

**United States Bankruptcy Court
Northern District of California**

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): AQH, LLC	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Aquifer LLC	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) 46-4609199	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 440 North Wolfe Road, #243 Sunnyvale, CA ZIP Code 94085	Street Address of Joint Debtor (No. and Street, City, and State): ZIP Code
County of Residence or of the Principal Place of Business: Santa Clara	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): ZIP Code	Mailing Address of Joint Debtor (if different from street address): ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above): 5300 Claus Road Modesto, CA 95357	

Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

Voluntary Petition <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): AQH, LLC
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: - None -	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: - None -	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
AQH, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Reno F.R. Fernandez III
Signature of Attorney for Debtor(s)

Reno F.R. Fernandez III 251934
Printed Name of Attorney for Debtor(s)

Macdonald Fernandez LLP
Firm Name

221 Sansome Street, 3rd Floor
San Francisco, CA 94104

Address

(415) 362-0449 Fax: (415) 394-5544
Telephone Number

February 19, 2015
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

X _____
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Sean Walsh
Signature of Authorized Individual

Sean Walsh
Printed Name of Authorized Individual

Managing Member
Title of Authorized Individual

February 19, 2015
Date

**United States Bankruptcy Court
Northern District of California**

In re AQH, LLC

Debtor

Case No. _____

Chapter 11

**STATEMENT REGARDING AUTHORITY TO COMMENCE
CHAPTER 11 BANKRUPTCY CASE**

I, Sean Walsh, am the duly appointed, qualified and acting Managing Member of AQH, LLC, and the following is a true and correct copy of the resolutions adopted by the Members of said Company by written consent on the 19th day of February, 2015:

"Whereas, it is in the best interest of AQH, LLC (this "Company") to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;


Be It Therefore Resolved, that Sean Walsh, Managing Member of this Company, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Company; and

Be It Further Resolved, that Chris Cunningham shall be appointed Responsible Individual for the purposes of administering the chapter 11 bankruptcy estate and is hereby authorized and directed to appear in all bankruptcy proceedings on behalf of the Company, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Company in connection with such bankruptcy case, and

Be It Further Resolved, that Sean Walsh, Managing Member of this Company is authorized and directed to employ the law firm of Macdonald Fernandez LLP to represent the Company in such bankruptcy case."

Date 2/19/15

Signed:


Sean Walsh, Managing Member of
AQH, LLC

Date _____

Accepted:

Chris Cunningham

United States Bankruptcy Court
Northern District of California

In re AQH, LLC

Debtor

Case No.

Chapter

11

**STATEMENT REGARDING AUTHORITY TO COMMENCE
CHAPTER 11 BANKRUPTCY CASE**

I, Sean Walsh, am the duly appointed, qualified and acting Managing Member of AQH, LLC, and the following is a true and correct copy of the resolutions adopted by the Members of said Company by written consent on the 19th day of February, 2015:

"Whereas, it is in the best interest of AQH, LLC (this "Company") to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Sean Walsh, Managing Member of this Company, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Company; and

Be It Further Resolved, that Chris Cunningham shall be appointed Responsible Individual for the purposes of administering the chapter 11 bankruptcy estate and is hereby authorized and directed to appear in all bankruptcy proceedings on behalf of the Company, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Company in connection with such bankruptcy case, and

Be It Further Resolved, that Sean Walsh, Managing Member of this Company is authorized and directed to employ the law firm of Macdonald Fernandez LLP to represent the Company in such bankruptcy case."


Date _____

Signed:

Sean Walsh, Managing Member of
AQH, LLC

Date 2/19/15

Accepted:


Chris Cunningham

**United States Bankruptcy Court
Northern District of California**

In re AQH, LLC

Debtor

Case No. _____
Chapter _____

11

ACTION BY WRITTEN CONSENT OF MEMBERS

The undersigned, being the Members of AQH, LLC, hereby consent to and adopt the following resolutions in lieu of holding a meeting, and take the following actions as of the 19th day of February, 2015:

Whereas, it is in the best interest of AQH, LLC (this "Company") to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Sean Walsh, Managing Member of this Company, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Company; and

Be It Further Resolved, that Chris Cunningham shall be appointed Responsible Individual for the purposes of administering the chapter 11 bankruptcy estate and is hereby authorized and directed to appear in all bankruptcy proceedings on behalf of the Company, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Company in connection with such bankruptcy case, and

Be It Further Resolved, that Sean Walsh, Managing Member of this Company is authorized and directed to employ the law firm of Macdonald Fernandez LLP to represent the Company in such bankruptcy case.

This Written Consent may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.

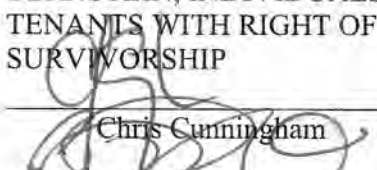
In Witness Whereof, the undersigned, being the Members of the Company, execute this Written Consent as of the day and date first set forth above.

MEMBERS:

CHRIS CUNNINGHAM AND REGINA
BERNSTEIN, INDIVIDUALS, AS JOINT
TENANTS WITH RIGHT OF
SURVIVORSHIP

Dave Riggs

John Walsh



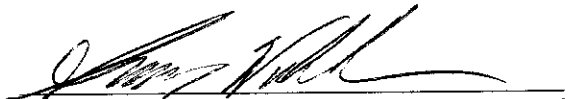
Chris Cunningham



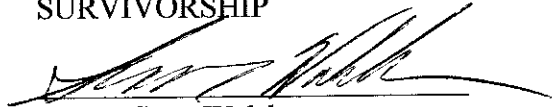
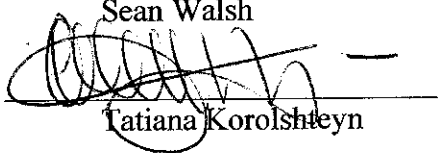
Regina Bernstein

Page 1 of 2

[Signatures Continue on Next Page]


Sean Walsh, Managing Member of
AQH, LLC

SEAN WALSH AND TATIANA
KOROLSHTEYN, INDIVIDUALS, AS
JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP


Sean Walsh

Tatiana Korolshiteyn

United States Bankruptcy Court
Northern District of California

In re AQH, LLC

Debtor

Case No. _____

Chapter 11

WAIVER OF NOTICE

The undersigned Members of AQH, LLC agree that the foregoing resolutions adopted by written consent of Members on the 19th day of February, 2015, in lieu of holding a meeting, shall be as valid and legal and have the same force and effect as though a meeting was held after notice duly given. Notice of such a meeting and notice or solicitation of consent are hereby waived.

MEMBERS:

CHRIS CUNNINGHAM AND REGINA
BERNSTEIN, INDIVIDUALS, AS JOINT
TENANTS WITH RIGHT OF
SURVIVORSHIP

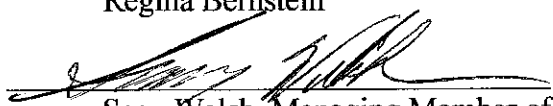
Dave Riggs

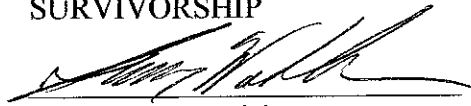
John Walsh

Chris Cunningham

SEAN WALSH AND TATIANA
KOROLSHEYN, INDIVIDUALS, AS
JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

Regina Bernstein


Sean Walsh, Managing Member of
AQH, LLC



Sean Walsh



Tatiana Korolshteyn

United States Bankruptcy Court
Northern District of California

In re AQH, LLC

Debtor

Case No.


Chapter 11

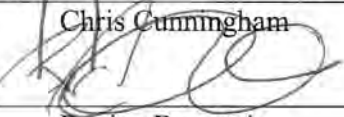
WAIVER OF NOTICE

The undersigned Members of AQH, LLC agree that the foregoing resolutions adopted by written consent of Members on the 19th day of February, 2015, in lieu of holding a meeting, shall be as valid and legal and have the same force and effect as though a meeting was held after notice duly given. Notice of such a meeting and notice or solicitation of consent are hereby waived.

MEMBERS:

CHRIS CUNNINGHAM AND REGINA
BERNSTEIN, INDIVIDUALS, AS JOINT
TENANTS WITH RIGHT OF
SURVIVORSHIP



Chris Cunningham


Regina Bernstein

Dave Riggs

John Walsh

SEAN WALSH AND TATIANA
KOROLSHTEYN, INDIVIDUALS, AS
JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

Sean Walsh, Managing Member of
AQH, LLC

Sean Walsh

Tatiana Korolshteyn

United States Bankruptcy Court
Northern District of California

In re AQH, LLC

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
A&A Portables 201 Roscoe Road Modesto, CA 95357	A&A Portables 201 Roscoe Road Modesto, CA 95357	Vendor		699.26
Access Electric 1990 Foundry Court Ceres, CA 95307	Access Electric 1990 Foundry Court Ceres, CA 95307 (209) 577-1491	Vendor		62,163.77
Andy Faris 4929 E. Sunnyslope Rd. Edina, MN 55424	Andy Faris 4929 E. Sunnyslope Rd. Edina, MN 55424 (612) 600-8600	Loan	Unliquidated Disputed	308,410.00 (308,410.00 secured)
Chris Kilday 450 Taraval St, #143 San Francisco, CA 94116	Chris Kilday 450 Taraval St, #143 San Francisco, CA 94116 (415) 418-0999	Sales Commission		25,000.00
Collins Electric 3412 Metro Drive Stockton, CA 95215	Collins Electric 3412 Metro Drive Stockton, CA 95215 (209) 466-3691	Electrical Contractor		260,554.52
CrimeTek Security 3448 North Golden State Blvd. Turlock, CA 95382	CrimeTek Security 3448 North Golden State Blvd. Turlock, CA 95382 (209) 668-6209	Security Cameras		6,500.00
DHL Global Forwarding P.O. Box 742802 Los Angeles, CA 90074-2802	DHL Global Forwarding P.O. Box 742802 Los Angeles, CA 90074-2802 (800) 426-5962	Shipping		48,402.56
Elisa Research 48834 Kato Road Suite 101-A Fremont, CA 94538	Elisa Research 48834 Kato Road Suite 101-A Fremont, CA 94538	Vendor		2,100.00
Emergent Systems Exchange 7160 Shady Oak Eden Prairie, MN 55344	Emergent Systems Exchange 7160 Shady Oak Eden Prairie, MN 55344 (952) 943-0900	Equipment Sale	Unliquidated Disputed	1,136,924.75

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
I Guard 3448 North Golden State Blvd. Turlock, CA 95382	I Guard 3448 North Golden State Blvd. Turlock, CA 95382 (209) 668-6208	Vendor		13,955.63
Lionakis, a California corporation 915 13th Street Modesto, CA 95354	Lionakis 915 13th Street Modesto, CA 95354 (209) 576-8222	Structural Engineering Contractor		19,440.00
New Concept Fleet Management 9096 Elkmont Way Elk Grove, CA 95624	New Concept Fleet Management 9096 Elkmont Way Elk Grove, CA 95624	Vendor		1,940.00
Platt Electric 10605 Southwest Allen Blvd. Beaverton, OR 97005	Platt Electric 10605 Southwest Allen Blvd. Beaverton, OR 97005 (503) 641-6121	Electrical Equipment Supplier		95,009.92
PLN Architects 1720 G Street Modesto, CA 95354	PLN Architects 1720 G Street Modesto, CA 95354	Vendor		1,620.00
Riverbank Local Redevelopment Authority 5300 Claus Road, Suite 1 Modesto, CA 95357	Riverbank LRA 5300 Claus Rd., Suite 1 Modesto, CA 95357 (209) 863-8352	Rent and Utilities		287,650.52
Southland Electrical Supply 147 North Main Street Burlington, NC 27216	Southland Electrical Supply 147 North Main Street Burlington, NC 27216 (336) 227-1486	Electrical Equipment Supplier		20,000.00
W.W. Grainger, Inc. 100 Grainger Parkway Lake Forest, IL 60045-5201	Grainger 100 Grainger Parkway Lake Forest, IL 60045-5201 (800) 472-4643	Exhaust Fans		43,596.00

In re **AQH, LLC**
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **February 19, 2015**

Signature **/s/ Sean Walsh**
Sean Walsh
Managing Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
Northern District of California**

In re **AQH, LLC**

Debtor(s)

Case No.

Chapter **11**

CREDITOR MATRIX COVER SHEET

I declare that the attached Creditor Mailing Matrix, consisting of 4 sheets, contains the correct, complete and current names and addresses of all priority, secured and unsecured creditors listed in debtor's filing and that this matrix conforms with the Clerk's promulgated requirements.

Date: **February 19, 2015**

/s/ Reno F.R. Fernandez III

Signature of Attorney

Reno F.R. Fernandez III 251934

Macdonald Fernandez LLP

221 Sansome Street, 3rd Floor

San Francisco, CA 94104

(415) 362-0449 Fax: (415) 394-5544

Internal Revenue Service
Post Office Box 7346
Philadelphia, PA 19101

Franchise Tax Board
Bankruptcy Section, MS A-340
Post Office Box 2952
Sacramento, CA 95812

A&A Portables
201 Roscoe Road
Modesto, CA 95357

Access Electric
1990 Foundry Court
Ceres, CA 95307

Andy Faris
4929 E. Sunnyslope Rd.
Edina, MN 55424

Anthony Steven Brough
1200 Dale Ave, Apt 78
Mountain View, CA 94040

Chris Cunningham
10033 Reevesbury Dr.
Beverly Hills, CA 90210

Chris Kilday
450 Taraval St, #143
San Francisco, CA 94116

Collins Electric
3412 Metro Drive
Stockton, CA 95215

CrimeTek Security
3448 North Golden State Blvd.
Turlock, CA 95382

DHL Global Forwarding
P.O. Box 742802
Los Angeles, CA 90074-2802

Elisa Research
48834 Kato Road Suite 101-A
Fremont, CA 94538

Emergent Systems Exchange
7160 Shady Oak
Eden Prairie, MN 55344

I Guard
3448 North Golden State Blvd.
Turlock, CA 95382

John Walsh
120 59th
Burr Ridge, IL 60527

Lionakis, a California corporation
915 13th Street
Modesto, CA 95354

Lucy Darnell
824 Lyndon Street, Apt. G
Monterey, CA 93940

New Concept Fleet Management
9096 Elkmont Way
Elk Grove, CA 95624

Platt Electric
10605 Southwest Allen Blvd.
Beaverton, OR 97005

PLN Architects
1720 G Street
Modesto, CA 95354

Riverbank Local Redevelopment Authority
5300 Claus Road, Suite 1
Modesto, CA 95357

Southland Electrical Supply
147 North Main Street
Burlington, NC 27216

Tatiana Korolshteyn
1742 Kansas Street
Redwood City, CA 94061

Vagada Holdings
18600 Castle Ridge Drive
Morgan Hill, CA 95037

W.W. Grainger, Inc.
100 Grainger Parkway
Lake Forest, IL 60045-5201

**United States Bankruptcy Court
Northern District of California**

In re AQH, LLC

Debtor(s)

Case No.
Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for AQH, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

February 19, 2015

Date

/s/ Reno F.R. Fernandez III

Reno F.R. Fernandez III 251934

Signature of Attorney or Litigant

Counsel for AQH, LLC

Macdonald Fernandez LLP

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