

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
Southern District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>The Jumping Bean, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Java Jones</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>77-0421852</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>631 9th Avenue San Diego, CA</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>92101</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>San Diego</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<p><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p><b>Nature of Business</b> (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p><b>Nature of Debts</b> (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p>Check one box:</p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
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**Estimated Assets**

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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**Estimated Liabilities**

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$50 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
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THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>The Jumping Bean, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).	
		<b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b>			
(Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b>			
(Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**The Jumping Bean, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** /s/ John L. Smaha 95855  
 Signature of Attorney for Debtor(s)

John L. Smaha 95855 (Bar No. 95855)  
 Printed Name of Attorney for Debtor(s)

Smaha Law Group  
 Firm Name

7860 Mission Center Ct. #100  
San Diego, CA 92108

\_\_\_\_\_  
 Address

**Email: jsmaha@smaha.com**

619-688-1557 Fax: 619-688-1558  
 Telephone Number

July 13, 2010  
 Date

\_\_\_\_\_  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Brett Winslow  
 Signature of Authorized Individual

Brett Winslow  
 Printed Name of Authorized Individual

CEO  
 Title of Authorized Individual

July 13, 2010  
 Date

\_\_\_\_\_  
 Date

**WRITTEN CONSENT WITHOUT A MEETING OF THE  
BOARD OF DIRECTORS OF  
THE JUMPING BEAN, INC.**

A meeting of the Board of Directors was held on July 7, 2010 of The Jumping Bean, Inc. (the "Corporation"), a California corporation, upon motion made and seconded, the Board adopted the following resolutions:

WHEREAS, the Corporation is insolvent and unable to pay its debts as they mature, and,

WHEREAS, it would be in the best interests of creditors for the Corporation to file a voluntary petition under Chapter 11 of the Bankruptcy Code:

NOW, THEREFORE, BE IT RESOLVED, that the Corporation file as soon as practicable a bankruptcy in accordance with Chapter 11 of the Bankruptcy Code.

BE IT RESOLVED, that the Corporation is hereby authorized and directed to file as soon as practicable a bankruptcy in accordance with Chapter 11 of the United States Bankruptcy Code placing The Jumping Bean, Inc in protection under Chapter 11 of the United States Bankruptcy Code.

BE IT FURTHER RESOLVED, that Brett Winslow, as president, is authorized and directed to take any and all actions necessary for the purposes of filing said Chapter 11 bankruptcy, including but not limited to, signing statements of financial affairs, liabilities and assets, and all other matters necessary thereto.

BE IT FURTHER RESOLVED, that the Corporation is authorized and directed to employ the law firm of Smaha Law Group as its counsel to represent it as debtor in its Chapter 11 Bankruptcy proceeding.

Executed this 13 day of July, 2010, at San Diego, California.

  
Brett Winslow, President

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Southern District of California**

In re **The Jumping Bean, Inc.**

Debtor(s)

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>American Paper &amp; Plastics, Inc 10511 Valley Blvd. El Monte, CA 91731</b>	<b>American Paper &amp; Plastics, Inc 10511 Valley Blvd. El Monte, CA 91731</b>	<b>Vendor</b>		<b>7,733.21</b>
<b>Andrew Stewart 525 B Street, 15th Flr. San Diego, CA 92101</b>	<b>Andrew Stewart 525 B Street, 15th Flr. San Diego, CA 92101</b>	<b>Legal Fees</b>		<b>6,250.00</b>
<b>Board of Equalization 334 Via Vera Cruz, Ste. 107 San Marcos, CA 92078-2637</b>	<b>Board of Equalization 334 Via Vera Cruz, Ste. 107 San Marcos, CA 92078-2637</b>	<b>Balance of Sales Tax Audit</b>		<b>8,624.83</b>
<b>Cerro Grande Corp 1108 Camino Real Redondo Beach, CA 90277</b>	<b>Cerro Grande Corp 1108 Camino Real Redondo Beach, CA 90277</b>	<b>Vendor</b>		<b>1,625.00</b>
<b>DebArt, LLC 4978 Cass Street San Diego, CA 92109</b>	<b>DebArt, LLC 4978 Cass Street San Diego, CA 92109</b>			<b>11,910.00</b>
<b>Employment Development Dept. Taxpayer Assistance Center P.O. Box 2068 Rancho Cordova, CA 95741-2068</b>	<b>Employment Development Dept. Taxpayer Assistance Center P.O. Box 2068 Rancho Cordova, CA 95741-2068</b>	<b>Payroll Liabilities</b>		<b>7,500.00</b>
<b>Internal Revenue Service Ogden, UT 84201-0039</b>	<b>Internal Revenue Service Ogden, UT 84201-0039</b>			<b>2,688.14</b>
<b>John O'Brien 525 B Street, 15th Flr. San Diego, CA 92101</b>	<b>John O'Brien 525 B Street, 15th Flr. San Diego, CA 92101</b>	<b>Legal Fees</b>		<b>2,000.00</b>
<b>Jojon's, Inc., #2 3800 Grandbridge Drive Apex, NC 27539</b>	<b>Jojon's, Inc., #2 3800 Grandbridge Drive Apex, NC 27539</b>	<b>Business Loan</b>		<b>20,000.00</b>
<b>K &amp; C Distributors 3089 Clairemont Drive San Diego, CA 92117</b>	<b>K &amp; C Distributors 3089 Clairemont Drive San Diego, CA 92117</b>	<b>Vendor</b>		<b>7,350.23</b>
<b>Mike Chiesl 600 N. Sepulveda Los Angeles, CA 90049</b>	<b>Mike Chiesl 600 N. Sepulveda Los Angeles, CA 90049</b>			<b>10,000.00</b>

B4 (Official Form 4) (12/07) - Cont.  
In re **The Jumping Bean, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Mitchell Investments 1827 Main Street San Diego, CA 92113	Mitchell Investments 1827 Main Street San Diego, CA 92113	Business Rent		9,521.00
Mitchell Investments c/o Kenney Waite & Stevens 125 N. Acacia Ave., Ste. 101 Solana Beach, CA 92075	Mitchell Investments c/o Kenney Waite & Stevens 125 N. Acacia Ave., Ste. 101 Solana Beach, CA 92075	Civil Unlawful Detainer		41,485.00
Pacific Capital Bank P.O. Box 60839 Santa Barbara, CA 93160-0839	Pacific Capital Bank P.O. Box 60839 Santa Barbara, CA 93160-0839	Business Credit Line		82,000.00
Pack Plus Converting, #R 5418 Schaefer Avenue Chino, CA 91710	Pack Plus Converting, #R 5418 Schaefer Avenue Chino, CA 91710	Vendor		2,531.72
San Diego Padres 100 Park Blvd. San Diego, CA 92101	San Diego Padres 100 Park Blvd. San Diego, CA 92101	Vendor		9,240.00
SDG&E P.O. Box 25111 Santa Ana, CA 92799-5111	SDG&E P.O. Box 25111 Santa Ana, CA 92799-5111	Utility Invoice Acct Nos. 1862820121 & 9818768285		3,511.05
Seacoast Distribution, #2 8350 Miramar Mall San Diego, CA 92121	Seacoast Distribution, #2 8350 Miramar Mall San Diego, CA 92121	Vendor		3,054.23
St. Tropez California 7004 Carroll Road San Diego, CA 92121	St. Tropez California 7004 Carroll Road San Diego, CA 92121	Vendor		2,297.91
Todd Marsh 1000 Larsen Court Camino, CA 95709	Todd Marsh 1000 Larsen Court Camino, CA 95709	Business Loan		75,000.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 13, 2010Signature /s/ Brett Winslow**Brett Winslow**  
CEO

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**Southern District of California**

In re The Jumping Bean, Inc.

Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	6	127,414.32		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		0.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		19,358.58	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	11		1,214,905.57	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			0.00
J - Current Expenditures of Individual Debtor(s)	Yes	1			0.00
Total Number of Sheets of ALL Schedules		26			
Total Assets			127,414.32		
Total Liabilities				1,234,264.15	



**United States Bankruptcy Court  
Southern District of California**

In re **The Jumping Bean, Inc.**  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		



B6A (Official Form 6A) (12/07)

In re The Jumping Bean, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	-----------------------------------------	------------------------------------	--------------------------------------------------------------------------------------------------	-------------------------

None

Sub-Total > **0.00** (Total of this page)  
 Total > **0.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash in Register at Store located at 631 9th Avenue, San Diego: (\$300); Change in Safe at Store (\$200)</b>	-	<b>1,000.00</b>
		<b>Cash in Register at Store located at 301 W. Washington, San Diego: (\$300); and Change in Safe at Store (\$200)</b>		
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Bank of America Account Ending in 5330</b>	-	<b>3,164.32</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>SDG&amp;E</b>	-	<b>4,500.00</b>
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Office Computers</b>	-	<b>2,500.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.	<b>X</b>			
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
			Sub-Total >	<b>11,164.32</b>
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Credit Card batch</b>	-	<b>7,000.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			

Sub-Total > **7,000.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.		<b>Proprietary Coffee Blends and Names</b>	-	<b>25,000.00</b>
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.		<b>Customers Lists</b>	-	<b>10,000.00</b>
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.		<b>See Attached List</b>	-	<b>67,050.00</b>
30. Inventory.		<b>Various coffee, cups, lids, products and other inventory</b>	-	<b>7,200.00</b>
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
			Sub-Total >	<b>109,250.00</b>
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re The Jumping Bean, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total > **0.00**  
 (Total of this page)  
 Total > **127,414.32**  
 (Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached to the Schedule of Personal Property

## Fixtures, Equip 301 Washington

EQUIPMENT:	Replacement	Used Value
1. True freezer, stainless upright, large	\$2,500.00	\$1,500.00
2. True refrigerator, stainless two door, large	\$3,500.00	\$2,000.00
3. True refrigerator, counter, work top, sandwich bar	\$2,250.00	\$1,250.00
4. Microwave oven	\$350.00	\$250.00
5. Toaster	\$450.00	\$200.00
6. Ice maker	\$2,500.00	\$1,000.00
7. Water system	\$1,500.00	\$500.00
8. Garbage, waste and recycle containers	\$275.00	\$75.00
9. LaMarzotco Espresso maker	\$10,500.00	\$5,000.00
10. Fetco coffee brewers	\$3,250.00	\$1,500.00
11. Service and work counters, granite and stainless steel tops	\$7,500.00	\$2,000.00
12. Scales, small	\$125.00	\$50.00
13. Bean storage and wall display	\$2,500.00	\$1,000.00
14. Security System	\$2,000.00	\$500.00
15. Cash register electronic order display	\$12,500.00	\$2,000.00
16. Stainless steel sink, 3 compartment, large	\$1,750.00	\$500.00
17. Customer WiFi system	\$125.00	\$25.00
FURNITURE:		
1. Tables	\$3,900.00	\$1,500.00
2. Chairs	\$5,500.00	\$2,000.00
3. Medium leather chairs (2)	\$750.00	\$200.00
4. Coffee tables, wood slate metal (6)	\$200.00	\$50.00
5. Umbrellas (2)	\$250.00	\$50.00
6. Coffee creamer service stand	\$500.00	\$200.00
	\$64,675.00	\$23,350.00

## Fixtures, Equipment 631 9th Ave

EQUIPMENT:	Replacement	Used Value
1. True freezer, stainless upright, large	\$2,500.00	\$1,500.00
2. True refrigerator, stainless two door, large	\$3,500.00	\$2,000.00
3. True refrigerator, counter, work top, sandwich bar	\$2,250.00	\$1,250.00
4. True refrigerator, counter, work top, crape bar	\$2,250.00	\$1,250.00
5. Crape stove	\$2,500.00	\$1,500.00
6. Hobart oven	\$5,500.00	\$2,500.00
7. Microwave oven	\$350.00	\$250.00
8. Toaster	\$450.00	\$200.00
9. Ice maker	\$2,500.00	\$1,000.00
10. Water system	\$1,500.00	\$500.00
11. Meat cutter, stainless table	\$750.00	\$250.00
12. Chrome utility rack	\$225.00	\$75.00
13. Aluminum try and service pan rack	\$175.00	\$75.00
14. Roller try service cart	\$150.00	\$50.00
15. Garbage, waste and recycle containers	\$275.00	\$75.00
16. LaMarzotco Espresso maker	\$10,500.00	\$5,000.00
17. Fetco coffee brewers	\$3,250.00	\$1,500.00
18. (2) coffee bean grinders	\$4,500.00	\$2,000.00
19. Service and work counters, granite and stainless steel tops	\$7,500.00	\$2,000.00
20. Refrigerator, fruit ice cream cooler cabinet	N/A	N/A
21. Refrigerator, drink cooler and pastry cabinet	\$14,000.00	\$6,000.00
22. Electronic scales	\$500.00	\$250.00
23. Scales, small	\$125.00	\$50.00
24. Bean storage and wall display	\$2,500.00	\$1,000.00
25. Security System	\$2,000.00	\$500.00
26. Point of sale cash register and Java Jones license software	\$18,000.00	\$2,500.00
27. Cash register electronic order display		
28. Stainless steel sink, 3 compartment, large	\$1,750.00	\$500.00
29. Stainless steel sink, single, medium	\$750.00	\$250.00
30. Stainless steel sink, single small (2)	\$250.00	\$125.00
31. Customer WiFi system	\$125.00	\$25.00
FURNITURE:		
1. Chrome food storage racks, 3 large, 1 small	\$500.00	\$200.00
2. Display shelves, coffee tea s	\$250.00	\$125.00
3. Tables (22 round and square dining)	\$3,900.00	\$1,500.00
4. Chairs (44 black)	\$5,500.00	\$2,000.00
5. Large leather couch (2)	\$2,250.00	\$500.00
6. Large leather chairs (4)	\$2,500.00	\$500.00
7. Medium leather chairs (2)	\$750.00	\$200.00
8. Leather top stools (2)	\$200.00	\$50.00
9. Coffee tables, wood slate metal (6)	\$200.00	\$50.00
10. Umbrellas (2)	\$250.00	\$50.00
11. Coffee creamer service stand, antique	\$500.00	\$200.00
12. Church pew, antique	\$1,250.00	\$500.00
FIXTURES:		
1. Casablanca belt fan system, motor drive	\$7,500.00	\$2,500.00
2. Blown glass light fixtures (4)	\$2,500.00	\$1,000.00
3. Blown glass wall sconce (3)	\$375.00	\$150.00
	\$119,050.00	\$43,700.00



B6C (Official Form 6C) (4/10)

In re The Jumping Bean, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. §522(b)(2)
- 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$146,450. *(Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
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**NONE.**

In re The Jumping Bean, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community				C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		H	W	J	C					
Account No.										
Account No.										
Account No.										
Account No.										
Subtotal (Total of this page)										
Total (Report on Summary of Schedules)								0.00	0.00	

0 continuation sheets attached

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re The Jumping Bean, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. <b>xxxx xxxxx7998</b>  <b>Board of Equalization</b> <b>334 Via Vera Cruz, Ste. 107</b> <b>San Marcos, CA 92078-2637</b>		-	<b>2008 Audit</b>  <b>Balance of Sales Tax Audit</b>					<b>0.00</b>
						<b>8,624.83</b>	<b>8,624.83</b>	
Account No. <b>xx-xxx1852</b>  <b>Employment Development Dept.</b> <b>Taxpayer Assistance Center</b> <b>P.O. Box 2068</b> <b>Rancho Cordova, CA 95741-2068</b>		-	<b>2010</b>  <b>Payroll Liabilities</b>					<b>0.00</b>
						<b>7,500.00</b>	<b>7,500.00</b>	
Account No. <b>xx-xxx1852</b>  <b>Internal Revenue Service</b> <b>Ogden, UT 84201-0039</b>		-	<b>2009</b>					<b>0.00</b>
						<b>2,688.14</b>	<b>2,688.14</b>	
Account No.  <b>San Diego County</b> <b>Treasurer - Tax Collector, #5</b> <b>P.O. Box 129009</b> <b>San Diego, CA 92112</b>		-	<b>2010</b>					<b>0.00</b>
						<b>545.61</b>	<b>545.61</b>	
Account No.								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal (Total of this page)	<b>19,358.58</b>	<b>0.00</b>	<b>19,358.58</b>
Total (Report on Summary of Schedules)	<b>19,358.58</b>	<b>0.00</b>	<b>19,358.58</b>

B6F (Official Form 6F) (12/07)

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Abraham Artenstein</b> <b>4978 Cass Street</b> <b>San Diego, CA 92109</b>		<b>04/2010 to Present</b> <b>Business Loan</b>				<b>12,500.00</b>
Account No.  <b>American Paper &amp; Plastics, Inc</b> <b>10511 Valley Blvd.</b> <b>El Monte, CA 91731</b>		<b>2007 to Present</b> <b>Vendor</b>				<b>7,733.21</b>
Account No.  <b>Andrew Stewart</b> <b>525 B Street, 15th Flr.</b> <b>San Diego, CA 92101</b>		<b>2010 to Present</b> <b>Legal Fees</b>				<b>6,250.00</b>
Account No.  <b>Bernice James Property Tax</b> <b>105 East Awapamu St., #109</b> <b>Santa Barbara, CA 93102</b>		<b>2000/Closed</b> <b>Tax Collector</b>				<b>1,365.36</b>
Subtotal (Total of this page)						<b>27,848.57</b>

10 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.  <b>Bernice James Property Tax</b> <b>105 East Awapamu St., #109</b> <b>Santa Barbara, CA 93102</b>	-	<b>2000/Closed</b> <b>Tax Collector</b>					<b>396.61</b>
Account No.  <b>Bernice James Property Tax</b> <b>105 East Awapamu St., #109</b> <b>Santa Barbara, CA 93102</b>	-	<b>2000/Closed</b> <b>Tax Collector</b>					<b>229.14</b>
Account No.  <b>Bread &amp; Cie</b> <b>4901 Pacific Highway</b> <b>San Diego, CA 92110</b>	-	<b>2007 to Present</b> <b>Vendor</b>					<b>1,196.53</b>
Account No.  <b>Brett Winslow</b> <b>631 9th Avenue</b> <b>San Diego, CA 92101</b>	-	<b>2001-2010</b> <b>Business Loan</b>					<b>275,347.00</b>
Account No.  <b>Casimier Wesolowski</b> <b>13250 Kirkham Way</b> <b>Poway, CA 92064</b>	-	<b>12/2006</b> <b>Business Loan</b>					<b>50,000.00</b>
Sheet no. <u>1</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	<b>327,169.28</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>Java Jones Roastery</b>  <b>Cerro Grande Corp</b> <b>1108 Camino Real</b> <b>Redondo Beach, CA 90277</b>	-					<b>1,625.00</b>
Account No. <b>Java Jones EV</b>  <b>Cintas</b> <b>675 32nd Street</b> <b>San Diego, CA 92102-3301</b>	-					<b>60.29</b>
Account No. <b>Java Jones EV</b>  <b>Cintas</b> <b>675 32nd Street</b> <b>San Diego, CA 92102-3301</b>	-					<b>1,389.81</b>
Account No. <b>Java Jones</b>  <b>Community Magazine</b> <b>3938 Fifth Avenue</b> <b>San Diego, CA 92103</b>	-					<b>742.50</b>
Account No. <b>Java Jones PB</b>  <b>DebArt, LLC</b> <b>4978 Cass Street</b> <b>San Diego, CA 92109</b>	-					<b>11,910.00</b>
Sheet no. <u>2</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>15,727.60</b>



B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>Java Jones</b>  <b>EcoLab</b> <b>2260 Rutherford Road</b> <b>Carlsbad, CA 92008</b>		-	<b>2006/Closed Vendor</b>				<b>700.00</b>	
Account No.  <b>Gelateria Frizzante, LLC</b> <b>435 Island Avenue</b> <b>San Diego, CA 92101</b>		-	<b>2009/Closed Vendor</b>				<b>690.00</b>	
Account No.  <b>Glenna Schmidt</b> <b>1827 Main Street</b> <b>San Diego, CA 92117</b>		-	<b>2006-2009 Business Loan</b>				<b>32,620.00</b>	
Account No. <b>4769</b>  <b>Glenna Schmidt</b> <b>c/o Kenney Waite &amp; Stevens</b> <b>125 N. Acacia Ave., Ste. 101</b> <b>Solana Beach, CA 92075</b>		-	<b>06/22/10 Civil Lawsuit</b>				<b>170,635.44</b>	
Account No.  <b>Greg's Espresso Lab</b> <b>306 E. Cota Street</b> <b>Santa Barbara, CA 93101</b>		-	<b>2004/Closed Vendor</b>				<b>510.57</b>	
Sheet no. <u>3</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>205,156.01</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>Incipient Technologies</b> <b>1825 State Street, #206</b> <b>Santa Barbara, CA 93101</b>	-					<b>559.81</b>
Account No.						
<b>Incipient Technologies</b> <b>1825 State Street, #206</b> <b>Santa Barbara, CA 93101</b>	-					<b>525.05</b>
Account No.						
<b>John O'Brien</b> <b>525 B Street, 15th Flr.</b> <b>San Diego, CA 92101</b>	-					<b>2,000.00</b>
Account No. <b>Pacific Beach</b>						
<b>Jojon's, Inc., #2</b> <b>3800 Grandbridge Drive</b> <b>Apex, NC 27539</b>	-					<b>20,000.00</b>
Account No. <b>Java Jones EV</b>						
<b>K &amp; C Distributors</b> <b>3089 Clairemont Drive</b> <b>San Diego, CA 92117</b>	-					<b>7,350.23</b>
Sheet no. <u>4</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>30,435.09</b>
Subtotal (Total of this page)						<b>30,435.09</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R E D F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Marborg Ind, Inc.</b> <b>136 North Quarantina St.</b> <b>Santa Barbara, CA 93103</b>	-		<b>2009/Closed Vendor</b>				<b>289.72</b>	
Account No.  <b>Mehrdad Homayouni</b> <b>6560 Pardall Road</b> <b>Goleta, CA 93117</b>	-		<b>2004 to Present Line of Credit</b>				<b>82,000.00</b>	
Account No.  <b>Mehrdad Homayouni</b> <b>6560 Pardall Road</b> <b>Goleta, CA 93117</b>	-						<b>5,000.00</b>	
Account No.  <b>Mike Chiesl</b> <b>600 N. Sepulveda</b> <b>Los Angeles, CA 90049</b>	-		<b>2010 to Present</b>				<b>10,000.00</b>	
Account No. <b>2794</b>  <b>Mitchell Investments</b> <b>c/o Kenney Waite &amp; Stevens</b> <b>125 N. Acacia Ave., Ste. 101</b> <b>Solana Beach, CA 92075</b>	-		<b>11/24/2009 Civil Unlawful Detainer</b>				<b>41,485.00</b>	
Sheet no. <u>5</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>138,774.72</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Mitchell Investments</b> <b>1827 Main Street</b> <b>San Diego, CA 92113</b>			<b>07/2010</b> <b>Business Rent</b>				<b>9,521.00</b>	
Account No.  <b>Moceri Produce EV</b> <b>8597 Spectrum Lane</b> <b>San Diego, CA 92121</b>		-	<b>2009 to Present</b> <b>Vendor</b>				<b>643.34</b>	
Account No.  <b>Nika Water Company, #5</b> <b>P.O. Box</b> <b>La Jolla, CA 92038</b>		-	<b>2009 to Present</b> <b>Vendor</b>				<b>150.90</b>	
Account No. <b>xxxx7160</b>  <b>Pacific Capital Bank</b> <b>P.O. Box 60839</b> <b>Santa Barbara, CA 93160-0839</b>	X	-	<b>2004- 06/2010</b> <b>Business Credit Line</b>				<b>82,000.00</b>	
Account No. <b>x-3470</b>  <b>Pack Plus Converting, #R</b> <b>5418 Schaefer Avenue</b> <b>Chino, CA 91710</b>		-	<b>2007 to Present</b> <b>Vendor</b>				<b>2,531.72</b>	
Sheet no. <u>6</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>94,846.96</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No.  <b>Ray &amp; Sue Winslow</b> <b>205 Crestview Avenue</b> <b>Camarillo, CA 93010</b>	-	<b>1995 to Present</b> <b>Business Loan</b>				<b>224,698.00</b>	
Account No.  <b>Ray Winslow</b> <b>205 Crestview Avenue</b> <b>Camarillo, CA 93010</b>	-					<b>10,000.00</b>	
Account No.  <b>Refreshment Direct</b> <b>18543 Yorbalinda Blvd., #241</b> <b>Yorba Linda, CA 92886</b>	-	<b>2010 to Present</b> <b>Vendor</b>			<b>X</b>	<b>413.64</b>	
Account No.  <b>Robert Chamberlain</b> <b>11424 Avenida Del Gato</b> <b>San Diego, CA 92126</b>	-	<b>2009 to Present</b> <b>Business Loan</b>				<b>42,000.00</b>	
Account No. <b>Java Jones</b>  <b>San Diego Padres</b> <b>100 Park Blvd.</b> <b>San Diego, CA 92101</b>	-	<b>2009/Closed</b> <b>Vendor</b>				<b>9,240.00</b>	
Sheet no. <u>7</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)	<b>286,351.64</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>Java Jones</b>			<b>2009/Closed Vendor Duplicate</b>				<b>0.00</b>	
<b>San Diego Padres P.O. Box 122000 San Diego, CA 92112</b>		-						
Account No. <b>xxx xxxxx (x xccts)</b>			<b>05/2010 to Present Utility Invoice Acct Nos. 1862820121 &amp; 9818768285</b>				<b>3,511.05</b>	
<b>SDG&amp;E P.O. Box 25111 Santa Ana, CA 92799-5111</b>		-						
Account No.			<b>2004/Closed Vendor</b>				<b>3,054.23</b>	
<b>Seacoast Distribution, #2 8350 Miramar Mall San Diego, CA 92121</b>		-						
Account No.			<b>2009 to Present Vendor</b>				<b>439.74</b>	
<b>St. Tropez California 7004 Carroll Road San Diego, CA 92121</b>		-						
Account No.			<b>2009 to Present Vendor</b>				<b>2,297.91</b>	
<b>St. Tropez California 7004 Carroll Road San Diego, CA 92121</b>		-						
Sheet no. <u>8</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>9,302.93</b>

B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No. <b>Java Jones</b>  <b>State Farm</b> <b>5959 Mission Gorge Rd., #201</b> <b>San Diego, CA 92120</b>	-		<b>2010 to Present</b> <b>Vendor</b>				<b>571.05</b>	
Account No. <b>Java Jones</b>  <b>The Hartford</b> <b>P.O. Box 14219</b> <b>Lexington, KY 40512</b>	-		<b>2009/Closed</b> <b>Vendor</b>				<b>956.00</b>	
Account No.  <b>Todd Marsh</b> <b>1000 Larsen Court</b> <b>Camino, CA 95709</b>	-		<b>12/2006</b> <b>Business Loan</b>				<b>75,000.00</b>	
Account No. <b>Java Mission Hills</b>  <b>Top of the Bagel</b> <b>665 San Rodolfo Dr., #123</b> <b>Solana Beach, CA 92075</b>	-		<b>2004 to Present</b> <b>Vendor</b>				<b>353.70</b>	
Account No. <b>Java East Village</b>  <b>Top of the Bagel</b> <b>665 San Rodolfo Dr., #123</b> <b>Solana Beach, CA 92075</b>	-		<b>2004 to Present</b> <b>Vendor</b>				<b>668.50</b>	
Sheet no. <u>9</u> of <u>10</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>77,549.25</b>



B6F (Official Form 6F) (12/07) - Cont.

In re The Jumping Bean, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>Java Jones Roastery</b>  <b>Transfair USA</b> <b>1500 Broadway, Ste. 400</b> <b>Oakland, CA 94612</b>			<b>2007 to Present</b> <b>Vendor</b>			<b>411.47</b>
Account No. <b>Java IV</b>  <b>Zhena's Gypsy Tea</b> <b>200 Bryant Street</b> <b>Ojai, CA 93023</b>			<b>2004/Closed</b> <b>Vendor</b>			<b>105.34</b>
Account No. <b>Java Pacific Beach</b>  <b>Zhena's Gypsy Tea</b> <b>200 Bryant Street</b> <b>Ojai, CA 93023</b>			<b>2004/Closed</b> <b>Vendor</b>			<b>652.00</b>
Account No. <b>Java East Village</b>  <b>Zhena's Gypsy Tea</b> <b>200 Bryant Street</b> <b>Ojai, CA 93023</b>			<b>2004/Closed</b> <b>Vendor</b>			<b>574.71</b>
Account No.						
Subtotal (Total of this page)						<b>1,743.52</b>
Total (Report on Summary of Schedules)						<b>1,214,905.57</b>

Sheet no. 10 of 10 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

B6G (Official Form 6G) (12/07)

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Mission Florence, LLC International Design &amp; Mngt 2900 Fourth Ave., Ste. 100 San Diego, CA 92103</b>	<b>Store Lease at 301 West Washington Street, San Diego Expiration: 05/31/2018</b>
<b>Mitchell Investments 1827 Main Street San Diego, CA 92113</b>	<b>Store Lease at 631 9th Avenue, San Diego Expiration: 08/31/2013</b>
<b>MNPh Properties, Inc. 3266 Norwood Avenue Las Vegas, NV 89123</b>	<b>Store Lease at 8545 S. Eastern Avenue, Ste. #101, Las Vegas, NV Expiration: 03/31/2015</b>
<b>Ray Winslow 205 Crestview Avenue Camarillo, CA 93010</b>	<b>Roaster Lease for Coffee Roasting Equipment Expiration: 08/31/2013</b>

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\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re The Jumping Bean, Inc.  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Mehrdad Homayouni</b> <b>6560 Pardall Road</b> <b>Goleta, CA 93117</b>	<b>Pacific Capital Bank</b> <b>P.O. Box 60839</b> <b>Santa Barbara, CA 93160-0839</b>

0 continuation sheets attached to Schedule of Codebtors

B6I (Official Form 6I) (12/07)

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>None.</b>	AGE(S):
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation		
Name of Employer		
How long employed		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u>0.00</u>	\$ <u>0.00</u>
2. Estimate monthly overtime	\$ <u>0.00</u>	\$ <u>0.00</u>

3. SUBTOTAL	\$ <u>0.00</u>	\$ <u>0.00</u>
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4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ <u>0.00</u>	\$ <u>0.00</u>
b. Insurance	\$ <u>0.00</u>	\$ <u>0.00</u>
c. Union dues	\$ <u>0.00</u>	\$ <u>0.00</u>
d. Other (Specify): _____	\$ <u>0.00</u>	\$ <u>0.00</u>
	\$ <u>0.00</u>	\$ <u>0.00</u>

5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <u>0.00</u>	\$ <u>0.00</u>
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6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <u>0.00</u>	\$ <u>0.00</u>
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7. Regular income from operation of business or profession or farm (Attach detailed statement)	\$ <u>0.00</u>	\$ <u>0.00</u>
8. Income from real property	\$ <u>0.00</u>	\$ <u>0.00</u>
9. Interest and dividends	\$ <u>0.00</u>	\$ <u>0.00</u>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$ <u>0.00</u>	\$ <u>0.00</u>

11. Social security or government assistance (Specify): _____	\$ <u>0.00</u>	\$ <u>0.00</u>
	\$ <u>0.00</u>	\$ <u>0.00</u>

12. Pension or retirement income	\$ <u>0.00</u>	\$ <u>0.00</u>
13. Other monthly income (Specify): _____	\$ <u>0.00</u>	\$ <u>0.00</u>
	\$ <u>0.00</u>	\$ <u>0.00</u>

14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <u>0.00</u>	\$ <u>0.00</u>
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15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <u>0.00</u>	\$ <u>0.00</u>
------------------------------------------------------------------	----------------	----------------

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	\$ <u>0.00</u>	
---------------------------------------------------------------------------	----------------	--

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

B6J (Official Form 6J) (12/07)

In re The Jumping Bean, Inc.

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>0.00</u>
a. Are real estate taxes included?	Yes <u>    </u> No <u>X</u>		
b. Is property insurance included?	Yes <u>    </u> No <u>X</u>		
2. Utilities:		\$	<u>0.00</u>
a. Electricity and heating fuel		\$	<u>0.00</u>
b. Water and sewer		\$	<u>0.00</u>
c. Telephone		\$	<u>0.00</u>
d. Other _____		\$	<u>0.00</u>
3. Home maintenance (repairs and upkeep)		\$	<u>0.00</u>
4. Food		\$	<u>0.00</u>
5. Clothing		\$	<u>0.00</u>
6. Laundry and dry cleaning		\$	<u>0.00</u>
7. Medical and dental expenses		\$	<u>0.00</u>
8. Transportation (not including car payments)		\$	<u>0.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	<u>0.00</u>
10. Charitable contributions		\$	<u>0.00</u>
11. Insurance (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
a. Homeowner's or renter's		\$	<u>0.00</u>
b. Life		\$	<u>0.00</u>
c. Health		\$	<u>0.00</u>
d. Auto		\$	<u>0.00</u>
e. Other _____		\$	<u>0.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments)		\$	<u>0.00</u>
(Specify) _____		\$	<u>0.00</u>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		\$	<u>0.00</u>
a. Auto		\$	<u>0.00</u>
b. Other _____		\$	<u>0.00</u>
c. Other _____		\$	<u>0.00</u>
14. Alimony, maintenance, and support paid to others		\$	<u>0.00</u>
15. Payments for support of additional dependents not living at your home		\$	<u>0.00</u>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<u>0.00</u>
17. Other _____		\$	<u>0.00</u>
Other _____		\$	<u>0.00</u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		\$	<u>0.00</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:			
20. STATEMENT OF MONTHLY NET INCOME			
a. Average monthly income from Line 15 of Schedule I		\$	<u>0.00</u>
b. Average monthly expenses from Line 18 above		\$	<u>0.00</u>
c. Monthly net income (a. minus b.)		\$	<u>0.00</u>

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Southern District of California**

In re **The Jumping Bean, Inc.**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the CEO of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **28** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **July 13, 2010**

Signature **/s/ Brett Winslow**  
**Brett Winslow**  
**CEO**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of California**

In re **The Jumping Bean, Inc.**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u><b>14,000.00</b></u>
Prior to the filing of this statement I have received .....	\$	<u><b>14,000.00</b></u>
Balance Due .....	\$	<u><b>0.00</b></u>

2. The source of the compensation paid to me was:

Debtor       Other (specify):      **Ray Winslow 07/07/10 Amt. \$10,000**  
**Mehrdad Homayouni 07/07/10 Amt. \$4,000**

3. The source of compensation to be paid to me is:

Debtor       Other (specify):

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  
b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  
c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  
d. [Other provisions as needed]

**Standard hourly representation in Chapter 11 proceedings.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **July 13, 2010****/s/ John L. Smaha 95855****John L. Smaha 95855****Smaha Law Group****7860 Mission Center Ct. #100****San Diego, CA 92108****619-688-1557 Fax: 619-688-1558****jsmaha@smaha.com**



**United States Bankruptcy Court**  
**Southern District of California**

In re The Jumping Bean, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Abraham Artenstein</b> 4978 Cass Street San Diego, CA 92109	<b>Common Stock</b>	<b>12,5000</b>	
<b>Casimier and Sherri Weslowski</b> 13250 Kirkham Way Poway, CA 92064	<b>Common Stock</b>	<b>50,000</b>	
<b>Glenna Schmidt</b> 1827 Main Street San Diego, CA 92113	<b>Common Stock</b>	<b>50,000</b>	
<b>Mehrdad Homayouni</b> 6560 Pardall Road Goleta, CA 93117	<b>Common Stock</b>	<b>200,000</b>	
<b>Myrna Vargas</b> 2617 Root San Diego, CA 92123	<b>Common Stock</b>	<b>50,000</b>	
<b>Ray Winslow</b> 205 Crestview Avenue Camarillo, CA 93010	<b>Common Stock</b>	<b>474,227</b>	
<b>Robert Chamberlain</b> 11424 Avenida Del Gato San Diego, CA 92126	<b>Common Stock</b>	<b>50,000</b>	
<b>Robert Sliwa</b> 6135 Henderson Drive La Mesa, CA 91942	<b>Common Stock</b>	<b>15,000</b>	
<b>Scott Hornbuckle</b> 1892 Meeks Bay Drive Chula Vista, CA 91913	<b>Common Stock</b>	<b>50,000</b>	
<b>Sue Winslow</b> 205 Crestview Avenue Camarillo, CA 93010	<b>Common Stock</b>	<b>15,464</b>	
<b>Todd Marsh</b> 1000 Larsen Court Camino, CA 95709	<b>Common Stock</b>	<b>50,000</b>	

In re **The Jumping Bean, Inc.**  
Debtor

Case No. \_\_\_\_\_

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **July 13, 2010**

Signature **/s/ Brett Winslow**  
**Brett Winslow**  
**CEO**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

CSD 1008 [08/21/00]

Name, Address, Telephone No. & I.D. No.

**John L. Smaha 95855**  
**7860 Mission Center Ct. #100**  
**San Diego, CA 92108**  
**619-688-1557**  
**(Bar No. 95855)**

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA  
 325 West "F" Street, San Diego, California 92101-6991

In Re  
**The Jumping Bean, Inc.**

BANKRUPTCY NO.

Debtor.

**VERIFICATION OF CREDITOR MATRIX**

PART I (check and complete one):

- New petition filed. Creditor diskette required. TOTAL NO. OF CREDITORS: 49
- Conversion filed on \_\_\_\_\_. *See instructions on reverse side.*
  - Former Chapter 13 converting. Creditor diskette required. TOTAL NO. OF CREDITORS: \_\_\_\_\_
  - Post-petition creditors added. Scannable matrix required.
  - There are no post-petition creditors. No matrix required.
- Amendment or Balance of Schedules filed concurrently with this original scannable matrix affecting Schedule of Debts and/or Schedule of Equity Security Holders. *See instructions on reverse side.*
  - Names and addresses are being ADDED.
  - Names and addresses are being DELETED.
  - Names and addresses are being CORRECTED.

PART II (check one):

- The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.
- The above-named Debtor(s) hereby verifies that there are no post-petition creditors affected by the filing of the conversion of this case and that the filing of a matrix is not required.

Date: July 13, 2010

/s/ Brett Winslow  
**Brett Winslow/CEO**  
 Signer/Title

REFER TO INSTRUCTIONS ON REVERSE SIDE

CSD 1008

### INSTRUCTIONS

- 1) Full compliance with Special Requirements for Mailing Addresses (CSD 1007) is required.
- 2) A creditors matrix with Verification is required whenever the following occurs:
  - a) A new petition is filed. Diskette required.
  - b) A case is converted on or after SEPTEMBER 1, 2000. (See paragraph 4b concerning post-petition creditors.)
  - c) An amendment to a case on or after SEPTEMBER 1, 2000, which adds, deletes or changes creditor address information on the debtor's Schedule of Debts and/or Schedule of Equity Security Holders. Scannable matrix format required.
- 3) The scannable matrix must be originally typed or printed. It may not be a copy.
- 4) CONVERSIONS:
  - a) When converting a Chapter 13 case filed before SEPTEMBER 1, 2000, to another chapter, ALL creditors must be listed on the mailing matrix at the time of filing and accompanied by a Verification. Diskette required.
  - b) For Chapter 7, 11, or 12 cases converted on or after SEPTEMBER 1, 2000, only post-petition creditors need be listed on the mailing matrix. The matrix and Verification must be filed with the post-petition schedule of debts and/or schedule of equity security holders. If there are no post-petition creditors, only the verification form is required. Scannable matrix format required.
- 5) AMENDMENTS AND BALANCE OF SCHEDULES:
  - a) Scannable matrix format required.
  - b) The matrix with Verification is a document separate from the amended schedules and may not be used to substitute for any portion of the schedules. **IT MUST BE SUBMITTED WITH THE AMENDMENT/BALANCE OF SCHEDULES.**
  - c) Prepare a separate page for each type of change required: ADDED, DELETED, or CORRECTED. On the **REVERSE** side of each matrix page, indicate which category that particular page belongs in. Creditors falling in the same category should be placed on the same page in alphabetical order.
- 6) Please refer to CSD 1007 for additional information on how to avoid matrix-related problems.

Abraham Artenstein  
4978 Cass Street  
San Diego, CA 92109

American Paper & Plastics, Inc  
10511 Valley Blvd.  
El Monte, CA 91731

Andrew Stewart  
525 B Street, 15th Flr.  
San Diego, CA 92101

Bernice James Property Tax  
105 East Awapamu St., #109  
Santa Barbara, CA 93102

Board of Equalization  
334 Via Vera Cruz, Ste. 107  
San Marcos, CA 92078-2637

Bread & Cie  
4901 Pacific Highway  
San Diego, CA 92110

Brett Winslow  
631 9th Avenue  
San Diego, CA 92101

Casimier Wesolowski  
13250 Kirkham Way  
Poway, CA 92064

Cerro Grande Corp  
1108 Camino Real  
Redondo Beach, CA 90277

Cintas  
675 32nd Street  
San Diego, CA 92102-3301

Community Magazine  
3938 Fifth Avenue  
San Diego, CA 92103

DebArt, LLC  
4978 Cass Street  
San Diego, CA 92109

EcoLab  
2260 Rutherford Road  
Carlsbad, CA 92008

Employment Development Dept.  
Taxpayer Assistance Center  
P.O. Box 2068  
Rancho Cordova, CA 95741-2068

Gelateria Frizzante, LLC  
435 Island Avenue  
San Diego, CA 92101

Glenna Schmidt  
1827 Main Street  
San Diego, CA 92117

Glenna Schmidt  
c/o Kenney Waite & Stevens  
125 N. Acacia Ave., Ste. 101  
Solana Beach, CA 92075

Greg's Espresso Lab  
306 E. Cota Street  
Santa Barbara, CA 93101

Incipient Technologies  
1825 State Street, #206  
Santa Barbara, CA 93101

Internal Revenue Service  
Ogden, UT 84201-0039

John O'Brien  
525 B Street, 15th Flr.  
San Diego, CA 92101

Jojon's, Inc., #2  
3800 Grandbridge Drive  
Apex, NC 27539

K & C Distributors  
3089 Clairemont Drive  
San Diego, CA 92117

Marborg Ind, Inc.  
136 North Quarantina St.  
Santa Barbara, CA 93103

Mehrdad Homayouni  
6560 Pardall Road  
Goleta, CA 93117

Mike Chiesl  
600 N. Sepulveda  
Los Angeles, CA 90049

Mission Florence, LLC  
International Design & Mngt  
2900 Fourth Ave., Ste. 100  
San Diego, CA 92103

Mitchell Investments  
c/o Kenney Waite & Stevens  
125 N. Acacia Ave., Ste. 101  
Solana Beach, CA 92075

Mitchell Investments  
1827 Main Street  
San Diego, CA 92113

Mocerri Produce EV  
8597 Spectrum Lane  
San Diego, CA 92121

Nika Water Company, #5  
P.O. Box  
La Jolla, CA 92038

Pacific Capital Bank  
P.O. Box 60839  
Santa Barbara, CA 93160-0839

Pack Plus Converting, #R  
5418 Schaefer Avenue  
Chino, CA 91710

Ray & Sue Winslow  
205 Crestview Avenue  
Camarillo, CA 93010

Ray Winslow  
205 Crestview Avenue  
Camarillo, CA 93010

Refreshment Direct  
18543 Yorbalinda Blvd., #241  
Yorba Linda, CA 92886



Robert Chamberlain  
11424 Avenida Del Gato  
San Diego, CA 92126

San Diego County  
Treasurer - Tax Collector, #5  
P.O. Box 129009  
San Diego, CA 92112

San Diego Padres  
100 Park Blvd.  
San Diego, CA 92101

San Diego Padres  
P.O. Box 122000  
San Diego, CA 92112

SDG&E  
P.O. Box 25111  
Santa Ana, CA 92799-5111

Seacoast Distribution, #2  
8350 Miramar Mall  
San Diego, CA 92121

St. Tropez California  
7004 Carroll Road  
San Diego, CA 92121

State Farm  
5959 Mission Gorge Rd., #201  
San Diego, CA 92120

The Hartford  
P.O. Box 14219  
Lexington, KY 40512

Todd Marsh  
1000 Larsen Court  
Camino, CA 95709

Top of the Bagel  
665 San Rodolfo Dr., #123  
Solana Beach, CA 92075

Transfair USA  
1500 Broadway, Ste. 400  
Oakland, CA 94612

Zhena's Gypsy Tea  
200 Bryant Street  
Ojai, CA 93023

**United States Bankruptcy Court  
Southern District of California**

In re **The Jumping Bean, Inc.**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **The Jumping Bean, Inc.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**July 13, 2010**

Date

**/s/ John L. Smaha 95855**

**John L. Smaha 95855**

Signature of Attorney or Litigant

Counsel for **The Jumping Bean, Inc.**

**Smaha Law Group**

**7860 Mission Center Ct. #100**

**San Diego, CA 92108**

**619-688-1557 Fax:619-688-1558**

**jsmaha@smaha.com**