

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
Southern District of California**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>American Sushi, LLC dba Sushi Itto</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>52-2315932</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>409 F Street San Diego, CA</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>92101</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>San Diego</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<p><b>Type of Debtor</b> (Form of Organization) (Check one box)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p>	<p><b>Nature of Business</b> (Check one box)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p><b>Tax-Exempt Entity</b> (Check box, if applicable)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p>	<p><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p><b>Nature of Debts</b> (Check one box)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p>
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<p><b>Filing Fee</b> (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p>	<p><b>Chapter 11 Debtors</b></p> <p>Check one box:</p> <p><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (<i>amount subject to adjustment on 4/01/13 and every three years thereafter</i>).</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition.</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p>
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

<b>Estimated Number of Creditors</b>									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

<b>Estimated Assets</b>									
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

<b>Estimated Liabilities</b>									
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>American Sushi, LLC dba Sushi Itto</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b>  (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)   _____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>American Sushi, LLC dba Sushi Itto</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X /s/ Edward Medina</b> _____ Signature of Attorney for Debtor(s)</p> <p><b>Edward Medina 204880</b> _____ Printed Name of Attorney for Debtor(s)</p> <p><b>Medina Law Group</b> _____ Firm Name</p> <p><b>4025 Camino Del Rio South</b> <b>Suite 300</b> <b>San Diego, CA 92108</b></p> <p>_____ Address</p> <p style="text-align: center;"><b>Email: emedina@medina-lawgroup.com</b> <b>(619) 542-7865 Fax: (619) 609-0703</b></p> <p>_____ Telephone Number</p> <p><b>September 30, 2010</b> _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ Juan Cory</b> _____ Signature of Authorized Individual</p> <p><b>Juan Cory</b> _____ Printed Name of Authorized Individual</p> <p><b>Managing Member</b> _____ Title of Authorized Individual</p> <p><b>September 30, 2010</b> _____ Date</p>	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Southern District of California**

In re American Sushi, LLC dba Sushi Itto

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Armando Ibarra 371 E Street Chula Vista, CA 91910	Armando Ibarra 371 E Street Chula Vista, CA 91910	accounting services		355.00
Branton & Wilson 701 B Street San Diego, CA 92101	Branton & Wilson 701 B Street San Diego, CA 92101	legal services		929.00
CBEYOND P.O. Box 050326 Los Angeles, CA 90074-0326	CBEYOND P.O. Box 050326 Los Angeles, CA 90074-0326	vendor		1,977.00
City Treasurer City of San Diego San Diego, CA 92187	City Treasurer City of San Diego San Diego, CA 92187	water services		3,300.00
Diamond 605 E. Mission Road San Marcos, CA 92069	Diamond 605 E. Mission Road San Marcos, CA 92069	vendor		174.00
Ecolab Pest Elimination P.O. Box 6007 Grand Forks, ND 58206-6007	Ecolab Pest Elimination P.O. Box 6007 Grand Forks, ND 58206-6007	vendor		640.00
Employment Development Dept. P.O. Box 826846 Sacramento, CA 94246	Employment Development Dept. P.O. Box 826846 Sacramento, CA 94246	taxes		16,840.00
Guy Dante Chemical Services 8314 Poinciana Dr Encinitas, CA 92024	Guy Dante Chemical Services 8314 Poinciana Dr Encinitas, CA 92024	vendor		538.00
International Marine 500 E. Seventh St Los Angeles, CA 90014	International Marine 500 E. Seventh St Los Angeles, CA 90014	vendor		4,853.00
IRS P.O. Box 105416 Atlanta, GA 30348-5416	IRS P.O. Box 105416 Atlanta, GA 30348-5416	taxes		96,000.00
Nishimoto Trading Co., LTD 8441 Arions Dr. San Diego, CA 92126	Nishimoto Trading Co., LTD 8441 Arions Dr. San Diego, CA 92126	vendor		6,031.86
Ocean Harvest 7595 Vickers St., Suite A San Diego, CA 92111	Ocean Harvest 7595 Vickers St., Suite A San Diego, CA 92111	vendor		13,440.00

B4 (Official Form 4) (12/07) - Cont.

In re **American Sushi, LLC dba Sushi Itto**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Paris Hotel c/o Triology Management P.O. Box 126308 San Diego, CA 92112-6308	Paris Hotel c/o Triology Management P.O. Box 126308 San Diego, CA 92112-6308	lease (restaurant space)	Disputed	38,361.00
San Diegan 6370 Lusk Blvd., Suite F-202 San Diego, CA 92121	San Diegan 6370 Lusk Blvd., Suite F-202 San Diego, CA 92121	vendor		5,500.00
SDGE P.O. Box 25111 Santa Ana, CA 92799-5111	SDGE P.O. Box 25111 Santa Ana, CA 92799-5111			6,348.00
Sierra National 8790-G Cuyamaca St Santee, CA 92071	Sierra National 8790-G Cuyamaca St Santee, CA 92071	vendor		30.00
State Board of Equalization P.O. Box 942879 Sacramento, CA 94279-3535	State Board of Equalization P.O. Box 942879 Sacramento, CA 94279-3535	Taxes		36,716.00
Sushi American 441 Washington San Diego, CA 92103	Sushi American 441 Washington San Diego, CA 92103	vendor		1,572.00
Sushi Pacific Suppliers, Inc. 4930 Zambrano St. Los Angeles, CA 90040	Sushi Pacific Suppliers, Inc. 4930 Zambrano St. Los Angeles, CA 90040	vendor		9,175.00
West Coast Plumbing & Drains P.O. Box 740159 San Diego, CA 92174	West Coast Plumbing & Drains P.O. Box 740159 San Diego, CA 92174	services		1,875.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 30, 2010Signature /s/ Juan Cory

**Juan Cory**  
Managing Member

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Armando Ibarra  
371 E Street  
Chula Vista, CA 91910

Branton & Wilson  
701 B Street  
San Diego, CA 92101

CBEYOND  
P.O. Box 050326  
Los Angeles, CA 90074-0326

City Treasurer  
City of San Diego  
San Diego, CA 92187

Diamond  
605 E. Mission Road  
San Marcos, CA 92069

Ecolab Pest Elimination  
P.O. Box 6007  
Grand Forks, ND 58206-6007

Employment Development Dept.  
P.O. Box 826846  
Sacramento, CA 94246

Guy Dante Chemical Services  
8314 Poinciana Dr  
Encinitas, CA 92024

International Marine  
500 E. Seventh St  
Los Angeles, CA 90014

IRS  
P.O. Box 105416  
Atlanta, GA 30348-5416

Nishimoto Trading Co., LTD  
8441 Arions Dr.  
San Diego, CA 92126

Ocean Harvest  
7595 Vickers St., Suite A  
San Diego, CA 92111

Paris Hotel  
c/o Triology Management  
P.O. Box 126308  
San Diego, CA 92112-6308

Richard C. Alter  
707 Broadway, Suite 1800  
San Diego, CA 92101-5314

San Diegan  
6370 Lusk Blvd., Suite F-202  
San Diego, CA 92121

SDGE  
P.O. Box 25111  
Santa Ana, CA 92799-5111

Sierra National  
8790-G Cuyamaca St  
Santee, CA 92071

State Board of Equalization  
P.O. Box 942879  
Sacramento, CA 94279-3535

Sushi American  
441 Washington  
San Diego, CA 92103

Sushi Pacific Suppliers, Inc.  
4930 Zambrano St.  
Los Angeles, CA 90040

Trilogy Real Estate Management  
315 Fourth AVenue  
San Diego, CA 92101

West Coast Plumbing & Drains  
P.O. Box 740159  
San Diego, CA 92174



**United States Bankruptcy Court  
Southern District of California**

In re American Sushi, LLC dba Sushi Itto

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Juan Cory**, declare under penalty of perjury that I am the **Managing Member** of **American Sushi, LLC dba Sushi Itto**, and that the following is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at a special meeting duly called and held on the 29th day of September, 2010.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Juan Cory, Managing Member** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Juan Cory, Managing Member** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Juan Cory, Managing Member** of this Corporation is authorized and directed to employ **Edward Medina 204880**, attorney and the law firm of **Medina Law Group** to represent the corporation in such bankruptcy case."

Date September 30, 2010

Signed /s/ Juan Cory

Juan Cory

Resolution of Board of Directors  
of  
American Sushi, LLC dba Sushi Itto

Whereas, it is in the best interest of this corporation to file a voluntary petition in the the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Juan Cory, Managing Member** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Juan Cory, Managing Member** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that **Juan Cory, Managing Member** of this Corporation is authorized and directed to employ **Edward Medina 204880**, attorney and the law firm of **Medina Law Group** to represent the corporation in such bankruptcy case.

Date September 30, 2010

Signed \_\_\_\_\_

Date September 30, 2010

Signed \_\_\_\_\_