA 93291   | Pending                                    |

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately None preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning П property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

Wells Fargo Bank

DESCRIPTION AND VALUE OF DATE OF SEIZURE 5/10/2013

PROPERTY Writ of Attachment

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |  |
|---|--|--------------------------------------|--|
| 6 Assignments and receiverships           |  |                                      |  |

#### 6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within 120 days inunediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| OF C<br>RECEIV<br>SPECIFI<br>OF ANT<br>c/o Kelle<br>9339 Ge                  | ND ADDRESS<br>USTODIAN<br>ERSHIP ESTATE OVER<br>IC ASSETS<br>HONY L. DA COSTA, ET AL.<br>By A. McLaren, Receiver<br>Inesse Avenue, Suite 130<br>go, CA 92121   | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER<br>Tulare County Superior Court<br>221 S. Mooney Blvd.<br>VIsalia, CA 93291<br>Wells Fargo, National<br>Association v. Anthony L. Da<br>Costa, et al.<br>Case No. 251609   | DATE OF<br>ORDER<br><b>May 8, 2013</b>   | DESCRIPTION AND VALUE OF<br>PROPERTY<br>Tulare Trl-Star Carwash &<br>Coffee VIIIa<br>1620 Hillman Street, Tulare, CA<br>93274<br>Approx value: \$2,000,000  |
|--|--|---|--|---|
|  | 7. Gifts   |   |  |   |
| None   | and usual gifts to family members<br>aggregating less than \$100 per rec   | tions made within <b>one year</b> immediately p<br>aggregating less than \$200 in value per in<br>ipient. (Married debtors filing under chapt<br>not a joint petition is filed, unless the spou   | dividual family mem<br>er 12 or chapter 13 r   | ber and charitable contributions<br>must include gifts or contributions by  |
| NAME   | E AND ADDRESS OF   | RELATIONSHIP TO   | DATE OF GIFT   | DESCRIPTION AND<br>VALUE OF GIFT  |
| PERSON   | OR ORGANIZATION  | DEBTOR, IF ANY  |  |   |
| PERSON   | OR ORGANIZATION 8. Losses  | DEBIOK, IF ANY  |  |   |
| PERSON<br>None   | 8. Losses<br>List all losses from fire, theft, othe<br>since the conumencement of this   | er casualty or gambling within <b>one year</b> im<br>case. (Married debtors filing under chapter<br>ition is filed, unless the spouses are separat  | r 12 or chapter 13 m   | ust include losses by either or both  |
| None<br>DESCRII  | 8. Losses<br>List all losses from fire, theft, othe<br>since the conumencement of this   | er casualty or gambling within <b>one year</b> im<br>case. (Married debtors filing under chapter<br>ition is filed, unless the spouses are separat<br>DESCRIPTION OF C<br>LOSS WAS COVERE   | r 12 or chapter 13 m<br>ted and a joint petition<br>IRCUMSTANCES   | ust include losses by either or both<br>on is not filed.)<br>AND, IF<br>IN PART   |
| None<br>DESCRII  | 8. Losses<br>List all losses from fire, theft, oth<br>since the conumencement of this<br>spouses whether or not a joint pet<br>PTION AND VALUE   | er casualty or gambling within <b>one year</b> im<br><b>case.</b> (Married debtors filing under chapter<br>ition is filed, unless the spouses are separal<br>DESCRIPTION OF C<br>LOSS WAS COVERE<br>BY INSURANCE  | r 12 or chapter 13 m<br>ted and a joint petition<br>IRCUMSTANCES<br>D IN WHOLE OR I  | ust include losses by either or both<br>on is not filed.)<br>AND, IF<br>IN PART   |
| None<br>DESCRII  | <ul> <li>8. Losses</li> <li>List all losses from fire, theft, othe since the commencement of this spouses whether or not a joint pet PTION AND VALUE</li> <li>PROPERTY</li> <li>9. Payments related to debt cour List all payments made or property</li> </ul>   | er casualty or gambling within <b>one year</b> im<br>case. (Married debtors filing under chapter<br>ition is filed, unless the spouses are separat<br>DESCRIPTION OF C<br>LOSS WAS COVERE<br>BY INSURANCE<br><b>nseling or bankruptcy</b><br>y transferred by or on behalf of the debtor-<br>lief under the bankruptcy law or preparatio  | r 12 or chapter 13 m<br>ted and a joint petition<br>IRCUMSTANCES<br>D IN WHOLE OR I<br>, GIVE PARTICUL   | ust include losses by either or both<br>on is not filed.)<br>AND, IF<br>IN PART<br>ARS DATE OF LOSS   |
| None<br>DESCRII<br>OF<br>None  | <ul> <li>8. Losses</li> <li>List all losses from fire, theft, othe since the commencement of this spouses whether or not a joint pet</li> <li>PTION AND VALUE</li> <li>PROPERTY</li> <li>9. Payments related to debt councerning debt consolidation, repreceding the commencement of the since the commencement of the since the commencement of the since the commencement of the since</li></ul> | er casualty or gambling within <b>one year</b> im<br><b>case</b> . (Married debtors filing under chapter<br>ition is filed, unless the spouses are separat<br>DESCRIPTION OF C<br>LOSS WAS COVERE<br>BY INSURANCE<br><b>nseling or bankruptcy</b><br>y transferred by or on behalf of the debtor<br>lief under the bankruptcy law or preparatio<br>his case.<br>DATE OF PAYMENT<br>NAME OF PAYER IF OT<br>THAN DEBTOR | r 12 or chapter 13 m<br>ted and a joint petitic<br>IRCUMSTANCES<br>D IN WHOLE OR I<br>, GIVE PARTICUL<br>to any persons, inclu<br>n of the petition in b   | ust include losses by either or both<br>on is not filed.)<br>AND, IF<br>IN PART<br>ARS DATE OF LOSS<br>ading attorneys, for consultation<br>bankruptcy within one year immediately<br>AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY                        |
| None<br>DESCRII<br>OF<br>None<br>None<br>NAME A<br>OF<br>Klein Do<br>5260 N. | <ul> <li>8. Losses</li> <li>List all losses from fire, theft, othe since the commencement of this spouses whether or not a joint pet PTION AND VALUE</li> <li>PROPERTY</li> <li>9. Payments related to debt councerning debt consolidation, repreceding the commencement of the AND ADDRESS</li> </ul>   | er casualty or gambling within <b>one year</b> im<br><b>case</b> . (Married debtors filing under chapter<br>ition is filed, unless the spouses are separat<br>DESCRIPTION OF C<br>LOSS WAS COVERE<br>BY INSURANCE<br><b>nseling or bankruptcy</b><br>y transferred by or on behalf of the debtor<br>lief under the bankruptcy law or preparatio<br>his case.<br>DATE OF PAYMENT<br>NAME OF PAYER IF OT                | r 12 or chapter 13 m<br>ted and a joint petitic<br>IRCUMSTANCES<br>IN WHOLE OR I<br>, GIVE PARTICUL<br>to any persons, inclu<br>n of the petition in b<br>F,<br>FHER<br>ar (Debtors' legal<br>rt case)<br>ar (Debtors' legal | ust include losses by either or both<br>on is not filed.)<br>AND, IF<br>IN PART<br>ARS DATE OF LOSS<br>ading attorneys, for consultation<br>bankruptcy within one year immediately<br>AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY<br>\$2,000<br>\$20,000 |

| B / (Officia     | l Form 7) (04/13)  |   |   |  |   |
|------------------|--|---|---|--|---|
|                  | 10. Other transfers  |   |   |  |   |
| None             |  | s security within<br>ar 13 must includ  | two years immediate<br>transfers by either of   | ely preceding the commencer  | inancial affairs of the debtor,<br>nent of this case. (Married debtors<br>ot a joint petition is filed, unless the  |
|                  | ND ADDRESS OF TRANSFERE<br>ELATIONSHIP TO DEBTOR<br><b>Souza</b>       |   | DATE<br>1 <b>2/7/2012</b>   | AND VAI  |   |
| Merg Inv         | vestments  |   | 11/21/2012  | Mini-Storage faci<br>Street, Tulare, CA<br>Sold for: \$1,100,0   |   |
| None             | b. List all property transferred t<br>trust or similar device of which |   |   | ately preceding the commenc  | ement of this case to a self-settled  |
| NAME C<br>DEVICE | OF TRUST OR OTHER  |   | DATE(S) OF<br>TRANSFER(S)   |  | NEY OR DESCRIPTION AND<br>ERTY OR DEBTOR'S INTEREST   |
|                  | 11. Closed financial accounts  |   |   |  |   |
| D<br>NAME A      | cooperatives, associations, brok                                       | f deposit, or othe<br>erage houses and<br>accounts or instr<br>and a joint petiti | r instruments; shares<br>other financial institu<br>uments held by or for<br>ion is not filed.)<br>TYPE OF ACCO<br>DIGITS OF ACCO<br>AND AMOUNT O | and share accounts held in b<br>utions. (Married debtors filin<br>r either or both spouses wheth<br>UNT, LAST FOUR<br>COUNT NUMBER,<br>F FINAL BALANCE | ade checking, savings, or other<br>anks, credit unions, pension funds,<br>g under chapter 12 or chapter 13 must<br>her or not a joint petition is filed,<br>AMOUNT AND DATE OF SALE<br>OR CLOSING |
| Wells Fa         | argo Bank  |   | Joint Checking A  | Account No. xxxx9495   | \$0.00; 5/ <del>1</del> 6/2013  |
| Bank of          | the Sierra   |   | Checking Accou  | nt xxxx3880  | \$65.73; 8/15/2013  |
| Tulare (         | County Federal Credit Union  |   | Checking and Sa<br>xxxx4885   | ivings Accounts  | \$169; 9/13/2013  |
|                  | 12. Safe deposit boxes   |   |   |  |   |
| None             | inunediately preceding the conu  | mencement of this   | is case. (Married debt  | ors filing under chapter 12 or   | other valuables within <b>one year</b><br>r chapter 13 must include boxes or<br>separated and a joint petition is not   |
|                  |  | OF THOSE V  | D ADDRESSES<br>VITH ACCESS<br>DEPOSITORY  | DESCRIPTION<br>OF CONTENTS<br>Empty  | DATE OF TRANSFER OR<br>SURRENDER, IF ANY<br><b>Open</b>   |
|                  | 13. Setoffs  |   |   |  |   |
| None             | List all setoffs made by any crea                                      | arried debtors fil  | ing under chapter 12  | or chapter 13 must include in  | formation concerning either or both   |

| NAME A                                | ND ADDRESS OF CREDITO          | R DATE OF SETOFF   | AMOUNT OF SETOFF  |
|---------------------------------------|--------------------------------|--|---|
|                                       | 14. Property held for anoth    | er person  |   |
| None                                  | List all property owned by and | other person that the debtor holds or controls.  |   |
| NAME A                                | ND ADDRESS OF OWNER            | DESCRIPTION AND VALUE OF PROPERTY  | LOCATION OF PROPERTY  |
|                                       | 15. Prior address of debtor    |  |   |
| None                                  |                                | n <b>three years</b> immediately preceding the commencement of this case. If   |   |
| ADDRES<br><b>1128 Ba</b><br>Tulare, ( | rgetto Court                   | NAME USED<br>Anthony Lawrence da Costa   | DATES OF OCCUPANCY<br>10/30/2013 - 7/2013   |
|                                       | 16. Spouses and Former Spo     | uses   |   |
| None                                  | Louisiana, Nevada, New Mex     | d in a community property state, commonwealth, or ten<br>ico, Puerto Rico, Texas, Washington, or Wisconsin) w<br>lentify the name of the debtor's spouse and of any form.          | vithin eight years immediately preceding the  |
| NAME                                  |                                |  |   |
|                                       | 17. Environmental Informa      | tion.  |   |
|                                       | For the purpose of this questi | on, the following definitions apply:   |   |
|                                       | or toxic substances, wastes or | any foderal, state, or local statute or regulation regulat<br>material into the air, land, soil, surface water, ground-<br>ing the cleanup of these substances, wastes, or materia | water, or other medium, including, but not limited to,  |
|                                       |                                | cility, or property as defined under any Environmental ling, but not limited to, disposal sites.   | Law, whether or not presently or formerly owned or  |
|                                       |                                | anything defined as a hazardous waste, hazardous subs<br>similar term under an Environmental Law   | stance, toxic substance, hazardous material,  |
| None                                  |                                |  | n writing by a governmental unit that it may be liable<br>vernmental unit, the date of the notice, and, if known, |
| SITE NA                               | ME AND ADDRESS                 |  | TE OF ENVIRONMENTAL<br>TICE LAW   |
| None                                  |                                | of every site for which the debtor provided notice to a mental unit to which the notice was sent and the date of   |   |
| SITE NA                               | AME AND ADDRESS                |  | TE OF ENVIRONMENTAL<br>TICE LAW   |
| None                                  |                                | rative proceedings, including settlements or orders, un<br>ndicate the name and address of the governmental unit   |   |
|                                       | AND ADDRESS OF<br>NMENTAL UNIT | <b>DOCKET NUMBER</b>   | STATUS OR DISPOSITION   |

#### 18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

| NAME<br>Tri-Star Car Wash &<br>Coffee Villa | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN<br><b>XXX-XX-9787</b> | ADDRESS<br>1620 Hillman Street<br>Tulare, CA 93274 | NATURE OF BUSINESS<br>Car Wash and Coffee<br>Shop | BEGINNING AND<br>ENDING DATES<br><b>4/2007 - Present</b> |
|---|--|--|---|--|
| Tri-Star Car Wash In<br>Stonebrook          | xxx-xxx-9787   | 1201 West Caldwell Avenue<br>Visalia, CA           | Car Wash  | 4/1/2011 - Present                                       |
| Airport Mini-Storage                        | xxx-xx-9787  | 1130 North Plaza Drive<br>Visalia, CA 93291        | Storage Facility                                  | 2004 - 2012  |
| North Tulare<br>Mini-Storage                | xxx-xx-9787  | 1682 North J Street<br>Tulare, CA 93274            | Storage Facility                                  | 2004 - 2012  |
| Bella Star Fine<br>Boutique                 | 30-0005312   | 1114 E. Prosperity<br>Tulare, CA                   | Clothing Store                                    | 2008 - 2010  |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six** years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within two years immediately proceeding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Wayne Cunningham Genske, Mulder & Company, LLP 4150 E. Concours Street, Suite 250 Ontario, CA 91765 DATES SERVICES RENDERED Past 2 years

None b. List all firms or individuals who within the **two** years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

Case 13-16596 Filed 10/08/13 Doc 1

B7 (Official Form 7) (04/13)

| NAME   |  | ADDRESS                               |                          | DATES SERVICES RENDERED   |  |  |  |  |  |
|--------|--|---------------------------------------|--------------------------|---|--|--|--|--|--|
| None   | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and r<br>of the debtor. If any of the books of account and records are not available, explain.            |                                       |                          |   |  |  |  |  |  |
| NAME   | ADDRESS  |                                       |                          |   |  |  |  |  |  |
| None   | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. |                                       |                          |   |  |  |  |  |  |
| NAME A | ND ADDRESS   |                                       | DAT                      | EISSUED   |  |  |  |  |  |
| ·      | 20. Inventories  | · ····                                |                          |   |  |  |  |  |  |
| None   | a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.   |                                       |                          |   |  |  |  |  |  |
| DATE O | F INVENTORY  | INVENTORY SUPERVISOR                  |                          | DOLLAR AMOUNT OF INVENFORY<br>(Specify cost, market or other basis) |  |  |  |  |  |
| None   | b. List the name and add   | tress of the person having possession | of the records of each   | of the inventories reported in a., above.                           |  |  |  |  |  |
| DATE O | <b>F</b> INVENTORY   |                                       | AME AND ADDRESS<br>CORDS | SES OF CUSTODIAN OF INVENTORY                                       |  |  |  |  |  |
|        | 21 . Current Partners,   | Officers, Directors and Shareholde    | rs                       |   |  |  |  |  |  |
| None   | a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.   |                                       |                          |   |  |  |  |  |  |
| NAME A | AND ADDRESS  | NATURE O                              | F INTEREST               | PERCENTAGE OF INTEREST  |  |  |  |  |  |
| None   |  |                                       |                          |   |  |  |  |  |  |
| NAME A | AND ADDRESS  | TITLE                                 |                          | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP                         |  |  |  |  |  |
|        | 22. Former partners,   | officers, directors and shareholders  |                          |   |  |  |  |  |  |
| None   | a. If the debtor is a partic commencement of this c  | -                                     | ew from the partnershi   | ip within one year immediately preceding the                        |  |  |  |  |  |
| NAME   |  | ADDRESS                               |                          | DATE OF WITHDRAWAL  |  |  |  |  |  |
| None   |  |                                       |                          |   |  |  |  |  |  |
| NAME A | AND ADDRESS  | TITLE                                 |                          | DATE OF TERMINATION   |  |  |  |  |  |
|        | 23 . Withdrawals from  | a partnership or distributions by a   | corporation              |   |  |  |  |  |  |
| None   | <sup>1e</sup> If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation   |                                       |                          |   |  |  |  |  |  |
| OF REC | & ADDRESS<br>IPIENT,<br>IONSHIP TO DEBTOR  | DATE AND<br>OF WITHD                  |                          | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY          |  |  |  |  |  |

## 24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

# NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

## 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

#### NAME OF PENSION FUND

#### TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date   | 10-3-2013 | Signature | anthony do Costo                                   |
|--------|-----------|-----------|--|
|        |           |           | Anthony Lawrence da Costa                          |
| Date _ | 10-3-13   | Signature | Debtor<br>Monique Daniely da Costa<br>Joint Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

.

# Case 13-16596 Filed 10/08/13 Doc 1

United States Bankruptcy Court Eastern District of California

| In   | Anthony Lawrence da Costa<br><sup>re</sup> Monlque Danielle da Costa  |  | Case No.                                   |                                     |
|------|---|--|--|-------------------------------------|
|      |   | Debtor(s)  | Chapter                                    | 11                                  |
|      |   |  |  |                                     |
|      | DISCLOSURE OF COMPENSA  |  |  |                                     |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b),<br>compensation paid to me within one year before the filing of the<br>be rendered on behalf of the debtor(s) in contemplation of or in   | he petition in bankruptcy                                | , or agreed to be paid                     | to me, for services rendered or to  |
|      | For legal services, I have agreed to accept   |  | \$   | 22,000.00                           |
|      | Prior to the filing of this statement I have received   |  | \$\$                                       | 22,000.00                           |
|      | Balance Due   |  | <b>\$</b>                                  | 0.00                                |
| 2.   | <b>1,213.00</b> of the filing fee has been paid.  |  |  |                                     |
| 3.   | The source of the compensation paid to me was:  |  |  |                                     |
|      | Debtor Other (specify): Moss Tuck   | er's trust account for                                   | benefit of Debtors                         | i                                   |
| 4.   | The source of compensation to be paid to me is:   |  |  |                                     |
|      | Debtor Dther (specify):   |  |  |                                     |
| 5.   | I have not agreed to share the above-disclosed compensation   | on with any other person                                 | unless they are mem                        | pers and associates of my law firm. |
|      | □ I have agreed to share the above-disclosed compensation of copy of the agreement, together with a list of the names of  |  |  |                                     |
| 6.   | In return for the above-disclosed fee, I have agreed to render 1  | legal service for all aspec                              | ts of the bankruptcy c                     | ase, including:                     |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and rendering a</li> <li>b. Preparation and filing of any petition, schedules, statement</li> <li>c. Representation of the debtor at the meeting of creditors and</li> <li>d. Representation of the debtor in adversary proceedings and</li> <li>e. [Other provisions as needed]</li> </ul> | t of affairs and plan which<br>d confirmation hearing, a | h may be required;<br>nd any adjourned hea |                                     |
|      | Fees are based on hourly rates and subject t<br>with the Bankruptcy Court approval.   | o terms and conditio                                     | ns of the employm                          | ent application to be filed         |
| 7.   | By agreement with the debtor(s), the above-disclosed fee does   | not include the followin                                 | g service:                                 |                                     |
|      | CE  | RTIFICATION  |  |                                     |
|      | I certify that the foregoing is a complete statement of any agre  | ement or arrangement fo                                  | r payment to me for re                     | presentation of the debtor(s) in    |
| this | is bankruptcy proceeding.   |  |  |                                     |
| Da   | nted: (0/3/2013   | Clu  | $\mathcal{EQ}$ is                          |                                     |
|      |   |  |  | an Jinkerson 232143                 |
|      |   | Klein, DeNatale,<br>5260 N. Palm Av                      |  |                                     |
|      |   | Fresno, CA 9370  | 4  |                                     |
|      |   | (338) 438-43/4   | Fax: (559) 432-184                         |                                     |

hbedoyan@kleiniaw.com

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)

## OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States wustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

B 201B (Form 201B) (12/09)

# United States Bankruptcy Court Eastern District of California

Anthony Lawrence da Costa In re Monique Danlelle da Costa

Debtor(s)

Case No. Chapter

11

# CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

**Certification of Debtor** 

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Anthony Lawrence da Costa    |  |
|------------------------------|--|
| Monique Danlelle da Costa    |  |
| Printed Name(s) of Debtor(s) |  |

Case No. (if known)

| x _ | anthony do Costo                  | - 10-3-2013 |
|-----|-----------------------------------|-------------|
| S   | ignature of Debtor                | Date        |
| X _ | ignature of joint Debtor (if any) | 10-3-13     |
| S   | ignature officint Debtor (if any) | Date        |
|     | 10                                |             |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

|       | Anthony Lawrence da Costa |
|-------|---------------------------|
| In re | Monique Danlelle da Costa |

| Monique Danlelle <u>da Costa</u> |
|----------------------------------|
|----------------------------------|

Debtor(s)

Case Number:

(If known)

# **CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME**

In addition to Schedules I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| Part I. CALCULATIO  | N  | OF CURREN  | Г МС  | NTHLY INC  | OM  | IE   |  |   |
|---|--|--|---|--|---|--|--|---|
| Marital/filing status. Check the box that applies an  | nd co  | omplete the balanc   | e of th   | is part of this state  | men   | t as directed.   |  |   |
| a. Unmarried. Complete only Column A ("De   | bto  | r's Income") for L   | ines 2  | -10.   |   |  |  |   |
| b. D Married, not filing jointly. Complete only co  | olun   | n A ("Debtor's I   | ncome   | ") for Lines 2-10.   | •   |  |  |   |
|   |  |  |   |  | Spor  | use's Income")   | for ]  | Lines 2-10.   |
|   |  |  |   |  |   | Column A   |  | Column B  |
|   |  |  |   |  |   | Debtor's   |  | Spouse's  |
|   |  |  | <b>,</b>  |  |   | Income   |  | Income  |
| Gross wages, salary, tips, bonuses, overtime, com   | mis  | sions.   |   |  | \$  | 0.00   | \$   | 3,416.67  |
|   |  |  |   |  |   |  |  |   |
|   |  |  |   |  |   |  |  |   |
| number less than zero.  |  |  |   |  |   |  |  |   |
|   |  | Debtor   |   | Spouse   | ļ   |  |  |   |
|   |  |  |   |  |   |  |  |   |
|   |  |  |   | 0.001  |   | 5,333,33   | \$   | 0.00  |
|   |  |  |   |  | Ť   | 0,000.000  | -  |   |
| difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.    |  |  |   |  |   |  |  |   |
|   |  | Debtor   |   | Spouse   |   |  |  |   |
|   |  |  |   |  | 1   |  |  |   |
|   | _  |  |   |  | \$  | 0.00   | \$   | 0.00  |
|   | <u> </u>   |  |   |  | 1   |  |  | 0.00  |
|   |  |  |   |  | <u>i</u>  |  |  | 0.00  |
| Any amounts naid by another person or entity, o   | пя   | regular basis, for   | the ho  | usehold  | $\frac{1}{1}$   | 0.00   | Ŧ  |   |
| expenses of the debtor or the debtor's dependents, including child support paid for that    |  |  |   |  |   |  |  |   |
| purpose. Do not include alimony or separate maintenance payments or amounts paid by the     |  |  |   |  |   |  |  |   |
|   |  |  |   |  | \$  | 0.00   | \$   | 0.00  |
|   | -  |  |   |  | 1   |  |  |   |
| However, if you contend that unemployment compensation received by you or your spouse was a |  |  |   |  |   |  |  |   |
|   |  | iount of such comp   | ensati  | on in Column A   |   |  |  |   |
| · · · · · · · · · · · · · · · · · · ·   |  | 1  |   |  |   |  |  |   |
| be a benefit under the Social Security Act Debtor   | \$   | 0.00 Sp  | ouse \$   | 0.00   | \$  | 0.00   | \$   | 0.00  |
|   |  |  |   |  |   |  |  |   |
|   |  |  |   |  |   |  |  |   |
|   |  |  |   |  |   |  |  |   |
| Security Act or payments received as a victim of a v  |  |  |   |  |   |  |  |   |
| victim of international or domestic terrorism.  | -  | <b>D</b> 1:  |   |  |   |  |  |   |
| <u>н т</u>  | \$   | Debtor   | +   | Spouse   | 1   |  |  |   |
| [[a. ]  |  |  | \$  |  |   |  |  | 1   |
|   | Marital/filing status. Check the box that applies ar         a. □ Unmarried. Complete only Column A ("De         b. □ Married, not filing jointly. Complete only co         c. ■ Married, filing jointly. Complete both Colu         All figures must reflect average monthly income rec         calendar months prior to filing the bankruptcy case,         the filing. If the amount of monthly income varied         six-month total by six, and enter the result on the appropriate column(sp)         Porfession or farm, enter aggregate numbers and pronumber less than zero.         la.       Gross receipts         lb.       Ordinary and necessary business expenses         c.       Business income         Net Rental and other real property income. Subtidifference in the appropriate column(s) of Line 4. I         a.       Gross receipts         b.       Ordinary and necessary operating expenses         c.       Rent and other real property income.         Interest, dividends, and royalties.       Pension and retirement income.         Any amounts paid by another person or entity, o expenses of the debtor or the debtor's dependent purpose. Do not include alimony or scparate maint debtor's spouse if Column B is completed. Each reg column; if a payment is listed in Column A, do not         Unemployment compensation. Enter the amount in However, if you contend that unemployment compo benefit under the Social Security Act, do not list tho or B, but instead state the amount in the | Marital/filing status. Check the box that applies and cd.         a.       Unmarried. Complete only Column A ("Debtor         b.       Married, not filing jointly. Complete only colum         c.       Married, filing jointly. Complete both Column         All figures must reflect average monthly income receiver calendar months prior to filing the bankruptcy case, end the filing. If the amount of monthly income varied duri six-month total by six, and enter the result on the appropriate column(s) of profession or farm, enter aggregate numbers and provide number less than zero.         Ia.       Gross receipts       \$\$         b.       Ordinary and necessary business expenses       \$\$         c.       Business income       Sutt         Net Rental and other real property income. Subtract difference in the appropriate column(s) of Line 4. Do r       a         a.       Gross receipts       \$\$         b.       Ordinary and necessary operating expenses       \$\$         c.       Rent and other real property income       Sutt         Net Rental and other real property income       Sutt         Net Rental and other real property income       Sutt         Interest, dividends, and royalties.       Pension and retirement income.         Any amounts paid by another person or entity, on a expenses of the debtor or the debtor's dependents, in purpose. Do not include alimony or separate maintenand debtor's spouse if Column B is completed. Each regul | Marital/filing status. Check the box that applies and complete the balance         a. □ Unmarried. Complete only Column A ("Debtor's Income") for L         b. □ Married, not filing jointly. Complete only column A ("Debtor's Income") for L         c. ■ Married, filing jointly. Complete both Column A ("Debtor's Income") for L         All figures must reflect average monthly income received from all sources calendar months prior to filing the bankruptcy case, ending on the last day the filing. If the amount of monthly income varied during the six months, six-month total by six, and enter the result on the appropriate line.         Gross wages, salary, tips, bonuses, overtime, commissions.         Net income from the operation of a business, profession, or farm. Subt and enter the difference in the appropriate column(s) of Line 3. If more th profession or farm, enter aggregate numbers and provide details on an atta number less than zero.         Image: Intervent in the operation of a business expenses \$ 0.000         c | Marital/filing status. Check the box that applies and complete the balance of th         a.       Unmarried. Complete only Column A ("Debtor's Income") for Lines 2         b.       Married, not filing jointly. Complete both Column A ("Debtor's Income") for Lines 2         b.       Married, filing jointly. Complete both Column A ("Debtor's Income") for Lines 2         b.       Married, filing jointly. Complete both Column A ("Debtor's Income") for Lines 2         c.       Married, filing jointly. Complete both Column A ("Debtor's Income") for thing the bankruptcy case, ending on the last day of the the filing. If the amount of monthly income varied during the six months, you m six-month total by six, and enter the result on the appropriate column(s) of Line 3. If more than one profession or farm, enter aggregate numbers and provide details on an attachmen number less than zero.         a       Gross receipts       15       5.333.331 §         b.       Ordinary and necessary business expenses       \$       0.001 §         c.       Business income       Subtract Line b from Line a and de difference in the appropriate column(s) of Line 4. Do not enter a number less the Debtor         a.       Gross receipts       \$       0.001 §         b.       Ordinary and necessary operating expenses       \$       0.001 §         c.       Business income       Subtract Line b from Line a and de difference in the appropriate column(s) of Line 4. Do not enter a number less the Debtor         a. <t< td=""><td>Marital/filing status. Check the box that applies and complete the balance of this part of this state         a       Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.         b.       Married, not filing jointly. Complete only column A ("Debtor's Income") and Column B (" Allfigures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six month total by six, and enter the result on the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.         Image: a Gross receipts       Image: additional source details on an attachment and onter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.         Image: a Gross receipts       Image: additional source details on an end enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.         Image: a Gross receipts       Image: addite source details on or entity, on a regul</td><td>Marital/filing status. Check the box that applies and complete the balance of this part of this statemen         a       Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.         b.       Married, not filing jointly. Complete only column A ("Debtor's Income") for Lines 2-10.         c.       Married, not filing jointly. Complete only column A ("Debtor's Income") and Column B ("Sport Allfigures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income received from all sources, derived during the six month, you must divide the six-month total by six, and enter the result on the appropriate line.         Gross wages, salary, tips, bonuses, overtime, commissions.       \$         Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.         Image: Income       Debtor       Spouse         Ia.       Gross receipts       \$       5.333.33 \$       0.001         b.       Ordinary and necessary business expenses \$       0.001 \$       0.001         c.       Business income       Subtract Line b from Line a       \$         Net Rental and other real property income. Subtract Line b from Line a       \$       \$         Intere</td><td>b. □ Married, not filing jointly. Complete only column A ("Debtor's Income") and Column B ("Spouse's Income").       Column A ("Debtor's Income") and Column B ("Spouse's Income").         All figures must reflect average monthly income received from all sources, derived during the six months port or filing the Banknuptyc case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.       Column A         Gress wages, salary, tips, bonuses, overtime, commissions.       \$ 0.00         Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.       Debtor       S 0.00         b. Ordinary and necessary business expenses 1\$ 0.001\$ 0.0001       c.       Business income       \$ 5,333.33         Net Recent and other real property income. Subtract Line b from Line a       \$ 5,333.33       \$ 5,333.33         la. Gross receipts       \$ 10 ont enter a number less than zero.       \$ 0.001\$       \$ 0.0001         c. Business income       S 0.000 \$ 0.001       \$ 0.001\$       \$ 0.000       \$ 0.001         c. Business income       S 0.000 \$ 0.001       \$ 0.001\$       \$ 0.000       \$ 0.000       \$ 0.000         c. Business income       S 0.000 \$ 0.001       \$ 0.001\$</td><td>Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.         a       Ummaried. Complete only Column A ("Debtor's Income") for Lines 2-10.         b.       Marited, not filing jointly. Complete both Column A ("Debtor's Income") for Lines 2-10.         c.       Marited, not filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for 1         a.       If figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the anount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.       Column A         Gross wages, salary, tips, bousses, overtime, commissions.       \$       0.00 \$         Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.       Debtor       Spouse         la.       Gross receipts       \$       1.0001       \$       5.333.33       \$         la.       Gross receipts       \$       0.001 \$       0.001       \$       \$       5.333.33       \$         la.       Gross receipts       \$       0.001 \$       0.001       \$</td></t<> | Marital/filing status. Check the box that applies and complete the balance of this part of this state         a       Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.         b.       Married, not filing jointly. Complete only column A ("Debtor's Income") and Column B (" Allfigures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income reviewed from all sources, derived during the six month total by six, and enter the result on the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.         Image: a Gross receipts       Image: additional source details on an attachment and onter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.         Image: a Gross receipts       Image: additional source details on an end enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero.         Image: a Gross receipts       Image: addite source details on or entity, on a regul | Marital/filing status. Check the box that applies and complete the balance of this part of this statemen         a       Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.         b.       Married, not filing jointly. Complete only column A ("Debtor's Income") for Lines 2-10.         c.       Married, not filing jointly. Complete only column A ("Debtor's Income") and Column B ("Sport Allfigures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income received from all sources, derived during the six month, you must divide the six-month total by six, and enter the result on the appropriate line.         Gross wages, salary, tips, bonuses, overtime, commissions.       \$         Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.         Image: Income       Debtor       Spouse         Ia.       Gross receipts       \$       5.333.33 \$       0.001         b.       Ordinary and necessary business expenses \$       0.001 \$       0.001         c.       Business income       Subtract Line b from Line a       \$         Net Rental and other real property income. Subtract Line b from Line a       \$       \$         Intere | b. □ Married, not filing jointly. Complete only column A ("Debtor's Income") and Column B ("Spouse's Income").       Column A ("Debtor's Income") and Column B ("Spouse's Income").         All figures must reflect average monthly income received from all sources, derived during the six months port or filing the Banknuptyc case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.       Column A         Gress wages, salary, tips, bonuses, overtime, commissions.       \$ 0.00         Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.       Debtor       S 0.00         b. Ordinary and necessary business expenses 1\$ 0.001\$ 0.0001       c.       Business income       \$ 5,333.33         Net Recent and other real property income. Subtract Line b from Line a       \$ 5,333.33       \$ 5,333.33         la. Gross receipts       \$ 10 ont enter a number less than zero.       \$ 0.001\$       \$ 0.0001         c. Business income       S 0.000 \$ 0.001       \$ 0.001\$       \$ 0.000       \$ 0.001         c. Business income       S 0.000 \$ 0.001       \$ 0.001\$       \$ 0.000       \$ 0.000       \$ 0.000         c. Business income       S 0.000 \$ 0.001       \$ 0.001\$ | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.         a       Ummaried. Complete only Column A ("Debtor's Income") for Lines 2-10.         b.       Marited, not filing jointly. Complete both Column A ("Debtor's Income") for Lines 2-10.         c.       Marited, not filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for 1         a.       If figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the anount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.       Column A         Gross wages, salary, tips, bousses, overtime, commissions.       \$       0.00 \$         Net income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If more than one business profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.       Debtor       Spouse         la.       Gross receipts       \$       1.0001       \$       5.333.33       \$         la.       Gross receipts       \$       0.001 \$       0.001       \$       \$       5.333.33       \$         la.       Gross receipts       \$       0.001 \$       0.001       \$ |

# B22B (Official Form 22B) (Chapter 11) (12/10) Se 13-16596 Filed 10/08/13 Doc 1

| 10 | Subtotal of current monthly income. Add lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 thru 9 in Column B. Enter the total(s).   | \$<br>5,333.33        | \$ 3,416.67 |
|----|--|-----------------------|-------------|
| 11 | <b>Total current monthly income.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A. | \$                    | 8,750.00    |
|    | Part II. VERIFICATION  |                       |             |
| 12 | Date: 10-3-13 Signature  | de Ce<br>nce da Costa | at          |

2

### **Debtor Income Details:**

Income for the Period 04/01/2013 to 09/30/2013.

### Line 3 - Income from operation of a business, profession, or farm

Source of Income: Tri-Star Wash & Coffee Villa

Income/Expense/Net by Month:

|               | Date               | Income     | Expense                     | Net        |
|---------------|--------------------|------------|-----------------------------|------------|
| 6 Months Ago: | 04/2013            | \$8,000.00 | \$0.00                      | \$8,000.00 |
| 5 Months Ago: | 05/2013            | \$8,000.00 | \$0.00                      | \$8,000.00 |
| 4 Months Ago: | 06/2013            | \$4,000.00 | \$0.00                      | \$4,000.00 |
| 3 Months Ago: | 07/2013            | \$4,000.00 | \$0.00                      | \$4,000.00 |
| 2 Months Ago: | 08/2013            | \$4,000.00 | \$0.00                      | \$4,000.00 |
| Last Month:   | 09/2013            | \$4,000.00 | \$0.00                      | \$4,000.00 |
| _             | Average per month: | \$5,333.33 | \$0.00                      |            |
|               | -                  |            | Average Monthly NET Income: | \$5,333.33 |

# **Current Monthly Income Details for the Debtor's Spouse**

## **Spouse Income Details:**

Income for the Period 04/01/2013 to 09/30/2013.

#### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions Source of Income: da Costa Companies

Income by Month:

| 6 Months Ago: | 04/2013            | \$3,000.00 |
|---------------|--------------------|------------|
| 5 Months Ago: | 05/2013            | \$4,500.00 |
| 4 Months Ago: | 06/2013            | \$3,000.00 |
| 3 Months Ago: | 07/2013            | \$3,000.00 |
| 2 Months Ago: | 08/2013            | \$3,000.00 |
| Last Month:   | 09/2013            | \$4,000.00 |
|               | Average per month: | \$3,416.67 |