

**United States Bankruptcy Court  
Southern District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Saw Core, Inc., a California Corporation</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Sawcore</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>02-0649768</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>12111 Lakeside Avenue Lakeside, CA</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>92040</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>San Diego</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>8854 Los Coches Road Lakeside, CA</b>	Mailing Address of Joint Debtor (if different from street address):
ZIP Code <b>92040</b>	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<p align="center"><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<p align="center"><b>Nature of Business</b> (Check one box)</p> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <p align="center"><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <p align="center"><b>Nature of Debts</b> (Check one box)</p> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<p align="center"><b>Filing Fee</b> (Check one box)</p> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<p align="center"><b>Chapter 11 Debtors</b></p> <p>Check one box:</p> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. <hr/> Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

<b>Estimated Number of Creditors</b>										
<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b>										
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b>										
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$50 million	<input type="checkbox"/> \$10,000,001 to \$100 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Saw Core, Inc., a California Corporation</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Saw Core, Inc., a California Corporation**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ John L. Smaha  
Signature of Attorney for Debtor(s)

John L. Smaha 95855  
Printed Name of Attorney for Debtor(s)

Smaha Law Group  
Firm Name

7860 Mission Center Ct. #100  
San Diego, CA 92108

\_\_\_\_\_  
Address

**Email: jsmaha@smaha.com**

619-688-1557 Fax: 619-688-1558  
Telephone Number

January 7, 2009  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Erik Dyresen  
Signature of Authorized Individual

Erik Dyresen  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

January 7, 2009  
Date

**RESOLUTIONS OF THE SPECIAL MEETING OF THE  
BOARD OF DIRECTORS OF  
SAW CORE, INC.**

A special meeting of the Board of Directors of Saw Core, Inc. (the "Company"), a California corporation, was held on January 6, 2009, at 7860 Mission Center Court, Ste. 100, San Diego, California.

The following directors were present: Erik Dyresen and Lea Dyresen (telephonically).

The meeting was called to order by the Chairman. The minutes of the meeting will be reported, including the votes for and against each motion duly made, by Lea Dyresen, Secretary, and will be placed with the books and records of the Company.

Upon motion duly made, seconded and carried, the following resolutions were adopted:

RESOLVED, that the Corporation is hereby authorized and directed to file as soon as practicable a bankruptcy in accordance with Chapter 11 of the United States Bankruptcy Code placing Saw Core, Inc. in protection under Chapter 11 of the United States Bankruptcy Code.

FURTHER RESOLVED, that Erik Dyresen, as President, is authorized and directed to take any and all actions necessary for the purposes of filing said Chapter 11 bankruptcy, including but not limited to, signing statements of financial affairs, liabilities and assets, and all other matters necessary thereto.

FURTHER RESOLVED, that the Corporation is authorized and directed to employ the law firm of Smaha Law Group as its counsel to represent it as debtor in its Chapter 11 Bankruptcy proceeding.

ATTESTED:  , PRESIDENT  
Erik Dyresen, President

**United States Bankruptcy Court**  
**Southern District of California**

In re **Saw Core, Inc., a California Corporation**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Angus Asphalt P.O. Box 711539 Santee, CA 92072</b>	<b>Angus Asphalt P.O. Box 711539 Santee, CA 92072</b>			<b>7,450.00</b>
<b>AT&amp;T Mobility National Busines P.O. Box 9004 Carol Stream, IL 60197-9004</b>	<b>AT&amp;T Mobility National Busines P.O. Box 9004 Carol Stream, IL 60197-9004</b>	<b>Estimated Invoices</b>	<b>Unliquidated</b>	<b>7,686.82</b>
<b>Barker, Koumas &amp; Barnier 2341 Jefferson Street, Ste. 20 San Diego, CA 92110</b>	<b>Barker, Koumas &amp; Barnier 2341 Jefferson Street, Ste. 20 San Diego, CA 92110</b>	<b>Invoices</b>		<b>5,853.55</b>
<b>Beneficial P.O. Box 60101 City Of Industry, CA 91716-0101</b>	<b>Beneficial P.O. Box 60101 City Of Industry, CA 91716-0101</b>	<b>Invoices</b>		<b>7,313.93</b>
<b>El Camino Rental 5701 El Camino Real Carlsbad, CA 92008</b>	<b>El Camino Rental 5701 El Camino Real Carlsbad, CA 92008</b>	<b>Estimated Invoices</b>	<b>Unliquidated</b>	<b>45,000.00</b>
<b>Employment Development Dept. P.O. Box 826276 Sacramento, CA 94230</b>	<b>Employment Development Dept. P.O. Box 826276 Sacramento, CA 94230</b>	<b>Payroll taxes</b>		<b>120,000.00</b>
<b>Escondido Resource Recovery 1044 W. Washington Ave. Escondido, CA 92025</b>	<b>Escondido Resource Recovery 1044 W. Washington Ave. Escondido, CA 92025</b>	<b>Invoices</b>		<b>13,609.32</b>
<b>Hanson Aggregates Pacific SW P.O. Box 730511 Dallas, TX 75343-0511</b>	<b>Hanson Aggregates Pacific SW P.O. Box 730511 Dallas, TX 75343-0511</b>	<b>Invoices</b>		<b>11,207.26</b>
<b>Hawthorne Machinery P.O. Box 12078 San Diego, CA 92112</b>	<b>Hawthorne Machinery P.O. Box 12078 San Diego, CA 92112</b>	<b>Estimated Invoices</b>	<b>Unliquidated</b>	<b>17,000.00</b>
<b>Hilti P.O. Box 382002 Pittsburgh, PA 15250-8002</b>	<b>Hilti P.O. Box 382002 Pittsburgh, PA 15250-8002</b>	<b>Estimated Invoices</b>	<b>Unliquidated</b>	<b>25,000.00</b>

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
IRS 880 Front Street, Room 3295 San Diego, CA 92101	IRS 880 Front Street, Room 3295 San Diego, CA 92101	Payroll taxes		1,000,000.00
J. Cloud, Inc. 2094 Willow Glen Drive El Cajon, CA 92019-3903	J. Cloud, Inc. 2094 Willow Glen Drive El Cajon, CA 92019-3903	Estimated Invoices	Unliquidated	28,823.89
KRM Risk Management Services 4270 West Richert, Ste. 101 Fresno, CA 93722	KRM Risk Management Services 4270 West Richert, Ste. 101 Fresno, CA 93722	Invoices		8,289.00
Lakeside Equip. Sales Rentals 11925 Woodside Avenue Lakeside Lakeside, CA 92040	Lakeside Equip. Sales Rentals 11925 Woodside Avenue Lakeside Lakeside, CA 92040	Estimated Invoices	Unliquidated	8,000.00
Leaf Financial/Netbank PO Box 644006 Cincinnati, OH 45264-4006	Leaf Financial/Netbank PO Box 644006 Cincinnati, OH 45264-4006	Flatsaw (Recently Stolen; Insurance Claim Pending)		7,200.00 (0.00 secured)
Panoramic Construction 2209 Farrington Drive El Cajon, CA 92020	Panoramic Construction 2209 Farrington Drive El Cajon, CA 92020	Invoices		22,619.50
Prudential Overall Supply 740 F Street Chula Vista, CA 91910	Prudential Overall Supply 740 F Street Chula Vista, CA 91910	Estimated Invoices	Unliquidated	5,000.00
SoCo Group 5962 Priestly Drive Carlsbad, CA 92008	SoCo Group 5962 Priestly Drive Carlsbad, CA 92008	Invoices		19,098.10
Syntec Diamond Tools 1031 S. Andreasen, #100 Escondido, CA 92029	Syntec Diamond Tools 1031 S. Andreasen, #100 Escondido, CA 92029	Invoices		9,019.32
Tenney Trucking P.O. Box 90784 San Diego, CA 92169	Tenney Trucking P.O. Box 90784 San Diego, CA 92169	Invoices		4,612.50

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 7, 2009Signature /s/ Erik Dyresen

**Erik Dyresen**  
President

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**Southern District of California**

In re Saw Core, Inc., a California Corporation  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	4	533,400.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	2		322,346.51	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	3		1,120,000.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	10		299,666.26	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	9			
I - Current Income of Individual Debtor(s)	Yes	1			0.00
J - Current Expenditures of Individual Debtor(s)	Yes	1			0.00
Total Number of Sheets of ALL Schedules		33			
			Total Assets	533,400.00	
			Total Liabilities	1,742,012.77	

**United States Bankruptcy Court  
Southern District of California**

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		



In re Saw Core, Inc., a California Corporation,  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
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None

Sub-Total > **0.00** (Total of this page)  
 Total > **0.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash on Hand - \$0.00</b>	-	<b>0.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>North Island Federal Credit Union - Checking Account</b>	-	<b>1,200.00</b>
		<b>North Island Federal Credit Union - Payroll Account</b>	-	<b>400.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>Security Deposit with Landlord - Steve &amp; Deborah Clapp</b>	-	<b>3,200.00</b>
		<b>Security Deposit with Verizon Phone Service</b>	-	<b>4,400.00</b>
4. Household goods and furnishings, including audio, video, and computer equipment.	<b>X</b>			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
			Sub-Total >	<b>9,200.00</b>
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

In re Saw Core, Inc., a California Corporation,  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Accounts Receivable</b>	-	<b>233,000.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			

Sub-Total > **233,000.00**  
 (Total of this page)

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

In re Saw Core, Inc., a California Corporation,  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.		<b>Contractor's Licenses - C-21, C-61, D-6 and HIS (\$0 Value)</b>	-	<b>0.00</b>
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2002 Ford F350</b>	-	<b>17,000.00</b>
		<b>2003 Ford F350</b>	-	<b>12,000.00</b>
		<b>2004 Ford F350</b>	-	<b>15,000.00</b>
		<b>201 Ford F350</b>	-	<b>12,000.00</b>
		<b>1999 Ford Comp Truck</b>	-	<b>14,000.00</b>
		<b>1997 Peterbuilt</b>	-	<b>35,000.00</b>
		<b>1988 Freighliner</b>	-	<b>9,000.00</b>
		<b>1999 Ford F150</b>	-	<b>3,000.00</b>
		<b>1995 New Comp Truck</b>	-	<b>6,000.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>Computer Server Equipment Office Supplies Computers Office Furniture</b>	-	<b>10,450.00</b>

Sub-Total > **133,450.00**  
 (Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Compressor Rig - 2004; Bobcat 18" Bucket (2005); Bobcat 30" Bucket; Breaker; Bobcat S175 (2003); Bobcat S250 (2005); 16" Corebit; 18" Core Bit; 24" Core Bit; Hand Core Drill 2; Mecocore Drill 2; Mecocore Drill 3; Torque Boster; Core Drill Motor (2005); Generator (2005); Generator (2006); Hammeroc HR60&amp;HR50 Breaker (2006); Mini Ex '02 &amp; Trailer '04 (2004); Mini Ex 331 - Bobcat (2005); Demo Hammer 1 (2004); Demo Hammer 2 (2004); Demo Hammer A (2004); Electric Handsaw; Handheld Drill &amp; Stand (2004); Handheld Saw (2004); Handsaw Partner K950/14" (2004); Handsaw Partner K950/14" (2004); Handsaw Partner K950/16" (2004); Jachammer 2; Jackhammers (4) (2004); Rammer 4 Stroke 3.5 HP (2004); Roto Hammer; Wacker (2005); Ring Saw; Roll-Off Boxes (2006); Saw-Soff-Cut; Saw 1 - Flatsaw; Saw 2 - Flatsaw Lease/Pawnee Paid; Saw 3 -Hydraulic - Wall Saw; Saw blades/Equip; Flatsaw Lease with Netbank (Recently Stolen - Insurance Claim Pending); Misc Saw/Core Equipment-Unit 3 (2004); Wacker (2005); Wallsaw Power Pak Generator; Wallsaw Track (2005); Shop Stock</b>	-	<b>157,750.00</b>
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total > **157,750.00**  
(Total of this page)  
Total > **533,400.00**

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. §522(b)(2)
- 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$136,875.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
-------------------------	--------------------------------------	----------------------------	---

**NONE.**

In re **Saw Core, Inc., a California Corporation**

Case No. \_\_\_\_\_

Debtor

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. _____ <b>Butler Capital</b> <b>PO Box 677</b> <b>Cockeysville, MD 21030</b>	-	<b>Wallsaw and Power Pack</b>							
		Value \$ <b>9,000.00</b>						<b>12,254.40</b>	<b>3,254.40</b>
Account No. <b>xxxx9781</b> <b>Ford Motor Credit</b> <b>P.O. Box 7172</b> <b>Pasadena, CA 91109-7172</b>	X -	<b>12/08/2008</b> <b>Auto Loan</b> <b>2002 Ford F350</b>							
		Value \$ <b>12,000.00</b>						<b>5,526.00</b>	<b>0.00</b>
Account No. <b>xxxx2511</b> <b>Ford Motor Credit</b> <b>P.O. Box 7172</b> <b>Pasadena, CA 91109-7172</b>	X -	<b>2004</b> <b>Auto Loan</b> <b>2004 Ford F350 (Sawtruck)</b>							
		Value \$ <b>15,000.00</b>						<b>17,573.66</b>	<b>2,573.66</b>
Account No. <b>xxxxx9831</b> <b>Ingersoll-Rand Financial Serv.</b> <b>Div. of CitiCapital Comm. Corp</b> <b>Carol Stream, IL 60197</b>	X -	<b>12/1/08</b> <b>Mini Ex '02 &amp; Trailer '04 (2004)</b>							
		Value \$ <b>15,000.00</b>						<b>8,000.00</b>	<b>0.00</b>
Subtotal								<b>43,354.06</b>	<b>5,828.06</b>
(Total of this page)									

1 continuation sheets attached

In re Saw Core, Inc., a California Corporation  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN						
Account No. <b>xx-xx-x1175</b> <b>La Jolla Bank Loan Serv.</b> <b>128 North Broadway</b> <b>Escondido, CA 92025</b>	<b>X</b> -	<b>12/1/08</b>	<b>Estimated Invoices, UCC-1 Financing Statement</b>				<b>248,000.00</b>	<b>0.00</b>
		Value \$	<b>378,800.00</b>					
Account No. <b>xxx-xxxxxx1-001</b> <b>Leaf Financial/Netbank</b> <b>PO Box 644006</b> <b>Cincinnati, OH 45264-4006</b>	-	<b>11/2005</b>	<b>Flatsaw (Recently Stolen; Insurance Claim Pending)</b>				<b>7,200.00</b>	<b>7,200.00</b>
		Value \$	<b>0.00</b>					
Account No. <b>Mission Federal Credit</b> <b>P.O. Box 919023</b> <b>San Diego, CA 92191</b>	<b>X</b> -	<b>06/04/2003</b>	<b>Auto Loan</b> <b>2003 Ford F350 (Sawtruck)</b>				<b>5,545.95</b>	<b>0.00</b>
		Value \$	<b>12,000.00</b>					
Account No. <b>Mission Federal Credit</b> <b>P.O. Box 919023</b> <b>San Diego, CA 92191</b>	<b>X</b> -	<b>09/16/2005</b>	<b>Auto Loan</b> <b>2001 Ford F350 (Sawtruck)</b>				<b>18,246.50</b>	<b>0.00</b>
		Value \$	<b>12,000.00</b>					
Account No.								
		Value \$						
Subtotal (Total of this page)							<b>278,992.45</b>	<b>7,200.00</b>
Total (Report on Summary of Schedules)							<b>322,346.51</b>	<b>13,028.06</b>

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims



In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Contributions to employee benefit plans**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No. <b>xxx-x632-9</b>  <b>Employment Development Dept. P.O. Box 826276 Sacramento, CA 94230</b>	<b>X</b>	<b>-</b>		<b>09/2005-12/01/2008</b>  <b>Payroll taxes</b>					<b>120,000.00</b>
								<b>120,000.00</b>	<b>0.00</b>
Account No.									
Account No.									
Account No.									
Account No.									
Subtotal (Total of this page)								<b>120,000.00</b>	<b>0.00</b>

Sheet 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. <b>xx-xxx9768</b>  <b>IRS</b> <b>880 Front Street, Room 3295</b> <b>San Diego, CA 92101</b>	<b>X</b>	<b>-</b>	<b>09/2005-12/2008</b>  <b>Payroll taxes</b>					<b>0.00</b>
							<b>1,000,000.00</b>	<b>1,000,000.00</b>
Account No.								
Account No.								
Account No.								
Account No.								

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal (Total of this page)	<b>1,000,000.00</b>	<b>0.00</b>
Total (Report on Summary of Schedules)	<b>1,120,000.00</b>	<b>1,000,000.00</b>

In re Saw Core, Inc., a California Corporation  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C					
Account No.  <b>A &amp; R Trucking</b> <b>3768 Newton Avenue</b> <b>San Diego, CA 92113</b>	X	-					<b>2,427.50</b>
Account No.  <b>A Cut Above Concrete Cutting</b> <b>P.O. Box 4277</b> <b>Orange, CA 92863-4277</b>	X	-					<b>1,260.00</b>
Account No.  <b>Angus Asphalt</b> <b>P.O. Box 711539</b> <b>Santee, CA 92072</b>	X	-					<b>7,450.00</b>
Account No.  <b>Apprenticeship Training Fund</b> <b>6212 Ferris Square</b> <b>San Diego, CA 92121</b>	X	-			X		<b>828.63</b>
Subtotal (Total of this page)							<b>11,966.13</b>

9 continuation sheets attached

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. xxxxxxxx (FAN #xxx1191)  AT&T Mobility National Busines P.O. Box 9004 Carol Stream, IL 60197-9004	X -		2008 Estimated Invoices			X	7,686.82	
Account No.  Barker, Koumas & Barnier 2341 Jefferson Street, Ste. 20 San Diego, CA 92110	X -		2007 Invoices				5,853.55	
Account No. xxxxxxxx-xx-xx8696  Beneficial P.O. Box 60101 City Of Industry, CA 91716-0101	X -		2008 Invoices				7,313.93	
Account No.  Bonds Automotive 7066 El Cajon Blvd. San Diego, CA 92115	X -		2008 Invoices				2,177.71	
Account No.  Bradcon 9974 Scripps Ranch Blvd., #210 San Diego, CA 92131	X -		2007 Invoices				2,000.00	
Sheet no. <u>1</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>25,032.01</b>

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>GIE xx6584</b>  <b>California Superior Court County of San Diego 250 East Main Street, #1 El Cajon, CA 92020</b>	<b>X -</b>		<b>2001 Court Fees</b>			<b>3,498.52</b>
Account No.  <b>Construction Supply, Inc. 95420 Chesapeake Drive San Diego, CA 92123</b>	<b>X -</b>		<b>2007 Invoices</b>			<b>3,698.25</b>
Account No. <b>xxxx2959</b>  <b>Culligan NW 5120 P.O. Box 1450 Minneapolis, MN 55485-5120</b>	<b>X -</b>		<b>2008 Estimated Invoices</b>		<b>X</b>	<b>181.95</b>
Account No.  <b>D &amp; H Truck Equipment 4375 Jutland Drive, Ste. 260 San Diego, CA 92117</b>	<b>X -</b>		<b>2008 Invoices</b>			<b>600.00</b>
Account No. <b>xx14.81</b>  <b>Daily Disposal Services P.O. Box 940 Lakeside, CA 92040</b>	<b>X -</b>		<b>2008 Estimated Invoices</b>		<b>X</b>	<b>1,714.81</b>
Sheet no. <u>2</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>9,693.53</b>

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.  <b>Debris Box, Inc.</b> <b>10981 San Diego Mission Rd.</b> <b>Suite 250</b> <b>San Diego, CA 92108</b>	X -		<b>2007 Invoices</b>				<b>4,000.00</b>
Account No.  <b>Decisive Testing</b> <b>4735 Myrtle Avenue</b> <b>San Diego, CA 92105</b>	X -		<b>2008 Invoices</b>				<b>500.00</b>
Account No.  <b>Drug Testing Network</b> <b>958 Postay Way, Ste. 6-B</b> <b>Vista, CA 92083-6935</b>	X -		<b>2008 Invoices</b>				<b>499.75</b>
Account No.  <b>Earthworks Plus, Inc.</b> <b>P.O. Box 20527</b> <b>El Cajon, CA 92021</b>	X -		<b>2008 Invoices</b>				<b>4,145.00</b>
Account No.  <b>East County Metal Supply</b> <b>P.O. Box 21249</b> <b>El Cajon, CA 92021</b>	X -		<b>2008 Invoices</b>				<b>41.41</b>
<p align="right">Subtotal (Total of this page)</p>							<b>9,186.16</b>
<p>Sheet no. <u>3</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims</p>							

In re Saw Core, Inc., a California Corporation  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>WCAxx7952</b>  <b>East County Urgent Care</b> 1625 E. Main Street, Ste. 100 El Cajon, CA 92021	X -		<b>2008 Invoices</b>				<b>768.50</b>	
Account No.  <b>El Camino Rental</b> 5701 El Camino Real Carlsbad, CA 92008	X -		<b>2008 Estimated Invoices</b>		X		<b>45,000.00</b>	
Account No. <b>SAW</b>  <b>Escondido Resource Recovery</b> 1044 W. Washington Ave. Escondido, CA 92025	X -		<b>2007 Invoices</b>				<b>13,609.32</b>	
Account No. <b>xxx5767</b>  <b>Hanson Aggregates Pacific SW</b> P.O. Box 730511 Dallas, TX 75343-0511	X -		<b>2008 Invoices</b>				<b>11,207.26</b>	
Account No.  <b>Happy Car Wash</b> 126 W. Badley Avenue El Cajon, CA 92020	X -		<b>2008 Invoices</b>				<b>1,176.89</b>	
Sheet no. <u>4</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>71,761.97</b>



In re Saw Core, Inc., a California Corporation  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No. <b>xx2884</b>  <b>Hawthorne Machinery</b> <b>P.O. Box 12078</b> <b>San Diego, CA 92112</b>	<b>X</b> -		<b>2008</b> <b>Estimated Invoices</b>		<b>X</b>		<b>17,000.00</b>
Account No. <b>xxxx8489</b>  <b>Hilti</b> <b>P.O. Box 382002</b> <b>Pittsburgh, PA 15250-8002</b>	<b>X</b> -		<b>2008</b> <b>Estimated Invoices</b>		<b>X</b>		<b>25,000.00</b>
Account No. <b>xxx5767</b>  <b>J. Cloud, Inc.</b> <b>2094 Willow Glen Drive</b> <b>El Cajon, CA 92019-3903</b>	<b>X</b> -		<b>2008</b> <b>Estimated Invoices</b>		<b>X</b>		<b>28,823.89</b>
Account No.  <b>J. McBride Trucking Services</b> <b>9914 Clearly Street</b> <b>Santee, CA 92071</b>	<b>X</b> -		<b>2005</b> <b>Invoices</b>				<b>2,203.00</b>
Account No.  <b>KRM Risk Management Services</b> <b>4270 West Richert, Ste. 101</b> <b>Fresno, CA 93722</b>	<b>X</b> -		<b>2007</b> <b>Invoices</b>				<b>8,289.00</b>
Subtotal (Total of this page)							<b>81,315.89</b>

Sheet no. 5 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

In re Saw Core, Inc., a California Corporation  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Lakeside Equip. Sales Rentals</b> 11925 Woodside Avenue Lakeside Lakeside, CA 92040	X -		<b>2008 Estimated Invoices</b>		X		<b>8,000.00</b>	
Account No. <b>11-SAWC</b>  <b>Mayer Reprographics</b> 1065 University Avenue San Diego, CA 92103	X -		<b>2008 Invoices</b>				<b>1,263.68</b>	
Account No.  <b>Minshew Brothers Steel Constr.</b> P.O. Box 1000 Lakeside, CA 92040	X -		<b>2006 Invoices</b>				<b>669.46</b>	
Account No.  <b>Ogle &amp; Garnicka Materials</b> 2020 Hillsdale Road El Cajon, CA 92019	X -		<b>2008 Invoices</b>				<b>942.25</b>	
Account No.  <b>Panoramic Construction</b> 2209 Farrington Drive El Cajon, CA 92020	X -		<b>2008 Invoices</b>				<b>22,619.50</b>	
Sheet no. <u>6</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>33,494.89</b>

In re Saw Core, Inc., a California Corporation  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Poulsons' Concrete Pumping</b> <b>P.O. Box 3994</b> <b>La Mesa, CA 91944</b>			<b>2008</b> <b>Estimated Invoices</b>			<b>X</b>	<b>Unknown</b>	
Account No.  <b>Protection One</b> <b>9596 Chesapeake Drive, Ste. A</b> <b>San Diego, CA 92123</b>	<b>X</b>	-	<b>2007</b> <b>Estimated Invoices</b>			<b>X</b>	<b>2,500.00</b>	
Account No. <b>xxx07-00</b>  <b>Prudential Overall Supply</b> <b>740 F Street</b> <b>Chula Vista, CA 91910</b>	<b>X</b>	-	<b>2008</b> <b>Estimated Invoices</b>			<b>X</b>	<b>5,000.00</b>	
Account No.  <b>Radiology Med. Group Hospital</b> <b>P.O. Box 34307</b> <b>San Diego, CA 92163</b>	<b>X</b>	-	<b>2008</b> <b>Invoices</b>				<b>101.64</b>	
Account No.  <b>Ramo's Tire &amp; Road Services</b> <b>1286 N. Creekside Drive</b> <b>Chula Vista, CA 91915</b>	<b>X</b>	-	<b>2008</b> <b>Estimated Invoices</b>			<b>X</b>	<b>3,800.00</b>	
Sheet no. <u>7</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>11,401.64</b>

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>RDO Equipment</b> 13625 Danielson Street Poway, CA 92064	X -		<b>2008 Invoices</b>				<b>3,186.94</b>	
Account No.  <b>Road One</b> 4334 Sheridan Road San Diego, CA 92120	X -		<b>2008 Invoices</b>				<b>1,261.20</b>	
Account No. <b>x3947</b>  <b>SoCo Group</b> 5962 Priestly Drive Carlsbad, CA 92008	X -		<b>2007 Invoices</b>				<b>19,098.10</b>	
Account No.  <b>Son-Zee</b> 337 W. 35th Street, Ste. H National City, CA 91950	X -		<b>2008 Invoices</b>				<b>1,129.76</b>	
Account No.  <b>Southern California Equipment</b> 3563 Flat Rock Carlsbad, CA 92010	X -		<b>2008 Invoices</b>				<b>3,006.25</b>	
Sheet no. <u>8</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>27,682.25</b>

In re Saw Core, Inc., a California Corporation,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.  <b>Sundquist Masonry</b> 1178 Hardin Drive El Cajon, CA 92020	X -		<b>2008 Invoices</b>				<b>1,481.15</b>
Account No.  <b>Syntec Diamond Tools</b> 1031 S. Andreasen, #100 Escondido, CA 92029	X -		<b>2007 Invoices</b>				<b>9,019.32</b>
Account No.  <b>Tenney Trucking</b> P.O. Box 90784 San Diego, CA 92169	X -		<b>2008 Invoices</b>				<b>4,612.50</b>
Account No.  <b>Viking Demolition Company</b> 104 Richardson Avenue El Cajon, CA 92020	X -		<b>2007 Invoices</b>				<b>3,018.82</b>
Account No.  							

Sheet no. 9 of 9 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **18,131.79**

Total  
(Report on Summary of Schedules) **299,666.26**

In re Saw Core, Inc., a California Corporation,  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>AT&amp;T                      PO Box 9004                      Carol Stream, IL 60197-9004</b>	<b>Cell Phone Contract; Terminate contract</b>
<b>Ingersoll Rand                      PO Box 6229                      Carol Stream, IL 60197-6229</b>	<b>Lease of Mini Excavator and D4 Trailer</b>
<b>Steve &amp; Deborah Clapp                      PO Box 788                      Alpine, CA 91903</b>	<b>Lease of Office Space located at 12111 Lakeside Avenue, San Diego, CA 92040 - To be surrendered January 14, 2009</b>

In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Employment Development Dept. P.O. Box 826276 Sacramento, CA 94230
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Ingersoll-Rand Financial Serv. Div. of CitiCapital Comm. Corp Carol Stream, IL 60197
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	La Jolla Bank Loan Serv. 128 North Broadway Escondido, CA 92025
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Mission Federal Credit P.O. Box 919023 San Diego, CA 92191
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Mission Federal Credit P.O. Box 919023 San Diego, CA 92191
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	A & R Trucking 3768 Newton Avenue San Diego, CA 92113
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	A Cut Above Concrete Cutting P.O. Box 4277 Orange, CA 92863-4277
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Angus Asphalt P.O. Box 711539 Santee, CA 92072
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Apprenticeship Training Fund 6212 Ferris Square San Diego, CA 92121
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	AT&T Mobility National Busines P.O. Box 9004 Carol Stream, IL 60197-9004
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Barker, Koumas & Barnier 2341 Jefferson Street, Ste. 20 San Diego, CA 92110
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Beneficial P.O. Box 60101 City Of Industry, CA 91716-0101

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Bonds Automotive 7066 El Cajon Blvd. San Diego, CA 92115
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Bradcon 9974 Scripps Ranch Blvd., #210 San Diego, CA 92131
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Construction Supply, Inc. 95420 Chesapeake Drive San Diego, CA 92123
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Culligan NW 5120 P.O. Box 1450 Minneapolis, MN 55485-5120
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	D & H Truck Equipment 4375 Jutland Drive, Ste. 260 San Diego, CA 92117
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Daily Disposal Services P.O. Box 940 Lakeside, CA 92040
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Debris Box, Inc. 10981 San Diego Mission Rd. Suite 250 San Diego, CA 92108
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Decisive Testing 4735 Myrtle Avenue San Diego, CA 92105
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Drug Testing Network 958 Postay Way, Ste. 6-B Vista, CA 92083-6935
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Earthworks Plus, Inc. P.O. Box 20527 El Cajon, CA 92021
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	East County Metal Supply P.O. Box 21249 El Cajon, CA 92021
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	East County Urgent Care 1625 E. Main Street, Ste. 100 El Cajon, CA 92021
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	El Camino Rental 5701 El Camino Real Carlsbad, CA 92008



Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Escondido Resource Recovery 1044 W. Washington Ave. Escondido, CA 92025</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Hanson Aggregates Pacific SW P.O. Box 730511 Dallas, TX 75343-0511</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Happy Car Wash 126 W. Badley Avenue El Cajon, CA 92020</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Happy Car Wash 126 W. Badley Avenue El Cajon, CA 92020</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Hawthorne Machinery P.O. Box 12078 San Diego, CA 92112</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Hilti P.O. Box 382002 Pittsburgh, PA 15250-8002</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>J. Cloud, Inc. 2094 Willow Glen Drive El Cajon, CA 92019-3903</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>J. McBride Trucking Services 9914 Clearly Street Santee, CA 92071</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>KRM Risk Management Services 4270 West Richert, Ste. 101 Fresno, CA 93722</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Lakeside Equip. Sales Rentals 11925 Woodside Avenue Lakeside Lakeside, CA 92040</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Mayer Reprographics 1065 University Avenue San Diego, CA 92103</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Minshew Brothers Steel Constr. P.O. Box 1000 Lakeside, CA 92040</b>
<b>Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040</b>	<b>Ogle &amp; Garnicka Materials 2020 Hillsdale Road El Cajon, CA 92019</b>

In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

## SCHEDULE H - CODEBTORS

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Panoramic Construction 2209 Farrington Drive El Cajon, CA 92020
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Protection One 9596 Chesapeake Drive, Ste. A San Diego, CA 92123
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Prudential Overall Supply 740 F Street Chula Vista, CA 91910
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Radiology Med. Group Hospital P.O. Box 34307 San Diego, CA 92163
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Ramo's Tire & Road Services 1286 N. Creekside Drive Chula Vista, CA 91915
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	RDO Equipment 13625 Danielson Street Poway, CA 92064
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Road One 4334 Sheridan Road San Diego, CA 92120
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	SoCo Group 5962 Priestly Drive Carlsbad, CA 92008
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Son-Zee 337 W. 35th Street, Ste. H National City, CA 91950
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Southern California Equipment 3563 Flat Rock Carlsbad, CA 92010
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Sundquist Masonry 1178 Hardin Drive El Cajon, CA 92020
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Syntec Diamond Tools 1031 S. Andreasen, #100 Escondido, CA 92029
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Tenney Trucking P.O. Box 90784 San Diego, CA 92169

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Viking Demolition Company 104 Richardson Avenue El Cajon, CA 92020
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	California Superior Court County of San Diego 250 East Main Street, #1 El Cajon, CA 92020
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Ford Motor Credit P.O. Box 7172 Pasadena, CA 91109-7172
Erik Dyresen 8654 Los Coches Road Lakeside, CA 92040	Ford Motor Credit P.O. Box 7172 Pasadena, CA 91109-7172
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Employment Development Dept. P.O. Box 826276 Sacramento, CA 94230
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Ingersoll-Rand Financial Serv. Div. of CitiCapital Comm. Corp Carol Stream, IL 60197
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	La Jolla Bank Loan Serv. 128 North Broadway Escondido, CA 92025
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	A & R Trucking 3768 Newton Avenue San Diego, CA 92113
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	A Cut Above Concrete Cutting P.O. Box 4277 Orange, CA 92863-4277
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Angus Asphalt P.O. Box 711539 Santee, CA 92072
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Apprenticeship Training Fund 6212 Ferris Square San Diego, CA 92121
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	AT&T Mobility National Busines P.O. Box 9004 Carol Stream, IL 60197-9004
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Barker, Koumas & Barnier 2341 Jefferson Street, Ste. 20 San Diego, CA 92110

In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

## SCHEDULE H - CODEBTORS

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Beneficial P.O. Box 60101 City Of Industry, CA 91716-0101
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Bonds Automotive 7066 El Cajon Blvd. San Diego, CA 92115
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Bradcon 9974 Scripps Ranch Blvd., #210 San Diego, CA 92131
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Construction Supply, Inc. 95420 Chesapeake Drive San Diego, CA 92123
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Culligan NW 5120 P.O. Box 1450 Minneapolis, MN 55485-5120
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	D & H Truck Equipment 4375 Jutland Drive, Ste. 260 San Diego, CA 92117
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Daily Disposal Services P.O. Box 940 Lakeside, CA 92040
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Debris Box, Inc. 10981 San Diego Mission Rd. Suite 250 San Diego, CA 92108
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Decisive Testing 4735 Myrtle Avenue San Diego, CA 92105
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Drug Testing Network 958 Postay Way, Ste. 6-B Vista, CA 92083-6935
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Earthworks Plus, Inc. P.O. Box 20527 El Cajon, CA 92021
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	East County Metal Supply P.O. Box 21249 El Cajon, CA 92021
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	East County Urgent Care 1625 E. Main Street, Ste. 100 El Cajon, CA 92021

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>El Camino Rental 5701 El Camino Real Carlsbad, CA 92008</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Escondido Resource Recovery 1044 W. Washington Ave. Escondido, CA 92025</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Hanson Aggregates Pacific SW P.O. Box 730511 Dallas, TX 75343-0511</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Happy Car Wash 126 W. Badley Avenue El Cajon, CA 92020</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Hawthorne Machinery P.O. Box 12078 San Diego, CA 92112</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Hilti P.O. Box 382002 Pittsburgh, PA 15250-8002</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>J. Cloud, Inc. 2094 Willow Glen Drive El Cajon, CA 92019-3903</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>J. McBride Trucking Services 9914 Clearly Street Santee, CA 92071</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>KRM Risk Management Services 4270 West Richert, Ste. 101 Fresno, CA 93722</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Lakeside Equip. Sales Rentals 11925 Woodside Avenue Lakeside Lakeside, CA 92040</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Mayer Reprographics 1065 University Avenue San Diego, CA 92103</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Minshew Brothers Steel Constr. P.O. Box 1000 Lakeside, CA 92040</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Ogle &amp; Garnicka Materials 2020 Hillsdale Road El Cajon, CA 92019</b>

In re Saw Core, Inc., a California Corporation

Case No. \_\_\_\_\_

Debtor

## SCHEDULE H - CODEBTORS

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Panoramic Construction 2209 Farrington Drive El Cajon, CA 92020
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Protection One 9596 Chesapeake Drive, Ste. A San Diego, CA 92123
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Prudential Overall Supply 740 F Street Chula Vista, CA 91910
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Radiology Med. Group Hospital P.O. Box 34307 San Diego, CA 92163
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Ramo's Tire & Road Services 1286 N. Creekside Drive Chula Vista, CA 91915
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	RDO Equipment 13625 Danielson Street Poway, CA 92064
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Road One 4334 Sheridan Road San Diego, CA 92120
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	SoCo Group 5962 Priestly Drive Carlsbad, CA 92008
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Son-Zee 337 W. 35th Street, Ste. H National City, CA 91950
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Southern California Equipment 3563 Flat Rock Carlsbad, CA 92010
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Sundquist Masonry 1178 Hardin Drive El Cajon, CA 92020
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Syntec Diamond Tools 1031 S. Andreasen, #100 Escondido, CA 92029
Lea Dyresen 4526 Kensington Drive San Diego, CA 92116	Tenney Trucking P.O. Box 90784 San Diego, CA 92169

In re **Saw Core, Inc., a California Corporation**

Case No. \_\_\_\_\_

Debtor

## **SCHEDULE H - CODEBTORS**

(Continuation Sheet)

<b>NAME AND ADDRESS OF CODEBTOR</b>	<b>NAME AND ADDRESS OF CREDITOR</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Viking Demolition Company 104 Richardson Avenue El Cajon, CA 92020</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>California Superior Court County of San Diego 250 East Main Street, #1 El Cajon, CA 92020</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>IRS 880 Front Street, Room 3295 San Diego, CA 92101</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Mission Federal Credit P.O. Box 919023 San Diego, CA 92191</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Ford Motor Credit P.O. Box 7172 Pasadena, CA 91109-7172</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Ford Motor Credit P.O. Box 7172 Pasadena, CA 91109-7172</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Mission Federal Credit P.O. Box 919023 San Diego, CA 92191</b>

In re Saw Core, Inc., a California Corporation Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>None.</b>	AGE(S):
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation		
Name of Employer		
How long employed		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u>0.00</u>	\$ <u>0.00</u>
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>3. SUBTOTAL</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
<b>4. LESS PAYROLL DEDUCTIONS</b>		
a. Payroll taxes and social security	\$ <u>0.00</u>	\$ <u>0.00</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>0.00</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>0.00</u>
d. Other (Specify): _____	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>5. SUBTOTAL OF PAYROLL DEDUCTIONS</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
<b>6. TOTAL NET MONTHLY TAKE HOME PAY</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ <u>0.00</u>	\$ <u>0.00</u>
8. Income from real property	\$ <u>0.00</u>	\$ <u>0.00</u>
9. Interest and dividends	\$ <u>0.00</u>	\$ <u>0.00</u>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ <u>0.00</u>	\$ <u>0.00</u>
11. Social security or government assistance (Specify): _____	\$ <u>0.00</u>	\$ <u>0.00</u>
12. Pension or retirement income	\$ <u>0.00</u>	\$ <u>0.00</u>
13. Other monthly income (Specify): _____	\$ <u>0.00</u>	\$ <u>0.00</u>
<b>14. SUBTOTAL OF LINES 7 THROUGH 13</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
<b>15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>
<b>16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)</b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>0.00</u></b>

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:



In re Saw Core, Inc., a California Corporation  
 Debtor(s)

Case No. \_\_\_\_\_

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>0.00</u>
a. Are real estate taxes included?	Yes <u>    </u> No <u>X</u>		
b. Is property insurance included?	Yes <u>    </u> No <u>X</u>		
2. Utilities:		\$	<u>0.00</u>
a. Electricity and heating fuel		\$	<u>0.00</u>
b. Water and sewer		\$	<u>0.00</u>
c. Telephone		\$	<u>0.00</u>
d. Other _____		\$	<u>0.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>0.00</u>
4. Food		\$	<u>0.00</u>
5. Clothing		\$	<u>0.00</u>
6. Laundry and dry cleaning		\$	<u>0.00</u>
7. Medical and dental expenses		\$	<u>0.00</u>
8. Transportation (not including car payments)		\$	<u>0.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>0.00</u>
10. Charitable contributions		\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)			
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>0.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>0.00</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments)			
(Specify) _____		\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)			
a. Auto		\$	<u>0.00</u>
b. Other _____		\$	<u>0.00</u>
c. Other _____		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other _____		\$	<u>0.00</u>
Other _____		\$	<u>0.00</u>

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$	<u>0.00</u>
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19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$	<u>0.00</u>
b. Average monthly expenses from Line 18 above	\$	<u>0.00</u>
c. Monthly net income (a. minus b.)	\$	<u>0.00</u>

**United States Bankruptcy Court  
Southern District of California**

In re **Saw Core, Inc., a California Corporation**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **35** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 7, 2009**

Signature **/s/ Erik Dyresen**  
**Erik Dyresen**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of California**

In re **Saw Core, Inc., a California Corporation**

Debtor(s)

Case No. \_\_\_\_\_

Chapter

**11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$4,054,146.00</b>	<b>January-December 2006</b>
<b>\$3,432,342.00</b>	<b>January-December 2007</b>
<b>\$2,518,032.00</b>	<b>January to December 2008</b>

## 2. Income other than from employment or operation of business

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
--------	--------

## 3. Payments to creditors

None  *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>SEE ATTACHMENT A</b>		<b>\$0.00</b>	<b>\$0.00</b>

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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## 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>ACA Receivables Co., LLC v Erik L. Dyresen, Lea M. Dyresn &amp; SawCore, Inc.;</b> Case Number: 37-2008- 00093933-CL-CL-CTL	<b>Complaint</b>	<b>Superior Court of CA, Central District of San Diego</b>	<b>Filed October 15, 2008</b>
<b>Hanson Aggregates Pacific Southwest, Inc. v. Saw Core, Inc. and Erik A. Dryesen;</b> Case No.: 37-2008-00091943- CL-BC-CTL	<b>Compliant</b>	<b>Superior Court of CA, Central District of San Diego</b>	<b>Filed September 17, 2008</b>

- None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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#### 5. Repossessions, foreclosures and returns

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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#### 6. Assignments and receiverships

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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#### 7. Gifts

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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#### 8. Losses

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY <b>SEE ATTACHMENT B</b>	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS <b>February 28, 2008</b>
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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>John L. Smaha 7860 Mission Center Court, Ste. 100 San Diego, CA 92108</b>	<b>11/07/2008 - \$ 500 01/06/2009 - \$15,000</b>	<b>\$500; and \$15,000</b>

**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>Washington Mutual 9558 Winter Gardens Blvd. Lakeside, CA 92040</b>	<b>Checking Account; #196-285019-5</b>	<b>\$0.00 balance; Account closed 12/31/07</b>

**12. Safe deposit boxes**

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
<b>Jason Saiz</b> <b>2565 Marathon Drive</b> <b>San Diego, CA 92123</b>	<b>Bobcat 773</b>	<b>Held at 12111 Lakeside Avenue, Lakeside, CA</b>
<b>Alfonso Cabada</b> <b>3327 O'Keefe</b> <b>San Ysidro, CA 92173-2897</b>	<b>2005 Ford F650</b>	<b>Held at 12111 Lakeside Avenue, Lakeside, CA</b>

**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>Saw Core, Inc.</b>	<b>9768</b>	<b>12111 Lakeside Avenue Lakeside, CA 92040</b>	<b>Concrete Demolition</b>	<b>2002 - 12/01/2008</b>

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Viena Marella 12111 Lakeside Avenue Lakeside, CA 92040</b>	<b>10/2006 to 04/2008</b>



NAME AND ADDRESS  
**Laura Winter**  
**12111 Lakeside Avenue**  
**Lakeside, CA 92040**

DATES SERVICES RENDERED  
**05/2006 to present**

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME  
**Roger Gordon, CPA**

ADDRESS  
**1333 E. Madison Avenue, Ste. 202**  
**El Cajon, CA 92021**

DATES SERVICES RENDERED  
**10/2007; 10/2008; and 11/2008**

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME  
**Erik Dyresen**

ADDRESS  
**12111 Lakeside Avenue**  
**Lakeside, CA 92040**

**Lea Dyresen**

**12111 Lakeside Avenue**  
**Lakeside, CA 92040**

**Laura Winter**

**12111 Lakeside Avenue**  
**Lakeside, CA 92040**

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY  
**10/2007**

INVENTORY SUPERVISOR  
**Erik Dyresen**

DOLLAR AMOUNT OF INVENTORY  
 (Specify cost, market or other basis)  
**Roughly \$178,000**

**04/2008**

**Erik Dyresen**

**Roughly \$178,000**

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY  
**10/2007**

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS  
**Erik Dyresen**  
**12111 Lakeside Avenue**  
**Lakeside, CA 92040**

**04/2008**

**Erik Dyresen**  
**12111 Lakeside Avenue**  
**Lakeside, CA 92040**

**21 . Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>Erik Dyresen</b> <b>8654 Los Coches Road</b> <b>Lakeside, CA 92040</b>	<b>President</b>	<b>50%</b>
<b>Lea Dyresen</b> <b>4526 Kensington Drive</b> <b>San Diego, CA 92116</b>	<b>Vice President and Secretary</b>	<b>50%</b>

#### 22 . Former partners, officers, directors and shareholders

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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#### 23 . Withdrawals from a partnership or distributions by a corporation

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Lea Dyresen</b> <b>12111 Lakeside Avenue</b> <b>Lakeside, CA 92040</b>	<b>Various Dates (01/04/2008 to 11/26/2008)</b>	<b>\$22,699.52</b>
<b>Erik Dyresen</b> <b>12111 Lakeside Avenue</b> <b>Lakeside, CA 92040</b>	<b>Various Dates (05/23/2008 to 11/26/2008)</b>	<b>\$44,515.00</b>

#### 24. Tax Consolidation Group.

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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#### 25. Pension Funds.

- None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date January 7, 2009

Signature /s/ Erik Dyresen  
**Erik Dyresen**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

# **EXHIBIT A**

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

#3

Payment to  
 creditors  
 90 days

Name & Address of creditor	Amount paid	Date of payment/s	Balance owed
A & R Trucking 3768 Newton Ave. San Diego, CA 92113	\$ 1,190.00	11/26/2008	
Balance owed:			\$ 2,427.50
A Cut Above Concrete Cutting Inc. PO Box 4277 Orange, CA 92863-4277	\$ 910.00	11/26/2008	
Balance owed:			\$ 1,260.00
AICCO, Inc. Department 7615 Los Angeles, CA 90084-7615	\$ 4,786.88 \$ 4,558.93 \$ 4,786.88	11/13/2008 10/02/2008 09/03/2008	
Balance owed:			\$ 9,122.86
Alliance One 8589 Aero Dr San Diego, CA 92123	\$ 678.00	09/05/2008	
Speeding ticket / zero balance owed			\$ -
Allie's Gift Shop 12222 A Woodside, Lakeside, CA 92040	\$ 3.12	10/01/2008	
Zero balance owed			\$ -
American Express- Optima (Erik) Box 0001 Los Angeles, CA 90096-001	\$ 288.00 \$ 500.00	11/17/2008 09/23/2008	
Balance owed:			\$ 5,026.39
American Technologies 210 Baywood Ave, Orange, CA 92865	\$ 6,500.00	09/09/2008	
Zero balance owed			\$ -
Angus Asphalt, Inc. P.O. Box 711539 Santee, CA 92072	\$ 1,200.00 \$ 1,550.00	11/24/2008 10/02/2008	
Balance owed			\$ 7,450.00
Art's Trench Plate & K- Rail Serv Co Inc P.O. Box 600661 San Diego, CA 92160-0661	\$ 486.00 \$ 1,500.58 \$ 1,238.45 \$ 353.25	11/21/2008 11/11/2008 10/28/2008 10/16/2008	
Zero Balance owed			\$ -
Associated Techs, Inc. 1605 Pacific Rim CT. Ste A San Diego, CA 92154	\$ 134.69 \$ 134.69 \$ 134.69	11/07/2008 10/01/2008 09/09/2008	
Balance owed			\$ 134.69

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

AT&T - Cingular / Mobility National Business Services PO Box 9004 Carol Stream IL 60197-9004	\$ 2,489.19 \$ 2,327.11	10/14/2008 09/02/2008	
Balance owed		\$	7,686.82
Board of Equalization State of CA PO Box 942879 Sacramento, CA 94279-0057	\$ 695.56	09/26/2008	
Zero Balance owed		\$	-
BradCon Inc. 9974 Scripps Ranch Blvd. Ste 210 San Diego, CA 92131	\$ 1,000.00 \$ 1,000.00 \$ 2,000.00	10/07/2008 09/27/2008 09/09/2008	
Balance owed		\$	2,000.00
Brewer Crane Service 10125 Channel Road Lakeside, CA 92040	\$ 1,547.80	09/26/2008	
Zero Balance owed		\$	-
Butler Capital PO Box 677 Hunt Valley, MD 21030	\$ 1,021.20 \$ 1,021.20 \$ 1,021.20	11/15/2008 10/15/2008 09/15/2008	
Balance owed on lease		\$	12,254.40
Chase Auto Finance PO Box 78101 Phoenix, AZ 85062-8101	\$ 582.14	09/04/2008	
Zero balance owed		\$	-
Citi Cards Zero balance owed	\$ 1,044.04	10/28/2008	
Zero balance owed		\$	-
CPL 1466 Pioneer way suite 15 El Cajon, CA 92020	\$ 840.00	09/12/2008	
Zero balance owed		\$	-
Daily Disposal Services P.O.Box 940 Lakeside, CA 92040	\$ 393.00 \$ 1,409.71	11/07/2008 09/03/2008	
Balance owed		\$	1,714.81
Debris Box, Inc. 10981 San Diego Mission Rd., Ste 250 San Diego, CA 92108	\$ 1,530.68	09/09/2008	
Balance owed		\$	4,000.00
Department of Motor Vehicles P.O. Box 942894 Sacramento, CA 94294-0895	\$ 249.00 \$ 3,628.00 \$ 195.00 \$ 197.00 \$ 689.00	10/28/2008 10/20/2008 09/25/2008 09/24/2008 09/24/2008	
Balance owed		\$	4,355.00

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

Drug Testing Network, Inc.			
958 Postal Way, Suite 6-B			
Vista, CA 92083-6935			
	\$ 419.65	09/19/2008	
Balance owed			\$ 499.75
Earthworks, Plus, Inc.			
P.O. Box 20527			
El Cajon, CA 92021			
	\$ 1,304.00	10/31/2008	
	\$ 11,605.00	09/19/2008	
Balance owed			\$ 4,145.00
EDCO-0210			
PO Box 5309			
Buena Park, CA 90622-5309			
	\$ 3,281.25	11/28/2008	
	\$ 2,455.82	11/28/2008	
	\$ 5,137.82	10/27/2008	
	\$ 530.00	10/03/2008	
	\$ 2,128.63	09/12/2008	
Zero Balance owed			\$ -
EDCO-0550			
SANCO RESOURCE RECOVERY			
PO Box 5309			
Buena Park, CA 90622-5309			
	\$ 1,543.76	11/28/2008	
	\$ 2,152.80	11/28/2008	
Zero Balance owed			\$ -
EDD			
P.O. Box 826276			
Sacramento, CA 94230-6276			
	\$ 2,500.00	09/12/2008	
Balance owed			\$ 6,500.00
El Cajon Ford			
1595 East Main Street			
El Cajon, CA 92021			
	\$ 529.76	09/16/2008	
Zero Balance owed			\$ -
El Camino Rental			
5701 El Camino Real			
Carlsbad CA 92008			
	\$ 3,344.70	11/14/2008	
	\$ 2,030.29	10/28/2008	
	\$ 2,347.20	10/13/2008	
	\$ 3,459.60	10/13/2008	
	\$ 5,056.65	09/26/2008	
	\$ 4,191.91	09/12/2008	
Balance owed			\$ 39,210.87
Escondido Resource Recovery			
1044 W. Washington Avenue			
Escondido, CA 92025			
	\$ 595.19	10/18/2008	
	\$ 500.00	10/03/2008	
Balance owed			\$ 13,609.32
Financial Indemnity Company			
PO Box 660420			
Dallas, TX 75266-0420			
	\$ 255.50	11/21/2008	
	\$ 260.50	11/13/2008	
	\$ 260.50	10/06/2008	
	\$ 260.50	09/04/2008	
Insurance Installment/ Balance owed			\$ 365.10

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

Ford Credit- 39680057- Unit 9			
P.O. Box 7172			
Pasadena, CA 91109-7172	\$ 995.09	11/26/2008	
	\$ 1,049.72	10/28/2008	
In others name- we make payment			
Balance owed			\$ 28,000.00
Ford Credit- 37343495- Expedition			
P.O. Box 7172			
Pasadena, CA 91109-7172	\$ 1,068.64	11/26/2008	
	\$ 1,207.24	09/01/2008	
Balance owed			\$ 5,600.00
Ford Credit- 39444687-2005 F150			
P.O. Box 7172			
Pasadena, CA 91109-7172	\$ 732.41	11/26/2008	
	\$ 810.65	09/01/2008	
Balance owed			\$ 22,000.00
Ford Credit- 32259781 -2002 F350			
P.O. Box 7172			
Pasadena, CA 91109-7172	\$ 606.16	09/01/2008	
Balance owed			\$ 5,526.00
Ford Credit- 37902511- 2004 F350			
P.O. Box 7172			
Pasadena, CA 91109-7172	\$ 614.25	09/01/2008	
payment process fee	\$ 15.00	11/26/2008	
Balance owed			\$ 18,000.00
Fuentes Trucking			
24013 De Longe Ln.			
Tecate, CA 91980	\$ 295.00	12/01/2008	
	\$ 300.00	11/05/2008	
	\$ 680.00	09/15/2008	
Zero Balance owed			\$ -
Happy Car Wash			
126 W Bradley Avenue			
El Cajon, CA 92020-1204	\$ 281.34	10/25/2008	
	\$ 395.27	09/08/2008	
Balance owed			\$ 1,176.89
Harbor Freight Tools			
3491 Mission Oaks Blvd.			
Camarillo, CA 93012	\$ 31.23	09/10/2008	
	\$ 915.08	09/08/2008	
Zero Balance owed			\$ -
Hawkins Construction			
4177 Yale Ave.			
La Mesa, CA 91941	\$ 5,000.00	11/28/2008	
	\$ 5,150.00	11/26/2008	
Zero Balance owed			\$ -
Health Net			
le# 52617			
Los Angeles, CA 90074-2617	\$ 379.62	11/21/2008	
	\$ 379.62	10/13/2008	
	\$ 332.67	09/12/2008	
Health Ins- zero balance owed			\$ -



Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

HILTI			
P.O. BOX 382002			
Pittsburgh, PA 15250-8002	\$ 2,900.74	09/09/2008	
Balance owed			\$ 4,272.05
Home Depot- various locations			
PO Box 6028			
The Lakes, NV 88901-6028	\$ 142.76	11/25/2008	
	\$ 220.73	11/21/2008	
	\$ 448.98	11/14/2008	
	\$ 10.29	11/06/2008	
	\$ 169.60	11/04/2008	
	\$ 429.95	10/29/2008	
	\$ 108.47	10/21/2008	
	\$ 256.53	10/20/2008	
	\$ 177.22	10/16/2008	
	\$ 414.58	10/09/2008	
	\$ 88.05	10/08/2008	
	\$ 339.30	09/23/2008	
	\$ 28.32	09/18/2008	
	\$ 460.58	09/16/2008	
	\$ 41.95	09/16/2008	
	\$ 64.62	09/12/2008	
	\$ 124.05	09/10/2008	
Materials/job specific, Balance owed			\$ -
Ingersoll-Rand Financial Services			
of CitiCapital Comm. Corp.			
P.O.Box 6229			
Carol Stream, IL 60197-6229	\$ 1,172.35	12/01/2008	
	\$ 467.81	12/01/2008	
	\$ 510.00	11/21/2008	
	\$ 820.90	11/14/2008	
	\$ 903.82	10/09/2008	
Balance owed			\$ 6,000.00
IRS - Appeals Office			
701 B Street			
Suite 900			
San Diego, CA 92101-8180	\$ 5,000.00	09/12/2008	
Balance owed			\$ 1,000,000.00
J. Cloud Inc.			
2094 Willow Glen Drive			
El Cajon, CA 92019-3903	\$ 800.00	10/24/2008	
	\$ 503.90	10/20/2008	
	\$ 8,681.26	09/19/2008	
Balance owed			\$ 28,823.89
J. McBride Trucking Services, Inc.			
9914 Clearly Street			
Santee, CA 92071-1928	\$ 200.00	10/03/2008	
	\$ 1,201.80	09/12/2008	
Balance owed			\$ 2,203.00
Kaiser Foundation Health Plan, Inc.			
FILE 5915			
Los Angeles, CA 90074-5915	\$ 1,165.00	10/29/2008	
	\$ 1,165.00	09/12/2008	
Balance owed			\$ 2,203.00

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

Kimberley Diamond Tool, Inc  
 1480 Simpson Way  
 Escondido, CA 92029

\$	212.33	11/26/2008
\$	37.71	11/21/2008
\$	633.51	10/23/2008
\$	135.68	10/13/2008
\$	70.24	10/10/2008
\$	700.38	10/03/2008
\$	40.41	09/25/2008

Zero Balance owed \$ -

KRM Risk Management  
 4270 West Richert  
 Suite 101  
 Fresno, CA 93722

\$	2,763.00	09/29/2008
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Balance owed \$ 8,289.00

La Jolla Bank / Loan Servicing  
 128 North Broadway  
 Escondido, CA 92025

\$	1,000.00	11/26/2008
\$	2,500.00	11/14/2008
\$	4,554.00	10/03/2008

Balance owed \$ 248,000.00

Lakeside Equipment Sales & Rentals, Inc.  
 11925 Woodside Avenue  
 Lakeside, CA 92040

\$	500.00	12/01/2008
\$	400.00	11/14/2008
\$	500.00	10/24/2008
\$	800.00	10/03/2008
\$	815.07	09/12/2008

Balance owed \$ 7,485.79

Lakeside Land Company, Inc.  
 10101 Riverford Road  
 Lakeside, CA 92040-2741

\$	6,256.80	12/01/2008
\$	2,647.66	11/14/2008

Zero Balance owed \$ -

Mayer Reprographics  
 1065 University Ave.  
 San Diego, CA 92103

\$	23.27	10/23/2008
\$	212.05	10/21/2008
\$	75.86	10/15/2008
\$	568.23	10/02/2008
\$	73.70	09/30/2008

Balance owed \$ 1,263.68

MFCU-2001 Ford F350  
 PO Box 919023  
 San Diego, CA 92191-9023

\$	588.00	10/24/2008
\$	588.00	09/04/2008

Balance owed \$ 20,000.00

MFCU-2003 Ford F350  
 PO Box 919023  
 San Diego, CA 92191-9023

\$	625.00	09/10/2008
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Balance owed \$ 6,500.00

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

MFCU-2003 Ford Explorer PO Box 919023 San Diego, CA 92191-9023	\$ 342.27	09/04/2008	
Balance owed- ZERO- Totalled in car accident			\$ -
MFCU-processing fee PO Box 919023 San Diego, CA 92191-9023	\$ 7.00	09/30/2008	
NSF fee	\$ 25.00	09/04/2008	
NSF fee	\$ 25.00	11/05/2008	
NSF fee	\$ 25.00	10/10/2008	
NSF fee	\$ 25.00	10/10/2008	
Bank Fees- NSF Fees			\$ -
Miramar Bobcat ATTN: Wendy PO Box 759 Cardiff, CA 92007	\$ 694.56	09/15/2008	
Balance Owed			\$ -
Mobile Mini LLC ATTN: Payment Processing P.O. Box 79149 Phoenix, AZ 85062-9149	\$ 683.52	11/25/2008	
	\$ 341.76	10/09/2008	
Zero Balance Owed			\$ -
Moody's- El Corazon Reclamation PO Box 969 Bonsal, CA 92003	\$ 150.00	11/24/2008	
	\$ 450.00	11/21/2008	
	\$ 300.00	11/20/2008	
	\$ 95.00	10/31/2008	
	\$ 95.00	10/25/2008	
	\$ 300.00	10/22/2008	
	\$ 450.00	10/21/2008	
	\$ 545.00	10/20/2008	
Zero Balance Owed			\$ -
Netbank/Leaf Business Finance P.O. Box 644006 Cincinnati, OH 45264-4006	\$ 740.50	11/14/2008	
	\$ 814.05	10/07/2008	
Balance Owed			\$ 7,200.00
PG Series Inc. 135 West Bradley Avenue El Cajon, CA 92020	\$ 1,400.83	10/17/2008	
Zero Balance Owed			\$ -
Prudential Overall Supply 740 F Street, Chula Vista, CA 91910	\$ 960.62	10/29/2008	
	\$ 1,451.76	09/08/2008	
Balance Owed			\$ 3,093.39
Ramos Tire & Road Service, Inc. 1286 N. Creekside Drive Chula Vista, CA 91915	\$ 2,218.64	09/09/2008	
Balance Owed			\$ 2,179.59

Saw Core, Inc.  
Find Report  
September 1 through December 1, 2008

RDO Equipment 13625 Danielson St. Poway, CA 92064	\$ 500.00	10/20/2008	
	\$ 500.00	10/03/2008	
	\$ 500.00	09/09/2008	
Balance Owed			\$ 3,213.91
Roger S Gordon & Co CPA 1333 E Madison Ave. Ste 202 El Cajon, CA 92021	\$ 3,688.00	11/25/2008	
	\$ 500.00	10/15/2008	
	\$ 2,670.00	09/08/2008	
Balance Owed			\$ 3,213.91
RSC - Rental Service Corporation PO Box 840514 Dallas, TX 75284-0514	\$ 2,909.83	10/27/2008	
Zero Balance Owed			\$ -
San Diego County Treasurer- Tax Collector P.O. Box 129009 San Diego, CA 92112	\$ 2,727.70	09/10/2008	
Zero Balance Owed			\$ -
Schifrin, Gagnon & Dickey 3530 Camino Del Rio N. Ste. 204 San Diego, CA 92108	\$ 612.61	09/05/2008	
Zero Balance Owed			\$ -
State Compensation Insurance Fund PO Box 9102 Pleasanton, CA 94566-9102	\$ 4,609.20	11/07/2008	
	\$ 2,543.00	10/14/2008	
	\$ 5,029.05	10/10/2008	
	\$ 8,197.58	10/10/2008	
	\$ 10,819.51	09/09/2008	
Ongoing Monthly payroll expense			\$ -
Scottsdale Insurance Company Zero Balance Owed- Ins deductible paid	\$ 1,000.00	09/23/2008	\$ -
SDG&E PO BOX 25111 Santa Ana, CA 92799-5111	\$ 3.00	11/12/2008	
	\$ 462.53	11/10/2008	
	\$ 351.50	10/24/2008	
	\$ 1,154.35	09/10/2008	
Zero Balance Owed			\$ -
Signs Family Limited Partnership PO Box 1015 Lakeside, CA 92040	\$ 4,906.20	11/25/2008	
Zero Balance Owed			\$ -
Smaha Group 7860 Mission Center Crt Suite 100 San Diego, CA 92108	\$ 500.00	11/05/2008	
Balance Owed			\$ 13,000.00
Southern California Equipment 3563 Flat Rock St. Carlsbad, CA 92010	\$ 1,438.46	09/24/2008	
Balance Owed			\$ 3,006.25

Saw Core, Inc.  
**Find Report**  
 September 1 through December 1, 2008

Steve & Debra Clapp PO Box 788 Alpine, CA 91903	\$ 1,741.00	11/24/2008	
	\$ 500.00	11/07/2008	
	\$ 1,000.00	10/27/2008	
	\$ 3,241.00	09/02/2008	
Balance Owed			\$ 3,241.00
Sundquist Masonry 1178 Hardin Dr El Cajon, CA 92020	\$ 782.63	10/17/2008	
Balance Owed			\$ 1,481.15
Sunstate Equipment Co. 5590 Eastgate Mall Drive, San Diego, CA 92121	\$ 853.16	11/25/2008	
	\$ 5,718.21	11/05/2008	
	\$ 3,883.40	09/29/2008	
	\$ 5,819.96	09/22/2008	
	\$ 3,977.32	09/08/2008	
Balance Owed			\$ 2,204.06
Syntec Diamond Tools 1031 S. Andreasen, Suite# 100 Escondido, CA 92029	\$ 517.20	10/13/2008	
	\$ 316.79	09/25/2008	
	\$ 452.55	09/16/2008	
Balance Owed			\$ 8,019.32
T.M. Pemberton P.O. Box 91 El Cajon, CA 92022	\$ 413.13	11/19/2008	
	\$ 514.50	09/26/2008	
	\$ 472.29	09/25/2008	
	\$ 538.65	09/19/2008	
Zero Balance Owed			\$ -
Teasdel Construction Inc 9240 Bramble Rd. La Mesa, CA 91942	\$ 377.00	10/01/2008	
Zero Balance Owed			\$ -
Tenney Trucking PO Box 90784 San Diego, CA 92169	\$ 500.00	11/26/2008	
	\$ 300.00	11/14/2008	
	\$ 340.00	09/09/2008	
Balance Owed			\$ 4,612.50
Timmy Fuller 765 Copper Dr. Vista, CA 92083	\$ 287.00	11/25/2008	
	\$ 174.33	11/24/2008	
	\$ 600.00	10/31/2008	
	\$ 980.00	10/08/2008	
Zero Balance Owed			\$ -
Tool Depot 10925 Wheatlands Ave Santee, CA 92071	\$ 565.01	10/13/2008	
	\$ 202.26	10/02/2008	
Zero Balance Owed			\$ -

Saw Core, Inc.  
Find Report  
September 1 through December 1, 2008

Toolup.com		
5680 Kearney Villa Rd.		
San Diego, CA 92123	\$ 353.03	11/26/2008
	\$ 56.57	11/24/2008
	\$ 188.11	11/20/2008
	\$ 197.38	10/23/2008
	\$ 76.62	10/06/2008
	\$ 433.13	09/19/2008
	\$ 184.62	09/16/2008
Zero Balance Owed		\$ -
TRAVELERS		
CL & Specialty Remittance Center		
Hartford, CT 06183-1008	\$ 2,694.89	09/10/2008
Zero Balance Owed - Month to month bill		\$ -
United States Treasury		
Internal Revenue Service		
Ogden, UT 84201-0039	\$ 3,565.58	09/27/2008
	\$ 233.06	09/26/2008
	\$ 3,424.74	09/24/2008
	\$ 2,322.64	09/17/2008
	\$ 3,569.66	09/10/2008
	\$ 4,864.34	09/03/2008
Balance Owed - Federal payroll taxes, ongoing		\$ -
Valencia Road Service		
874 Beyer Way		
San Diego, CA 92154	\$ 3,308.87	10/08/2008
Zero Balance Owed		\$ -
Verizon Wireless - 270755049		
PO Box 9622		
Mission Hills, CA 91346-9622	\$ 552.01	11/25/2008
	\$ 552.58	11/07/2008
	\$ 658.26	09/29/2008
Balance Owed - monthly cell phone bill ongoing		\$ -
Viking Demolition Company, Inc.		
104 Richardson Ave		
El Cajon, CA 92020	\$ 473.06	09/09/2008
Balance Owed		\$ 3,081.82
Westair Gases & Equipment/ San Diego Weld		
PO Box 620338		
San Diego, CA 92162-0338	\$ 284.47	11/26/2008
	\$ 902.87	11/25/2008
	\$ 208.64	10/14/2008
	\$ 538.00	10/03/2008
	\$ 597.34	09/24/2008
	\$ 416.89	09/04/2008
Zero Balance Owed -		\$ -
Wright Express Fleet Services		
P.O. Box 6293		
Carol Stream, IL 60197-6239	\$ 2,389.91	12/01/2008
	\$ 2,148.54	11/20/2008
	\$ 1,677.60	11/10/2008
	\$ 2,401.27	11/03/2008
	\$ 2,015.00	10/29/2008
	\$ 3,019.32	10/20/2008
	\$ 2,404.91	10/10/2008
	\$ 1,547.40	10/01/2008
	\$ 474.85	09/22/2008
	\$ 20.00	09/10/2008
Balance Owed - Ongoing monthly fuel expenses		\$ -

# **EXHIBIT B**

# Exhibit 1

## SAN DIEGO REGIONAL ADDITIONAL PROPERTY REPORT

ADDITIONS  
CASE  
DELETIONS  
CASE  
CHANGES

PAGE 1	OF 1	CASE NUMBER 08021122
LOCATION OF INCIDENT (OR ADDRESS) 12111 Lakeside Ave		CITY Lakeside
STATE CA		ZIP 92040
BEAT		DISTRICT

PERPETRATOR'S NAME Saw Core Inc.

COMPLETE PROPERTY LISTING PER "SHADED" EXAMPLE

ITEM NO.	ARTICLE NAME	QTY		IDENTIFICATION NUMBERS	BRAND, MAKE OR MANUFACTURER	MODEL NAME AND MODEL NUMBERS	MISCELLANEOUS DESCRIPTION	VALUE
		STOLEN	REC'D					
	*T.V.	1	/	7676767	SHARP	R8888	COLOR, 19" PORTABLE	800.00
	Coredrill	1	/	DB-200	HILTI	36984	red/blk	1795.00
	Laser Range Meter	1	/	PD-32	HILTI	2605742	"	469.00
	Rotary Hammer	1	/	TE-16C	HILTI	60818	"	513.97
	Rotary Hammer	1	/	TE-16C	HILTI	66629	"	513.97
	Breaker	4	/	TE-706-AVR	HILTI	11154-11157-15714-15717	"	1028.96
	Breaker	1	/	TE-905-AVR	HILTI	287796	"	1437.01
	Hand saw	1	/	K750	Partner		ORG/GRY	885.00
	Hand saw	1	/	K950	Partner		"	1150.00
	Sawzalls	2	/		Dewalt		YLW/BLK	156.00 ea
	OSTA exten. cord	6	/		PEZO		100' ea - YLW	73.26 ea
	saw c/c blades	2	/		Syntec		14" con blade purple	369.00 ea
	handsaw blades	2	/		Syntec		14" handsaw blade purple	240.00 ea
	saw blades	2	/		Syntec		18" con blade black	500.00 ea
	saw blades	2	/		Syntec		18" asph blade black	525.00 ea
	saw blades	2	/		Syntec		14" asph blade black	399.00 ea
	Tool Box	2	/				130 pc tool set	49.00 ea
	Angle Grinder	2	/		Makita		4.5" teal/blk	59.00 ea



Received ck for 15,128.24 from insurance

mailed



**United States Bankruptcy Court  
Southern District of California**

In re **Saw Core, Inc., a California Corporation**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u><b>15,500.00</b></u>
Prior to the filing of this statement I have received.....	\$	<u><b>15,500.00</b></u>
Balance Due.....	\$	<u><b>0.00</b></u>

2. The source of the compensation paid to me was:

Debtor       Other (specify):

3. The source of compensation to be paid to me is:

Debtor       Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Representation in all normal matters related to Chapter 11 proceedings at standard rates, subject to bankruptcy court approval.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: \_\_\_\_\_

\_\_\_\_\_  
**John L. Smaha 95855**  
**Smaha Law Group**  
**7860 Mission Center Ct. #100**  
**San Diego, CA 92108**  
**619-688-1557 Fax: 619-688-1558**  
**jsmaha@smaha.com**

**United States Bankruptcy Court  
Southern District of California**

In re Saw Core, Inc., a California Corporation  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Erik Dyresen 8654 Los Coches Lakeside, CA 92040</b>	<b>Common</b>	<b>50%</b>	<b>Stock</b>
<b>Lea Dyresen 4526 Kensington Drive San Diego, CA 92116</b>	<b>Common</b>	<b>50%</b>	<b>Stock</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date January 7, 2009

Signature /s/ Erik Dyresen  
**Erik Dyresen**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

CSD 1008 [08/21/00]

Name, Address, Telephone No. & I.D. No.

**John L. Smaha 95855**  
**7860 Mission Center Ct. #100**  
**San Diego, CA 92108**  
**619-688-1557**  
**95855**

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA  
325 West "F" Street, San Diego, California 92101-6991

In Re

**Saw Core, Inc., a California Corporation**

BANKRUPTCY NO.

Debtor.

**VERIFICATION OF CREDITOR MATRIX**

PART I (check and complete one):

- New petition filed. Creditor diskette required. TOTAL NO. OF CREDITORS: 61
- Conversion filed on \_\_\_\_\_. *See instructions on reverse side.*
  - Former Chapter 13 converting. Creditor diskette required. TOTAL NO. OF CREDITORS: \_\_\_\_\_
  - Post-petition creditors added. Scannable matrix required.
  - There are no post-petition creditors. No matrix required.
- Amendment or Balance of Schedules filed concurrently with this original scannable matrix affecting Schedule of Debts and/or Schedule of Equity Security Holders. *See instructions on reverse side.*
  - Names and addresses are being ADDED.
  - Names and addresses are being DELETED.
  - Names and addresses are being CORRECTED.

PART II (check one):

- The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.
- The above-named Debtor(s) hereby verifies that there are no post-petition creditors affected by the filing of the conversion of this case and that the filing of a matrix is not required.

Date: January 7, 2009

/s/ Erik Dyresen  
**Erik Dyresen/President**  
Signer/Title

**REFER TO INSTRUCTIONS ON REVERSE SIDE**

CSD 1008

## INSTRUCTIONS

- 1) Full compliance with Special Requirements for Mailing Addresses (CSD 1007) is required.
- 2) A creditors matrix with Verification is required whenever the following occurs:
  - a) A new petition is filed. Diskette required.
  - b) A case is converted on or after SEPTEMBER 1, 2000. (See paragraph 4b concerning post-petition creditors.)
  - c) An amendment to a case on or after SEPTEMBER 1, 2000, which adds, deletes or changes creditor address information on the debtor's Schedule of Debts and/or Schedule of Equity Security Holders. Scannable matrix format required.
- 3) The scannable matrix must be originally typed or printed. It may not be a copy.
- 4) CONVERSIONS:
  - a) When converting a Chapter 13 case filed before SEPTEMBER 1, 2000, to another chapter, ALL creditors must be listed on the mailing matrix at the time of filing and accompanied by a Verification. Diskette required.
  - b) For Chapter 7, 11, or 12 cases converted on or after SEPTEMBER 1, 2000, only post-petition creditors need be listed on the mailing matrix. The matrix and Verification must be filed with the post-petition schedule of debts and/or schedule of equity security holders. If there are no post-petition creditors, only the verification form is required. Scannable matrix format required.
- 5) AMENDMENTS AND BALANCE OF SCHEDULES:
  - a) Scannable matrix format required.
  - b) The matrix with Verification is a document separate from the amended schedules and may not be used to substitute for any portion of the schedules. IT MUST BE SUBMITTED WITH THE AMENDMENT/BALANCE OF SCHEDULES.
  - c) Prepare a separate page for each type of change required: ADDED, DELETED, or CORRECTED. On the **REVERSE** side of each matrix page, indicate which category that particular page belongs in. Creditors falling in the same category should be placed on the same page in alphabetical order.
- 6) Please refer to CSD 1007 for additional information on how to avoid matrix-related problems.

A & R Trucking  
3768 Newton Avenue  
San Diego, CA 92113

A Cut Above Concrete Cutting  
P.O. Box 4277  
Orange, CA 92863-4277

Angus Asphalt  
P.O. Box 711539  
Santee, CA 92072

Apprenticeship Training Fund  
6212 Ferris Square  
San Diego, CA 92121

AT&T  
PO Box 9004  
Carol Stream, IL 60197-9004

AT&T Mobility National Business  
P.O. Box 9004  
Carol Stream, IL 60197-9004

Barker, Koumas & Barnier  
2341 Jefferson Street, Ste. 20  
San Diego, CA 92110

Beneficial  
P.O. Box 60101  
City Of Industry, CA 91716-0101

Bonds Automotive  
7066 El Cajon Blvd.  
San Diego, CA 92115

Bradcon  
9974 Scripps Ranch Blvd., #210  
San Diego, CA 92131

Butler Capital  
PO Box 677  
Cockeysville, MD 21030

California Superior Court  
County of San Diego  
250 East Main Street, #1  
El Cajon, CA 92020

Construction Supply, Inc.  
95420 Chesapeake Drive  
San Diego, CA 92123

Culligan  
NW 5120 P.O. Box 1450  
Minneapolis, MN 55485-5120

D & H Truck Equipment  
4375 Jutland Drive, Ste. 260  
San Diego, CA 92117

Daily Disposal Services  
P.O. Box 940  
Lakeside, CA 92040

Debris Box, Inc.  
10981 San Diego Mission Rd.  
Suite 250  
San Diego, CA 92108

Decisive Testing  
4735 Myrtle Avenue  
San Diego, CA 92105

Drug Testing Network  
958 Postay Way, Ste. 6-B  
Vista, CA 92083-6935

Earthworks Plus, Inc.  
P.O. Box 20527  
El Cajon, CA 92021

East County Metal Supply  
P.O. Box 21249  
El Cajon, CA 92021

East County Urgent Care  
1625 E. Main Street, Ste. 100  
El Cajon, CA 92021

El Camino Rental  
5701 El Camino Real  
Carlsbad, CA 92008

Employment Development Dept.  
P.O. Box 826276  
Sacramento, CA 94230

Erik Dyresen  
8654 Los Coches Road  
Lakeside, CA 92040

Escondido Resource Recovery  
1044 W. Washington Ave.  
Escondido, CA 92025

Ford Motor Credit  
P.O. Box 7172  
Pasadena, CA 91109-7172

Hanson Aggregates Pacific SW  
P.O. Box 730511  
Dallas, TX 75343-0511

Happy Car Wash  
126 W. Badley Avenue  
El Cajon, CA 92020

Hawthorne Machinery  
P.O. Box 12078  
San Diego, CA 92112

Hilti  
P.O. Box 382002  
Pittsburgh, PA 15250-8002

Ingersoll Rand  
PO Box 6229  
Carol Stream, IL 60197-6229

Ingersoll-Rand Financial Serv.  
Div. of CitiCapital Comm. Corp  
Carol Stream, IL 60197

IRS  
880 Front Street, Room 3295  
San Diego, CA 92101

J. Cloud, Inc.  
2094 Willow Glen Drive  
El Cajon, CA 92019-3903

J. McBride Trucking Services  
9914 Clearly Street  
Santee, CA 92071



KRM Risk Management Services  
4270 West Richert, Ste. 101  
Fresno, CA 93722

La Jolla Bank Loan Serv.  
128 North Broadway  
Escondido, CA 92025

Lakeside Equip. Sales Rentals  
11925 Woodside Avenue Lakeside  
Lakeside, CA 92040

Lea Dyresen  
4526 Kensington Drive  
San Diego, CA 92116

Leaf Financial/Netbank  
PO Box 644006  
Cincinnati, OH 45264-4006

Mayer Reprographics  
1065 University Avenue  
San Diego, CA 92103

Minshew Brothers Steel Constr.  
P.O. Box 1000  
Lakeside, CA 92040

Mission Federal Credit  
P.O. Box 919023  
San Diego, CA 92191

Ogle & Garnicka Materials  
2020 Hillsdale Road  
El Cajon, CA 92019

Panoramic Construction  
2209 Farrington Drive  
El Cajon, CA 92020

Poulsons' Concrete Pumping  
P.O. Box 3994  
La Mesa, CA 91944

Protection One  
9596 Chesapeake Drive, Ste. A  
San Diego, CA 92123

Prudential Overall Supply  
740 F Street  
Chula Vista, CA 91910

Radiology Med. Group Hospital  
P.O. Box 34307  
San Diego, CA 92163

Ramo's Tire & Road Services  
1286 N. Creekside Drive  
Chula Vista, CA 91915

RDO Equipment  
13625 Danielson Street  
Poway, CA 92064

Road One  
4334 Sheridan Road  
San Diego, CA 92120

SoCo Group  
5962 Priestly Drive  
Carlsbad, CA 92008

Son-Zee  
337 W. 35th Street, Ste. H  
National City, CA 91950

Southern California Equipment  
3563 Flat Rock  
Carlsbad, CA 92010

Sundquist Masonry  
1178 Hardin Drive  
El Cajon, CA 92020

Syntec Diamond Tools  
1031 S. Andreasen, #100  
Escondido, CA 92029

Tenney Trucking  
P.O. Box 90784  
San Diego, CA 92169

Viking Demolition Company  
104 Richardson Avenue  
El Cajon, CA 92020

Walters & Townsend  
3565 Seventh Avenue  
San Diego, CA 92103

**United States Bankruptcy Court  
Southern District of California**

In re **Saw Core, Inc., a California Corporation**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Saw Core, Inc., a California Corporation** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**January 7, 2009**  
Date

**/s/ John L. Smaha**  
**John L. Smaha 95855**  
Signature of Attorney or Litigant  
Counsel for **Saw Core, Inc., a California Corporation**  
**Smaha Law Group**  
**7860 Mission Center Ct. #100**  
**San Diego, CA 92108**  
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**jsmaha@smaha.com**