| B1 (Official Form 1)(1/08)  |  |                                      |  |   |   |  |  |            |
|---|--|--------------------------------------|--|---|---|--|--|------------|
| United States Bankruptcy Court<br>Northern District of California Voluntary Petitio   |  |                                      |  |   | tition  |  |  |            |
| Name of Debtor (if individual, enter Last, First, Middle):<br>Maxwell's Lounge & Resturant Inc.   |  |                                      |  | of Joint De                                   | ebtor (Spouse   | ) (Last, First, Middle):   |  |            |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):   |  |                                      | All Ot<br>(inclue  | her Names<br>de married,                      | used by the J<br>maiden, and  | Joint Debtor in the last trade names):   | 8 years                                    |            |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)<br><b>43-2044413</b>   |  |                                      |  | our digits o<br>e than one, s                 |   | r Individual-Taxpayer I  | .D. (ITIN) No./Con                         | nplete EIN |
| Street Address of Debtor (No. and Street, City,<br>341 - 13 St.<br>Oakland, CA  | and State):  | ZIP Code                             | Street   | Address of                                    | Joint Debtor  | (No. and Street, City, a   |  | ZIP Code   |
| County of Residence or of the Principal Place o   | f Business:  | 94612                                | Count  | v of Reside                                   | nce or of the   | Principal Place of Bus   | iness:                                     |            |
| Alameda   | Dusiness.  |                                      | Count  | y of reside                                   |   | The part face of Das   | ine55.                                     |            |
| Mailing Address of Debtor (if different from str  | eet address):  |                                      | Mailir   | ng Address                                    | of Joint Debt   | or (if different from str  | eet address):                              |            |
|   | Г  | ZIP Code                             | _  |   |   |  |  | ZIP Code   |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):  |  |                                      |  |   |   |  |  |            |
| Type of Debtor  |  | of Business                          |  | Chapter of Bankruptcy Code Under Which        |   |  |  |            |
| <ul> <li>(Form of Organization)<br/>(Check one box)</li> <li>Individual (includes Joint Debtors)<br/>See Exhibit D on page 2 of this form.</li> <li>Corporation (includes LLC and LLP)</li> <li>Rattrarchin</li> <li>Commodity Broker</li> </ul>  |  | defined                              | <ul> <li>□ Chapt</li> <li>□ Chapt</li> <li>□ Chapt</li> <li>□ Chapt</li> <li>□ Chapt</li> <li>□ Chapt</li> </ul> | er 7<br>er 9<br>er 11<br>er 12                | of a Foreign<br>Chapter 15 F  | c one box)<br>Petition for Recogn<br>Main Proceeding<br>Petition for Recogn<br>Nonmain Proceedi  | ition                                      |            |
| <ul> <li>□ Clearing Bank</li> <li>□ Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> <li>□ Clearing Bank</li> <li>□ Other</li> <li>□ Tax-Exempt Entity<br/>(Check box, if applicable)</li> <li>□ Debtor is a tax-exempt organiz<br/>under Title 26 of the United St<br/>Code (the Internal Revenue Co</li> </ul>   |  | inization<br>States                  | defined<br>"incurr   |   |   | Debts are pri<br>business deb  | 2  |            |
| <ul> <li>Filing Fee (Check one box)</li> <li>Full Filing Fee attached</li> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> |  |                                      | or Check   | Debtor is<br>if:<br>Debtor's a<br>to insiders | a small busin<br>not a small b<br>aggregate nor<br>s or affiliates)<br>ble boxes: | Chapter 11 Debtors<br>ess debtor as defined in<br>usiness debtor as defined<br>neontingent liquidated of<br>are less than \$2,190,00<br>ith this petition. | ed in 11 U.S.C. § 1<br>lebts (excluding de | 01(51D).   |
|   |  |                                      |  | Acceptant                                     | ces of the pla  | n were solicited prepeti<br>accordance with 11 U.S   | S.C. § 1126(b).                            |            |
| <ul> <li>Statistical/Administrative Information</li> <li>Debtor estimates that funds will be available for distribution to unsecured creditors.</li> <li>Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</li> </ul>  |  |                                      |  |   |   | THIS SPACE IS  | FOR COURT USE O                            | INLY       |
| Estimated Number of Creditors   | 1,000-         5,001-           5,000         10,000 | □<br>10,001-<br>25,000               | 25,001-<br>50,000  | 50,001-<br>100,000                            | OVER<br>100,000   |  |  |            |
| \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$5   |  | \$100,000,001<br>to \$500<br>million | 500,000,001<br>to \$1 billion  | More than<br>\$1 billion                      |   |  |  |            |
| Estimated Liabilities   |  | ل<br>\$50,000,001<br>to \$100        | \$100,000,001<br>to \$500  | \$500,000,001<br>to \$1 billion               | More than<br>\$1 billion  | 0.49.00.00 F   |  |            |
| Case: 09-49118 De   | e <del>n rilea</del> :                               | 03/20/0                              |  | nereu:  | 09/28/0   | 9 10:09:00 -   | age 1 01 46                                |            |

| B1 (Official For   | m 1)(1/08)  |  | Page 2   |  |
|--|---|--|--|--|
| Voluntar   | y Petition  | Name of Debtor(s):<br>Maxwell's Lounge & Resturant Inc.  |  |  |
| (This nave mu  | st be completed and filed in every case)  | Maxwell's Lounge a   | a Resturant Inc.   |  |
| (This page ma  | All Prior Bankruptcy Cases Filed Within Last  | <b>I</b><br>t <b>8 Vears</b> (If more than two   | attach additional sheet)   |  |
| Location   | The Provi Dunki upicy Cuses Pilet Within East   | Case Number:   | Date Filed:  |  |
| Where Filed:   | - None -  |  |  |  |
| Location<br>Where Filed:   |   | Case Number:   | Date Filed:  |  |
| Pe   | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If   | more than one, attach additional sheet)  |  |
| Name of Debt<br>- None -   | or:   | Case Number:   | Date Filed:  |  |
| District:  |   | Relationship:  | Judge:   |  |
|  | Exhibit A   | (To be completed if debter is  | Exhibit B<br>an individual whose debts are primarily consumer debts.)  |  |
| forms 10K a<br>pursuant to S<br>and is reques  | oleted if debtor is required to file periodic reports (e.g.,<br>nd 10Q) with the Securities and Exchange Commission<br>Section 13 or 15(d) of the Securities Exchange Act of 1934<br>sting relief under chapter 11.)<br>A is attached and made a part of this petition. | I, the attorney for the petition<br>have informed the petitione<br>12, or 13 of title 11, United | oner named in the foregoing petition, declare that I<br>er that [he or she] may proceed under chapter 7, 11,<br>I States Code, and have explained the relief available<br>further certify that I delivered to the debtor the notice<br>2(b). |  |
|  | Exh   | l<br>ibit C  |  |  |
|  | or own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.   |  | identifiable harm to public health or safety?  |  |
| (To be comp  | Extr<br>leted by every individual debtor. If a joint petition is filed, ea  | l <b>ibit D</b><br>ch spouse must complete at  | nd attach a separate Exhibit D )   |  |
| -  | D completed and signed by the debtor is attached and made   |  | la attach a separate Exhibit D.)   |  |
| If this is a joi   |   | a part of and potatoni   |  |  |
| -  | D also completed and signed by the joint debtor is attached a   | and made a part of this petit  | ion.   |  |
|  | Information Regardin  | 0  |  |  |
| _  | (Check any ap   | -  |  |  |
| Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. |   |  |  |  |
|  | There is a bankruptcy case concerning debtor's affiliate, ge  | eneral partner, or partnership   | p pending in this District.  |  |
|  |   |  |  |  |
|  | <b>Certification by a Debtor Who Reside</b><br>(Check all app   |  | al Property  |  |
|  | Landlord has a judgment against the debtor for possession   |  | x checked, complete the following.)  |  |
|  | (Name of landlord that obtained judgment)   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | (Address of landlord)   |  |  |  |
|  | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment   |  |  |  |
| Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |   |  |  |  |
|  | Debter cortifies that he/she has correct the Landlord with the  | his contification (11 U.C.C.   | 8 262(1))  |  |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

 Case: 09-49118
 Doc# 1
 Filed: 09/28/09
 Entered: 09/28/09
 18:09:06
 Page 2 (1)

| B1 (Official Form 1)(1/08)   | Page 3  |
|--|---|
| Voluntary Petition   | Name of Debtor(s):<br>Maxwell's Lounge & Resturant Inc.   |
| (This page must be completed and filed in every case)  |   |
| 5  | atures  |
| <ul> <li>Signature(s) of Debtor(s) (Individual/Joint)</li> <li>I declare under penalty of perjury that the information provided in this petition is true and correct.</li> <li>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</li> <li>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</li> <li>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</li> </ul> | Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) □ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached. □ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  |
| X  | X   |
| X  | Signature of Foreign Representative   |
| X  | Printed Name of Foreign Representative  |
| Signature of John Deblor   | Date  |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer  |
|  |   |
| Date         Signature of Attorney*         X       /s/ Patrick Calhoun         Signature of Attorney for Debtor(s)         Patrick Calhoun 056671   | I declare under penalty of perjury that: (1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),<br>110(h), and 342(b); and, (3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a<br>debtor or accepting any fee from the debtor, as required in that section.<br>Official Form 19 is attached. |
| Printed Name of Attorney for Debtor(s)   | Official Form 19 is attached.   |
| Sagaria Law, P.C.<br>Firm Name<br>333 West San Carlos Street<br>Suite 1625<br>San Jose, CA 95110<br>Address  | Printed Name and title, if any, of Bankruptcy Petition Preparer<br>Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,<br>principal, responsible person or partner of the bankruptcy petition<br>preparer.)(Required by 11 U.S.C. § 110.)   |
| Email: SJSagaria@Sagarialaw.com<br>408-279-2288 Fax: 408-279-2299<br>Telephone Number  |   |
| September 28, 2009<br>Date   | Address   |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | X   |
| Signature of Debtor (Corporation/Partnership)  | Date  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Signature of Bankruptcy Petition Preparer or officer, principal, responsible<br>person,or partner whose Social Security number is provided above.<br>Names and Social-Security numbers of all other individuals who prepared or<br>assisted in preparing this document unless the bankruptcy petition preparer is<br>not an individual:   |
| X /s/ Darrell Edwards  |   |
| A       Jor Darrell Edwards         Signature of Authorized Individual         Darrell Edwards         Printed Name of Authorized Individual   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.   |
| Owner<br>Title of Authorized Individual<br>September 28, 2009  | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.  |
| Date<br>Case: 09-19118 Dec# 1 Filed: 09/28/09  | Entered: 09/28/09 18:09:06 Page 3 of 46   |

## United States Bankruptcy Court Northern District of California

In re Maxwell's Lounge & Resturant Inc.

Debtor(s)

Case No. \_ Chapter

11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)   | (4)   | (5)  |
|--|--|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| Alsco<br>3391 Lanatt St.<br>Sacramento, CA 95819                       | Alsco<br>3391 Lanatt St.<br>Sacramento, CA 95819   | Linen and Cleaning<br>Service   |   | 2,125.00   |
| BMI Broadcase Music Inc.<br>8730 Sunset Blvd.<br>Los Angeles, CA 90096 | BMI Broadcase Music Inc.<br>8730 Sunset Blvd.<br>Los Angeles, CA 90096   | Music   |   | 5,000.00   |
| Cutting Edge Drapery<br>15 Dorman Ave.<br>San Francisco, CA 94124      | Cutting Edge Drapery<br>15 Dorman Ave.<br>San Francisco, CA 94124  | Drapery Service   |   | 2,543.76   |
| Ecolah Institutional<br>PO Box 100512<br>Pasadena, CA 91189            | Ecolah Institutional<br>PO Box 100512<br>Pasadena, CA 91189  | Cleaning Solutions<br>& Dishwasher<br>Lease                                 |   | 1,329.62   |
| Express Electric   | Express Electric   | Trade debt  |   | 7,221.00   |
| First Comp Endurance<br>PO Box 2849<br>Omaha, NE 68103                 | First Comp Endurance<br>PO Box 2849<br>Omaha, NE 68103   | Workers<br>Compensation   |   | 8,116.00   |
| Franchise Tax Board<br>P.O. Box 942867<br>Sacramento, CA 94267-0011    | Franchise Tax Board<br>P.O. Box 942867<br>Sacramento, CA 94267-0011  | Taxes   |   | 2,018.00   |
| Ice Machines Inc.<br>1228 Folsom St.<br>San Francisco, CA 94103        | Ice Machines Inc.<br>1228 Folsom St.<br>San Francisco, CA 94103  | Ice Macine Lease &<br>Repair  |   | 7,376.86   |
| Internal Revenue Service<br>P.O. Box 105416<br>Atlanta, GA 30348-5416  | Internal Revenue Service<br>P.O. Box 105416<br>Atlanta, GA 30348-5416  | Payroll Taxes   |   | 300,000.00   |
| Internal Revenue Service<br>P.O. Box 105416<br>Atlanta, GA 30348-5416  | Internal Revenue Service<br>P.O. Box 105416<br>Atlanta, GA 30348-5416  |   |   | 28,790.07  |
| KBLX<br>PO Box 894154<br>Los Angeles, CA 90189                         | KBLX<br>PO Box 894154<br>Los Angeles, CA 90189   | Radio<br>Advertisment   |   | 15,190.00  |
| MGM's Cabinet  | MGM's Cabinet  | Debt  |   | 12,000.00  |

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B4 (Official Form 4) (12/07) - Cont. In re Maxwell's Lounge & Resturant Inc.

Debtor(s)

Case No.

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)  | (3)   | (4)   | (5)  |
|--|--|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| Michael Amaral   | Michael Amaral   | Tax Services  |   | 4,150.00   |
| 111 Jackson  | 111 Jackson  |   |   |  |
| PO Box 4833  | PO Box 4833  |   |   |  |
| Hayward, CA 94540  | Hayward, CA 94540  |   |   |  |
| PG&E   | PG&E   | Gas & Electric  |   | 38,167.32  |
| PO Box 9977300   | PO Box 9977300   |   |   |  |
| Sacramento, CA 95899   | Sacramento, CA 95899   |   |   |  |
| State Board of Equalization  | State Board of Equalization  | State Tax   |   | 7,918.45   |
| PO Box 942879  | PO Box 942879  |   |   |  |
| Sacramento, CA 94279   | Sacramento, CA 94279   |   |   |  |
| Sysco Food Services  | Sysco Food Services  | Food Service  |   | 5,701.00   |
| 5900 Stewart Ave   | 5900 Stewart Ave   |   |   |  |
| Fremont, CA 94538  | Fremont, CA 94538  | l   |   |  |
| Taylor & Goins LLP   | Taylor & Goins LLP   | Lawyers for   |   | 9,253.00   |
| 1330 Broadway Suite 1530   | 1330 Broadway Suite 1530   | Maxwell's   |   |  |
| Oakland, CA 94612  | Oakland, CA 94612  | l   |   |  |
| Ukoha-Ajuke Law Group  | Ukoha-Ajuke Law Group  | Lawyer  |   | 5,200.00   |
| 180 Grand Ave #1300  | 180 Grand Ave #1300  |   |   |  |
| Oakland, CA 94612  | Oakland, CA 94612  |   |   |  |
| US Food Service  | US Food Service  | Food Service /  |   | 7,721.09   |
| PO Box 60000   | PO Box 60000   | Vender  |   |  |
| San Francisco, CA 94160  | San Francisco, CA 94160  |   |   |  |
| Young's Market   | Young's Market   | liquor Sales /  |   | 3,363.96   |
| PO Box 30145   | PO Box 30145   | Purchase  |   |  |
| Los Angeles, CA 90030  | Los Angeles, CA 90030  |   |   |  |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Owner of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 28, 2009

## Signature /s/ Darrell Edwards Darrell Edwards Owner

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Best Case Bankruptcy

# **United States Bankruptcy Court** Northern District of California

| 1 | n | re |
|---|---|----|
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Maxwell's Lounge & Resturant Inc.

Debtor

| Case No. |  |
|----------|--|
|          |  |

| Chapter | 11 |
|---------|----|
|         |    |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property  | Yes                  | 1                | 0.00              |             |       |
| B - Personal Property  | Yes                  | 3                | 196,001.00        |             |       |
| C - Property Claimed as Exempt   | No                   | 0                |                   |             |       |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 0.00        |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 331,349.18  |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 10               |                   | 155,571.52  |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |       |
| H - Codebtors  | Yes                  | 1                |                   |             |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   | 0                |                   |             | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                                | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu   | iles                 | 19               |                   |             |       |
|  | Te                   | otal Assets      | 196,001.00        |             |       |
|  |                      |                  | Total Liabilities | 486,920.70  |       |



# **United States Bankruptcy Court** Northern District of California

In re

.

Maxwell's Lounge & Resturant Inc.

Debtor

Case No.

Chapter 11

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

## This information is for statistical purposes only under 28 U.S.C. § 159.

## Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

## State the following:

| Average Income (from Schedule I, Line 16)   |  |
|---|--|
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20) |  |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column                                    |  |
|---|--|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                                  |  |
| <ol> <li>Total from Schedule E, "AMOUNT NOT ENTITLED TO<br/>PRIORITY, IF ANY" column</li> </ol> |  |
| 4. Total from Schedule F  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                                    |  |



Case No.

Debtor

# **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--------------------------------------|--|---|--|----------------------------|
|--------------------------------------|--|---|--|----------------------------|

None

| _ | Sub-Total > | 0.00 | (Total of this page) |
|---|-------------|------|----------------------|
|   |             |      |                      |

0.00

1>

Total >

**0** continuation sheets attached to the Schedule of Real Property

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Case No.

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O Description and Location of Property<br>E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|---|
| 1.  | Cash on hand  | X  |   |   |
| 2.  | Checking, savings or other financial  | Wells Fargo Business Checking                    | -   | 1,000.00  |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and                             | Wells Fargo Payroll Account                      | -   | 4,000.00  |
|     | homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.  | Wells Fargo Tax Account                          | -   | 1.00  |
| 3.  | Security deposits with public<br>utilities, telephone companies,<br>landlords, and others.  | x  |   |   |
| 4.  | Household goods and furnishings,<br>including audio, video, and<br>computer equipment.  | Furnishings                                      | -   | 180,000.00  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | X  |   |   |
| 6.  | Wearing apparel.  | x  |   |   |
| 7.  | Furs and jewelry.   | x  |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            | x  |   |   |
| 10. | Annuities. Itemize and name each issuer.  | X  |   |   |

# Sub-Total > (Total of this page)

185,001.00

**2** continuation sheets attached to the Schedule of Personal Property

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Case No.

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as<br>defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan<br>as defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s).<br>11 U.S.C. § 521(c).) | X                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.   | x                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds<br>and other negotiable and<br>nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | х                |                                      |   |   |
| 17. | Alimony, maintenance, support, and<br>property settlements to which the<br>debtor is or may be entitled. Give<br>particulars.   | x                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life<br>estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in<br>Schedule A - Real Property.  | x                |                                      |   |   |
| 20. | Contingent and noncontingent<br>interests in estate of a decedent,<br>death benefit plan, life insurance<br>policy, or trust.   | x                |                                      |   |   |
| 21. | Other contingent and unliquidated<br>claims of every nature, including<br>tax refunds, counterclaims of the<br>debtor, and rights to setoff claims.<br>Give estimated value of each.  | x                |                                      |   |   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property Case: 09-49118 Doc# 1 Filed: 09/28/09 Entered: 09/28/09 18:09:06 Page 10 of 46 Copyright (c) 1996-2009 - Best Case Solutions - Evanston, IL - (800) 492-8037 Entered: 09/28/09 18:09:06 Page 10 of 46 Best Case Bankruptcy

Sub-Total > (Total of this page)

0.00

Case No.

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.  | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.   | Liquor           | License                              | -   | 6,000.00  |
| 24. | Customer lists or other compilations<br>containing personally identifiable<br>information (as defined in 11 U.S.C.<br>§ 101(41A)) provided to the debtor<br>by individuals in connection with<br>obtaining a product or service from<br>the debtor primarily for personal,<br>family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.   | x                |                                      |   |   |
| 26. | Boats, motors, and accessories.  | х                |                                      |   |   |
| 27. | Aircraft and accessories.  | х                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.   | Office           | Equipment                            | -   | 2,000.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.   | x                |                                      |   |   |
| 30. | Inventory.   | Liquor           | & Food                               | -   | 3,000.00  |
| 31. | Animals.   | x                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.  | x                |                                      |   |   |
| 33. | Farming equipment and implements.  | x                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.  | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.   | x                |                                      |   |   |

In re

Maxwell's Lounge & Resturant Inc.

Case No.

Debtor

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)<br>Account No. | CODEBTOR | Hu<br>H<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONT I NGENT | D L L C D L L Z C | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|-------------------|--|--------------|-------------------|----------|--|---------------------------------|
|   |          |                   | Value \$   |              |                   |          |  |                                 |
| Account No.   |          |                   |  |              |                   |          |  |                                 |
|   | 1        |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   | Value \$   |              |                   |          |  |                                 |
| Account No.   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   | Value \$   | 11           |                   |          |  |                                 |
| Account No.   | 1        |                   |  |              |                   |          |  |                                 |
|   | 1        |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   |  |              |                   |          |  |                                 |
|   |          |                   | Value \$   |              |                   |          |  |                                 |
| 0   |          |                   | S  | ubto         | otal              | 1        |  |                                 |
| <b>0</b> continuation sheets attached   |          |                   | (Total of th   | nis p        | pag               | e)       |  |                                 |
|   |          |                   |  | Т            | ota               | 1        | 0.00   | 0.00                            |
|   |          |                   | (Report on Summary of Sc   | hed          | ule               | s)       |  |                                 |

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Case No.

Debtor

# **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

### □ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### □ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

## □ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Case No.

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Debtor

## **Taxes and Certain Other Debts Owed to Governmental Units**

|   |                                      |                        |  |           |                  |          | TYPE OF PRIORITY   | 7  |
|---|--------------------------------------|------------------------|--|-----------|------------------|----------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Hu<br>H<br>V<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | CONFINGEN | UNLIQUIDA        |          | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. <b>XX-XXXXX-XX-XX-XX-00-00</b>  |                                      |                        | 2009   | т         | A<br>T<br>E<br>D |          |                    |  |
| Donald White Tax - Collector<br>1221 Oak St.<br>Oakland, CA 94612   |                                      | -                      | City Tax   |           |                  |          | 541.11             | 541.11   |
| Account No.   |                                      | ╞                      | 2008   |           |                  |          | 541.11             | 0.00   |
| Franchise Tax Board<br>P.O. Box 942867<br>Sacramento, CA 94267-0011   |                                      | -                      | Taxes  |           |                  |          |                    | 2,018.00   |
|   |                                      |                        |  |           |                  |          | 2,018.00           | 0.00   |
| Account No. xx-xxx4413<br>Internal Revenue Service<br>P.O. Box 105416<br>Atlanta, GA 30348-5416             |                                      | -                      | Payroll Taxes  |           |                  |          |                    | 300,000.00   |
|   |                                      |                        |  |           |                  |          | 300,000.00         | 0.00   |
| Account No. CP523<br>Internal Revenue Service<br>P.O. Box 105416<br>Atlanta, GA 30348-5416                  |                                      | -                      | 6/30/07  |           |                  |          | 00 -00             | 0.00   |
| Account No.   | ┢                                    | $\vdash$               |  |           |                  | $\vdash$ | 28,790.07          | 28,790.07  |
|   |                                      |                        |  |           |                  |          |                    |  |
| Sheet <u>1</u> of <u>1</u> continuation sheets atta   | che                                  | d to                   | )  | ubt       |                  |          |                    | 302,559.11   |
| Schedule of Creditors Holding Unsecured Price   |                                      |                        |  |           | oag<br>ota       |          | 331,349.18         | 28,790.07<br>302,559.11  |
|   |                                      |                        | (Report on Summary of Sc   |           |                  |          | 331,349.18         | 28,790.07  |

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In re

Maxwell's Lounge & Resturant Inc.

Case No.\_

Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

 $\Box$ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Hu<br>H<br>J<br>C |                                      |             |    | D | AMOUNT OF CLAIM |
|---|----------|-------------------|--------------------------------------|-------------|----|---|-----------------|
| Account No. 6420  |          |                   | 2009<br>Medical Bill For Urgent Core | T           | TE |   |                 |
| ACMC - Highland / Fairmont Hospital<br>PO Box 12958<br>Oakland, CA 94604                                      |          | -                 | Medical Bill For Urgent Care         |             | D  |   |                 |
| Account No. <b>xxxxx-x0000</b>  |          |                   | 2005                                 |             |    |   | 673.39          |
| Alsco<br>3391 Lanatt St.<br>Sacramento, CA 95819  |          | -                 | Linen and Cleaning Service           |             |    |   |                 |
| Account No. xxx9620   |          |                   | 2008                                 |             |    |   | 2,125.00        |
| Bay Alarm - Fire<br>PO Box 218<br>Rodeo, CA 94572   |          | -                 | Firm Alarm Service                   |             |    |   | 028.00          |
| Account No. <b>xx0301</b>   |          | ┢                 | Beverage Service                     | +           | +  |   | 928.99          |
| Bay Area Beverage<br>PO Box 49326<br>San Jose, CA 95161   |          | -                 |                                      |             |    |   |                 |
|   |          |                   |                                      |             |    |   | 390.86          |
| <b>_9</b> continuation sheets attached  |          |                   | (Total o                             | Sub<br>this |    |   | 4,118.24        |

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Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED CODEBTOR D I S P U T E D CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, w CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. 2005 1453704 Music **BMI Broadcase Music Inc.** 8730 Sunset Blvd. Los Angeles, CA 90096 5,000.00 2008 Account No. **Drapery Service Cutting Edge Drapery** 15 Dorman Ave. San Francisco, CA 94124 2,543.76 Account No. xx5703 2008 **Resturant Supplies Darling Resturant Service** PO Box 880006 San Francisco, CA 94188 51.67 2009 Account No. xxxx8527 Satelite TV DirectTv PO Box 60036 Los Angeles, CA 90060 1,175.82 Account No. x1184 Point of Sale East Bay Cash Regester 3838 Grand Ave. Oakland, CA 94610 125.00 Subtotal

Sheet no. 1 of 9 sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

8,896.25

Case No.

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED D I S P CODEBTOR CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, w U T E D CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) 2009 Account No. News Paper Ad East Bay Express 1335 Stanford Ave Suite 100 Emeryville, CA 94608 879.00 Account No. Maxwells **Point of Sale Equipment Service Eastbay Point of Sale** 3838 Grand Ave. Oakland, CA 94610 1,090.00 Account No. xxxxx0881 2005 **Cleaning Solutions & Dishwasher Lease Ecolah Institutional** PO Box 100512 Pasadena, CA 91189 1,329.62 \*NOTICING PURPOSES ONLY\* Account No. Eduardo Garcia Law Offices of Rodriguez & Garcia 2151 Salvio St, Suite 399 Concord, CA 94520 0.00 Account No. Maxwells Wine Supply **Esterlina Vineyards & Winery** PO Box 2 Philo, CA 95466 156.00 Subtotal

Sheet no. **2** of **9** sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)



3,454.62

Case No.

Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | С               | Н                | usband, Wife, Joint, or Community | C<br>C | U      | D               |                 |
|--|-----------------|------------------|-----------------------------------|--------|--------|-----------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                | C O D E B T O R | C<br>A<br>M<br>H | CONSIDERATION FOR CLAIM. IF CLAIM |        | LIQ    | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxx4821  |                 |                  | 2005                              | Т      | T<br>E |                 |                 |
| Express Electric   |                 | -                | Trade debt                        |        | D      |                 |                 |
|  |                 |                  |                                   |        |        |                 | 7,221.00        |
| Account No. Maxwells   |                 |                  | 2007<br>Workers Compensation      |        |        |                 |                 |
| First Comp Endurance<br>PO Box 2849<br>Omaha, NE 68103   |                 | -                |                                   |        |        |                 |                 |
| Account No.  |                 |                  | *NOTICING PURPOSES ONLY*          |        |        |                 | 8,116.00        |
| Gay C. Grunfeld<br>Rosen, Bien & Galvan, LLP<br>315 Montgomery St. 10th Floor<br>San Francisco, CA 94104 |                 | -                |                                   |        |        |                 | 0.00            |
| Account No.  |                 |                  | *NOTICING PURPOSES ONLY*          |        |        |                 |                 |
| Hager Asefaha<br>4408 Market St.<br>Suite H<br>Emeryville, CA 94608                                      |                 | -                |                                   |        |        |                 | 0.00            |
| Account No. Maxwell's Lounge   |                 | +                | Hardwood Floors                   |        |        |                 | 0.00            |
| Hardwood Floors<br>1125 Soquel Ave.<br>Santa Cruz, CA 95062  |                 | -                |                                   |        |        |                 |                 |
|  |                 |                  |                                   |        |        |                 | 250.00          |
| Sheet no. <u>3</u> of <u>9</u> sheets attached to Sched  | ule of          |                  |                                   | Sub    | tota   | ıl              | 15.587.00       |

(Total of this page)

Creditors Holding Unsecured Nonpriority Claims

Case No.

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |                 |                  | sband, Wife, Joint, or Community |         |        | 15              |                 |
|---|-----------------|------------------|----------------------------------|---------|--------|-----------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCUDED AND       |         |        | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. Maxwell's   |                 |                  | 2005                             | Т       | E<br>D |                 |                 |
| Ice Machines Inc.<br>1228 Folsom St.<br>San Francisco, CA 94103   |                 | -                | Ice Macine Lease & Repair        |         |        |                 | 7,376.86        |
| Account No. <b>xx2622</b>   | $\vdash$        | -                | 2007                             |         | +      | +               |                 |
| International Fire Equipment<br>437 Ohio St.<br>Richmond, CA 94804  |                 | -                | Fire Equipment                   |         |        |                 | 376.92          |
| Account No.   |                 | $\vdash$         | *NOTICING PURPOSES ONLY*         |         | +      | +               |                 |
| John T. Kendall<br>2411 Santa Clara, Suite 12<br>Alameda, CA 94501  |                 | -                |                                  |         |        |                 | 0.00            |
| Account No.   |                 |                  | *NOTICING PURPOSES ONLY*         |         |        | +               |                 |
| Judy Chu<br>777 9th St.<br>Oakland, CA 94610  | -               | -                |                                  |         |        |                 | 0.00            |
| Account No. <b>x3036</b>  | ┢               | +                | 2008                             |         | -      | +               |                 |
| KBLX<br>PO Box 894154<br>Los Angeles, CA 90189  |                 | -                | Radio Advertisment               |         |        |                 | 15,190.00       |
| Sheet no. <u>4</u> of <u>9</u> sheets attached to Schedule of   |                 |                  | •                                | Sub     |        |                 | 22,943.78       |
| Creditors Holding Unsecured Nonpriority Claims  |                 |                  | (Total e                         | of this | pa     | ge)             | 22,040110       |



Case No.\_\_\_\_\_

Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |                 | 1                | sband, Wife, Joint, or Community  |      | lu.    |                                      |                 |
|---|-----------------|------------------|---|------|--------|--------------------------------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C O D E B T O R | H<br>U<br>U<br>U | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |      |        | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No.   |                 |                  | *NOTICING PURPOSES ONLY*  | Т    | T<br>E |                                      |                 |
| Mark Douglas<br>415 Lagunitas Ave. Apt. 502<br>Oakland, CA 94610  |                 | -                |   |      |        |                                      | 0.00            |
| Account No. Maxwell's   |                 |                  | Furniture Rental  | +    |        |                                      | 0.00            |
| Mas Service<br>5542 Brisa St.<br>Livermore, CA 94550  |                 | -                |   |      |        |                                      |                 |
|   |                 |                  |   |      |        |                                      | 850.00          |
| Account No. MGM's Cabinet   |                 | -                | Debt  |      |        |                                      |                 |
|   |                 |                  |   |      |        |                                      | 12,000.00       |
| Account No.   |                 |                  | 2008<br>Tax Services  |      |        |                                      |                 |
| Michael Amaral<br>111 Jackson<br>PO Box 4833<br>Hayward, CA 94540   |                 | -                |   |      |        |                                      | 4,150.00        |
| Account No. Maxwell's 7390  | ╉               | $\vdash$         | Glass Repair  | +    | ┢      | $\vdash$                             | -,              |
| Olympic Glass<br>4001 Futernational Blvd.<br>Oakland, CA 94601  |                 | -                |   |      |        |                                      | 716.11          |
| Sheet no. <b>_5</b> of <b>_9</b> sheets attached to Schedule of   | -               | 1                |   | Sub  |        |                                      | 17,716.11       |
| Creditors Holding Unsecured Nonpriority Claims  |                 |                  | (Total of   | this | pag    | ge)                                  | 17,710.11       |

Case No.

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED CODEBTOR D I S P U T E D CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, w CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. xxxxxx321-1 **Electrical Repair Pacific Electric** 1588 Quesada Ave. San Francisco, CA 94124 924.78 Account No. xxx4184 **Beverage Service Pepsi Bottling Group** 29000 Hesperian Blvd. Hayward, CA 94545 396.04 2008 Account No. Maxwxxxx-0001 **Pest Control Pest Elimination** PO Box 6007 Grand Forks, ND 58206 223.00 2008 Account No. xxxxxx3277 Gas & Electric PG&E PO Box 9977300 Sacramento, CA 95899 38,167.32 **\*NOTICING PURPOSES ONLY\*** Account No. Siegel & Yee 499 14th St. Suite 220 Oakland, CA 94612 0.00 Subtotal

Sheet no. 6 of 9 sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims



39,711.14

(Total of this page)

Case No.

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UNLIQUIDATED DISPUTED CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, w CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Plumbling Account No. Maxwell's Star Rooter & Plumbling 123 Sunset Blvd. Hayward, CA 94541 760.00 State Tax Account No. State Board of Equalization PO Box 942879 Sacramento, CA 94279 7,918.45 Account No. Maxwell's Furniture Rental **Staut Rental Company** 818.00 Account No. Maxwells **Food Service** Sysco Food Services 5900 Stewart Ave Fremont, CA 94538 5,701.00 2008 Account No. Maxwell Lounge Lawyers for Maxwell's **Taylor & Goins LLP** 1330 Broadway Suite 1530 Oakland, CA 94612 9,253.00 Subtotal

Sheet no. <u>7</u> of <u>9</u> sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)



24,450.45

Case No.

Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED D I S P CODEBTOR CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, w r U T E D CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) Account No. Maxwell's Lounge 2008 Lawyer Ukoha-Ajuke Law Group 180 Grand Ave #1300 Oakland, CA 94612 5,200.00 Account No. xxxx7381 Food Service / Vender **US Food Service** PO Box 60000 San Francisco, CA 94160 7,721.09 Account No. Veggi Supply Vegi Works 2000 McKinnon Ave. Bldg #428 Unit D San Francisco, CA 94124 357.00 Account No. **Plumbling Service** Warrenty Plumbling Service PO Box 3922 Antioch, CA 94509 1,270.00 Account No. Debt West Coast Industries 10 Jackson St. San Francisco, CA 94111 381.88 Subtotal

Sheet no. 8 of 9 sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims



14,929.97

(Total of this page)

Case No.

Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community  | ç           | U   | D        |                 |
|--|----------|-------------|---|-------------|-----|----------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                    | CODEBTOR | C<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  |     | I SPUTED | AMOUNT OF CLAIN |
| Account No. xx1960   |          |             | liquor Sales / Purchase   | Т           | E   |          |                 |
| Young's Market<br>PO Box 30145<br>Los Angeles, CA 90030  |          | -           |   |             |     |          | 3,363.96        |
| Account No. Maxwell's 8139   |          |             | Periodical to Advertisment  | +           | -   | +        |                 |
| Zero Magazine<br>PO Box 7598<br>Fremont, CA 94537  |          | -           |   |             |     |          |                 |
|  |          |             |   |             |     |          | 400.00          |
| Account No.  |          |             |   |             |     |          |                 |
| Account No.  |          |             |   |             |     |          |                 |
|  |          |             |   |             |     |          |                 |
| Account No.  |          |             |   | +           | +   |          |                 |
|  |          |             |   |             |     |          |                 |
| Sheet no. <b>9</b> of <b>9</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of   | Sub<br>this |     |          | 3,763.96        |
|  |          |             |   |             | Fot | al       | 155.571.52      |

(Report on Summary of Schedules)

155,571.52

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In re Maxwell's Lounge & Resturant Inc.

Case No.

Debtor

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Judy Chu 777 9th St. Oakland, CA 94610 Lease of Restaurant Space Expires 2010 \$8200 a month

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In re Maxwell's Lounge & Resturant Inc. Case No.

Debtor

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Mark Douglas 415 Lagunitas Ave. Apt. 502 Oakland, CA 94610

Judy Chu 777 9th St. Oakland, CA 94610

Mark Douglas 415 Lagunitas Ave. Apt. 502 Oakland, CA 94610



# United States Bankruptcy Court Northern District of California

In re Maxwell's Lounge & Resturant Inc.

Debtor(s)

Case No. Chapter

11

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Owner of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **21** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 28, 2009

Signature /s/ Darrell Edwards Darrell Edwards Owner

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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# United States Bankruptcy Court Northern District of California

| In re | Maxwell's Lounge & Resturant Inc. |           | Case No. |    |
|-------|-----------------------------------|-----------|----------|----|
|       |                                   | Debtor(s) | Chapter  | 11 |

# STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT         | SOURCE                           |
|----------------|----------------------------------|
| \$51,209.47    | 2009 YTD: Debtor Business Income |
| \$1,072,267.17 | 2008: Debtor Business Income     |
| \$664,619.00   | 2007: Debtor Business Income     |

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#### 2. Income other than from employment or operation of business

None 

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

## 3. Payments to creditors

None *Complete a. or b., as appropriate, and c.* 

> Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF |             | AMOUNT STILL |
|------------------|----------|-------------|--------------|
| OF CREDITOR      | PAYMENTS | AMOUNT PAID | OWING        |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |           | AMOUNT    |              |
|------------------------------|-----------|-----------|--------------|
|                              | DATES OF  | PAID OR   |              |
|                              | PAYMENTS/ | VALUE OF  | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING        |

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND AMOUNT STILL RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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| CAPTION OF SUIT<br>AND CASE NUMBER<br>Maxwell's, Inc., Mark<br>Christopher Douglas and<br>Darrell Lem Edwards Vs.<br>EMI April Music Inc.<br>Case# CV 08-05764 CW | NATURE OF PROCEEDING<br><b>Civil</b> | COURT OR AGENCY<br>AND LOCATION<br>Northern District Court of<br>California<br>280 South 1st Street<br>San Jose, CA 95113                   | STATUS OR<br>DISPOSITION<br><b>Pending</b> |
|---|--------------------------------------|---|--|
| Darrell Edwards & Mark<br>Douglas vs. Hager Asefaha<br>Case #RS09431530   | Civil                                | Superior Court of California,<br>County of Alameda<br>Rene C. Davidson Alameda<br>County Courthouse<br>1225 Fallon St.<br>Oakland, CA 94612 | Pending                                    |

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| AND CAS<br>Darrell E<br>M. Fortu | N OF SUIT<br>SE NUMBER<br>dwards vs. Loriane<br>ne-Sanon<br>G09441391     | NATURE OF PROCEEDING<br>Civil  | COURT OR AGENCY<br>AND LOCATION<br>Superior Court of California,<br>County of Contra Costa<br>1225 Fallon St.<br>Oakland, CA 94612                                      | STATUS OR<br>DISPOSITION<br><b>Pending</b>  |
|----------------------------------|---|--|---|---|
| Edwards<br>Istallmer<br>Kendall  | uglass & Darrell<br>s Vs. MGM Cabinet<br>nt Service by John<br>G05-231221 | Civil  | Superior Court of California<br>in and For the County of<br>Alameda   | Pending   |
| Douglas<br>Case #R               | vs. Chu<br>G08403683  | Civil  |   | Pending   |
| None                             | preceding the commence  | ement of this case. (Married debtors                                       | r seized under any legal or equitable p<br>filing under chapter 12 or chapter 13<br>ition is filed, unless the spouses are s  | must include information concerning   |
|                                  | ND ADDRESS OF PERS<br>NEFIT PROPERTY WAS                                  |  | DESCRIPTION AN<br>SEIZURE PROPERT   |   |
|                                  | 5. Repossessions, forec   | closures and returns   |   |   |
| None                             | returned to the seller, wi<br>or chapter 13 must inclu                    | ithin one year immediately precedir  |   | ough a deed in lieu of foreclosure or<br>farried debtors filing under chapter 12<br>not a joint petition is filed, unless the |
|                                  | ND ADDRESS OF<br>OR OR SELLER   |  | POSSESSION,<br>URE SALE, DESCRIPTION A<br>OR RETURN PROPI   |   |
|                                  | 6. Assignments and re   | ceiverships  |   |   |
| None                             | this case. (Married debte   |  | er 13 must include any assignment by  | ately preceding the commencement of<br>either or both spouses whether or not a  |
|                                  |   | DATE OF  |   |   |
| NAME A                           | ND ADDRESS OF ASSI  | GNEE ASSIGNMENT  | TERMS OF ASSI   | GNMENT OR SETTLEMENT  |
| None                             | preceding the commence  | ement of this case. (Married debtors                                       | an, receiver, or court-appointed offic:<br>filing under chapter 12 or chapter 13<br>ition is filed, unless the spouses are s  | must include information concerning   |
|                                  |   | NAME AND LOCA  |   |   |
|                                  | ND ADDRESS<br>JSTODIAN  | OF COURT<br>CASE TITLE & NU  | DATE OF<br>MBER ORDER   | DESCRIPTION AND VALUE OF<br>PROPERTY  |
|                                  | 7. Gifts  |  |   |   |
| None                             | and usual gifts to family aggregating less than \$1                       | members aggregating less than \$20<br>00 per recipient. (Married debtors f | <b>ar</b> immediately preceding the comme<br>00 in value per individual family mem<br>iling under chapter 12 or chapter 13 r<br>I, unless the spouses are separated and | ber and charitable contributions<br>nust include gifts or contributions by  |
|                                  | AND ADDRESS OF<br>OR ORGANIZATION   | RELATIONSHIP TO<br>DEBTOR, IF ANY  |   | DESCRIPTION AND<br>VALUE OF GIFT  |
| Software Copy                    | right (c) 1996-2009 Best Case Sol   | utions, Inc Evanston, IL - (800) 492-8037                                  |   | Best Case Bankruptcy  |

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None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

DESCRIPTION OF CIRCUMSTANCES AND, IF

LOSS WAS COVERED IN WHOLE OR IN PART

BY INSURANCE, GIVE PARTICULARS

NAME AND ADDRESS OF PAYEE Sagaria Law, P.C. 333 West San Carlos Street Suite 1625 San Jose, CA 95110 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 7/6/09 AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$15,000.00

DATE OF LOSS

### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, |      | DESCRIBE PROPERTY TRANSFERRED |
|---------------------------------|------|-------------------------------|
| RELATIONSHIP TO DEBTOR          | DATE | AND VALUE RECEIVED            |

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER |             | AMOUNT OF MONEY OR DESCRIPTION AND     |
|------------------------|-------------|--|
| DEVICE                 | DATE(S) OF  | VALUE OF PROPERTY OR DEBTOR'S INTEREST |
|                        | TRANSFER(S) | IN PROPERTY                            |

## 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTI |
|-------------------------------|
|-------------------------------|

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

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## 12. Safe deposit boxes

None 

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                          | NAMES AND ADDRESSES  |             |                     |
|--------------------------|----------------------|-------------|---------------------|
| NAME AND ADDRESS OF BANK | OF THOSE WITH ACCESS | DESCRIPTION | DATE OF TRANSFER OR |
| OR OTHER DEPOSITORY      | TO BOX OR DEPOSITORY | OF CONTENTS | SURRENDER, IF ANY   |

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF SETOFF

#### NAME AND ADDRESS OF CREDITOR

NAME AND ADDRESS OF OWNER

14. Property held for another person

List all property owned by another person that the debtor holds or controls.

None

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

AMOUNT OF SETOFF

## 15. Prior address of debtor

None If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

## NAME

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

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None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

## NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18 . Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

|                          | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR                     |                                 |                    |                               |
|--------------------------|---|---------------------------------|--------------------|-------------------------------|
| NAME                     | OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS                         | NATURE OF BUSINESS | BEGINNING AND<br>ENDING DATES |
| Maxwell's Lounge<br>Inc. | 43-2044413  | 341- 13 St<br>Oakland, CA 94612 | Restaurant & Bar   | 2004 - Current                |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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DATE OF INVENTORY

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|                                | 19. Books, records and                                     | financial statements  |  |
|--------------------------------|--|---|--|
| None                           |  | and accountants who within <b>two years</b> immediat<br>of books of account and records of the debtor.    | ely preceding the filing of this bankruptcy case kept or                               |
| Mark Do<br>415 Lop             | ND ADDRESS<br>ouglas<br>unitas #502<br>I, CA 94610         |   | DATES SERVICES RENDERED  |
| Mike Am<br>111 Jacl<br>Hayward |  |   | 2005 - 2007  |
|                                | Ledger<br>cust St. Ste #208<br>Creek, CA 94596             |   | 2007 - 2009  |
| None                           |  | iduals who within the <b>two years</b> immediately pr<br>or prepared a financial statement of the debtor. | eceding the filing of this bankruptcy case have audited the books                      |
| NAME<br><b>Ken Sur</b>         | ı  | ADDRESS<br>111 Jackson St.<br>Hayward, CA 94540   | DATES SERVICES RENDERED<br>2009 - Audited Books  |
| None                           |  | iduals who at the time of the commencement of<br>he books of account and records are not available        | this case were in possession of the books of account and records le, explain.          |
| NAME<br>Mike Am<br>Tax Ret     | neral<br>urns 2005-2007                                    | A   | DDRESS   |
| Perfect                        | Ledger<br>urns 2007-2009                                   |   |  |
| Ken Sur<br>Audit (P            |  |   |  |
| None                           |  | tutions, creditors and other parties, including me<br>hin <b>two years</b> immediately preceding the comm | ercantile and trade agencies, to whom a financial statement was encement of this case. |
| Internal<br>P.O. Box           | ND ADDRESS<br>Revenue Service<br>x 105416<br>GA 30348-5416 |   | DATE ISSUED<br><b>1/2009</b>   |
|                                | 20. Inventories  |   |  |
| None                           |  | ast two inventories taken of your property, the na<br>nd basis of each inventory.                         | ame of the person who supervised the taking of each inventory,                         |
| DATE OI                        | F INVENTORY  | INVENTORY SUPERVISOR  | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                       |
| None                           | b. List the name and ad                                    | dress of the person having possession of the reco   | rds of each of the two inventories reported in a., above.                              |
|                                |  | NAME AND  | ADDRESSES OF CUSTODIAN OF INVENTORY  |

RECORDS

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## 21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. 

|        | AND ADDRESS<br>Edwards  | NATURE OF INTEREST<br>Gen Partnership  | PERCENTAGE OF INTEREST <b>50%</b>                          |
|--------|---|--|--|
|        | ougles<br>junitas Ave. Apt 502<br>d, CA 94610                   | Gen Partnership  | 50%  |
| None   |   | h, list all officers and directors of the corporation, and<br>more of the voting or equity securities of the corpora   |  |
| NAME A | AND ADDRESS   | TITLE  | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP                |
|        | 22 . Former partners, officers                                  | s, directors and shareholders  |  |
| None   | a. If the debtor is a partnership, commencement of this case.   | , list each member who withdrew from the partnershi  | p within <b>one year</b> immediately preceding the         |
| NAME   |   | ADDRESS  | DATE OF WITHDRAWAL   |
| None   | b. If the debtor is a corporation immediately preceding the com | , list all officers, or directors whose relationship with mencement of this case.  | the corporation terminated within <b>one year</b>          |
| NAME A | AND ADDRESS   | TITLE  | DATE OF TERMINATION  |
|        | 23 . Withdrawals from a part                                    | nership or distributions by a corporation  |  |
| None   |   | corporation, list all withdrawals or distributions created by the second s |  |
| OF REC | & ADDRESS<br>IPIENT,<br>ONSHIP TO DEBTOR                        | DATE AND PURPOSE<br>OF WITHDRAWAL  | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|        | 24. Tax Consolidation Group                                     |  |  |
| None   |   | ist the name and federal taxpayer identification numb<br>h the debtor has been a member at any time within <b>si</b>   |  |
| NAME ( | OF PARENT CORPORATION   |  | TAXPAYER IDENTIFICATION NUMBER (EIN)                       |
|        | 25. Pension Funds.  |  |  |
| None   |   | al, list the name and federal taxpayer identification me<br>of contributing at any time within <b>six years</b> immed  |  |
| NAME ( | OF PENSION FUND   |  | TAXPAYER IDENTIFICATION NUMBER (EIN)                       |
|        |   |  |  |
|        |   |  |  |
|        |   |  |  |

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Filed: 09/28/09

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 28, 2009

Signature /s/ Darrell Edwards Darrell Edwards Owner

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. \$\$ 152 and 3571

Filed: 09/28/09

Case: 09-49118 Doc# 1

# **United States Bankruptcy Court** Northern District of California

|          | Case No. |    |  |
|----------|----------|----|--|
| , Debtor |          |    |  |
|          | Chapter  | 11 |  |

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

LIST OF EQUITY SECURITY HOLDERS

| Name and last known address    | Security | Number        | Kind of  |
|--------------------------------|----------|---------------|----------|
| or place of business of holder | Class    | of Securities | Interest |

None

In re

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Owner of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

September 28, 2009 Date

Maxwell's Lounge & Resturant Inc.

Signature /s/ Darrell Edwards **Darrell Edwards** Owner

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.



# United States Bankruptcy Court Northern District of California

In re Maxwell's Lounge & Resturant Inc.

Debtor(s)

Case No. Chapter

11

# **CREDITOR MATRIX COVER SHEET**

I declare that the attached Creditor Mailing Matrix, consisting of  $\underline{7}$  sheets, contains the correct, complete and current names and addresses of all priority, secured and unsecured creditors listed in debtor's filing and that this matrix conforms with the Clerk's promulgated requirements.

Date: September 28, 2009

/s/ Patrick Calhoun

Signature of Attorney Patrick Calhoun 056671 Sagaria Law, P.C. 333 West San Carlos Street Suite 1625 San Jose, CA 95110 408-279-2288 Fax: 408-279-2299

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ACMC - Highland / Fairmont Hospital PO Box 12958 Oakland, CA 94604

Alsco 3391 Lanatt St. Sacramento, CA 95819

Bay Alarm - Fire PO Box 218 Rodeo, CA 94572

Bay Area Beverage PO Box 49326 San Jose, CA 95161

BMI Broadcase Music Inc. 8730 Sunset Blvd. Los Angeles, CA 90096

Cutting Edge Drapery 15 Dorman Ave. San Francisco, CA 94124

Darling Resturant Service PO Box 880006 San Francisco, CA 94188

DirectTv PO Box 60036 Los Angeles, CA 90060

Donald White Tax - Collector 1221 Oak St. Oakland, CA 94612

East Bay Cash Regester 3838 Grand Ave. Oakland, CA 94610

East Bay Express 1335 Stanford Ave Suite 100 Emeryville, CA 94608

Eastbay Point of Sale 3838 Grand Ave. Oakland, CA 94610

Ecolah Institutional PO Box 100512 Pasadena, CA 91189

Eduardo Garcia Law Offices of Rodriguez & Garcia 2151 Salvio St, Suite 399 Concord, CA 94520

Esterlina Vineyards & Winery PO Box 2 Philo, CA 95466

Express Electric

First Comp Endurance PO Box 2849 Omaha, NE 68103

Franchise Tax Board P.O. Box 942867 Sacramento, CA 94267-0011

Gay C. Grunfeld Rosen, Bien & Galvan, LLP 315 Montgomery St. 10th Floor San Francisco, CA 94104

Hager Asefaha 4408 Market St. Suite H Emeryville, CA 94608

Hardwood Floors 1125 Soquel Ave. Santa Cruz, CA 95062

Ice Machines Inc. 1228 Folsom St. San Francisco, CA 94103

Internal Revenue Service P.O. Box 105416 Atlanta, GA 30348-5416

Internal Revenue Service P.O. Box 105416 Atlanta, GA 30348-5416 International Fire Equipment 437 Ohio St. Richmond, CA 94804

John T. Kendall 2411 Santa Clara, Suite 12 Alameda, CA 94501

Judy Chu 777 9th St. Oakland, CA 94610

Judy Chu 777 9th St. Oakland, CA 94610

KBLX PO Box 894154 Los Angeles, CA 90189

Mark Douglas 415 Lagunitas Ave. Apt. 502 Oakland, CA 94610

Mark Douglas 415 Lagunitas Ave. Apt. 502 Oakland, CA 94610

Mark Douglas 415 Lagunitas Ave. Apt. 502 Oakland, CA 94610 Mas Service 5542 Brisa St. Livermore, CA 94550

MGM's Cabinet

Michael Amaral 111 Jackson PO Box 4833 Hayward, CA 94540

Olympic Glass 4001 Futernational Blvd. Oakland, CA 94601

Pacific Electric 1588 Quesada Ave. San Francisco, CA 94124

Pepsi Bottling Group 29000 Hesperian Blvd. Hayward, CA 94545

Pest Elimination PO Box 6007 Grand Forks, ND 58206

PG&E PO Box 9977300 Sacramento, CA 95899 Siegel & Yee 499 14th St. Suite 220 Oakland, CA 94612

Star Rooter & Plumbling 123 Sunset Blvd. Hayward, CA 94541

State Board of Equalization PO Box 942879 Sacramento, CA 94279

Staut Rental Company

Sysco Food Services 5900 Stewart Ave Fremont, CA 94538

Taylor & Goins LLP 1330 Broadway Suite 1530 Oakland, CA 94612

Ukoha-Ajuke Law Group 180 Grand Ave #1300 Oakland, CA 94612

US Food Service PO Box 60000 San Francisco, CA 94160 Vegi Works 2000 McKinnon Ave. Bldg #428 Unit D San Francisco, CA 94124

Warrenty Plumbling Service PO Box 3922 Antioch, CA 94509

West Coast Industries 10 Jackson St. San Francisco, CA 94111

Young's Market PO Box 30145 Los Angeles, CA 90030

Zero Magazine PO Box 7598 Fremont, CA 94537

# United States Bankruptcy Court Northern District of California

In re Maxwell's Lounge & Resturant Inc.

Debtor(s)

Case No. Chapter

11

# **CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>Maxwell's Lounge & Resturant Inc.</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

September 28, 2009

Date

/s/ Patrick Calhoun Patrick Calhoun 056671 Signature of Attorney or Litigant Counsel for Maxwell's Lounge & Resturant Inc. Sagaria Law, P.C. 333 West San Carlos Street Suite 1625 San Jose, CA 95110 408-279-2288 Fax:408-279-2299 SJSagaria@Sagarialaw.com

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