Case:11-28205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page1 of 28 B1 (Official Form 1) (4/10)

| United States Bankruptcy Court District of Colorado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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-----------------------------------------------------------------------|------------------------------------------------|
| Name of Debtor (if individual, enter Last, First, Mid T.R.M.M., Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | idle):                                                                                         |                                                                                                                                     | Name of Jo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | oint Debt                                                | or (Spou                                             | ise) (Last, First,                                                                                                                                                                                                                                                                           | , Middle):                                                                                                                                                  |                                                |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                |                                                                                                                                     | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                                                      |                                                                                                                                                                                                                                                                                              |                                                                                                                                                             |                                                |
| Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): <b>84-1249993</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I.D. (ITIN) No./O                                                                              | Complete                                                                                                                            | Last four d<br>EIN (if mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                      |                                                                                                                                                                                                                                                                                              | axpayer I.D                                                                                                                                                 | O. (ITIN) No./Complete                         |
| 3901 Weld County Road 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Erie, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIPCODE 80                                                                                     | 516                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                  | ZIPCODE                                        |
| County of Residence or of the Principal Place of Bu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                | <u> </u>                                                                                                                            | County of Residence or of the Principal Place of B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          | ce of Busin                                          | ess:                                                                                                                                                                                                                                                                                         |                                                                                                                                                             |                                                |
| Mailing Address of Debtor (if different from street P.O. Box 479 Erie, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | address)                                                                                       |                                                                                                                                     | Mailing Ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ldress of                                                | Joint De                                             | ebtor (if differer                                                                                                                                                                                                                                                                           | nt from stree                                                                                                                                               | et address):                                   |
| Life, GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                  | ZIPCODE                                        |
| Location of Principal Assets of Business Debtor (if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 3901 Weld County Road 18, Erie, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                  | ZIPCODE <b>80516</b>                           |
| Type of Debtor (Form of Organization) (Check one box.)  ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☑ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  ☐ Filing Fee (Check one box) ☐ Filing Fee to be paid in installments (Applicable only). Must attach signed application for the cour consideration certifying that the debtor is unable except in installments. Rule 1006(b). See Officia ☐ Filing Fee waiver requested (Applicable to chaptonly). Must attach signed application for the cour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Single As U.S.C. §  Railroad Stockbrol Commod Clearing Other  Debtor is Title 26 of Internal F | Tax-Exempt Check box, if as a tax-exempt of the United S Revenue Code Check one I Debtor is Debtor is Check if: Debtor's than \$2,3 | t Entity upplicable.) organization of tates Code (the code).  box: a small busing not a s | under ne ness debtusiness de necontinge unt subjections: | Chap  Chap  Chap  Chap  Chap  Chap  Chap  Chap  Chap | the Petitio apter 7 apter 9 apter 11 apter 12 apter 13  bbts are primaril bts, defined in 1 01(8) as "incurr ividual primaril sonal, family, o d purpose."  oter 11 Debtors  fined in 11 U.S. defined in 11 U.S. | n is Filed (  Chap Reco Main Chap Reco Nonr  Nature of I (Check one ly consumer 1 U.S.C. red by an ly for a or house-  C. § 101(51 U.S.C. § 10 d to non-ins | box.) Debts are primarily business debts.  D). |
| consideration. See Official Form 3B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                | Acceptan                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n were so                                                | olicited p                                           | prepetition from                                                                                                                                                                                                                                                                             | one or mor                                                                                                                                                  | re classes of creditors, in                    |
| Statistical/Administrative Information  ✓ Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | id, there v                                              | will be n                                            | o funds availab                                                                                                                                                                                                                                                                              | le for                                                                                                                                                      | THIS SPACE IS FOR<br>COURT USE ONLY            |
| Estimated Number of Creditors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,001-<br>50,000                                        |                                                      | 50,001-<br>100,000                                                                                                                                                                                                                                                                           | Over 100,000                                                                                                                                                |                                                |
| Estimated Assets  So to \$50,001 to \$100,001 to \$500,001 to \$1.850,000 \$100,000 \$500,000 \$1 million \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 \$1.850,000 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$100,000 to \$500                                       |                                                      | \$500,000,001 to \$1 billion                                                                                                                                                                                                                                                                 | More than                                                                                                                                                   |                                                |
| Estimated Liabilities  So to \$50,001 to \$100,001 to \$500,001 to \$1.00001 to \$1               | 000,001 to \$10,                                                                               |                                                                                                                                     | 0,000,001 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$100,00                                                 | 00,001                                               | \$500,000,001 to \$1 billion                                                                                                                                                                                                                                                                 |                                                                                                                                                             |                                                |

Page 2

| Voluntary Petition (This page must be completed and filed in every case)                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|
| Prior Bankruptcy Case Filed Within Last 8                                                                                                                                                                                                                                                                                    | <b>8 Years</b> (If more than two                                                                                                                                                                                                                                                                                                                                       | , attach additional sheet)                     |  |  |
| Location Where Filed: None                                                                                                                                                                                                                                                                                                   | Case Number:                                                                                                                                                                                                                                                                                                                                                           | Date Filed:                                    |  |  |
| Location<br>Where Filed:                                                                                                                                                                                                                                                                                                     | Case Number:                                                                                                                                                                                                                                                                                                                                                           | Date Filed:                                    |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or                                                                                                                                                                                                                                                                      | Affiliate of this Debto                                                                                                                                                                                                                                                                                                                                                | r (If more than one, attach additional sheet)  |  |  |
| Name of Debtor:<br>None                                                                                                                                                                                                                                                                                                      | Case Number:                                                                                                                                                                                                                                                                                                                                                           | Date Filed:                                    |  |  |
| District:                                                                                                                                                                                                                                                                                                                    | Relationship:                                                                                                                                                                                                                                                                                                                                                          | Judge:                                         |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | to whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing pet that I have informed the petitioner that [he or she] may p chapter 7, 11, 12, or 13 of title 11, United States Coc explained the relief available under each such chapter. I f that I delivered to the debtor the notice required by § 3 Bankruptcy Code. |                                                |  |  |
|                                                                                                                                                                                                                                                                                                                              | Signature of Attorney for I                                                                                                                                                                                                                                                                                                                                            | Debtor(s) Date                                 |  |  |
| ▼ No Exhi                                                                                                                                                                                                                                                                                                                    | bit D                                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, e.   ☐ Exhibit D completed and signed by the debtor is attached and ma                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                        | and attach a separate Exhibit D.)              |  |  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attach                                                                                                                                                                                                                              | ed a made a part of this pe                                                                                                                                                                                                                                                                                                                                            | tition.                                        |  |  |
| Information Regardin                                                                                                                                                                                                                                                                                                         | ng the Debtor - Venue                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |
| (Check any a)  Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                |  |  |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general                                                                                                                                                                                                                                                          | partner, or partnership pen                                                                                                                                                                                                                                                                                                                                            | ding in this District.                         |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal pl<br>or has no principal place of business or assets in the United States<br>in this District, or the interests of the parties will be served in reg                                                                                                       | but is a defendant in an acti                                                                                                                                                                                                                                                                                                                                          | on or proceeding [in a federal or state court] |  |  |
| Certification by a Debtor Who Reside                                                                                                                                                                                                                                                                                         | es as a Tenant of Resid                                                                                                                                                                                                                                                                                                                                                | ential Property                                |  |  |
| (Check all app  Landlord has a judgment against the debtor for possession of deb                                                                                                                                                                                                                                             | olicable boxes.)  otor's residence. (If box che                                                                                                                                                                                                                                                                                                                        | ecked, complete the following.)                |  |  |
| (Name of landlord or less                                                                                                                                                                                                                                                                                                    | or that obtained judgment)                                                                                                                                                                                                                                                                                                                                             |                                                |  |  |
| (Address of lar                                                                                                                                                                                                                                                                                                              | idlord or lessor)                                                                                                                                                                                                                                                                                                                                                      |                                                |  |  |
| Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for pos                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                        |                                                |  |  |

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

 $\square$  Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

filing of the petition.

### **Voluntary Petition**

Name of Debtor(s):

T.R.M.M., Ltd.

### **Signatures**

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| ignature of Debtor   |       |  |
|----------------------|-------|--|
|                      |       |  |
| ignature of Joint De | ebtor |  |
|                      |       |  |

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

| I request relief in accordance with chapter 15 of title 11, United   |
|----------------------------------------------------------------------|
| States Code. Certified copies of the documents required by 11 U.S.C. |
| § 1515 are attached.                                                 |

| Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the   |
|-------------------------------------------------------------------------|
| chapter of title 11 specified in this petition. A certified copy of the |
| order granting recognition of the foreign main proceeding is attached.  |

| Signat  | ure of For | eign Rep  | resentative |      |  |  |
|---------|------------|-----------|-------------|------|--|--|
| Printed | 1 Name o   | f Foreign | Representa  | tive |  |  |
|         |            |           |             |      |  |  |

### Signature of Attorney\*

### X /s/ Kenneth J. Buechler

Signature of Attorney for Debtor(s)

Kenneth J. Buechler **Buechler Law Office LLC** 1828 Clarkson Street, #200 **Denver, CO 80218** (720) 381-0045 Fax: (720) 381-0382 ken@kjblawoffice.com

### July 29, 2011

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| _ | S/ Robert E. Lee                      |
|---|---------------------------------------|
| S | Signature of Authorized Individual    |
| F | Robert E. Lee                         |
| P | Printed Name of Authorized Individual |
|   |                                       |
| ī | Fitle of Authorized Individual        |
|   | July 29, 2011                         |
|   | Date                                  |
| L | 7aic                                  |

### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| Address |  |  |  |
|---------|--|--|--|
|         |  |  |  |
|         |  |  |  |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

### UNITED STATES BANKRUPTCY COURT

### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

## B4 (Officia Form 4) (12/8) 205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page6 of 28

## United States Bankruptcy Court District of Colorado

|                                                                                                                                                                                                                                                                                                      | District of Colorado                                                                                                                                                 |                                                                        |                                                                                  |                                                                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|--|--|
| IN RE:                                                                                                                                                                                                                                                                                               |                                                                                                                                                                      | Case No                                                                | ·                                                                                |                                                                    |  |  |
| T.R.M.M., Ltd.                                                                                                                                                                                                                                                                                       |                                                                                                                                                                      | Chapter 11                                                             |                                                                                  |                                                                    |  |  |
| ·                                                                                                                                                                                                                                                                                                    | pebtor(s)                                                                                                                                                            |                                                                        |                                                                                  |                                                                    |  |  |
| LIST OF CREDI                                                                                                                                                                                                                                                                                        | ITORS HOLDING 20 LARGEST U                                                                                                                                           | NSECURED (                                                             | CLAIMS                                                                           |                                                                    |  |  |
| Following is the list of the debtor's creditors holding to chapter 11 [or chapter 9] case. The list does not include the value of the collateral is such that the unsecured defined holding the 20 largest unsecured claims, state the child guardian." Do not disclose the child's name. See, 11 U. | e (1) persons who come within the definition of "insidiciency places the creditor among the holders of the 20 d's initials and the name and address of the child's p | er" set forth in 11 U.<br>largest unsecured cla                        | S.C. § 101, or (2) sec ims. If a minor child i                                   | ured creditors unless<br>s one of the creditors                    |  |  |
| (1) Name of creditor and complete mailing address including zip code                                                                                                                                                                                                                                 | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted   | (3) Nature of claim (trade debt, bank loan, government contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff | (5) Amount of claim (if secured also state value of security)      |  |  |
| Wells Fargo Bank<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274                                                                                                                                                                                                                               | Douglas W. Brown<br>2000 S. Colorado Blvd.<br>Tower 2, Ste 700<br>Denver, CO 80222                                                                                   |                                                                        |                                                                                  | 384,363.00<br>Collateral:<br>18,898.00<br>Unsecured:<br>365,465.00 |  |  |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                                                                                                                                                                                                                    |                                                                                                                                                                      |                                                                        |                                                                                  | 96,368.47                                                          |  |  |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                                                                                                                                                                                                                    |                                                                                                                                                                      |                                                                        |                                                                                  | 86,316.64                                                          |  |  |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                                                                                                                                                                                                                    |                                                                                                                                                                      |                                                                        |                                                                                  | 80,493.85                                                          |  |  |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                                                                                                                                                                                                                    |                                                                                                                                                                      |                                                                        |                                                                                  | 4,457.16                                                           |  |  |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                                                                                                                                                                                                                    |                                                                                                                                                                      |                                                                        |                                                                                  | 4,056.93                                                           |  |  |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                                                                                                                                                                                                                    |                                                                                                                                                                      |                                                                        |                                                                                  | 104.65                                                             |  |  |
|                                                                                                                                                                                                                                                                                                      | ALTY OF PERJURY ON BEHALF OF A C                                                                                                                                     | CORPORATION                                                            | OR PARTNERSI                                                                     | HIP                                                                |  |  |
| I, [the president <i>or</i> other officer <i>or</i> an authorized in this case, declare under penalty of perjury that                                                                                                                                                                                |                                                                                                                                                                      |                                                                        |                                                                                  |                                                                    |  |  |
| Date: <b>July 29, 2011</b> Si                                                                                                                                                                                                                                                                        | ignature: /s/ Robert E. Lee                                                                                                                                          |                                                                        |                                                                                  |                                                                    |  |  |

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Robert E. Lee,

(Print Name and Title)

### Case:11-28205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page7 of 28

### United States Bankruptcy Court District of Colorado

| IN RE:         |           | Case No    |
|----------------|-----------|------------|
| T.R.M.M., Ltd. |           | Chapter 11 |
|                | Debtor(s) | •          |

### LIST OF EQUITY SECURITY HOLDERS

| Registered name and last known address of security holder       | Shares (or Percentage) | Security Class<br>(or kind of interest) |
|-----------------------------------------------------------------|------------------------|-----------------------------------------|
| Margaret E. L. Paul<br>8043 Marshall Circle<br>Arvada, CO 80003 | 25                     | Limited Partner                         |
| Mary K. Yockey<br>3851 East 118th Avenue<br>Thornton, CO 80233  | 25                     | Limited Partner                         |
| Robert E. Lee<br>2131 Wheatberry Ct.<br>Erie, CO 80516          | 25                     | Limited Partner                         |
| Thomas F. Lee<br>13327 Birch Cir.<br>Thornton, CO 80241         | 25                     | Limited Partner                         |

B6 Summary (Form 1 - 28205, HRT) Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page8 of 28

## **United States Bankruptcy Court District of Colorado**

| IN RE:         |           | Case No    |
|----------------|-----------|------------|
| T.R.M.M., Ltd. |           | Chapter 11 |
|                | Debtor(s) | •          |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS          | LIABILITIES     | OTHER |
|------------------------------------------------------------------------------------|----------------------|---------------------|-----------------|-----------------|-------|
| A - Real Property                                                                  | Yes                  | 1                   | \$ 2,909,034.00 |                 |       |
| B - Personal Property                                                              | Yes                  | 3                   | \$ 463,899.00   |                 |       |
| C - Property Claimed as Exempt                                                     | Yes                  | 1                   |                 |                 |       |
| D - Creditors Holding Secured Claims                                               | Yes                  | 2                   |                 | \$ 2,827,314.46 |       |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 2                   |                 | \$ 271,797.70   |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 1                   |                 | \$ 0.00         |       |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |                 |                 |       |
| H - Codebtors                                                                      | Yes                  | 1                   |                 |                 |       |
| I - Current Income of Individual Debtor(s)                                         | No                   |                     |                 |                 | \$    |
| J - Current Expenditures of Individual Debtor(s)                                   | No                   |                     |                 |                 | \$    |
|                                                                                    | TOTAL                | 12                  | \$ 3,372,933.00 | \$ 3,099,112.16 |       |

| Case:11-28205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16:23:08 | Page9 of 28 |
|-------------------|--------|----------------|---------------------------|-------------|
|                   |        |                |                           |             |

| IN RE T.R.M.M., Ltd. |           | Case No |            |
|----------------------|-----------|---------|------------|
|                      | Debtor(s) |         | (If known) |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY                                                                  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| 3901 WCR 18, Erie, Colorado 80516 (3901 Godding Hollow Pkwy.) (Building, improvements, and warehouse) | Fee Simple                                 |                                       | 2,752,104.00                                                                                                   | 2,442,951.46               |
| Lot 4, 3901 WCR 18, Erie, Colorado (Vacant Land)                                                      | Fee Simple                                 |                                       | 156,930.00                                                                                                     | 2,147,951.46               |
|                                                                                                       |                                            |                                       |                                                                                                                |                            |
|                                                                                                       |                                            |                                       |                                                                                                                |                            |
|                                                                                                       |                                            |                                       |                                                                                                                |                            |
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|                                                                                                       |                                            |                                       |                                                                                                                |                            |

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TOTAL

2,909,034.00

(Report also on Summary of Schedules)

| BGB (Official Section 1) 18-28-205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page 10 of | Case:11-28205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16:23:08 | Page10 of 2 |
|---------------------------------------------------------------------------------------------------|-------------------|--------|----------------|---------------------------|-------------|
|---------------------------------------------------------------------------------------------------|-------------------|--------|----------------|---------------------------|-------------|

| IN RE T.R.M.M., Ltd. |           |  |            |  |
|----------------------|-----------|--|------------|--|
|                      | Debtor(s) |  | (If known) |  |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY                                                                                                                                                                                                                              | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                       | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand.                                                                                                                                                                                                                                 | Х                |                                                            |                                       |                                                                                                                |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | Valley Bank Money Market Account Wells Fargo Bank Checking |                                       | 5,000.00<br>1.00                                                                                               |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                                          | X                |                                                            |                                       |                                                                                                                |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.                                                                                                                                                                | X                |                                                            |                                       |                                                                                                                |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.                                                                                                     | X                |                                                            |                                       |                                                                                                                |
| 6.  | Wearing apparel.                                                                                                                                                                                                                              | X                |                                                            |                                       |                                                                                                                |
| 7.  | Furs and jewelry.                                                                                                                                                                                                                             | X                |                                                            |                                       |                                                                                                                |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                 | Х                |                                                            |                                       |                                                                                                                |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                          | X                |                                                            |                                       |                                                                                                                |
| 10. | Annuities. Itemize and name each issue.                                                                                                                                                                                                       | Х                |                                                            |                                       |                                                                                                                |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                                            |                                       |                                                                                                                |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | X                |                                                            |                                       |                                                                                                                |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                                            |                                       |                                                                                                                |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                                            |                                       |                                                                                                                |

IN RE T.R.M.M., Ltd.

|           | Case No |
|-----------|---------|
| Debtor(s) |         |

(If known)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                        | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                                                     | X                |                                                             |                                       |                                                                                                                |
| 16. | Accounts receivable.                                                                                                                                                                                                                                                                    |                  | Lease with Empire Warehouse, Inc Monthly rent (\$14,500.00) |                                       | 440,000.00                                                                                                     |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.                                                                                                                                                                    | X                |                                                             |                                       |                                                                                                                |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                          | X                |                                                             |                                       |                                                                                                                |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                                                       | X                |                                                             |                                       |                                                                                                                |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                    | Х                |                                                             |                                       |                                                                                                                |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                | X                |                                                             |                                       |                                                                                                                |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                |                                                             |                                       |                                                                                                                |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                                             |                                       |                                                                                                                |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                                             |                                       |                                                                                                                |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | X                |                                                             |                                       |                                                                                                                |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | Х                |                                                             |                                       |                                                                                                                |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                                             |                                       |                                                                                                                |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            |                  | Computer Equipment                                          |                                       | 3,977.00                                                                                                       |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          |                  | Equipment                                                   |                                       | 14,921.00                                                                                                      |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | Х                |                                                             |                                       |                                                                                                                |
| 31. | Animals.                                                                                                                                                                                                                                                                                | X                |                                                             |                                       |                                                                                                                |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                                             |                                       |                                                                                                                |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                                             |                                       |                                                                                                                |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | Х                |                                                             |                                       |                                                                                                                |
|     |                                                                                                                                                                                                                                                                                         |                  |                                                             |                                       |                                                                                                                |

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| KOK (UJIIMIAI TOMI OKITIZAIZ) TUONI. |        |                |                           |              |

| IN RE T.R.M.M., Ltd. |           | Case No |            |
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|                      | Debtor(s) |         | (If known) |

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY                                                     | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|----------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      | 1                                     |                                                                                                                |
| not aneady fisted, fielifize.                                        |                  |                                      |                                       |                                                                                                                |
|                                                                      |                  |                                      |                                       |                                                                                                                |
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|                                                                      |                  |                                      |                                       |                                                                                                                |
|                                                                      |                  |                                      |                                       |                                                                                                                |
|                                                                      |                  | TO                                   | TAL                                   | 463,899.00                                                                                                     |

| B6C (Official Form 10-2,820)5-HRT Doc#:1                                       | Filed:07/29/11 | Entered:07/29/11 16:23:08                       | Page13 of 28            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------|----------------|-------------------------------------------------|-------------------------|--|--|--|--|--|--|--|
| IN RE T.R.M.M., Ltd.                                                           |                | Case No                                         |                         |  |  |  |  |  |  |  |
| De                                                                             | ebtor(s)       |                                                 | (If known)              |  |  |  |  |  |  |  |
| SCHEDULE C - PROPERTY CLAIMED AS EXEMPT                                        |                |                                                 |                         |  |  |  |  |  |  |  |
| Debtor elects the exemptions to which debtor is entitled under (Check one box) | er:            | Check if debtor claims a homestead exemption th | at exceeds \$146,450. * |  |  |  |  |  |  |  |
| ☐ 11 U.S.C. § 522(b)(2)<br>☐ 11 U.S.C. § 522(b)(3)                             |                |                                                 |                         |  |  |  |  |  |  |  |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|-------------------------|--------------------------------------|-------------------------------|--------------------------------------------------------|
| ot Applicable           |                                      |                               |                                                        |
|                         |                                      |                               |                                                        |
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<sup>\*</sup> Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| Rep (or Case: 11-28205-HRT Doc#:1 Filed: 07/29/11 Entered: 07/29/11 16:23:08 Page 14 | PGD (0.Case: 11528205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16 | 3:23:08 | Page14 of 28 |
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| IN RE T.R.M.M., Ltd. |           | Case No. |            |
|----------------------|-----------|----------|------------|
|                      | Debtor(s) |          | (If known) |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.)                             | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED  | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO.                                                                                                                            |          |                                       | 10/31/08; Promissory Note 3901 WCR 18,                                                               |            |               |          | 250,000.00                                                        |                              |
| Greeley/Weld Economic Development Action<br>Dba Weld/Larimer Revolving Loan Fund<br>822 Seventh Street, Suite 550<br>Greeley, CO 80631 |          |                                       | Erie, Colorado and vacant lot                                                                        |            |               |          |                                                                   |                              |
|                                                                                                                                        |          |                                       | VALUE \$ 2,909,034.00                                                                                |            |               |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                                            |          |                                       | 4/19/95 SBA Loan; 3901 WCR 18, Erie,                                                                 |            |               |          | 295,000.00                                                        |                              |
| Small Business Administration<br>721 19th Street, Ste. 426<br>Denver, CO 80202                                                         |          |                                       | Colorado                                                                                             |            |               |          |                                                                   |                              |
|                                                                                                                                        |          |                                       | VALUE \$ 2,752,104.00                                                                                | 1          |               |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                                            |          |                                       | 6/2007; Line of Credit (UCC on furniture,                                                            |            |               |          | 384,363.00                                                        | 365,465.00                   |
| Wells Fargo Bank<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274                                                                 |          |                                       | fixtures & equipment)                                                                                |            |               |          |                                                                   |                              |
|                                                                                                                                        |          |                                       | VALUE \$ 18,898.00                                                                                   |            |               |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                                            |          |                                       | Assignee or other notification for:                                                                  |            |               |          |                                                                   |                              |
| Douglas W. Brown<br>2000 S. Colorado Blvd.<br>Tower 2, Ste 700<br>Denver, CO 80222                                                     |          |                                       | Wells Fargo Bank                                                                                     |            |               |          |                                                                   |                              |
|                                                                                                                                        |          |                                       | VALUE \$                                                                                             |            |               |          |                                                                   |                              |
| 1 continuation sheets attached                                                                                                         |          |                                       | (Total of th                                                                                         |            | otota<br>oage |          | \$ 929,363.00                                                     | \$ 365,465.00                |
|                                                                                                                                        |          |                                       | (Use only on la                                                                                      |            | Tota<br>page  |          | \$<br>(Report also on                                             | \$ (If applicable, report    |

(Report also o Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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| IN RE T.R.M.M., Ltd. |           | Case No |            |
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|                      | Debtor(s) |         | (If known) |

Debtor(s)

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|                                                                                                            |          |                                       | (Conunuation Sneet)                                                                                  |                   |                       |          |                                                                   |                              |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|-----------------------|----------|-------------------------------------------------------------------|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT        | UNLIQUIDATED          | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO.                                                                                                | Х        |                                       | 6/22/07 - 3901 WCR 18, Erie, Colorado                                                                | +                 |                       | H        | 1,897,951.46                                                      |                              |
| Wells Fargo Credit Mgmt. Group<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274                       |          |                                       | and vacant lot                                                                                       |                   |                       |          |                                                                   |                              |
|                                                                                                            | -        |                                       | VALUE \$ 2,909,034.00                                                                                | +                 | -                     |          |                                                                   |                              |
| ACCOUNT NO.  Douglas W. Brown 2000 S. Colorado Blvd. Tower 2, Ste 700 Denver, CO 80222                     |          |                                       | Assignee or other notification for:<br>Wells Fargo Credit Mgmt. Group                                |                   |                       |          |                                                                   |                              |
| , , , , , , , , , , , , , , , , , , , ,                                                                    |          |                                       | VALUE \$                                                                                             |                   |                       |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       | VALUE \$                                                                                             |                   |                       |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       | VALUE \$                                                                                             |                   |                       |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       | VALUE \$                                                                                             |                   |                       |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       | VALUE \$                                                                                             |                   |                       |          |                                                                   |                              |
| Sheet no1 of1 continuation sheets attac<br>Schedule of Creditors Holding Secured Claims                    | hed      | to                                    | (Total of                                                                                            | this <sub>J</sub> | otota<br>page<br>Tota | e)       | \$ 1,897,951.46                                                   | \$                           |

(Report also on Summary of Schedules.)

(Use only on last page) | \$ 2,827,314.46 | \$ 365,465.00 (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

| BGE (Of Case: 11 1:28205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16:23:08 | 8 Page 16 of 28 |
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Debtor(s)

IN RE T.R.M.M., Ltd. Case No.

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed

on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2011 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). **Deposits by individuals** Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). **▼** Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol,

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

a drug, or another substance. 11 U.S.C. § 507(a)(10).

1 continuation sheets attached

IN RE T.R.M.M., Ltd.

Debtor(s)

\_\_\_\_ Case No. \_\_\_\_\_(If known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

### Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

|                                                                                                         |          |                                       | (Type of Phorny for Claims Listed on This Sheet,                                            |              |              |          |                       |                                      |                                                        |
|---------------------------------------------------------------------------------------------------------|----------|---------------------------------------|---------------------------------------------------------------------------------------------|--------------|--------------|----------|-----------------------|--------------------------------------|--------------------------------------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM                                      | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY,<br>IF ANY |
| ACCOUNT NO.                                                                                             |          |                                       | 2008 Property Taxes for 3901                                                                |              |              |          |                       |                                      |                                                        |
| Weld County Treasurer<br>1400 N. 17th Avenue<br>P.O. Box 458<br>Greeley, CO 80632                       |          |                                       | WCR 18, Erie, Colorado                                                                      |              |              |          | 96,368.47             | 96,368.47                            |                                                        |
| ACCOUNT NO.  Weld County Treasurer 1400 N. 17th Avenue P.O. Box 458                                     |          |                                       | 2010 Property Taxes for 3901<br>WCR 18, Erie, Colorado                                      |              |              |          |                       |                                      |                                                        |
| Greeley, CO 80632                                                                                       |          |                                       |                                                                                             |              |              |          | 80,493.85             | 80,493.85                            |                                                        |
| ACCOUNT NO.  Weld County Treasurer 1400 N. 17th Avenue P.O. Box 458 Greeley, CO 80632                   |          |                                       | 2010 Property Taxes for vacant lot                                                          |              |              |          | 4,056.93              | 4,056.93                             |                                                        |
| ACCOUNT NO.  Weld County Treasurer 1400 N. 17th Avenue P.O. Box 458 Greeley, CO 80632                   |          |                                       | 2009 Property Taxes for vacant lot                                                          |              |              |          | 4,457.16              |                                      |                                                        |
| ACCOUNT NO.  Weld County Treasurer 1400 N. 17th Avenue P.O. Box 458 Greeley, CO 80632                   |          |                                       | 2008 Property Taxes for vacant lot                                                          |              |              |          | 104.65                | 104.65                               |                                                        |
| ACCOUNT NO.  Weld County Treasurer 1400 N. 17th Avenue P.O. Box 458 Greeley, CO 80632                   |          |                                       | 2009 Property Taxes for 3901<br>WCR 18, Erie, Colorado                                      |              |              |          | 86,316.64             | 86,316.64                            |                                                        |
| Sheet no. <u>1</u> of <u>1</u> continuation shee Schedule of Creditors Holding Unsecured Priori         |          |                                       | to (Totals of th                                                                            | Sub<br>nis p |              |          | -                     | \$ 271,797.70                        | \$                                                     |
| (Use only on last page of the con                                                                       | nplet    | ed Scl                                | nedule E. Report also on the Summary of Sch                                                 | -            | Γota         | al       | \$ 271,797.70         |                                      |                                                        |
|                                                                                                         |          |                                       | last page of the completed Schedule E. If apparal Summary of Certain Liabilities and Relate | plic         |              | e,       |                       | \$ 271,797.70                        | \$                                                     |

| Ref (of Case: 11-28205-HRT Doc#:1 Filed: 07/29/11 Entered: 07/29/11 16:23:08 Page 18 of 2 | Per (on Case: 11-28205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16:23: | 08 Page18 of 28 |
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|-------------------------------------------------------------------------------------------|----------------------------|--------|----------------|-------------------------|-----------------|

| IN RE T.R.M.M., Ltd. |           | Case No. |            |
|----------------------|-----------|----------|------------|
|                      | Debtor(s) | _        | (If known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                                                 | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|----------|-----------------------|
| ACCOUNT NO.                                                                                              |          |                                       | Indemnification (contribution for Wells Fargo                                                                                                                      |               |              | П        |                       |
| Margaret E. L. Paul<br>8043 Marshall Circle<br>Arvada, CO 80003                                          |          |                                       | Loan)                                                                                                                                                              |               |              |          | unknown               |
| ACCOUNT NO.                                                                                              |          |                                       | Indemnification (contribution for Wells Fargo                                                                                                                      |               |              |          |                       |
| Mary K. Yockey<br>8851 East 118th Avenue<br>Fhornton, CO 80233                                           |          |                                       | loan).                                                                                                                                                             |               |              |          | unknown               |
| ACCOUNT NO.                                                                                              | Г        |                                       | Indemnification (contribution for Wells Fargo                                                                                                                      |               | ٦            | П        |                       |
| Robert E. Lee<br>2131 Wheatberry Ct.<br>Erie, CO 80516                                                   | -        |                                       | loan).                                                                                                                                                             |               |              |          | unknown               |
| ACCOUNT NO.                                                                                              | Т        |                                       | Indemnification (contribution for Wells Fargo                                                                                                                      |               | $\exists$    | П        |                       |
| Thomas F. Lee<br>13327 Birch Circle<br>Thornton, CO 80241                                                |          |                                       | loan).                                                                                                                                                             |               |              |          |                       |
|                                                                                                          | oxdot    |                                       |                                                                                                                                                                    |               |              | $\dashv$ | unknown               |
| <b>0</b> continuation sheets attached                                                                    |          |                                       | (Total of thi                                                                                                                                                      | subt<br>s pa  |              |          | \$                    |
|                                                                                                          |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Related | also<br>atist | tica         | n<br>al  | \$                    |

|  | BGC Officase: 11-28205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16:23:0 | 08 Page19 of 28 |
|--|----------------------------|--------|----------------|--------------------------|-----------------|
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| IN RE T.R.M.M., Ltd. |           | Case No. |        |
|----------------------|-----------|----------|--------|
| <u> </u>             | Debtor(s) | (If I    | known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Empire Warehouse, Inc.<br>3901 Weld County Road 18<br>Erie, CO 80516                  | Lease Agreement                                                                                                                                                              |
|                                                                                       |                                                                                                                                                                              |
|                                                                                       |                                                                                                                                                                              |
|                                                                                       |                                                                                                                                                                              |
|                                                                                       |                                                                                                                                                                              |
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|  | Case:11 <u>-</u> 28205-HRT | Doc#:1 | Filed:07/29/11 | Entered:07/29/11 16:23:08 | Page20 of 28 |
|--|----------------------------|--------|----------------|---------------------------|--------------|
|--|----------------------------|--------|----------------|---------------------------|--------------|

| IN RE T.R.M.M., Ltd. |           | Case No. |            |
|----------------------|-----------|----------|------------|
|                      | Debtor(s) |          | (If known) |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR                                    | NAME AND ADDRESS OF CREDITOR                                                         |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Margaret E. L. Paul<br>1043 Marshall Circle<br>Arvada, CO 80003 | Wells Fargo Credit Mgmt. Group<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274 |
| Mary K. Yockey<br>1851 East 118th Avenue<br>Thornton, CO 80233  | Wells Fargo Credit Mgmt. Group<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274 |
| Robert E. Lee<br>1131 Wheatberry Ct.<br>Frie, CO 80516          | Wells Fargo Credit Mgmt. Group<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274 |
| homas F. Lee<br>3327 Birch Circle<br>hornton, CO 80241          | Wells Fargo Credit Mgmt. Group<br>MAC C7300-079<br>1740 Broadway<br>Denver, CO 80274 |
|                                                                 |                                                                                      |
|                                                                 |                                                                                      |
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|                                                                 |                                                                                      |
|                                                                 |                                                                                      |

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Debtor(s)

\_ Case No. \_\_\_\_

(If known)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I true and correct to the best of my know                                                                                                                                           |                                                                                                                                        | schedules, consisting of                                              | _ sheets, and that they are                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|
| Date:                                                                                                                                                                                                                       | Signature:                                                                                                                             |                                                                       |                                                            |
|                                                                                                                                                                                                                             |                                                                                                                                        |                                                                       | Debtor                                                     |
| Date:                                                                                                                                                                                                                       | Signature:                                                                                                                             |                                                                       | (Joint Debtor, if any)                                     |
|                                                                                                                                                                                                                             |                                                                                                                                        | [If joint case.                                                       | , both spouses must sign.]                                 |
| DECLARATION AND SIGNA                                                                                                                                                                                                       | TURE OF NON-ATTORNEY BANKRUPT                                                                                                          | ΓCY PETITION PREPARER (See                                            | 11 U.S.C. § 110)                                           |
| I declare under penalty of perjury that: (I compensation and have provided the debtor and 342 (b); and, (3) if rules or guidelines bankruptcy petition preparers, I have given any fee from the debtor, as required by that | with a copy of this document and the notice<br>have been promulgated pursuant to 11 U.S.<br>the debtor notice of the maximum amount be | es and information required under 18.C. § 110(h) setting a maximum fe | 11 U.S.C. §§ 110(b), 110(h), ee for services chargeable by |
| Printed or Typed Name and Title, if any, of Bank                                                                                                                                                                            | ruptcy Petition Preparer                                                                                                               | Social Security No. (R                                                | Required by 11 U.S.C. § 110.)                              |
| If the bankruptcy petition preparer is not a responsible person, or partner who signs the                                                                                                                                   | un individual, state the name, title (if any)                                                                                          |                                                                       | = -                                                        |
| Address                                                                                                                                                                                                                     |                                                                                                                                        |                                                                       |                                                            |
| Signature of Bankruptcy Petition Preparer                                                                                                                                                                                   |                                                                                                                                        | Date                                                                  |                                                            |
| Names and Social Security numbers of all or is not an individual:                                                                                                                                                           | her individuals who prepared or assisted in p                                                                                          | preparing this document, unless the                                   | bankruptcy petition preparer                               |
| If more than one person prepared this docu<br>A bankruptcy petition preparer's failure to<br>imprisonment or both. 11 U.S.C. § 110; 18                                                                                      | comply with the provision of title 11 and the                                                                                          |                                                                       |                                                            |
| DECLARATION UNDER                                                                                                                                                                                                           | PENALTY OF PERJURY ON BEHAI                                                                                                            | LF OF CORPORATION OR PA                                               | ARTNERSHIP                                                 |
| I, the                                                                                                                                                                                                                      | (the president or o                                                                                                                    | ther officer or an authorized age                                     | ent of the corporation or a                                |
| member or an authorized agent of the p (corporation or partnership) named as schedules, consisting of13 sheek knowledge, information, and belief.                                                                           | debtor in this case, declare under penal                                                                                               |                                                                       |                                                            |
| Date: <b>July 29, 2011</b>                                                                                                                                                                                                  | Signature: /s/ Robert E. Lee                                                                                                           |                                                                       |                                                            |
|                                                                                                                                                                                                                             | Robert E. Lee                                                                                                                          |                                                                       |                                                            |
|                                                                                                                                                                                                                             |                                                                                                                                        | (Print or type nam                                                    | ne of individual signing on behalf of debtor)              |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

## Case:11-28205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page22 of 28

### United States Bankruptcy Court District of Colorado

| IN RE:                              |                                                       | Case No.                                  |
|-------------------------------------|-------------------------------------------------------|-------------------------------------------|
| T.R.M.M., Ltd.                      | Debtor(s)                                             | Chapter 11                                |
|                                     | VERIFICATION OF CREDITOR MATRI                        | IX                                        |
| The above named debtor(s) hereby ve | erify(ies) that the attached matrix listing creditors | is true to the best of my(our) knowledge. |
|                                     |                                                       |                                           |
| Date: July 29, 2011                 | Signature: /s/ Robert E. Lee<br>Robert E. Lee,        | Debtor                                    |
|                                     |                                                       |                                           |
| Date:                               | Signature:                                            |                                           |
|                                     |                                                       | Joint Debtor, if any                      |

### Case:11-28205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page23 of 28

T.R.M.M., Ltd. P.O. Box 479 Erie, CO 80516 Thomas F. Lee 13327 Birch Circle Thornton, CO 80241

Buechler Law Office LLC 1828 Clarkson Street, #200 Denver, CO 80218 Weld County Treasurer 1400 N. 17th Avenue P.O. Box 458 Greeley, CO 80632

Douglas W. Brown 2000 S. Colorado Blvd. Tower 2, Ste 700 Denver, CO 80222 Wells Fargo Bank MAC C7300-079 1740 Broadway Denver, CO 80274

Empire Warehouse, Inc. 3901 Weld County Road 18 Erie, CO 80516 Wells Fargo Credit Mgmt. Group MAC C7300-079 1740 Broadway Denver, CO 80274

Greeley/Weld Economic Development Action Dba Weld/Larimer Revolving Loan Fund 822 Seventh Street, Suite 550 Greeley, CO 80631

Margaret E. L. Paul 8043 Marshall Circle Arvada, CO 80003

Mary K. Yockey 3851 East 118th Avenue Thornton, CO 80233

Robert E. Lee 2131 Wheatberry Ct. Erie, CO 80516

Small Business Administration 721 19th Street, Ste. 426 Denver, CO 80202

Thomas F. Lee 13327 Birch Cir. Thornton, CO 80241

| IN RE:         | Case No        |
|----------------|----------------|
| T.R.M.M., Ltd. | <br>Chapter 11 |
|                | <br>_          |

**United States Bankruptcy Court** District of Colorado

Debtor(s)

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

-88,675.00 2009 -Net Loss

-70,959.00 2008 - Net Loss

-98,175.00 2010 - Net Loss

74.435.00 2011 (Gross Income before losses)

### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)



None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Buechler Law Office, L.L.C. 1828 Clarkson St., #200 **Denver, CO 80218** Buechler Law Office, L.L.C. 1828 Clarkson St., #200 **Denver, CO 80218** 

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 7/2011

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 11,935.64

6,325.96

8/2010 - 6/2011

#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Timucci, Jones & Company, P.C. 31207 Keats Way, Suite 201 Evergreen, CO 80439

DATES SERVICES RENDERED

2008, 2009, 2010

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b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

 $\checkmark$ 

d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

### 20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the  $\checkmark$ dollar amount and basis of each inventory.

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

 $\checkmark$ 

#### 21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS Robert E. Lee 2131 Wheatberry Ct. Erie, CO 80516

NATURE OF INTEREST

PERCENTAGE OF INTEREST

25.000000

Mary K. Yockey 25.000000

### Case:11-28205-HRT Doc#:1 Filed:07/29/11 Entered:07/29/11 16:23:08 Page28 of 28

3851 East 118th Avenue Thornton, CO 80233

Thomas F. Lee 13327 Birch Cir. Thornton, CO 80241 25.000000

Margaret E. L. Paul 8043 Marshall Circle Arvada, CO 80003 25.000000

None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

### 23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

### 24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

| Date: July 29, 2011 | Signature: /s/ Robert E. Lee |
|---------------------|------------------------------|
|                     |                              |

### Robert E. Lee,

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\_\_\_\_\_**0** continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.