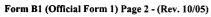
|  | TATES BANKRUPTCY COUR<br>RN DISTRICT OF CALIFORNIA   | VAIIINTARY PATI   |   |  |  |
|--|--|---|---|--|--|
| Name of Debtor (if individual, enter I   | Last, First, Middle):  | Name of Joint Debtor (Spouse) (Last, First, Middle):  |   |  |  |
| Classic Yacht Charters, LLC  |  |   |   |  |  |
| All Other Names used by the Debtor (include married, maiden, and trade   |  | All Other Names used by<br>(include married, maider   | y the Joint Debtor in the last 8 years<br>n, and trade names):      |  |  |
| Last four digits of Soc. Sec. No./Con (if more than one, state all):   | 3 <i>-0694</i> 200   | Last four digits of Soc. S<br>(if more than one, state a  | ec. No./Complete EIN or other Tax I.D. No.                          |  |  |
| Street Address of Debtor (No. & Street   | eet, City, State, & Zip Code):   | Street Address of Joint I   | Debtor (No. & Street, City, State, & Zip Code):                     |  |  |
| 113 W. G Street Unit 429<br>San Diego, CA  |  |   |   |  |  |
|  | ZIPCODE 92101  |   | ZIPCODE   |  |  |
| County of Residence or of the Princi<br>San Diego  | ipal Place of Business:  | County of Residence or  | of the Principal Place of Business:                                 |  |  |
| Mailing Address of Debtor (if differer   | nt from street address):   | Mailing Address of Joint  | Debtor (if different from street address):                          |  |  |
|  |  |   |   |  |  |
|  |  |   |   |  |  |
|  | ZIPCODE  | -   | ZIPCODE   |  |  |
| '  | ness Debtor (if different from street add  | lress above):   |   |  |  |
| 333 West Harbor Drive San I  |  | T   | ZIPCODE 92101   |  |  |
| Type of Debtor<br>(Form of Organization)   | Nature of Business<br>(Check all applicable boxes.)  |   | of Bankruptcy Code Under Which<br>Petition is Filed (Check one box) |  |  |
| (Check one box) Individual (includes Joint Debtors) Corporation (includes LLC & LLP) Partnership Other (If debtor is not one of the above entities, check this box and provide the information requested | ☐ Health Care Business☐ Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)☐ Railroad☐ Stockbroker☐ Commodity Broker  | ☐ Chapter 7 ■ Chapter 9 ☐ Cha | of a Foreign Nonmain Proceeding                                     |  |  |
| below)   | ☐ Clearing Bank ☐ Nonprofit Organization qualified   | Na  | ture of Debts (Check one box)                                       |  |  |
| State type of entity:  | under 15 U.S.C. § 501(c)(3)  | □ Consumer/Non-Busine   | ss Business   |  |  |
| Filing Fee (C  | Check one box)   | Chapter 11  | Debtors: (Check all boxes that apply)                               |  |  |
| Full Filing Fee attached   |  | ■ Debtor is a small busine  | ess as defined in 11 U.S.C. § 101(51D).                             |  |  |
| ☐ Filing Fee to be paid in installments (, attach signed application for the cour  | t's consideration certifying that the debtor   | Debtor is not a small bu  | siness debtor as defined in 11 U.S.C. § 105(51D).                   |  |  |
| No. 3A.  | nents. Rule 1006(b). See Official Form   |   | contingent liquidated debts owed to non-insiders or                 |  |  |
| ☐ Filing Fee waiver requested (Applicat  |  | affiliates are less than \$   |   |  |  |
| signed application for the court's con-<br>Statistical/Administrative Information  |  |   | THIS SPACE FOR  |  |  |
| ■ Debtor estimates that funds will be  | e available for distribution to unsecured cred   | litors.   | COURT USE ONLY  |  |  |
| Debtor estimates that, after any exwill be no funds available for distri   | xempt property is excluded and administrative ibution to unsecured creditors.  | ve expenses paid, there   | # : 06-020 <b>62-JM11</b>   |  |  |
| Estimated Number of Creditors  | - Addition to the second secon | Deb   | or .: CLASSIC YACHT CHARTERS, LLC                                   |  |  |
|  | 000- 5,001- 10,001- 25,001-<br>000 10,000 25,000 50,000  | 50,001- OVER Char<br>100,000 100,000  | je: JAMES HEYERS<br>pter: 11  |  |  |
|  | 0 0 0 0  | Dep   | nd : August 01, 2006 16:04:48                                       |  |  |
| 50,000 \$100,000 \$500,000 \$1 1   | million \$10 million \$50 million \$10   | 30 million \$100 million  | sipt: 191707<br>sat : \$1,039.00                                    |  |  |
|  |  | REI   | IEF ORDERED<br>rk, U.S. Bankruptcy Court                            |  |  |
| Estimated Debts  |  | Sou   | thern District Of California  |  |  |
| 50,000 \$100,000 \$500,000 \$1   |  | ,000,001- More <b>than</b><br>00 million \$100 <b>million</b>   |   |  |  |



| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s):   | FORM B1. Page 2  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Prior Bankruptcy Case Filed Within Last 8 ye   | ears (If more than one, attach additional she  | et)  |  |  |  |  |  |
| Location Where Filed: None   | Case Number:   | Date Filed:  |  |  |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)   |  |  |  |  |  |  |  |
| Name of Debtor: None   | Case Number:   | Date Filed:  |  |  |  |  |  |
| District:  | Relationship:  | Judge:   |  |  |  |  |  |
| Exhibit A  | Exhibi   | t B  |  |  |  |  |  |
| (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)              | (To be completed if debtor debts are primarily c  I, the attorney for the petitioner named in the informed the petitioner that [he or she] may of title 11, United States Code, and have expected to the debtor Bankruptcy Code.   | onsumer debts)  If foregoing petition, declare that I have proceed under chapter 7, 11, 12, or 13 obtained the relief available under each |  |  |  |  |  |
| ☐ Exhibit A is attached and made a part of this petition.  | X Signature of Attorney for Debtor(s)  | Date   |  |  |  |  |  |
| Exhibit C  | Certification Concerning   | ng Debt Counseling   |  |  |  |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Information Regarding the Debt | Certification Concerning Debt Counseling by Individual/Joint Debtor(s)  I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.  I/we request a waiver of the requirement to obtain budget and credit counseling prior to the filing based on exigent circumstances. (Must attach certification describing.)   |  |  |  |  |  |  |
| Venue (Check a   | ny applicable box)   |  |  |  |  |  |  |
| petition or for a longer part of such 180 days than in any other District.  There is a bankruptcy case concerning debtor's affiliate, general partner, or part  Debtor is a debtor in a foreign proceeding and has its principal place of business                   | □ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. □ Debtor is a debtor in a foreign proceeding and has its principal place of business of principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be |  |  |  |  |  |  |
| Statement by a Debtor Who Reside   | s as a Tenant in Residential Pro   | perty  |  |  |  |  |  |
| •  | plicable boxes.  | -<br>-   |  |  |  |  |  |
| ☐ Landlord has a judgment for possession of debtor's residence. (If box checked,   | complete the following.)   |  |  |  |  |  |  |
| (Name of landlord or lessor  | that obtained judgment)  |  |  |  |  |  |  |
| (Address of landlord or lesse  | or)  |  |  |  |  |  |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances gave rise to the judgment for possession, after the judgment for possession was   |  | cure the entire monetary default that  |  |  |  |  |  |
| Debtor has included in this petition the deposit with the court of any rent that wor   | uld become due during the 30-day period after  | the filing of the petition.  |  |  |  |  |  |

### Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Classic Yacht Charters, LLC

### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this periti

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Signature of Attorpe

Signature of Attorney for Debtor(s)

James Byrnes 154882

Printed Name of Attorney for Debtor(s)

The Law Office of James Byrnes

Firm Name

964 Fifth Avenue, Suite 500 San Diego, CA 92101

Address

Email: lawbyrnes@yahoo.com

(619) 544-1477 Fax: (619) 544-1475

Telephone Number

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this

Printed Name of Authorized Individual

assic Yacht Charter LIC

Title of Anthorized Individual

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by §1515 of title 11 are attached.

☐ Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

American Express Ceturion Bank PO Box 1195 Moundsville, WV 26041-3195

Drug Testing Consultants Inc PO Box 706 Fairfax, VA 22030

Idine Restaurants Group, Inc 11900 Biscayne Blvd Miami, FL 33181-2743

James Farris 2726 Shelter Island Drive #300 San Diego, CA 92106

Jason B. Egan PO Box 60417 San Diego, CA 92166

Keehi Marine, Inc 24 Sand Island Access Road Honolulu, HI 96819

North County Bank 8085 Claremont Mesa Blvd San Diego, CA 92111

North County Bank 2025 Vineyard Avenue Escondido, CA 92029

Richard Guy PO Box 2222 Mission Viejo, CA 92691 State Board of Equalization 1350 Front Street Room 5047 San Diego, CA 92101

· £

Steven and Carol Heumann 421 B Olomana St Kailua, HI 96734

Wells Fargo Bank Attn: Robert Whipkey 305 East Main Street Suite 200 Mesa, AZ 85201

| CSI      | 0 1008 [08/21/00]  |   |
|----------|--|---|
| Nai      | ne, Address, Telephone No. & I.D. No.  James Byrnes (SBN 154882)  964 Jth Ave Ste 500  801 Diego, CA 92101  (619) 544-1477   |   |
| ;        | UNITED STATES BANKRUPTCY COURT  SOUTHERN DISTRICT OF CALIFORNIA 325 West "F" Street, San Diego, California 92101-6991  |   |
| In       | . Classic yacht charters, LLC  | BANKRUPTCY NO.  |
|          | Debtor.  |   |
|          | VERIFICATION OF CREDITO  | R MATRIX  |
| PAI      | RT I (check and complete one):   |   |
| Ø        | New petition filed. Creditor <u>diskette</u> required.   | total no. of creditors: $12$                                      |
| <u>-</u> | Conversion filed on See instructions on reverse side.  □ Former Chapter 13 converting. Creditor diskette required.  □ Post-petition creditors added. Scannable matrix required.  □ There are no post-petition creditors. No matrix required.   | TOTAL NO. OF CREDITORS:   |
|          | Amendment or Balance of Schedules filed concurrently with this original scannab Equity Security Holders. See instructions on reverse side.  \[ \begin{array}{c} \text{Names and addresses are being ADDED.} \end{array} \]  Names and addresses are being DELETED.  \[ \begin{array}{c} \text{Names and addresses are being CORRECTED.} \end{array} \] | le matrix affecting Schedule of Debts and/or Schedule of          |
| PAI      | RT II (check one):   |   |
| <b>™</b> | The above-named Debtor(s) hereby verifies that the list of creditors is true and con-  | rrect to the best of my (our) knowledge.                          |
|          | The above-named Debtor(s) hereby verifies that there are no post-petition creditor the filing of a matrix is not required.   | rs affected by the filing of the conversion of this case and that |
| Da       | te: 7/28/06 Julies<br>Signor/Title Kathlee   | Maplen-likel<br>n Chaplin-Weil/member                             |
|          |  |   |

### **INSTRUCTIONS**

- Full compliance with <u>Special Requirements for Mailing Addresses</u> (CSD 1007) is required.
- 2) A creditors matrix with <u>Verification</u> is required whenever the following occurs:
  - a) A new petition is filed. Diskette required.
  - b) A case is converted on or after SEPTEMBER 1, 2000. (See paragraph 4b concerning post-petition creditors.)
  - c) An amendment to a case on or after SEPTEMBER 1, 2000, which adds, deletes or changes creditor address information on the debtor's Schedule of Debts and/or Schedule of Equity Security Holders. Scannable matrix format required.
- 3) The scannable matrix must be <u>originally</u> typed or printed. It may not be a copy.
- 4) CONVERSIONS:
  - a) When converting a Chapter 13 case filed before SEPTEMBER 1, 2000, to another chapter, <u>ALL</u> creditors must be listed on the mailing matrix at the time of filing and accompanied by a <u>Verification</u>. Diskette required.
  - b) For Chapter 7, 11, or 12 cases converted on or after SEPTEMBER 1, 2000, only post-petition creditors need be listed on the mailing matrix. The matrix and Verification must be filed with the post-petition schedule of debts and/or schedule of equity security holders. If there are no post-petition creditors, only the verification form is required. Scannable matrix format required.
- 5) AMENDMENTS AND BALANCE OF SCHEDULES:
  - a) Scannable matrix format required.
  - b) The matrix with <u>Verification</u> is a document separate from the amended schedules and may not be used to substitute for any portion of the schedules. IT MUST BE SUBMITTED WITH THE AMENDMENT/BALANCE OF SCHEDULES.
  - c) Prepare a separate page for each type of change required: ADDED, DELETED, or CORRECTED. On the **REVERSE** side of each matrix page, indicate which category that particular page belongs in. Creditors falling in the same category should be placed on the same page in alphabetical order.
- 6) Please refer to CSD 1007 for additional information on how to avoid matrix-related problems.

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA

In re: Classic Yacht Charters, LLC Case No:

Chapter 11

## List of Creditors Holding 20 Largest Unsecured Claims

|  | List of Creditors Holding 2   | 20 Largest Uns  | ecured Claims  |                 |
|--|---|---|--|-----------------|
| Name of creditor<br>And complete<br>Mailing address<br>Including zip code                          | Name, telephone number and complete mailing address, including zip code, of employee, agent, or dept.  Of creditor familiar with Claim who may be contacted | (trade debt,<br>bank loan,<br>government<br>contract, etc.) | Indicate if claim<br>is contingent,<br>unliquidated,<br>undisputed or<br>subject to setoff | Amount of claim |
| North County Bank<br>8085 Claremont Me<br>San Diego, CA 921  | esa Blvd  | General Index o<br>of Title Book 00                         |  | \$71,000.00     |
| North County Bank<br>A California Bankin<br>Corporation<br>2025 Vineyard Aver<br>Escondido, CA 920 | ng<br>nue   | General Index o<br>of Title Book 98                         |  | \$188,000.00    |
| Drug Testing Consu<br>PO Box 70 6<br>Fairfax, VA 22030   | ıltants, Inc  | General Index o<br>of Title Book 98                         |  | \$483.00        |
| James Farris<br>2726 Shelter Island<br>San Diego, CA 921   |   | General Index o<br>of Title Book 98                         |  | unknown         |
| Jason B. Egan<br>PO Box 60417<br>San Diego, CA 921   | 66  | General Index o<br>of Title Book 97                         |  | \$321.00        |
| Steven A. Heumann<br>and Carol Heumann<br>421 B. Olomana St.<br>Kailua, HI 96734                   | ı   | General Index o<br>of Title Book 95                         |  | \$3,785.00      |
| Keehi Marine, Inc.<br>24 Sand Island Acco<br>Honolulu, HI 96819                                    |   | General Index o<br>of Title Book 95                         |  | \$9,760.00      |
| State Board of Equa<br>1350 Front Street, R<br>San Diego, CA 921                                   | km 5047   |   |  | Unknown         |
| Idine Restaurants G<br>11900 Biscayne Blv<br>Miami FL 33181-27                                     | <sup>r</sup> d.,  |   |  | \$42,208.50     |
|  |   |   |  |                 |

Name of creditor And complete Mailing address Including zip code

Name, telephone number and complete mailing address, including zip code, of employee, agent, or dept. Of creditor familiar with Claim who may be contacted

Nature of claim Indicate if claim (trade debt, bank loan, government contract, etc.)

is contingent, unliquidated, undisputed or subject to setoff Amount of claim

American Express Centurion Bank PO Box 1195 Moundsville, WV 26041-3195

Unknown

| I, Kathleen Chaplin-Weil, of the LLC named as the debtor in this case, declare under penalty of perjure | y that |
|---|--------|
| I have read the foregoing list and that it is true and correct to the best of my information and belief | า      |

Date: 8/1/06

Kathleen Chaplin-Weil, Hember

DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD CG - 1332

GENER INDEX OR ABSTRACT OF TLE
Continuation Sheet No. 11

Official No. 237563

ISSUED AS AN ABSTRACT OF TITLE AS OF

DATE: March 30, 2006

TIME: 08:32 AM

DOM ROMAN

NATIONAL VESSEL DOCUMENTATION CENTER

| DEPARTMENT<br>TRANSPORTA<br>U.S. COAST GI<br>CG-1332A (Rev.  | OF<br>TION<br>UARD<br>: 6-83)' | G  | CONTINUATION             | ABSTRACT CON SHEET NO     | ). <sub>10</sub>      | OFFICIAL NO.                            |
|--|--------------------------------|--|--------------------------|---------------------------|-----------------------|---|
| INSTRUMENT   | % CONVEYED                     | DATE   | AMOUNT                   |                           | ВООК                  | 237563<br>PAGE                          |
| SCL  |                                | 02 03 9  |                          |                           | 99-38                 | • · · · · · · · · · · · · · · · · · · · |
| FILED PORT   |                                | DATE   |                          | TIME                      | 1 33-38               | DATE TERMINATED                         |
| NVDC   |                                | 04   | 05 99                    | 11 45                     | AM                    | /                                       |
| GRANTOR  | D11 D201                       | _  |                          |                           |                       | 4                                       |
| •  | RAL REPAIR<br>PG 135           | S  |                          |                           |                       | .•                                      |
| GRANTEE  |                                |  |                          |                           | <del> </del>          |   |
| N/A  |                                |  |                          |                           |                       |   |
| NSTRUMENT<br>PM  | % CONVEYED                     | DATE : 02 04 00                                    | AMOUNT<br>\$71,000.00    |                           | BOOK<br>00-31         | PAGE 251                                |
| FILED PORT   |                                | DATE   |                          | TIME                      |                       | DATE TERMINATED                         |
| VDC  |                                | 03 24  | 1 00                     | 8:30 am                   |                       |   |
| RANTOR   |                                |  |                          |                           |                       | · · · · · · · · · · · · · · · · · · ·   |
| lassic Yac   | ht Charter                     | s LLC  |                          |                           |                       |   |
|  |                                |  |                          |                           |                       |   |
|  |                                |  |                          |                           |                       |   |
| RANTEE   |                                |  |                          |                           |                       |   |
| orth Count   | y Bank                         |  | •                        |                           | •                     |   |
| 085 Clarem   | ont Mesa B                     | lvd  |                          |                           |                       |   |
| an Diego,  | CA 92111                       |  |                          |                           |                       | •                                       |
|  |                                |  |                          |                           |                       |   |
| STRUMENT 9   | & CONVEYED                     | DATE   | AMOUNT                   |                           | BOOK as ==            | PAGE                                    |
| STRUMENT 9<br>PM   |                                | 01 15 02   | AMOUNT<br>\$44,000.      | 00                        | BOOK 02-72            | PAGE 324                                |
| STRUMENT 9 PM LED PORT   | & CONVEYED                     | 01 15 02<br>DATE                                   | \$44,000.                | 00<br>TIME                | воок <sub>02-72</sub> | 324                                     |
| STRUMENT PM<br>PM<br>PLED PORT<br>NVDC   | & CONVEYED                     | 01 15 02   | \$44,000.                | 00                        | 02-72                 | PAGE 324  DATE TERMINATED               |
| STRUMENT PM  LED PORT  NVDC  RANTOR  | K CONVEYED<br>100              | 01 15 02<br>DATE<br>02 01 (                        | \$44,000.                | TIME                      | 02-72                 | 324                                     |
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| STRUMENT PM  LED PORT NVDC  RANTOR Classic Y  RANTEE   | 100                            | 01 15 02<br>DATE<br>02 01 (ters, LLC               | \$44,000.                | TIME                      | 02-72                 | 324                                     |
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DEPARTMENT OF TRANSPORTATION U.S. COAST GUARD CG-1552A (REV. 9-92)

## GENERAL INDEX OR ABSTRACT OF TITLE CONTINUATION SHEET NO.

OFFICIAL NO. 237563

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DEPARTMENT OF TRANSPORTATION U.S. COAST GUARD CG-1SS2A (REV. 9-92)

## GENERAL INDEX OR ABSTRACT OF TITLE CONTINUATION SHEET NO.\_\_8

**OFFICIAL NO.** 237563

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DEPARTMENT OF TRANSPORTATION U.S. COAST GLIARD CG-1332A FREV. 9-92)

## GENERAL INDEX OR ABSTRACT OF TITLE CONTINUATION SHEET NO.\_7\_

OFFICIAL NO.

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| CLAIMANT:  | : JASON B.            | EG/         | AN, PO BOX 60 | 0417, SANDIEG  | GO, CA 92166      |                   |         |              |     |
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DEPARTMENT OF TRANSPORTATION U.S. COAST GUARD CG-1332A (REV. 9-82)

## GENERAL INDEX OR ABSTRACT OF TITLE CONTINUATION SHEET NO. 5

OFFICIAL NO. -237563

|  |  |   |                        | SEATTLE, WA            | •                  | •                                       |
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| NSTRUMENT<br>CL  | % CONVEYED<br>100%   | DATE<br>27Jan94   | <b>AMOUNT</b> \$1,870. | 60                     | <b>BOOK</b> 94-2   | PAGE<br>134                             |
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| CL ED PORT   | 100%   | 18 JAN 95   | \$3,78                 |                        | 95-1               | 428                                     |
| ED PORT<br>Seattle,  |  | DATE  | \$3,78<br>N 95         | 35.00<br>TIME<br>11:05 |                    | DATE TERMINATED                         |
| ED PORT Seattle, WANTER Steven A   | WA  Heumann as   | DATE  | N 95                   | TIME                   |                    |   |
| ED PORT Seattle, ANTOR ANTEE Steven A 421 B 010  | . Heumann a  | DATE 24 JAI   | N 95                   | TIME                   |                    |   |
| ED PORT Seattle, ANTOR ANTEE Steven A 421 B 016 Kailua, 1  | . Heumann aromana St.  | DATE  24 JAI  24 CArol Heums  | N 95                   | TIME                   | AM                 | DATE TERMINATED                         |
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DEPARIMENT OF TEANSTORTATION (2.S. COAST GUARD (2-1332 (Rev. 5-82)

# GENERAL INDEX OR ABSTRACT OF TITLE

CONTINUATION SHEET NO. 4

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| A THE PARTY OF THE | HOMVD on 10 July 1989                     |                                    |   |                                    |                     |                 |   |            |
| The desired the tree of  | g-5077                                    | Satisfaction                       | 13 APR 89                                       | \$31,000.00.                       | 10 JULY 1989        | BOOK PM 32      | Filed 10JUL89<br>at 11:02 A.M.                            |            |
| California, N.A.   | Limited Partnership                       | 1008                               |   |                                    | 11:00 A.M.          | PAGE 46         |   |            |
|  |   | ١                                  |   |                                    |                     |                 |   |            |
|  | 10 July 1989 - Vessel                     | name changed                       | to JADA   | H                                  |                     |                 |   |            |
| Jada Limited, a Califor-   | City Bank 5                               | Pref. Mtg.                         | 5 Nov 1991                                      | \$100,000.00                       | 1 May 1992          | PM 213. #116    | 2:18 P.W.<br>6 November 1991                              |            |
| nis Limited Farmership   |   | TTY                                |   |                                    | 1:45 P.H.           |                 |   |            |
|  | State Board of Equalization Notice        | Notice of<br>Elaim of Lier         | 22 JUN 92                                       | \$15,684,90                        |                     |                 | 30 JUN 926 9:01AM   |            |
|  |   | tt <b>v</b>                        |   | T                                  | 2 JUL 92 @ 9:45AM   | PM-217 164      |   |            |
|  | Southern California Apartment Services 7. | Notice of<br>Claim of Lien         | 23Sep1992                                       | \$8,540.00                         | 2 October 1992      | PH-225          | 1 October 1992<br>1:55 PM                                 |            |
|  |   | A11.                               |   |                                    | HA CTIT             | <b>1</b>        |   |            |
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GENERAL INDEX OR ABSTRACT OF TITLE

CONTINUATION SHEET NO. 2

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| 6. 8. Coast Guard<br>Corpus Christi, Texas      | V. S. Coast Guard<br>Sem Diago, California      | Abstract of<br>Tatle  | 19/61/9                                 |             | 6/26/81           | 3/5 £    | -                              |    |
|   |   | ·                     |   |             | 2:35 p.m.         | <b>z</b> |                                |    |
| James B. Farris                                 | William B. Grindell<br>dbe Firelite Enterprises | 3/8                   | 6/15/61                                 | 10.00 & ove | 6/26/81           | 19-1     | : .                            |    |
|   |   | 117                   |   |             | Z:40 p.m.         | · 81     | 6/26/81                        |    |
| William B. Grindell<br>dhe Firelite Interorises | Security Patific 60                             | Preferred<br>Mortgage | 6/26/81                                 | 50,000.00   | 6/26/81           | 1-34     | 6/26/81<br>2:50 p.m.Sem Diago  |    |
|   |   | m                     | 96/1//                                  | 30,000.00   | 2:45 p.m.         | 180      | 6/26/81<br>2:50 p.m.           | •  |
| Security Pacific                                | William B. Orindell Cha.                        | Setis. Prof.          | 5/25/82                                 | 90,000,00   | 5/27/82           | 7¥-2     | 5/27/82                        |    |
|   |   | 13                    |   |             | 1:10 p.m.         | 178      | ٠                              |    |
| Atiliam B. Grindall dbe                         | MBS, Inc., dba Coast<br>Menacement Services     | 3/8                   | 28/02/5                                 | 10.00 £ orc | 5/21/82           | 16-2     |                                |    |
|   |   | 117                   |   |             | 1:15 p.m.         | 8        | 5/27/82                        |    |
| MBS, Inc., dbs Coast<br>Management Services     | Benk of America Merional Trust and Serines      | Preferred             | 28/02/5                                 | 183,000.00  | 5/27/82           | 74-7     | 5/27/82<br>1:25 p.m.Sen Diego  |    |
|   | Association clos                                | , m                   | 5/15/97                                 | 183,000.00  | 1:20 p.m.         | 179      | 5/27/82.<br>1:25 p.m.          |    |
| MRS, Inc. she Coast<br>Management Envices       | Metales Chitari, 124. D                         | Ind Preferen          | 2/12/2                                  | 67,000,00   | 7/22/82           | #2<br>#2 | 7/22/82<br>4:10 p.m. San Diego |    |
|   | clo   | m                     | 7/21/82<br>ON DIDMAND                   |             | 4:05 p.m.         |          | 7/22/82                        |    |
| Back of America Battonal                        | ₽,  | St.                   | 11/26/22                                | 183,000.00  | 11/24/82          | 18F-3    | air he                         | 1  |
| Association .                                   | Menagement Services                             | \# <u>;</u>           |   | _           | .2:30 p.m.        | 328      |                                |    |
| Makales Cherters, 15d.                          | CONOL   | Satts.                | 11/24/82                                | 67,000.00   | 11/24/82          | 13K-13   | The same                       | 13 |
|   | ant Services                                    | . Aux                 |   |             | 2:35 p.m.         | 159      | 0                              |    |
|   |   | 8/8                   | 11/24/12                                |             | 11/24/82          | . 186-3  |                                |    |
| MES, Inc. dhe Coast<br>Menagement Services      | sekales Chartens, 14d.                          | זת                    |   |             | 2240.p.m.         | <b>8</b> |                                |    |
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| Mekales Charters, 16d.                          | d Savings (6s 5.Nesdon 1.A., Critani            | THE STATE OF          | 12/5/97                                 |             | 2:45 v.m.         | £ 5      |                                | a. |
| POCHERIATION ENTECTIVE 1 JULY 1963.             | FORT OF   | -                     |   |             |                   |          |                                |    |
| PORT 18 NOV 1.06 ANCRESS-1.4                    | NG BEACH, CALIFORNIA.                           |                       |   |             |                   |          |                                |    |

## GENERAL INDEX OR ABSTRACT OF TITLE

CONTINUATION SERVE NO. 1

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| documentation Office                  | ĵ                    | Abstract of<br>Title | 16 July 107 |             |                   | · · · · · · · · · · · · · · · · · · ·         |                   |       |
| J. B. Const Guard<br>Los Angeles. Ch. | 9 1                  | 111                  |             |             | 10 200Camber 1973 | 7 4. 91                                       |                   |       |
|                                       |                      | Bill of Sale         | 30 June 197 | 6 . 8. 6 V. |                   |   | 10 September 197  |       |
| Someral V. Bright                     | Barlow Daugharty     | IIV                  |             |             | 9:50 6.8          |   |                   | •     |
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# GENERAL INDEX OR ABSTRACT OF TITLE

CO JADA ! @ B 237.563 EBS SCIEN Garner hans yeard

> tn 1938 of Wood This vessel was built at Stockton, California

by Stephens Bros.

.fr Delbert. F. Arelson, 337 East Avocade Grest, Is Habra, Calif.

as anneans by certificate of R. R. Stebbens, meter carnenter

| . ••        | GRANTOR   | GRANTEL                                 | End of testro-<br>ment and<br>part conveyed | Date of instru-<br>ment and date of<br>moburity | Operatore of community of community and dis- | Bookved for record   | Recorded   | Time of endonsement and endoy or approval of home port | Pet store |
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|             |   |   | Hil Bale                                    | 8/12/49   | \$25,000,00                                  | Aug. 17.1949   | Book   |  |           |
|             | Delbert F. Axelson                              | Isabelle:Belyea                         | All   |   |  | at 8:30 A.M.   | 186-2 at   | Ang. 17, 1040  |           |
|             |   | George R. Sturgis & William T. Sturgis  | Mil Sale                                    | Jan. 5, 1953                                    | \$10.00                                      | Jen.8, 1953  | Book   |  |           |
|             | Isabelle Belyea                                 | each owning undivided 1/2 Joint Tenants | TV  |   |  | at 2:04 PK pst   | BS-9 at<br>Page 93   | Jan. 8, 1953   |           |
| ,           | George R. Sturgis & William T. Sturgis as       |   | Bill Sale                                   | 10/29/59  | \$10,00                                      | 11/2/59  | 36-19  |  |           |
| T <b></b> , | joint tenants each owing undivided 1/2 interest | Howard W. Wright                        | A11   |   |  | 1:30 BK  | 65   |  |           |
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