B4 (Official Form 4) (12/07) 4619-HRT Doc#:3 Filed:08/27/13 Entered:08/27/13 09:09:25 Page1 of 1

United States Bankruptcy Court District of Colorado

| IN RE: | Case No. 1:13-bk-24619 |
|-----------------------------|------------------------|
| Canyon Ranch Tree Farm, LLC | Chapter 11 |
| Debtor(s) | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|---|-----------------|-------------------|----------------|
| Name of creditor and complete mailing address | Name, telephone number and complete mailing | Nature of claim | Indicate if claim | Amount of |
| including zip code | address, including zip code, of employee, agent | (trade debt, | is contingent, | claim (if |
| | or department of creditor familiar with claim | bank loan, | unliquidated, | secured also |
| | who may be contacted | government | disputed or | state value of |
| | | contract, etc.) | subject to setoff | security) |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president or other officer or an authorized agent of the corporation] [or a member or an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date: | August 22, 2013 | Signature: | /s/ James Jacobson, Jr. | |
|-------|-----------------|------------|------------------------------|------------|
| | | | | |
| | | | James Jacobson, Jr., Manager | |
| | | | (Print Name a | and Title) |