

**United States Bankruptcy Court  
Northern District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Bhullar, Rajpal Singh</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-4411</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>733 Piercy Rd. San Jose, CA</b> ZIP Code <b>95138</b>	Street Address of Joint Debtor (No. and Street, City, and State):  ZIP Code
County of Residence or of the Principal Place of Business: <b>Santa Clara</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  ZIP Code	Mailing Address of Joint Debtor (if different from street address):  ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<p><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <p><input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p><b>Nature of Business</b> (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input type="checkbox"/> Other</p> <hr/> <p><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p><b>Nature of Debts</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input type="checkbox"/> Debts are primarily business debts.</p>
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<p><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p><b>Chapter 11 Debtors</b></p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (<i>amount subject to adjustment on 4/01/13 and every three years thereafter</i>).</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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**Estimated Assets**

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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**Estimated Liabilities**

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Bhullar, Rajpal Singh</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>Northern District of California - San Jose Division</b>	Case Number: <b>10-54935</b>	Date Filed: <b>5/12/10</b>
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X /s/ Patrick Calhoun</b> <span style="float: right;"><b>November 17, 2010</b></span>  Signature of Attorney for Debtor(s) <span style="float: right;">(Date)</span>  <b>Patrick Calhoun 056671</b></p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord that obtained judgment)

\_\_\_\_\_

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Bhullar, Rajpal Singh**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Rajpal Singh Bhullar  
Signature of Debtor **Rajpal Singh Bhullar**

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)  
**November 17, 2010**  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  
  
(Check only one box.)  
 I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.  
 Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Patrick Calhoun  
Signature of Attorney for Debtor(s)

**Patrick Calhoun 056671**  
Printed Name of Attorney for Debtor(s)

**Sagaria Law, P.C.**  
Firm Name  
**333 West San Carlos Street**  
**Suite 1700**  
**San Jose, CA 95110**

\_\_\_\_\_  
Address

**Email: SagariaBK@SagariaLaw.com**  
**408-279-2288 Fax: 408-279-2299**

\_\_\_\_\_  
Telephone Number  
**November 17, 2010**  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  
  
The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Authorized Individual

\_\_\_\_\_  
Printed Name of Authorized Individual

\_\_\_\_\_  
Title of Authorized Individual

\_\_\_\_\_  
Date

**United States Bankruptcy Court  
Northern District of California**

In re Rajpal Singh Bhullar

Debtor(s)

Case No. \_\_\_\_\_  
Chapter

11

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor:  /s/ Rajpal Singh Bhullar  
Rajpal Singh Bhullar

Date:  November 17, 2010

Certificate Number: 02910-CAC-CC-013042374



02910-CAC-CC-013042374

## CERTIFICATE OF COUNSELING

I CERTIFY that on November 17, 2010, at 5:47 o'clock PM EST, Rajpal Bhullar received from InCharge Education Foundation, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Central District of California, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: November 17, 2010 By: /s/Idenisse Rosado

Name: Idenisse Rosado

Title: Certified Bankruptcy Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

**United States Bankruptcy Court**  
**Northern District of California**

In re Rajpal Singh Bhullar

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Adyita Kumar 1063 Morse Ave. #22-300 Sunnyvale, CA 94089</b>	<b>Adyita Kumar 1063 Morse Ave. #22-300 Sunnyvale, CA 94089</b>	<b>Business Loan</b>	<b>Disputed</b>	<b>40,000.00</b>
<b>Bank of America PO Box 15726 Wilmington, DE 19886</b>	<b>Bank of America PO Box 15726 Wilmington, DE 19886</b>	<b>Credit Card</b>		<b>58,610.48</b>
<b>Boyette Petroleum P O Box 3748 Modesto, CA 95352</b>	<b>Boyette Petroleum P O Box 3748 Modesto, CA 95352</b>	<b>1958 Jensen Ave. Sanger, CA 93657</b>		<b>58,356.74 (1,000,000.00 secured) (1,109,198.16 senior lien)</b>
<b>CL Bryant Modesto, CA</b>	<b>CL Bryant Modesto, CA</b>	<b>1063 E Pacheco Blvd. Los Banos, CA 93635</b>		<b>445,000.00 (1,100,000.00 secured) (693,000.00 senior lien)</b>
<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>			<b>219,309.06  (0.00 secured)</b>
<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	<b>Back State Income Taxes</b>	<b>Contingent Unliquidated Disputed</b>	<b>169,032.49</b>
<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	<b>Unsecured Back State Taxes</b>		<b>82,697.48</b>
<b>Fresno County, Tax Collector PO Box 1192 Fresno, CA 93715</b>	<b>Fresno County, Tax Collector PO Box 1192 Fresno, CA 93715</b>	<b>918 Oller St. Mendota, CA</b>		<b>34,624.99 (525,000.00 secured) (630,000.00 senior lien)</b>
<b>General Petroleum Corp P O Box 31001 Pasadena, CA 91110</b>	<b>General Petroleum Corp P O Box 31001 Pasadena, CA 91110</b>	<b>Sale of goods Gasoline</b>		<b>151,451.87</b>

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
 (Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>GMAC Attention: Bankruptcy Dept. 1100 Virginia Drive Fort Washington, PA 19034</b>	<b>GMAC Attention: Bankruptcy Dept. 1100 Virginia Drive Fort Washington, PA 19034</b>	<b>Foreclosed Real Estate</b>		<b>66,540.00</b>
<b>Inland Community Bank 3999 E Inland Empire Blvd. Ontario, CA 91760</b>	<b>Inland Community Bank 3999 E Inland Empire Blvd. Ontario, CA 91760</b>	<b>Creditor File No.: 00000001951771</b>		<b>36,000.00</b>
<b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114</b>	<b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114</b>	<b>Back Federal Income Taxes</b>	<b>Contingent Unliquidated Disputed</b>	<b>66,568.50</b>
<b>Litton Loan Servicing 4828 Loop Central Dr Houston, TX 77081</b>	<b>Litton Loan Servicing 4828 Loop Central Dr Houston, TX 77081</b>	<b>Foreclosed Real Estate</b>		<b>39,850.00</b>
<b>Litton Loan Servicing c/o LCS Financial Services 6560 Greenwood Plaza Blvd #375 Englewood, CO 80111</b>	<b>Litton Loan Servicing c/o LCS Financial Services 6560 Greenwood Plaza Blvd #375 Englewood, CO 80111</b>	<b>Foreclosed Real Estate 379 Avenida Palmas, San Jose, CA 95123</b>		<b>53,338.48</b>
<b>Merced County Tax Collector Merced, CA 95340</b>	<b>Merced County Tax Collector Merced, CA 95340</b>	<b>1063 E Pacheco Blvd. Los Banos, CA 93635</b>		<b>53,000.00 (1,100,000.00 secured) (1,138,000.00 senior lien)</b>
<b>Merced County Tax Collector Attn: Monica Vasquez 2222 M Street Merced, CA 95340</b>	<b>Merced County Tax Collector Attn: Monica Vasquez 2222 M Street Merced, CA 95340</b>	<b>32932 W. Sullivan Rd. Gustine, CA</b>		<b>115,412.47 (710,000.00 secured) (694,000.00 senior lien)</b>
<b>Mortgage Income Fund Mortgage Income Fund, Interbranch 2222 State College Blvd. Fullerton, CA 92831</b>	<b>Mortgage Income Fund Mortgage Income Fund, Interbranch 2222 State College Blvd. Fullerton, CA 92831</b>	<b>1958 Jensen Ave. Sanger, CA 93657 -1063 E Pacheco Blvd. Los Banos, CA 93635 -32932 W Sullivan Rd. Gustine, CA -32923 W. Sullivan Rd. Gustine,</b>		<b>500,000.00 (1,000,000.00 secured) (582,500.00 senior lien)</b>
<b>Mortgage Income Fund, Interbranch 2222 State College Blvd. Fullerton, CA 92831</b>	<b>Mortgage Income Fund, Interbranch 2222 State College Blvd. Fullerton, CA 92831</b>	<b>918 Oller St. Mendota, CA</b>		<b>630,000.00 (525,000.00 secured)</b>



Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>State Board of Equalization 250 South Second Street San Jose, CA 95113</b>	<b>State Board of Equalization 250 South Second Street San Jose, CA 95113</b>	<b>Back Taxes</b>	<b>Contingent Unliquidated Disputed</b>	<b>400,000.00</b>
<b>State of California EDD Central Collection Division, MIC 92 Sacramento, CA 94280-0001</b>	<b>State of California EDD Central Collection Division, MIC 92 Sacramento, CA 94280-0001</b>			<b>109,219.71 (0.00 secured)</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, **Rajpal Singh Bhullar**, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **November 17, 2010**Signature **/s/ Rajpal Singh Bhullar****Rajpal Singh Bhullar**

Debtor

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court**  
**Northern District of California**

In re **Rajpal Singh Bhullar**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>4,045,000.00</b>		
B - Personal Property	<b>Yes</b>	<b>5</b>	<b>36,300.00</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>5</b>		<b>4,921,307.96</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>2</b>		<b>635,600.99</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>14</b>		<b>751,300.92</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>23,976.68</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			<b>32,195.00</b>
Total Number of Sheets of ALL Schedules		<b>33</b>			
Total Assets			<b>4,081,300.00</b>		
Total Liabilities				<b>6,308,209.87</b>	

**United States Bankruptcy Court**  
**Northern District of California**

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	635,600.99
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	0.00
Student Loan Obligations (from Schedule F)	0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	0.00
TOTAL	635,600.99

**State the following:**

Average Income (from Schedule I, Line 16)	23,976.68
Average Expenses (from Schedule J, Line 18)	32,195.00
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	24,500.00

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column	876,307.96
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	635,600.99
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column	0.00
4. Total from Schedule F	751,300.92
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)	1,627,608.88

In re Rajpal Singh Bhullar  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
1958 Jensen Ave. Sanger, CA 93657	Fee Simple	-	1,000,000.00	1,167,554.90
1063 E Pacheco Blvd. Los Banos, CA 93635	Fee Simple	-	1,100,000.00	1,191,000.00
32932 W. Sullivan Rd. Gustine, CA	Fee Simple	-	710,000.00	809,412.47
918 Oller St. Mendota, CA	Fee Simple	-	525,000.00	669,624.99
32923 W. Sullivan Rd. Gustine, CA	Fee Simple	-	710,000.00	692,000.00

Sub-Total > **4,045,000.00** (Total of this page)  
 Total > **4,045,000.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re Rajpal Singh Bhullar

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash on Hand</b>	-	<b>50.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Rabobank Business Checking Account *****3918 [K's Foodmart &amp; Gas] Balance as of 11/16/2010 -\$59.21</b>	-	<b>0.00</b>
		<b>Rabobank Business Checking Account *****3539 [K's #29;s Expense Checking] Balance as of 11/16/2010 \$39.78</b>	-	<b>0.00</b>
		<b>Rabobank Business Checking Account *****5376 [DB Corp] Balance as of 11/16/2010 \$241.46</b>	-	<b>0.00</b>
		<b>United Security Bank [Paloo Inc.] Business Checking Account ***1206 Balance as of 10/29: \$14.00</b>	-	<b>0.00</b>
		<b>United Security Bank [Paloo Inc.] Payroll Account ***1230 Balance as of 10/29: \$11.27</b>	-	<b>0.00</b>
		<b>United Security Bank [Paloo Inc.] Business Checking Account ***1249 Balance as of 10/29: -\$11.88</b>	-	<b>0.00</b>
		<b>United Security Bank [Circle 7] Business Checking Account ***1257 Balance as of 11/17/2010: -\$2.98</b>	-	<b>0.00</b>
		<b>United Security Bank [Paloo Inc.] Business Checking Account ***1265 Balance as of 10/29/2010: \$1956.77</b>	-	<b>0.00</b>
		<b>United Security Bank [Paloo Inc.] Business Checking Account ***1273 Balance as of 10/29/2010: -\$14.47</b>	-	<b>0.00</b>
			Sub-Total >	<b>50.00</b>
			(Total of this page)	

4 continuation sheets attached to the Schedule of Personal Property

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Household Goods and Furnishings</b>	-	<b>1,500.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>Wearing Apparel</b>	-	<b>200.00</b>
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.		<b>Firearms</b>	-	<b>50.00</b>
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Commercial Property Insurance Policy Chubb Custom Insurance Co. Policy No.: 79587253-00</b>	-	<b>0.00</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>401K NOT PROPERTY OF THE ESTATE</b>	-	<b>25,000.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Ultimate Solutions Corp President Debtor holds 51% stock ownership in corporation.</b>	-	<b>0.00</b>
		<b>AJIT Inc. Debtor is Sole and Separate Shareholder (100% Stock Ownership)</b>	-	<b>0.00</b>

Sub-Total > **26,750.00**  
(Total of this page)

Sheet 1 of 4 continuation sheets attached to the Schedule of Personal Property

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>Paloo LLC Debtor is Sole and Separate Shareholder (100% Stock Ownership)</b>	-	<b>0.00</b>
		<b>Paloo Inc. dba Dbcorp, dba Circle Stores, dba KS Food Debtor is Sole and Separate Shareholder (100% Stock Ownership)</b>	-	<b>0.00</b>
		<b>R.S. Bhullar Enterprises, LLC Debtor is Sole and Separate Shareholder (100% Stock Ownership)</b>	-	<b>0.00</b>
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Rents Receivable</b>	-	<b>0.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
			Sub-Total >	<b>0.00</b>
			(Total of this page)	

Sheet 2 of 4 continuation sheets attached to the Schedule of Personal Property

In re Rajpal Singh Bhullar

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.		<b>(4) Type 20 Liquor License - Off Sale Beer &amp; Wine</b>	-	<b>8,000.00</b>
		<b>San Joaquin Valley Air Pollution Control District Permit to Operate DB Corp 76 Expiration Date 09/30/2014</b>	-	<b>0.00</b>
		<b>California State Board of Equalization Sellers Permit Acct No.: 100-413013 00003 KH</b>	-	<b>0.00</b>
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2004 Ford Expedition Mileage: 275,000 Fair Condition</b>	-	<b>1,500.00</b>
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.		<b>Inventory [Paloo, Inc. dba DB Corp] Mart/Store Inventory: \$1231.75 Gasoline Inventory: \$4336.48 Total: \$5568.23</b>	-	<b>0.00</b>
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
			Sub-Total >	<b>9,500.00</b>
			(Total of this page)	

Sheet 3 of 4 continuation sheets attached to the Schedule of Personal Property



In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total >	<b>0.00</b>
(Total of this page)	
Total >	<b>36,300.00</b>

(Report also on Summary of Schedules)

Sheet 4 of 4 continuation sheets attached to the Schedule of Personal Property

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)  
 11 U.S.C. §522(b)(2)  
 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<u>Cash on Hand</u> Cash on Hand	C.C.P. § 703.140(b)(5)	50.00	50.00
<u>Household Goods and Furnishings</u> Household Goods and Furnishings	C.C.P. § 703.140(b)(3)	1,500.00	1,500.00
<u>Wearing Apparel</u> Wearing Apparel	C.C.P. § 703.140(b)(3)	200.00	200.00
<u>Firearms and Sports, Photographic and Other Hobby Equipment</u> Firearms	C.C.P. § 703.140(b)(5)	50.00	50.00
<u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u> 401K NOT PROPERTY OF THE ESTATE	C.C.P. § 703.140(b)(10)(E)	25,000.00	25,000.00
<u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2004 Ford Expedition Mileage: 275,000 Fair Condition	C.C.P. § 703.140(b)(2)	1,500.00	1,500.00

Total: **28,300.00** **28,300.00**

0 continuation sheets attached to Schedule of Property Claimed as Exempt

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN						
Account No.			<b>02/09/2010</b>					
<b>Boyette Petroleum P O Box 3748 Modesto, CA 95352</b>	-		<b>Secured Promissory Note  1958 Jensen Ave. Sanger, CA 93657</b>				<b>58,356.74</b>	<b>58,356.74</b>
			Value \$ <b>1,000,000.00</b>					
Account No.			<b>Second Mortgage</b>					
<b>CL Bryant Modesto, CA</b>	-		<b>1063 E Pacheco Blvd. Los Banos, CA 93635</b>				<b>445,000.00</b>	<b>38,000.00</b>
			Value \$ <b>1,100,000.00</b>					
Account No.			<b>Tax Year 2007, 2008, 2009</b>					
<b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	-		<b>State Tax Lien</b>				<b>219,309.06</b>	<b>219,309.06</b>
			Value \$ <b>0.00</b>					
Account No.			<b>Property Taxes</b>					
<b>Fresno County, Tax Collector PO Box 1192 Fresno, CA 93715</b>	-		<b>1958 Jensen Ave. Sanger, CA 93657</b>				<b>8,500.00</b>	<b>0.00</b>
			Value \$ <b>1,000,000.00</b>					
Subtotal							<b>731,165.80</b>	<b>315,665.80</b>
(Total of this page)								

4 continuation sheets attached

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.	-	<b>Property Taxes</b>							
<b>Fresno County, Tax Collector PO Box 1192 Fresno, CA 93715</b>		<b>918 Oller St. Mendota, CA</b>							
		Value \$	<b>525,000.00</b>				<b>34,624.99</b>	<b>34,624.99</b>	
Account No.	-	<b>Second Mortgage</b>							
<b>Gurjit Kaur 1958 Jenson Ave. Sanger, CA 93657</b>		<b>1958 Jenson Ave. Sanger, CA 93657</b>							
		Value \$	<b>1,000,000.00</b>				<b>80,000.00</b>	<b>0.00</b>	
Account No.	-	<b>First Mortgage</b>							
<b>Inland Community Bank 3999 E Inland Empire Blvd. CA 91760</b>		<b>1063 E Pacheco Blvd. Los Banos, CA 93635</b>							
		Value \$	<b>1,100,000.00</b>				<b>693,000.00</b>	<b>0.00</b>	
Account No.	-	<b>Tax Year 2008</b>							
<b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114</b>		<b>Federal Tax Lien  Lien recorded 01/02/2009 1958 Jenson Ave. Sanger, CA 93657</b>							
		Value \$	<b>1,000,000.00</b>			<b>X</b>	<b>5,235.00</b>	<b>5,235.00</b>	
Account No.	-	<b>Tax Year 2006</b>							
<b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114</b>		<b>Federal Tax Lien  Lien recorded 04/02/2009 1958 Jenson Ave. Sanger, CA 93657</b>							
		Value \$	<b>1,000,000.00</b>				<b>4,858.10</b>	<b>4,858.10</b>	
Subtotal								<b>817,718.09</b>	<b>44,718.09</b>
(Total of this page)									

Sheet 1 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. ****-**-5443  Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114	-	<b>Tax Year 2008</b>  <b>Federal Tax Lien</b>  Lien recorded 05/19/2009 1958 Jensen Ave. Sanger, CA 93657						16,605.06	16,605.06
		Value \$ 1,000,000.00							
Account No.  Merced County Tax Collector Merced, CA 95340	-	<b>Property Taxes</b>  1063 E Pacheco Blvd. Los Banos, CA 93635						53,000.00	53,000.00
		Value \$ 1,100,000.00							
Account No.  Merced County Tax Collector Attn: Monica Vasquez 2222 M Street Merced, CA 95340	-	<b>Property Taxes</b>  32932 W. Sullivan Rd. Gustine, CA						115,412.47	99,412.47
		Value \$ 710,000.00							
Account No.  Merced County Tax Collector 2222 M Street Merced, CA 95340	-	<b>Property Taxes</b>  32923 W. Sullivan Rd. Gustine, CA						30,000.00	12,000.00
		Value \$ 710,000.00							
Account No.  MG Santos 2531 E Pacheco Blvd. Los Banos, CA 93635	-	<b>First Mortgage</b>  32932 W. Sullivan Rd. Gustine, CA						694,000.00	0.00
		Value \$ 710,000.00							
Subtotal								<b>909,017.53</b>	<b>181,017.53</b>
(Total of this page)									

Sheet 2 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page)

**909,017.53**      **181,017.53**

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN						
Account No.  <b>MG Santos</b> 2531 E Pacheco Blvd. Los Banos, CA 93635	-	<b>First Mortgage</b>  32923 W. Sullivan Rd. Gustine, CA					<b>692,000.00</b>	<b>0.00</b>
		Value \$ <b>710,000.00</b>						
Account No. <b>xx-xxx8310</b>  <b>Mortgage Income Fund</b> <b>Mortgage Income Fund, Interbranch</b> 2222 State College Blvd. Fullerton, CA 92831	-	<b>Equity Loan</b> 1958 Jensen Ave. Sanger, CA 93657 -1063 E Pacheco Blvd. Los Banos, CA 93635 -32932 W Sullivan Rd. Gustine, CA -32923 W. Sullivan Rd.					<b>500,000.00</b>	<b>82,500.00</b>
		Value \$ <b>1,000,000.00</b>						
Account No.  <b>Mortgage Income Fund, Interbranch</b> 2222 State College Blvd. Fullerton, CA 92831	-	<b>First Mortgage</b>  1958 Jensen Ave. Sanger, CA 93657					<b>494,000.00</b>	<b>0.00</b>
		Value \$ <b>1,000,000.00</b>						
Account No.  <b>Mortgage Income Fund, Interbranch</b> 2222 State College Blvd. Fullerton, CA 92831	-	<b>First Mortgage</b>  918 Oller St. Mendota, CA					<b>630,000.00</b>	<b>105,000.00</b>
		Value \$ <b>525,000.00</b>						
Account No.  <b>Phillip M. May, District Counsel</b> SBN #086174 San Joaquin Valley U.A.P.D. 1990 E. Gettysburg Fresno, CA 93726	-	<b>Abstract issued 05/26/2009</b> <b>Judgment Lien</b> <b>Lien recorded 06/01/2009</b> <b>Re Case No.: 09-CECG-00090</b> 918 Oller St. Mendota, CA					<b>5,000.00</b>	<b>5,000.00</b>
		Value \$ <b>525,000.00</b>						
Subtotal							<b>2,321,000.00</b>	<b>192,500.00</b>
(Total of this page)								

Sheet **3** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R H W J C	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN						
Account No. <b>xx-xx-xxxxx5277</b>	-	<b>Tax Period 04/01/2008-03/31/2009</b>						
<b>State of California EDD Central Collection Division, MIC 92 Sacramento, CA 94280-0001</b>		<b>State Tax Lien</b>						
		Value \$	<b>0.00</b>				<b>13,694.18</b>	<b>13,694.18</b>
Account No. <b>xx-xx-xxxxx3013</b>	-	<b>Tax Period 10/01/2008-04/30/2009</b>						
<b>State of California EDD Central Collection Division, MIC 92 Sacramento, CA 94280-0001</b>		<b>State Tax Lien</b>						
		Value \$	<b>0.00</b>				<b>16,029.32</b>	<b>16,029.32</b>
Account No. <b>xx-xx-xxxxx5371</b>	-	<b>Tax Period 10/01/2008-03/31/2009</b>						
<b>State of California EDD Central Collection Division, MIC 92 Sacramento, CA 94280-0001</b>		<b>State Tax Lien</b>						
		Value \$	<b>0.00</b>				<b>3,463.33</b>	<b>3,463.33</b>
Account No. <b>xx-xx-xxxxx2069</b>	-	<b>Tax period 07/01/2005-11/30/2009</b>						
<b>State of California EDD Central Collection Division, MIC 92 Sacramento, CA 94280-0001</b>		<b>State Tax Lien</b>						
		Value \$	<b>0.00</b>				<b>109,219.71</b>	<b>109,219.71</b>
Account No.								
		Value \$						
Subtotal (Total of this page)							<b>142,406.54</b>	<b>142,406.54</b>
Total (Report on Summary of Schedules)							<b>4,921,307.96</b>	<b>876,307.96</b>

Sheet **4** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re Rajpal Singh Bhullar

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.  <b>Franchise Tax Board ATTN: Special Procedures P.O. Box 2952 MS-A430 Sacramento, CA 95812</b>	-		<b>Tax Year 2007, 2008, 2009 Back State Income Taxes</b>	X	X	X	<b>169,032.49</b>	<b>0.00</b>
Account No.  <b>Internal Revenue Service Centralized Insolvency Operations P.O. Box 21126 Philadelphia, PA 19114</b>	-		<b>Back Federal Income Taxes</b>	X	X	X	<b>66,568.50</b>	<b>0.00</b>
Account No.  <b>State Board of Equalization 250 South Second Street San Jose, CA 95113</b>	-		<b>Back Taxes</b>	X	X	X	<b>400,000.00</b>	<b>0.00</b>
Account No.								
Account No.								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

Total  
(Report on Summary of Schedules)

<b>0.00</b>	<b>0.00</b>
<b>635,600.99</b>	<b>635,600.99</b>
<b>0.00</b>	<b>0.00</b>
<b>635,600.99</b>	<b>635,600.99</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R  H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.						
Account No. <b>4411</b>  <b>Adyita Kumar</b> <b>1063 Morse Ave. #22-300</b> <b>Sunnyvale, CA 94089</b>	-	<b>Business Loan</b>					<b>X</b>	<b>40,000.00</b>
Account No. <b>xxxxxxxxxxxx5459</b>  <b>Allgate Financial Llc</b> <b>707 Skokie Blvd Ste 375</b> <b>Northbrook, IL 60062</b>	-	<b>Opened 6/01/09</b> <b>Collecting for Chase Manhattan Bank</b>						<b>12,534.00</b>
Account No. <b>xxxxx9659</b>  <b>AMC Mortgage Services</b> <b>P.O. Box 11000</b> <b>Santa Ana, CA 92711</b>	-	<b>Foreclosed Real Estate</b>						<b>Unknown</b>
Account No. <b>xxxxx9750</b>  <b>AMC Mortgage Services</b> <b>P.O. Box 11000</b> <b>Santa Ana, CA 92711</b>	-	<b>Foreclosed Real Estate</b>						<b>Unknown</b>
Subtotal (Total of this page)								<b>52,534.00</b>

13 continuation sheets attached

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxxx0124</b>  <b>American Home MTG</b> <b>PO Box 54285</b> <b>Irvine, CA 92619</b>	-		<b>Foreclosed Real Estate</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>0.00</b>
Account No. <b>xxxxxxxx5513</b>  <b>AMEX</b> <b>4545 Murphy Canyon Rd. 3rd FL</b> <b>San Diego, CA 92123</b>	-		<b>Credit Card</b>				<b>21,312.00</b>
Account No. <b>xxxxxxxxxxxx1004</b>  <b>AMEX</b> <b>PO Box 15760</b> <b>Dept 07</b> <b>Wilmington, DE 19850</b>	-		<b>Credit Card</b>				<b>3,154.23</b>
Account No. <b>xxxxxxx0499</b>  <b>AMEX</b> <b>PO Box 6618</b> <b>Omaha, NE 68105</b>	-		<b>Credit Card</b>				<b>29,018.00</b>
Account No. <b>xxxxxxxx1230</b>  <b>AMEX</b> <b>P.O. Box 981531</b> <b>El Paso, TX 79998</b>	-		<b>Credit Card</b>				<b>Unknown</b>
Sheet no. <u>1</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	<b>53,484.23</b>

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>2925</b>  <b>ASAP Collection Services</b> <b>331 Piercy Road</b> <b>San Jose, CA 95138</b>	-		<b>NOTICE ONLY</b> <b>Sent to Credit Bureau Associates for</b> <b>collection</b>			<b>0.00</b>
Account No. <b>4473</b>  <b>Asset Acceptance, LLC</b> <b>PO Box 2036</b> <b>Warren, MI 48090</b>	-		<b>ca. 12/04/2007</b> <b>Unsecured Debt</b>			<b>26,887.97</b>
Account No.  <b>Atty Gen, US Dept of Justice</b> <b>Civil Trial Sec., Western Reg</b> <b>PO Box 683, Ben Franklin Stat.</b> <b>Washington, DC 20044</b>	-		<b>NOTICE ONLY</b>			<b>0.00</b>
Account No. <b>xxxx0007</b>  <b>BAC Credit Cards</b> <b>P.O. Box 10219</b> <b>Van Nuys, CA 91410</b>	-		<b>Credit Card</b>			<b>Unknown</b>
Account No. <b>8403</b>  <b>Bank of America</b> <b>1825 E. Buckeye Road</b> <b>Phoenix, AZ 85034</b>	-		<b>Opened 10/14/97 Last Active 12/12/07</b> <b>Credit Card</b>			<b>28,603.00</b>
Sheet no. <u>2</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>55,490.97</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxx-xxxx-xxxx-3624</b>  <b>Bank of America</b> <b>PO Box 15726</b> <b>Wilmington, DE 19886</b>		-	<b>Credit Card</b>			<b>58,610.48</b>
Account No. <b>xxxx-xxxx-xxxx-2114</b>  <b>Bank of America</b> <b>1825 E. Buckeye Road</b> <b>Phoenix, AZ 85034</b>		-	<b>Credit Card</b>			<b>1,045.00</b>
Account No. <b>xxxx-xxxx-xxxx-7516</b>  <b>Bank of America</b> <b>1825 E. Buckeye Road</b> <b>Phoenix, AZ 85034</b>		-	<b>Credit Card</b>			<b>140.00</b>
Account No. <b>xxxxxxxxxxxx5952</b>  <b>Bank of America</b> <b>1825 E. Buckeye Road</b> <b>Phoenix, AZ 85034</b>		-	<b>Credit Card</b>			<b>530.00</b>
Account No.  <b>Best Buy Wholesale</b> <b>Fresno, CA 93725</b>		-	<b>Credit Card</b>			<b>3,225.00</b>
Sheet no. <u>3</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>63,550.48</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>xxxx0216</b>  <b>Blossom Hill Estates</b> <b>PO Box 503904</b> <b>San Diego, CA 92150</b>	-		<b>HOA Dues</b>				<b>483.33</b>	
Account No. <b>xxxx-xxxx-xxxx-1114</b>  <b>Capital One</b> <b>PO Box 60024</b> <b>City of Industry, CA 91716</b>	-		<b>03/29/2002</b> <b>Sent to Worldwide Asset Purchasing II, LLC</b> <b>for collection</b>				<b>0.00</b>	
Account No.  <b>Carol R. Hamilton SBN 178318</b> <b>317 S. Brand Ave</b> <b>Glendale, CA 91204</b>	-		<b>NOTICE ONLY</b> <b>Re Case No.: C10954337</b>				<b>0.00</b>	
Account No. <b>xxxxxx5932</b>  <b>Carrington Mortgage Se</b> <b>1610 E Saint Andrew Pl</b> <b>Santa Ana, CA 92705</b>	-		<b>Opened 6/01/06 Last Active 10/15/07</b> <b>Foreclosed Real Estate</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>0.00</b>	
Account No. <b>xxxx-xxxx-xxxx-4473</b>  <b>Chase</b> <b>PO Box 15548</b> <b>Wilmington, DE 19886</b>	-		<b>Credit Card</b>				<b>19,377.10</b>	
Sheet no. <u>4</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>19,860.43</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. <b>xxxx1247</b>  <b>Chase</b> <b>P.O. Box 15548</b> <b>Wilmington, DE 19886</b>		-	<b>Credit Card</b>				<b>Unknown</b>
Account No. <b>xxxx0035</b>  <b>Chase</b> <b>P.O. Box 15548</b> <b>Wilmington, DE 19886</b>		-	<b>Credit Card</b>				<b>Unknown</b>
Account No. <b>8351</b>  <b>Chase Bank NA</b> <b>c/o PRA Receivables Management,</b> <b>LLC.</b> <b>POB 41067</b> <b>Norfolk, VA 23541</b>		-	<b>11/20/2006</b> <b>Credit Card</b> <b>The account was purchased from CHASE</b> <b>BANK USA, N.A. on 9/25/2009.</b>				<b>2,318.43</b>
Account No. <b>xxxxxx7404</b>  <b>Chase Manhattan</b> <b>PO Box 961247</b> <b>Fort Worth, TX 76161</b>		-	<b>Foreclosed Real Estate</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>0.00</b>
Account No. <b>xxxxxxxxxxxx1962</b>  <b>Citi Bank</b> <b>PO Box 15889</b> <b>Wilmington, DE 19850</b>		-	<b>Credit Card</b>				<b>4,244.89</b>
Subtotal (Total of this page)							<b>6,563.32</b>
Sheet no. <u>5</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxxxx7711  Citi Residentail Lending PO Box 11000 Santa Ana, CA 92711		-	Foreclosed Real Estate				Unknown	
Account No. xxxxxx5473  Citi Residentail Lending PO Box 11000 Santa Ana, CA 92711		-	Foreclosed Real Estate				Unknown	
Account No. xxxxxx2472  Citi Residentail Lending PO Box 11000 Santa Ana, CA 92711		-	Foreclosed Real Estate				Unknown	
Account No. xxxxxxxxxxxxxx2925  Credit Bureau Associates 460 Union Ave Fairfield, CA 94533		-	Opened 3/01/10 Collecting for ASAP Collection Service-HOA				6,542.77	
Account No. xxxxxxxxxxxxxx7103  Credit One Bank Po Box 98872 Las Vegas, NV 89193		-	Opened 11/01/09 Last Active 4/08/10 CreditCard				450.00	
Sheet no. <u>6</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>6,992.77</b>



In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxxxxxx9553</b>  <b>Discover Fin</b> <b>Attention: Bankruptcy Department</b> <b>Po Box 3025</b> <b>New Albany, OH 43054</b>	-		<b>Opened 1/01/06 Last Active 12/09/07</b> <b>Credit Card</b>			<b>17,206.00</b>
Account No. <b>xxxxxxxx4025</b>  <b>Discover Fin</b> <b>Attention: Bankruptcy Department</b> <b>Po Box 3025</b> <b>New Albany, OH 43054</b>	-		<b>Opened 3/27/00 Last Active 1/20/08</b> <b>Credit Card</b>			<b>16,676.00</b>
Account No.  <b>Downer Estates</b> <b>PO BOx 503904</b> <b>San Diego, CA 92150</b>	-		<b>HOA Dues</b>			<b>747.35</b>
Account No.  <b>Franchise Tax Board</b> <b>ATTN: Special Procedures</b> <b>P.O. Box 2952 MS-A430</b> <b>Sacramento, CA 95812</b>	-		<b>NOTICE ONLY</b>			<b>0.00</b>
Account No.  <b>Franchise Tax Board</b> <b>ATTN: Special Procedures</b> <b>P.O. Box 2952 MS-A430</b> <b>Sacramento, CA 95812</b>	-		<b>Unsecured Back State Taxes</b>			<b>82,697.48</b>
Sheet no. <u>7</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>117,326.83</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
Account No. <b>xxxxxx6049</b>  <b>Fremont Investment</b> <b>PO Box 19030</b> <b>Santa Ana, CA 92799</b>		-	<b>Foreclosed Real Estate</b>				<b>Unknown</b>	
Account No. <b>xxxxxx0759</b>  <b>Fremont Investment</b> <b>PO Box 19030</b> <b>Santa Ana, CA 92799</b>		-	<b>Foreclosed Real Estate</b>				<b>Unknown</b>	
Account No. <b>xxxxxx6142</b>  <b>Fremont Investments</b> <b>PO Box 19030</b> <b>San Bernardino, CA 92423</b>		-	<b>Foreclosed Real Estate</b>				<b>Unknown</b>	
Account No. <b>4411</b>  <b>General Petroleum Corp</b> <b>P O Box 31001</b> <b>Pasadena, CA 91110</b>		-	<b>Sale of goods</b> <b>Gasoline</b>				<b>151,451.87</b>	
Account No. <b>xxxxxx0420</b>  <b>GMAC</b> <b>Attention: Bankruptcy Dept.</b> <b>1100 Virginia Drive</b> <b>Fort Washington, PA 19034</b>		-	<b>Opened 2/01/06 Last Active 1/30/09</b> <b>Foreclosed Real Estate</b>				<b>66,540.00</b>	
Sheet no. <u>8</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>217,991.87</b>

In re Rajpal Singh Bhullar  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
Account No. <b>xxxxxx3530</b>  <b>Home Comings Financial</b> <b>Attention: Bankruptcy Dept</b> <b>1100 Virginia Drive</b> <b>Fort Washington, PA 19034</b>	-		<b>Opened 1/01/07 Last Active 2/02/09</b> <b>Foreclosed Real Estate</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>0.00</b>	
Account No. <b>146</b>  <b>HSBC</b> <b>P.O. Box 5253</b> <b>Carol Stream, IL 60197</b>	-		<b>Creidt Line</b>				<b>Unknown</b>	
Account No. <b>0069</b>  <b>Inland Community Bank</b> <b>3999 E Inland Empire Blvd.</b> <b>Ontario, CA 91760</b>	-		<b>Creditor File No.: 00000001951771</b>				<b>36,000.00</b>	
Account No.  <b>Internal Revenue Service</b> <b>Centralized Insolvency Operations</b> <b>P.O. Box 21126</b> <b>Philadelphia, PA 19114</b>	-		<b>NOTICE ONLY</b>				<b>0.00</b>	
Account No.  <b>Lajpat Rai Bagga</b> <b>2522 Painted Rock Dr.</b> <b>Santa Clara, CA 95051</b>	-		<b>Business Loan</b>				<b>9,000.00</b>	
Sheet no. <u>9</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>45,000.00</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>xxxx9829</b>  <b>Litton Loan Servicing</b> <b>4828 Loop Central Dr</b> <b>Houston, TX 77081</b>	-		<b>Opened 6/01/06 Last Active 8/31/08</b> <b>Foreclosed Real Estate</b>				<b>39,850.00</b>
Account No. <b>7314</b>  <b>Litton Loan Servicing</b> <b>c/o LCS Financial Services</b> <b>6560 Greenwood Plaza Blvd #375</b> <b>Englewood, CO 80111</b>	-		<b>Forelcosed Real Estate</b> <b>379 Avenida Palmas, San Jose, CA 95123</b>				<b>53,338.48</b>
Account No. <b>xx: xxxx xx.: xx-xxxx-x0090</b>  <b>Phillip M. May, District Counsel</b> <b>SBN #086174</b> <b>San Joaquin Valley U.A.P.D.</b> <b>1990 E. Gettysburg</b> <b>Fresno, CA 93726</b>	-		<b>NOTICE ONLY</b> <b>Re Case No.: 09-CEGG-00090</b>				<b>0.00</b>
Account No. <b>xxxx8006</b>  <b>Popular Mortgage Service</b> <b>121 Woodcrest Rd</b> <b>Cherry Hill, NJ 08003</b>	-		<b>Opened 5/01/06 Last Active 10/15/07</b> <b>Foreclosed Real Estate</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>0.00</b>
Account No. <b>xxxxxxxxxxxx8351</b>  <b>Portfolio Rc</b> <b>Attn: Bankruptcy</b> <b>Po Box 41067</b> <b>Norfolk, VA 23541</b>	-		<b>Opened 9/01/09</b> <b>Collecting for Chase Bank Usa N.A.</b>				<b>2,427.00</b>
Subtotal (Total of this page)							<b>95,615.48</b>

Sheet no. 10 of 13 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. *****3918  Rabo Bank NA PO Box 1845 El Centro, CA 92244	-		Overdrawn Checking Account				59.21
Account No. xx: xx-xx-xxxx8-UCC  Reliable Trust Deed Services, Inc. 19510 Ventura Blvd. Suite 214 Tarzana, CA 91356	-		NOTICE ONLY Re Case No.: 09-09-24658-UCC				0.00
Account No. 7402  Saxon Mortgage 2700 Airport Freeway Fort Worth, TX 76111	-		Foreclosed Real Estate				Unknown
Account No. xxx-xx-x6LBD  Sher S. Sohal & Narinder S. Sahota 3287 McKelvey Clovis, CA 93611	-		Re Loan: Bhullar/Paloo F10-10-16-MW				0.00
Account No. xx: xxxx xx.: xx-x-xx-xx1615  Timothy Carl Aires, Esq. Aires Law Firm 180 Newport Center Dr. Suite 260 Newport Beach, CA 92660	-		NOTICE ONLY Case No.: 10-7-CV-101615				0.00
Sheet no. <u>11</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	<b>59.21</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. ***1249  United Security Bank 125 East Campbell Avenue □□ Campbell, CA 95008		-	Overdrawn Bank Account			11.88
Account No. 1257  United Security Bank 125 East Campbell Avenue □□ Campbell, CA 95008		-	Overdrawn Bank Account			2.98
Account No. 1273  United Security Bank 125 East Campbell Avenue Campbell, CA 95008		-	Overdrawn Bank Account			14.47
Account No.  US Atty, Chief Tax Division 450 Golden Gate Ave 10th Floor, Box 36055 San Francisco, CA 94102		-	NOTICE ONLY			0.00
Account No. xxxx-xxxx-xxxx-8351  Washington Mutual PO Box 660487 Dallas, TX 75266		-	Credit Card			2,210.65
Sheet no. <u>12</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>2,239.98</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No.  <b>Wells Fargo Card Services P.O. Box 522 Des Moines, IA 50302</b>	-	<b>Foreclosed Real Estate</b>				<b>Unknown</b>	
Account No. <b>xxxxxxxxx2058</b>  <b>Wells Fargo Bank NA P.O. Box 54780 Los Angeles, CA 90054</b>	-	<b>Credit Line</b>				<b>Unknown</b>	
Account No. <b>xxxxxxxxx1721</b>  <b>Wells Fargo Bank NA P.O. Box 54780 Los Angeles, CA 90054</b>	-	<b>Line Of Credit</b>				<b>Unknown</b>	
Account No. <b>9033</b>  <b>Worldwide Asset Purchasing II, LLC c/o B-Line, LLC MS 550 PO Box 91121 Seattle, WA 98111</b>	-	<b>Original creditor was Capital One Bank (Acct. Ending in 1114). Debtor disputes liability to Wordwide Asset Purchasing II, LLC.</b>	<b>X</b>			<b>14,591.35</b>	
Account No.							
Sheet no. <u>13</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)  Total (Report on Summary of Schedules)	<b>14,591.35</b>  <b>751,300.92</b>

In re Rajpal Singh Bhullar,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>ABSM Inc.</b>	<b>Commerical Lease Agreement - Debtor is Lessor 1063 E. Pacheco Blvd.</b>
<b>ABSM Inc.</b>	<b>Commerical Lease Agreement - Debtor is Lessor 32932 W. Sullivan Rd.</b>
<b>Awadh Ali Abduqawi 918 Oller Street Mendota, CA 93640</b>	<b>Commerical Lease Agreement - Debtor is Lessor 918 Oller St.</b>
<b>Paloo, Inc. 733 Piercy Road San Jose, CA 95138</b>	<b>Commerical Lease Agreement - Debtor is Lessor 32923 W. Sullivan Rd.</b>
<b>Parvinder S. Mann 1665 Fernwood Drive Turlock, CA 95380</b>	<b>Commerical Lease Agreement - Debtor is Lessor 1958 Jensen Ave</b>



In re Rajpal Singh Bhullar  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Sher Punjab Singh Bhullar</b> <b>383 Avenida Palmas</b> <b>San Jose, CA 95123</b>	<b>Narinder Sahotha</b> <b>3050 Magnolia Ave</b> <b>Clovis, CA 93611</b>
<b>Sher Punjab Singh Bhullar</b> <b>383 Avenida Palmas</b> <b>San Jose, CA 95123</b>	<b>Sher Sohat</b> <b>3287 McKelvy</b> <b>Clovis, CA 93611</b>

In re Rajpal Singh Bhullar

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:  <b>Divorced</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>Son</b> <b>Son</b>	AGE(S): <b>16</b> <b>20</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Manager</b>	
Name of Employer	<b>Paloo Inc.</b>	
How long employed	<b>2 Years</b>	
Address of Employer	<b>733 Piercy Rd.</b> <b>San Jose, CA 95138</b>	

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u>2,000.00</u>	\$ <u>N/A</u>
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ <u>N/A</u>
3. SUBTOTAL	\$ <u>2,000.00</u>	\$ <u>N/A</u>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ <u>523.32</u>	\$ <u>N/A</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>N/A</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>N/A</u>
d. Other (Specify): _____	\$ <u>0.00</u>	\$ <u>N/A</u>
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <u>523.32</u>	\$ <u>N/A</u>
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <u>1,476.68</u>	\$ <u>N/A</u>
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ <u>0.00</u>	\$ <u>N/A</u>
8. Income from real property	\$ <u>22,500.00</u>	\$ <u>N/A</u>
9. Interest and dividends	\$ <u>0.00</u>	\$ <u>N/A</u>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ <u>0.00</u>	\$ <u>N/A</u>
11. Social security or government assistance (Specify): _____	\$ <u>0.00</u>	\$ <u>N/A</u>
12. Pension or retirement income	\$ <u>0.00</u>	\$ <u>N/A</u>
13. Other monthly income (Specify): _____	\$ <u>0.00</u>	\$ <u>N/A</u>
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <u>22,500.00</u>	\$ <u>N/A</u>
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <u>23,976.68</u>	\$ <u>N/A</u>
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	\$ <u>23,976.68</u>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re Rajpal Singh Bhullar

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>500.00</u>
a. Are real estate taxes included?	Yes <u>    </u> No <u>X</u>		
b. Is property insurance included?	Yes <u>    </u> No <u>X</u>		
2. Utilities:		\$	<u>0.00</u>
a. Electricity and heating fuel		\$	<u>0.00</u>
b. Water and sewer		\$	<u>0.00</u>
c. Telephone		\$	<u>0.00</u>
d. Other <u>Cable</u>		\$	<u>40.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>0.00</u>
4. Food		\$	<u>500.00</u>
5. Clothing		\$	<u>200.00</u>
6. Laundry and dry cleaning		\$	<u>25.00</u>
7. Medical and dental expenses		\$	<u>100.00</u>
8. Transportation (not including car payments)		\$	<u>300.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>50.00</u>
10. Charitable contributions		\$	<u>10.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>0.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>200.00</u>
e. Other <u>    </u>		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) <u>    </u>		\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		\$	<u>0.00</u>
a. Auto		\$	<u>0.00</u>
b. Other <u>    </u>		\$	<u>0.00</u>
c. Other <u>    </u>		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other <u>See Detailed Expense Attachment</u>		\$	<u>30,270.00</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		\$	<u>32,195.00</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:			
20. STATEMENT OF MONTHLY NET INCOME			
a. Average monthly income from Line 15 of Schedule I		\$	<u>23,976.68</u>
b. Average monthly expenses from Line 18 above		\$	<u>32,195.00</u>
c. Monthly net income (a. minus b.)		\$	<u>-8,218.32</u>

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Detailed Expense Attachment**

**Other Expenditures:**

<b>Child Care</b>	\$ <b>50.00</b>
<b>School Lunch Expenses</b>	\$ <b>100.00</b>
<b>College Tuition</b>	\$ <b>1,250.00</b>
<b>Personal Care</b>	\$ <b>15.00</b>
<b>Mtg payment Gustine</b>	\$ <b>6,615.00</b>
<b>Mtg payment Sanger</b>	\$ <b>5,000.00</b>
<b>Mtg payment Pacheco</b>	\$ <b>6,600.00</b>
<b>Mtg paymentt Oller</b>	\$ <b>4,000.00</b>
<b>Mtg payment Gustine</b>	\$ <b>6,640.00</b>
<b>Total Other Expenditures</b>	\$ <b>30,270.00</b>

**United States Bankruptcy Court  
Northern District of California**

In re **Rajpal Singh Bhullar**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **35** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **November 17, 2010**

Signature **/s/ Rajpal Singh Bhullar**  
**Rajpal Singh Bhullar**  
Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of California**

In re Rajpal Singh Bhullar

Debtor(s)

Case No.

Chapter

11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

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**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$22,000.00</b>	<b>2010 YTD: Debtor Employment Income (Approx.)</b>
<b>\$24,000.00</b>	<b>2009: Debtor Employment Income (Approx.)</b>
<b>\$15,168.00</b>	<b>2008: Debtor Employment Income</b>

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**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
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**3. Payments to creditors**

None  **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
<b>Inland Community Bank 3999 E Inland Empire Blvd. Ontario, CA 91760</b>	<b>ca. 11/05/2010</b>	<b>\$13,336.00</b>	<b>\$36,000.00</b>

None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>American Express Vs. Rajpal Bhullar Case #109CV156644 Santa Clara Superior</b>	<b>Civil</b>		<b>Pending</b>
<b>General Petroleum Vs. Rajpal S. Bhullar et al Case No.: 10-7-CV-101615</b>	<b>Civil</b>	<b>Superior Court of California - County of Fresno</b>	<b>Judgment Entered</b>
<b>LA Commercial Group, Inc. vs. Rajpal Bhullar Case No.: C10954337</b>	<b>Civil</b>	<b>Superior Court of California, County of Merced</b>	<b>Judgment Entered</b>
<b>Transenergy USA vs. Rajpal Bhullar Case No.: 09-09-24658-UCC</b>	<b>Foreclosure</b>	<b>Superior Court of California - County of Fresno</b>	<b>Unknown</b>
<b>San Joaquin Valley U. Air Pollution Control District vs. Rajpal Bhullar Case No.: 09-CEGG-00090</b>	<b>Civil</b>	<b>Superior Court of California - County of Fresno</b>	<b>Judgment Entered</b>
<b>Rajpal Singh Bhullar Case No.: 10-54935 RLE</b>	<b>Chapter 11 Bankruptcy</b>	<b>Northern District of California - San Jose Division</b>	<b>Dismissed 10/07/2010</b>

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

- None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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#### 5. Repossessions, foreclosures and returns

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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#### 6. Assignments and receiverships

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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#### 7. Gifts

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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#### 8. Losses

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Sagaria Law, P.C. 333 West San Carlos Street Suite 1700 San Jose, CA 95110</b>		<b>\$15,000.00</b>
<b>Incharge Education Foundation Inc. 2101 Park Center Drive, Suite 310 Orlando, FL 32835</b>	<b>11/17/2010</b>	<b>\$30.00</b>

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**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
<b>Sher Punjab Bhullar 4199 W Hamilton Ave. San Jose, CA 95130 Brother</b>	<b>Oct 2009</b>	<b>50% Partnership interest</b>

- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>Bank of the Sierra 5775 E. Kings Canyon Fresno, CA 93727</b>	<b>Checking Acct #5780</b>	<b>\$4.94</b>

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**12. Safe deposit boxes**

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

- None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

- None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**Daljit Kaur Bhullar (Former Spouse - 6/10/10)**


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**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
Circle 7 918 Oller St. Mendota, CA	SJVAPD 1990 E Gotsburg Fresno, CA 93726-0000	April 2008	Testing

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION

### 18 . Nature, location and name of business

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Paloo Inc.	Entity No.:C312027	733 Piercy Rd San Jose, CA	Gas Station Management & Operation	05/15/2008-Current (Suspended)
AJIT Inc.	Entity No.:C3076507	3767 S. Golden Gate Blvd Fresno, CA	Gas Station Management & Operation	02/13/2008 - Current (Active)
Ultimate Soutions Corp	77-0478302	1425 Koll Circle #107 San Jose, CA 95112-1020	Gas Station Management & Operation	ca. 04/01/1998-Current
Paloo LLC	Entity No.:200935110068	3767 S. Golden State Blvd Fresno, CA	Gas Station Management & Operation	12/16/2009-Current (Active)
R.S. Bhullar Enterprises, LLC	Entity No.: 201028810229	5 River Park Place East Fresno, CA 93720	Gas Station Management & Operation	10/15/2010 - Current (Active)

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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### 19. Books, records and financial statements

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**Steven W. Schnur CPA**  
**595 Millnich Drive Suite 215**  
**Campbell, CA 95008**

DATES SERVICES RENDERED  
**Tax Year 2007-Current**

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

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### 20. Inventories

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

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### 21 . Current Partners, Officers, Directors and Shareholders

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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**22 . Former partners, officers, directors and shareholders**

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**25. Pension Funds.**

- None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date November 17, 2010

Signature /s/ Rajpal Singh Bhullar  
**Rajpal Singh Bhullar**  
 Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Northern District of California**

In re Rajpal Singh Bhullar

Debtor(s)

Case No.

Chapter

11

**STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
  - a) For legal services rendered or to be rendered in contemplation of and in connection with this case \$ 15,000.00
  - b) Prior to the filing of this statement, debtor(s) have paid \$ 15,000.00
  - c) The unpaid balance due and payable is \$ 0.00
3. \$ 1,039.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
  - a. Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b. Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

Dated: November 17, 2010

Respectfully submitted,

/s/ Patrick Calhoun

Attorney for Debtor: **Patrick Calhoun 056671**

**Sagaria Law, P.C.**

**333 West San Carlos Street**

**Suite 1700**

**San Jose, CA 95110**

**408-279-2288 Fax: 408-279-2299**

**SagariaBK@SagariaLaw.com**

**WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.**



**United States Bankruptcy Court  
Northern District of California**

In re Rajpal Singh Bhullar  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

Rajpal Singh Bhullar  
Printed Name(s) of Debtor(s)

X /s/ Rajpal Singh Bhullar  
Signature of Debtor

November 17, 2010  
Date

Case No. (if known) \_\_\_\_\_

X \_\_\_\_\_  
Signature of Joint Debtor (if any) Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

**United States Bankruptcy Court  
Northern District of California**

In re **Rajpal Singh Bhullar**

Debtor(s)

Case No.

Chapter **11**

**CREDITOR MATRIX COVER SHEET**

I declare that the attached Creditor Mailing Matrix, consisting of **15** sheets, contains the correct, complete and current names and addresses of all priority, secured and unsecured creditors listed in debtor's filing and that this matrix conforms with the Clerk's promulgated requirements.

Date: **November 17, 2010**

**/s/ Patrick Calhoun**

Signature of Attorney

**Patrick Calhoun 056671**

**Salaria Law, P.C.**

**333 West San Carlos Street**

**Suite 1700**

**San Jose, CA 95110**

**408-279-2288 Fax: 408-279-2299**

Bhullar, Rajpal -

ABSM Inc.

ABSM Inc.

Aditya Kumar  
1063 Morse Ave #22-300  
Sunnyvale, CA 94089

Adyita Kumar  
1063 Morse Ave. #22-300  
Sunnyvale, CA 94089

Allgate Financial Llc  
707 Skokie Blvd Ste 375  
Northbrook, IL 60062

AMC Mortgage Services  
P.O. Box 11000  
Santa Ana, CA 92711

AMC Mortgage Services  
P.O. Box 11000  
Santa Ana, CA 92711

American Home MTG  
PO Box 54285  
Irvine, CA 92619

Bhullar, Rajpal -

AMEX  
4545 Murphy Canyon Rd. 3rd FL  
San Diego, CA 92123

AMEX  
PO Box 15760  
Dept 07  
Wilmington, DE 19850

AMEX  
PO Box 6618  
Omaha, NE 68105

AMEX  
P.O. Box 981531  
El Paso, TX 79998

ASAP Collection Services  
331 Piercy Road  
San Jose, CA 95138

Asset Acceptance, LLC  
PO Box 2036  
Warren, MI 48090

Asset Acceptance, LLC  
ATTN: Christina Elliot  
PO Box 2036  
Warren, MI 48090

Atty Gen, US Dept of Justice  
Civil Trial Sec., Western Reg  
PO Box 683, Ben Franklin Stat.  
Washington, DC 20044

Bhullar, Rajpal -

Awadh Ali Abduqawi  
918 Oller Street  
Mendota, CA 93640

BAC Credit Cards  
P.O. Box 10219  
Van Nuys, CA 91410

Bank of America  
1825 E. Buckeye Road  
Phoenix, AZ 85034

Bank of America  
PO Box 15726  
Wilmington, DE 19886

Bank of America  
1825 E. Buckeye Road  
Phoenix, AZ 85034

Bank of America  
1825 E. Buckeye Road  
Phoenix, AZ 85034

Bank of America  
1825 E. Buckeye Road  
Phoenix, AZ 85034

Barrett Daffin Frappier Treder & Weiss  
ATTN: Marisol Nagata  
20955 Pathfinder Road., Suite 300  
Diamond Bar, CA 91765

Bhullar, Rajpal -

Best Buy Wholesale  
Fresno, CA 93725

Blossom Hill Estates  
PO Box 503904  
San Diego, CA 92150

Boyett Petroluem  
ATTN: Kathleen H. Hollowell  
601 McHenry Ave  
Modesto, CA 95350

Boyette Petroleum  
P O Box 3748  
Modesto, CA 95352

Capital One  
PO Box 60024  
City of Industry, CA 91716

Carol R. Hamilton SBN 178318  
317 S. Brand Ave  
Glendale, CA 91204

Carrington Mortgage Se  
1610 E Saint Andrew Pl  
Santa Ana, CA 92705

Chase  
PO Box 15548  
Wilmington, DE 19886

Bhullar, Rajpal -

Chase  
P.O. Box 15548  
Wilmington, DE 19886

Chase  
P.O. Box 15548  
Wilmington, DE 19886

Chase Bank NA  
c/o PRA Receivables Management, LLC.  
POB 41067  
Norfolk, VA 23541

Chase Manhattan  
PO Box 961247  
Fort Worth, TX 76161

Citi Bank  
PO Box 15889  
Wilmington, DE 19850

Citi Residentail Lending  
PO Box 11000  
Santa Ana, CA 92711

Citi Residentail Lending  
PO Box 11000  
Santa Ana, CA 92711

Citi Residentail Lending  
PO Box 11000  
Santa Ana, CA 92711

Bhullar, Rajpal -

CL Bryant  
Modesto, CA

Credit Bureau Associates  
460 Union Ave  
Fairfield, CA 94533

Credit Bureau Associates  
ATTN: Lydia Armstrong  
PO BOX 150  
Fairfield, CA 94533

Credit One Bank  
Po Box 98872  
Las Vegas, NV 89193

Discover Bank  
ATTN: Marc Taylor  
Dfs Services LLC  
PO Box 3020

Discover Fin  
Attention: Bankruptcy Department  
Po Box 3025  
New Albany, OH 43054

Discover Fin  
Attention: Bankruptcy Department  
Po Box 3025  
New Albany, OH 43054

Donnie Sample #0682868  
Bankruptcy Specialist  
55 S. Market Street, Stop #HQ5420  
San Jose, CA 95113



Bhullar, Rajpal -

Downer Estates  
PO Box 503904  
San Diego, CA 92150

Franchise Tax Board  
ATTN: Special Procedures  
P.O. Box 2952 MS-A430  
Sacramento, CA 95812

Franchise Tax Board  
ATTN: Special Procedures  
P.O. Box 2952 MS-A430  
Sacramento, CA 95812

Franchise Tax Board  
ATTN: Special Procedures  
P.O. Box 2952 MS-A430  
Sacramento, CA 95812

Franchise Tax Board  
ATTN: Special Procedures  
P.O. Box 2952 MS-A430  
Sacramento, CA 95812

Fremont Investment  
PO Box 19030  
Santa Ana, CA 92799

Fremont Investment  
PO Box 19030  
Santa Ana, CA 92799

Fremont Investment & Loan  
PO Box 19030  
San Bernardino, CA 92423

Bhullar, Rajpal -

Fremont Investments  
PO Box 19030  
San Bernardino, CA 92423

Fresno County, Tax Collector  
PO Box 1192  
Fresno, CA 93715

Fresno County, Tax Collector  
PO Box 1192  
Fresno, CA 93715

General Petroleum Corp  
P O Box 31001  
Pasadena, CA 91110

GMAC  
Attention: Bankruptcy Dept.  
1100 Virginia Drive  
Fort Washington, PA 19034

Gurjit Kaur  
1958 Jenson Ave.  
Sanger, CA 93657

Home Comings Financial  
Attention: Bankruptcy Dept  
1100 Virginia Drive  
Fort Washington, PA 19034

HSBC  
P.O. Box 5253  
Carol Stream, IL 60197

Bhullar, Rajpal -

Inland Community Bank  
3999 E Inland Empire Blvd.  
CA 91760

Inland Community Bank  
3999 E Inland Empire Blvd.  
Ontario, CA 91760

Internal Revenue Service  
Centralized Insolvency Operations  
P.O. Box 21126  
Philadelphia, PA 19114

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Centralized Insolvency Operations  
P.O. Box 21126  
Philadelphia, PA 19114

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Centralized Insolvency Operations  
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Philadelphia, PA 19114

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Centralized Insolvency Operations  
P.O. Box 21126  
Philadelphia, PA 19114

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Centralized Insolvency Operations  
P.O. Box 21126  
Philadelphia, PA 19114

Lajpat Rai Bagga  
2522 Painted Rock Dr.  
Santa Clara, CA 95051

Bhullar, Rajpal -

Litton Loan Servicing  
4828 Loop Central Dr  
Houston, TX 77081

Litton Loan Servicing  
c/o LCS Financial Services  
6560 Greenwood Plaza Blvd #375  
Englewood, CO 80111

Merced County Tax Collector  
Merced, CA 95340

Merced County Tax Collector  
Attn: Monica Vasquez  
2222 M Street  
Merced, CA 95340

Merced County Tax Collector  
2222 M Street  
Merced, CA 95340

Merced County Tax Collector  
2222 M Street  
Merced, CA 95340

MG Santos  
2531 E Pacheco Blvd.  
Los Banos, CA 93635

MG Santos  
2531 E Pacheco Blvd.  
Los Banos, CA 93635

Bhullar, Rajpal -

Mortgage Income Fund  
Mortgage Income Fund, Interbranch  
2222 State College Blvd.  
Fullerton, CA 92831

Mortgage Income Fund, Interbranch  
2222 State College Blvd.  
Fullerton, CA 92831

Mortgage Income Fund, Interbranch  
2222 State College Blvd.  
Fullerton, CA 92831

Paloo, Inc.  
733 Piercy Road  
San Jose, CA 95138

Parvinder S. Mann  
1665 Fernwood Drive  
Turlock, CA 95380

Phillip M. May, District Counsel  
SBN #086174  
San Joaquin Valley U.A.P.D.  
1990 E. Gettysburg  
Fresno, CA 93726

Phillip M. May, District Counsel  
SBN #086174  
San Joaquin Valley U.A.P.D.  
1990 E. Gettysburg  
Fresno, CA 93726

Popular Mortgage Service  
121 Woodcrest Rd  
Cherry Hill, NJ 08003

Bhullar, Rajpal -

Portfolio Rc  
Attn: Bankruptcy  
Po Box 41067  
Norfolk, VA 23541

PRA Receivables Management, LLC  
ATTN: Carol E. Hardy, VP Bankruptcy  
PO Box 12914  
Norfolk, VA 23541

Rabo Bank NA  
PO Box 1845  
El Centro, CA 92244

Reliable Trust Deed Services, Inc.  
19510 Ventura Blvd. Suite 214  
Tarzana, CA 91356

Richard C. Macias, Esq.  
Counsel for General Petroleum Corp.  
Creim Macias Koenig & Frey LLP  
633 W. Fifth Street, 51st Floor  
Los Angeles, CA 90071

Saxon Mortgage  
2700 Airport Freeway  
Fort Worth, TX 76111

Sher Punjab Singh Bhullar  
383 Avenida Palmas  
San Jose, CA 95123

Sher Punjab Singh Bhullar  
383 Avenida Palmas  
San Jose, CA 95123

Bhullar, Rajpal -

Sher S. Sohal & Narinder S. Sahota  
3287 McKelvey  
Clovis, CA 93611

Sher S. Sohal & Narinder S. Sahota  
3287 McKelvey  
Clovis, CA 93611

State Board of Equalization  
250 South Second Street  
San Jose, CA 95113

State of California EDD  
Central Collection Division, MIC 92  
Sacramento, CA 94280-0001

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Central Collection Division, MIC 92  
Sacramento, CA 94280-0001

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Central Collection Division, MIC 92  
Sacramento, CA 94280-0001

State of California EDD  
Central Collection Division, MIC 92  
Sacramento, CA 94280-0001

Timothy Carl Aires, Esq.  
Aires Law Firm  
180 Newport Center Dr. Suite 260  
Newport Beach, CA 92660

Bhullar, Rajpal -

United Security Bank  
125 East Campbell Avenue□□  
Campbell, CA 95008

United Security Bank  
125 East Campbell Avenue□□  
Campbell, CA 95008

United Security Bank  
125 East Campbell Avenue  
Campbell, CA 95008

US Atty, Chief Tax Division  
450 Golden Gate Ave  
10th Floor, Box 36055  
San Francisco, CA 94102

Washington Mututal  
PO Box 660487  
Dallas, TX 75266

Wells Fargo  
Card Services  
P.O. Box 522  
Des Moines, IA 50302

Wells Fargo Bank NA  
P.O. Box 54780  
Los Angeles, CA 90054

Wells Fargo Bank NA  
P.O. Box 54780  
Los Angeles, CA 90054



Bhullar, Rajpal -

Worldwide Asset Purchasing II, LLC  
c/o B-Line, LLC  
MS 550  
PO Box 91121  
Seattle, WA 98111