

B1 (Official Form 1)(1/08)

**United States Bankruptcy Court  
Southern District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Presidential Limousine, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>33-0766030</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>1428 McKinley Avenue National City, CA</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>91950</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>San Diego</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></li> <li><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</li> <li><input type="checkbox"/> Partnership</li> <li><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</li> </ul>	<b>Nature of Business</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Health Care Business</li> <li><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</li> <li><input type="checkbox"/> Railroad</li> <li><input type="checkbox"/> Stockbroker</li> <li><input type="checkbox"/> Commodity Broker</li> <li><input type="checkbox"/> Clearing Bank</li> <li><input checked="" type="checkbox"/> Other</li> </ul>	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Chapter 7</li> <li><input type="checkbox"/> Chapter 9</li> <li><input checked="" type="checkbox"/> Chapter 11</li> <li><input type="checkbox"/> Chapter 12</li> <li><input type="checkbox"/> Chapter 13</li> <li><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</li> <li><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</li> </ul>
<b>Tax-Exempt Entity</b> (Check box, if applicable) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</li> </ul>		<b>Nature of Debts</b> (Check one box) <ul style="list-style-type: none"> <li><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</li> <li><input checked="" type="checkbox"/> Debts are primarily business debts.</li> </ul>

<b>Filing Fee</b> (Check one box) <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Full Filing Fee attached</li> <li><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul>	<b>Chapter 11 Debtors</b> Check one box: <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> </ul> Check if: <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.</li> </ul> Check all applicable boxes: <ul style="list-style-type: none"> <li><input type="checkbox"/> A plan is being filed with this petition.</li> <li><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</li> </ul>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

**Estimated Assets**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

**Estimated Liabilities**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>		<p>Name of Debtor(s): <b>Presidential Limousine, LLC</b></p>	
<p><b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)</p>			
<p>Location Where Filed: <b>- None -</b></p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>Location Where Filed:</p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p><b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)</p>			
<p>Name of Debtor: <b>- None -</b></p>		<p>Case Number:</p>	<p>Date Filed:</p>
<p>District:</p>		<p>Relationship:</p>	<p>Judge:</p>
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s) (Date)</p>	
<p><b>Exhibit C</b></p>			
<p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No.</p>			
<p><b>Exhibit D</b></p>			
<p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p>			
<p><b>Information Regarding the Debtor - Venue</b></p> <p>(Check any applicable box)</p>			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
<p><b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b></p> <p>(Check all applicable boxes)</p>			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">(Name of landlord that obtained judgment)</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">(Address of landlord)</p>			
<p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p>			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Presidential Limousine, LLC</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ John L. Smaha</u> Signature of Attorney for Debtor(s)</p> <p><u>John L. Smaha 95855</u> Printed Name of Attorney for Debtor(s)</p> <p><u>Smaha Law Group</u> Firm Name</p> <p><u>7860 Mission Center Ct. #100</u> <u>San Diego, CA 92108</u></p> <p>_____ Address</p> <p style="text-align: right;">Email: <a href="mailto:jsmaha@smaha.com">jsmaha@smaha.com</a></p> <p><u>619-688-1557 Fax: 619-688-1558</u> Telephone Number</p> <p><u>June 10, 2009</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ John McGlynn</u> Signature of Authorized Individual</p> <p><u>John McGlynn</u> Printed Name of Authorized Individual</p> <p><u>Manager</u> Title of Authorized Individual</p> <p><u>June 10, 2009</u> Date</p>	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Southern District of California**

In re Presidential Limousine, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Advanta P.O. Box 8088 Philadelphia, PA 19101-8088	Advanta P.O. Box 8088 Philadelphia, PA 19101-8088	Trade		16,010.86
Advantage Funding 1111 Marcus Avenue, #M27 New Hyde Park, NY 11042	Advantage Funding 1111 Marcus Avenue, #M27 New Hyde Park, NY 11042	Business: 1428 McKinley Avenue, National City, CA 91950		187,292.20  (0.00 secured)
AT&T Universal Card-1065 111 Sylvan Avenue Englewood Cliffs, NJ 07632-1514	AT&T Universal Card-1065 111 Sylvan Avenue Englewood Cliffs, NJ 07632-1514	Credit Card		22,560.94
Bank of America (MBNA) P.O. Box 15715 Wilmington, DE 19886-5715	Bank of America (MBNA) P.O. Box 15715 Wilmington, DE 19886-5715	Credit Card		22,000.00
Berkshire Hathaway Homestate Specialty Auto Division 197 Woodland Pkwy, Ste. 104 San Marcos, CA 92069	Berkshire Hathaway Homestate Specialty Auto Division 197 Woodland Pkwy, Ste. 104 San Marcos, CA 92069			22,000.00
Department of Motor Vehicles P.O. Box 942894 Sacramento, CA 94294-0894	Department of Motor Vehicles P.O. Box 942894 Sacramento, CA 94294-0894	License Fees		5,628.00
Discover Card Services P.O. Box 30395 Salt Lake City, UT 84130-0395	Discover Card Services P.O. Box 30395 Salt Lake City, UT 84130-0395	Credit Card		8,840.82
EDD P.O. Box 826846 Sacramento, CA 94246-0001	EDD P.O. Box 826846 Sacramento, CA 94246-0001	Tax		15,541.00
EDD P.O. Box 826630 Sacramento, CA 94230-6203	EDD P.O. Box 826630 Sacramento, CA 94230-6203	Taxes		23,717.47
Enterprise Rent-a-Car 1865 Auto Park Place Chula Vista, CA 91911	Enterprise Rent-a-Car 1865 Auto Park Place Chula Vista, CA 91911	Trade		5,637.43

B4 (Official Form 4) (12/07) - Cont.

In re Presidential Limousine, LLC

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Fireman's Fund Insurance Dallas CSC P.O. Box 2519 Dallas, TX 75221	Fireman's Fund Insurance Dallas CSC P.O. Box 2519 Dallas, TX 75221	Trade		2,520.00
I.C.W. Group 11455 El Camino Real San Diego, CA 92130	I.C.W. Group 11455 El Camino Real San Diego, CA 92130	Trade		2,392.00
Kaiser Foundation Healthcare File #5915 Los Angeles, CA 90074-5915	Kaiser Foundation Healthcare File #5915 Los Angeles, CA 90074-5915	Healthcare		4,115.00
Material Sales, Inc. 1540 McKinley Avenue National City, CA 91950	Material Sales, Inc. 1540 McKinley Avenue National City, CA 91950	Trade		3,740.00
Material Sales, Inc. 1540 McKinley Avenue National City, CA 91950	Material Sales, Inc. 1540 McKinley Avenue National City, CA 91950	Trade		44,040.00
Material Sales, Inc. 1540 McKinley Avenue National City, CA 91950	Material Sales, Inc. 1540 McKinley Avenue National City, CA 91950	Unpaid Rent Invoice 03/01/2009 - 06/01/2009		42,000.00
Texaco Fleet P.O. Box 9016 Des Moines, IA 50368-9010	Texaco Fleet P.O. Box 9016 Des Moines, IA 50368-9010	Trade		18,894.67
The Hartford 185 Asylum Street 25th Flr. Hartford, CT 06103-3708	The Hartford 185 Asylum Street 25th Flr. Hartford, CT 06103-3708	Trade		52,714.31
U.S. Treasury Ogden, UT 84201-0039	U.S. Treasury Ogden, UT 84201-0039	941 Taxes		491,405.00
Xerox Corporation P.O. Box 7405 Pasadena, CA 91109-7405	Xerox Corporation P.O. Box 7405 Pasadena, CA 91109-7405	Trade		4,014.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date June 10, 2009Signature /s/ John McGlynn

**John McGlynn  
Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Advanta  
P.O. Box 8088  
Philadelphia, PA 19101-8088

Advantage Funding  
1111 Marcus Avenue, #M27  
New Hyde Park, NY 11042

Anthem Blue Cross  
P.O. Box 54630  
Los Angeles, CA 90054-6030

AT&T Universal Card-1065  
111 Sylvan Avenue  
Englewood Cliffs, NJ 07632-1514

Bank of America  
P.O. Box 15710  
Wilmington, DE 19886-5710

Bank of America (MBNA)  
P.O. Box 15715  
Wilmington, DE 19886-5715

Battery Systems  
The Single Source Solution  
P.O. Box 90906  
Long Beach, CA 90809-0906

Berkshire Hathaway Homestate  
Specialty Auto Division  
197 Woodland Pkwy, Ste. 104  
San Marcos, CA 92069

Buck Petroleum  
P.O. Box 2908  
El Cajon, CA 92021

Controlled Entry Specialists  
2739 Via Orange Way, #105  
Spring Valley, CA 91978-1751

Daniels Tire Service  
575 C Street  
Chula Vista, CA 91910

Department of Motor Vehicles  
P.O. Box 942894  
Sacramento, CA 94294-0894

Discover Card Services  
P.O. Box 30395  
Salt Lake City, UT 84130-0395

EDD  
P.O. Box 826630  
Sacramento, CA 94230-6203

EDD  
P.O. Box 826846  
Sacramento, CA 94246-0001

Enterprise Rent-a-Car  
1865 Auto Park Place  
Chula Vista, CA 91911

Fireman's Fund Insurance  
Dallas CSC  
P.O. Box 2519  
Dallas, TX 75221

I.C.W. Group  
11455 El Camino Real  
San Diego, CA 92130

IRS  
880 Front Street  
San Diego, CA 92101

Jani-King of California  
6170 Cornerstone Ct., #330  
San Diego, CA 92121

Kaiser Foundation Healthcare  
File #5915  
Los Angeles, CA 90074-5915

Material Sales, Inc.  
1540 McKinley Avenue  
National City, CA 91950

Office Depot  
P.O. Box 9020  
Des Moines, IA 50368-9020

Pacific Coast Water&Filtration  
486 Raleigh Avenue  
El Cajon, CA 92020

Pitney Bowes  
P.O. Box 856460  
Louisville, KY 40285-6460

Public Utilities Commission  
State of California  
P.O. Box 942867  
Sacramento, CA 94267-7081

Sundance Stage Lines  
3762 Main Street  
San Diego, CA 92113-3875



Texaco Fleet  
P.O. Box 9016  
Des Moines, IA 50368-9010

The Hartford  
185 Asylum Street 25th Flr.  
Hartford, CT 06103-3708

Time Clock Sales  
2950 Airway Avenue, Unit D-7  
Costa Mesa, CA 92626-6027

U.S. Treasury  
Ogden, UT 84201-0039

Xerox Corporation  
P.O. Box 7405  
Pasadena, CA 91109-7405

Yellow Book USA  
8344 Clairemont Mesa Blvd.  
San Diego, CA 92111

CSD 1801 [04/14/08]

Name, Address, Telephone No. &amp; I.D. No.

**John L. Smaha 95855**  
**7860 Mission Center Ct. #100**  
**San Diego, CA 92108**  
**619-688-1557**  
**95855**

**UNITED STATES BANKRUPTCY COURT**  
SOUTHERN DISTRICT OF CALIFORNIA  
325 West "F" Street, San Diego, California 92101-6991

In Re  
**Presidential Limousine, LLC**

BANKRUPTCY NO.

Debtor.

**DECLARATION RE: ELECTRONIC FILING OF  
PETITION, SCHEDULES & STATEMENTS**

## PART I - DECLARATION OF PETITIONER

I [We] John McGlynn and \_\_\_\_\_, the undersigned debtor(s), *hereby declare under penalty of perjury* that the information I have given my attorney and the information provided in the electronically filed petition, statements, and schedules is true and correct. I consent to my attorney sending my petition, this declaration, statements and schedules to the United States Bankruptcy Court. I understand that this DECLARATION RE: ELECTRONIC FILING is to be filed with the Clerk once all schedules have been filed electronically but, in no event, no later than 15 days following the date the petition was electronically filed. I understand that failure to file the signed original of this DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C. § 707(a)(3) without further notice.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of 11 United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter specified in this petition.

[If petitioner is a corporation or partnership] I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in this petition.

Dated: **June 10, 2009**

Signed: /s/ John McGlynn  
**John McGlynn**  
(Applicant)

## PART II - DECLARATION OF ATTORNEY

*I declare under penalty of perjury* that I have informed the petitioner, if an individual, that [he or she] may proceed under chapter 7, 11, 12 or 13 of Title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that I have no knowledge after an inquiry that the information in the schedules is incorrect.

Dated: **June 10, 2009**

/s/ John L. Smaha  
**John L. Smaha 95855**  
Attorney for Debtor(s)

CSD 1801