

B1 (Official Form 1)(04/13)

<b>United States Bankruptcy Court District of Colorado</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>One World Labs, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>27-1496136</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>2505 West 2nd Avenue #7 Denver, CO</b> <div style="text-align: right; font-size: small;">ZIP Code <b>80219</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Denver</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>One World Labs, Inc.</b>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>One World Labs, Inc.</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Duncan E. Barber</u> Signature of Attorney for Debtor(s)</p> <p><u>Duncan E. Barber 16768</u> Printed Name of Attorney for Debtor(s)</p> <p><u>Biegging Shapiro &amp; Barber LLP</u> Firm Name</p> <p><b>4582 South Ulster Street Parkway</b> <b>Suite 1650</b> <b>Denver, CO 80237</b></p> <p>_____ Address</p> <p><u>(720) 488-0220 Fax: (720) 488-7711</u> Telephone Number</p> <p><u>October 2, 2015</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Thomas Kim</u> Signature of Authorized Individual</p> <p><u>Thomas Kim</u> Printed Name of Authorized Individual</p> <p><u>Chief Restructuring Officer</u> Title of Authorized Individual</p> <p><u>October 2, 2015</u> Date</p>	

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**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.

Debtor(s)

Case No.

Chapter 11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$2,063,646.00</b>	<b>2015 YTD: Business Income (1/31/15 - 10/2/15)</b>
<b>\$3,021,912.00</b>	<b>2014: Business Income</b>
<b>\$1,925,707.00</b>	<b>2013: Business Income</b>

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$106.00</b>	<b>2014: Interest Income</b>

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AMOUNT  
\$310.00

SOURCE  
2013: Interest Income

**3. Payments to creditors**

None  *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
SEE SOFA EXHIBIT 3.b		\$0.00	\$0.00

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
SEE SOFA EXHIBIT 3.c		\$0.00	\$0.00

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
Zachary Hill		10/15/14	Baby Gift Card \$203.99

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Bieging Shapiro &amp; Barber LLP</b> <b>4582 South Ulster Street Parkway, Suite 1650</b> <b>Denver, CO 80237</b>	<b>6/17/15</b>	<b>\$4,033.50</b>
	<b>7/15/15</b>	<b>\$2,482.50</b>
	<b>8/13/15</b>	<b>\$5,953.50</b>
	<b>9/09/15</b>	<b>\$7,500.00</b>
	<b>10/1/15</b>	<b>\$22,454.14</b>
	<b>10/2/15</b>	<b>\$5,000.00</b>

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
<b>Community Banks of Colorado</b>	<b>9/15/2015</b>	<b>\$12487 for credit card balance setoff against \$15,000 CD with balance remaining of \$2,513.22</b>

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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
2505 West 2nd Avenue #15 Denver, CO 80219	One World Labs, Inc.	2/4/14 to 7/31/15

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

B7 (Official Form 7) (04/13)

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**18 . Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	--	---------	--------------------	----------------------------

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Jim Albee</b> <b>Big Sky Solutions LLC</b> <b>7967 South Clayton Circle</b> <b>Centennial, CO 80122</b>	<b>9/1/13 - 2/1/14</b>
<b>Russell Cohen</b> <b>Trilby P</b> <b>180 Humboldt Street</b> <b>Denver, CO 80218</b>	<b>2/1/14 - present</b>

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
<b>The Seff Group</b>	<b>3250 East 2nd Avenue</b> <b>Denver, CO 80206</b>	<b>10/22/14-8/27/15</b>

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

B7 (Official Form 7) (04/13)

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NAME  
**One World Labs**

ADDRESS  
**2505 West 2nd Avenue #7  
 Denver, CO 80219**

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS  
**Dunn and Bradstreet  
 103 JFK Parkway  
 Short Hills, NJ 07078**

DATE ISSUED  
**June 2014**

**Community Banks of Colorado  
 7800 East Orchard, Suite 300  
 Greenwood Village, CO 80111**

**September 2014**

**ClearCreek Securities  
 1743 Wazee Street, Suite 375  
 Denver, CO 80202**

**June - August 2015**

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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**21 . Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
------------------	--------------------	------------------------

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
<b>Chris Roberts 13412 Shoshone Street Westminster, CO 80234</b>	<b>Shareholder</b>	<b>59.783% Common Stock</b>
<b>Sarah Prime 7500 Wilson Court Westminster, CO 80030</b>	<b>Director of Products and Asst. Secretary</b>	
<b>Jim Holdrige 573 Ian Court Castle Rock, CO 80108</b>	<b>Shareholder</b>	<b>18.478% Common Stock</b>
<b>Jay Weber 8116 South Syracuse Street Centennial, CO 80112</b>	<b>Shareholder</b>	<b>18.478% Common Stock</b>
<b>Tom Kim</b>	<b>Director/Chief Restructuring Officer</b>	<b>0%</b>

B7 (Official Form 7) (04/13)

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**22 . Former partners, officers, directors and shareholders**

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
------	---------	--------------------

- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
<b>Mark Turnage</b> <b>668 Gilpin Street</b> <b>Denver, CO 80218</b>	<b>Chief Executive Officer</b>	<b>5/14/15</b>
<b>Russell Cohen</b> <b>180 Humboldt Street</b> <b>Denver, CO 80218</b>	<b>President/Chief Financial Officer</b>	<b>5/14/15</b>
<b>Chris Roberts</b> <b>13412 Shoshone Street</b> <b>Westminster, CO 80234</b>	<b>Founder/Chief Information Officer</b>	<b>9/18/15</b>
<b>Chris Roberts</b> <b>13412 Shoshone Street</b> <b>Westminster, CO 80234</b>	<b>Board Member</b>	<b>8/21/15</b>
<b>David Hurley</b> <b>7000 Sunshine Canyon</b> <b>Boulder, CO 80302</b>	<b>Board Member</b>	<b>8/21/15</b>
<b>Marwan Fawaz</b> <b>7315 Sagebrush Drive</b> <b>Parker, CO 80138</b>	<b>Board Member</b>	<b>10/2/15</b>
<b>Steven D. Kris</b> <b>4780 South Lafayette Street</b> <b>Englewood, CO 80113</b>	<b>Board Member</b>	<b>10/2/15</b>
<b>Joseph Bagan</b> <b>5670 South Beach Circle</b> <b>Greenwood Village, CO 80121</b>	<b>Board Member</b>	<b>10/2/15</b>

**23 . Withdrawals from a partnership or distributions by a corporation**

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Chris Roberts</b> <b>13412 Shoshone Street</b> <b>Westminster, CO 80234</b> <b>Founder/Chief Information Officer</b>	<b>10/10/13 - Extended when converting from LLC to Inc.</b>	<b>\$30,606</b>

**24. Tax Consolidation Group.**

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
<b>One World Labs, INC.</b>	<b>27-1496136</b>

B7 (Official Form 7) (04/13)

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**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date October 2, 2015

Signature /s/ Thomas Kim  
**Thomas Kim**  
**Chief Restructuring Officer**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Checkmarx Inc Accounts Receivable 5250 Old Orchard Road Skokie, IL 60077	Checkmarx Inc Accounts Receivable 5250 Old Orchard Road Skokie, IL 60077			<b>10,000.00</b>
Colorado Department of Revenue 1375 Sherman Street Room 405 Attention Bankruptcy Unit Denver, CO 80261-3000	Colorado Department of Revenue 1375 Sherman Street Room 405 Denver, CO 80261-3000		Contingent Unliquidated Disputed	Unknown
Comcast PO Box 34744 Seattle, WA 98124-1744	Comcast PO Box 34744 Seattle, WA 98124-1744			1,349.05
Comcast PO Box 34744 Seattle, WA 98124-1744	Comcast PO Box 34744 Seattle, WA 98124-1744			1,013.25
Fortrust 4300 Brighton Boulevard Denver, CO 80216-3710	Fortrust 4300 Brighton Boulevard Denver, CO 80216-3710			4,541.89
Gregory Sparks 2208 Creekside Drive Longmont, CO 80504	Gregory Sparks 2208 Creekside Drive Longmont, CO 80504	Convertible Debt Promissory Note		62,704.00
Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philadelphia, PA 19101	Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philadelphia, PA 19101		Contingent Unliquidated Disputed	Unknown
Jay Weber 8116 South Syracuse Street Englewood, CO 80112	Jay Weber 8116 South Syracuse Street Englewood, CO 80112	Convertible Debt Promissory Note		31,028.00
JWB Consultants LLC 5670 South Beech Circle Greenwood Village, CO 80121	JWB Consultants LLC 5670 South Beech Circle Greenwood Village, CO 80121	Convertible Debt Promissory Note		62,718.00

B4 (Official Form 4) (12/07) - Cont.

In re **One World Labs, Inc.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Mark T Hughes Living Trust dated 6/18/08 12481 Jason Court Westminster, CO 80234-1768</b>	<b>Mark T Hughes Living Trust dated 6/18/08 12481 Jason Court Westminster, CO 80234-1768</b>	<b>Convertible Debt Promissory Note</b>		<b>62,525.00</b>
<b>Michael Theoharris 1648 North Arlington Place Milwaukee, WI 53202</b>	<b>Michael Theoharris 1648 North Arlington Place Milwaukee, WI 53202</b>	<b>Promissory Note</b>		<b>78,033.00</b>
<b>Office of the Attorney General US Department of Justice 950 Pennsylvania Avenue, NW Suite 4400 Washington, DC 20530-0001</b>	<b>Office of the Attorney General US Department of Justice 950 Pennsylvania Avenue, NW Washington, DC 20530-0001</b>		<b>Contingent Unliquidated Disputed</b>	<b>Unknown</b>
<b>Office of the US Attorney 1225 17th Street, Suite 700 Denver, CO 80202-5598</b>	<b>Office of the US Attorney 1225 17th Street, Suite 700 Denver, CO 80202-5598</b>		<b>Contingent Unliquidated Disputed</b>	<b>Unknown</b>
<b>RevGen Partners 6300 South Syracuse Way, Suite 72 Englewood, CO 80111</b>	<b>RevGen Partners 6300 South Syracuse Way, Suite 72 Englewood, CO 80111</b>	<b>Convertible Debt Promissory Note</b>		<b>62,291.00</b>
<b>Steven D. Kris 4780 South Lafayette Street Englewood, CO 80113</b>	<b>Steven D. Kris 4780 South Lafayette Street Englewood, CO 80113</b>	<b>Convertible Debt Promissory Note</b>		<b>342,144.00</b>
<b>Thomson-Reuters - West Payment Center PO Box 6292 Carol Stream, IL 60197-6292</b>	<b>Thomson-Reuters - West Payment Center PO Box 6292 Carol Stream, IL 60197-6292</b>	<b>Monthly Bill</b>		<b>2,122.47</b>

B4 (Official Form 4) (12/07) - Cont.

In re **One World Labs, Inc.**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Chief Restructuring Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **October 2, 2015**

Signature **/s/ Thomas Kim**

**Thomas Kim**

**Chief Restructuring Officer**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/14)

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	5	441,984.22		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		0.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	9		720,469.66	
G - Executory Contracts and Unexpired Leases	Yes	3			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		22			
Total Assets			441,984.22		
Total Liabilities				720,469.66	

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
NONE		-	0.00	0.00

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Petty Cash at 2505 West 2nd Avenue #7, Denver, CO 80219</b>	-	<b>300.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>First Bank Checking Account ***4981</b>	-	<b>4,027.86</b>
		<b>Well Fargo Checking Account 8877</b>	-	<b>438.62</b>
		<b>Community Bank of Colorado Acct 2261</b>	-	<b>4,802.99</b>
		<b>Community Bank of Colorado Certificate of Deposit</b>	-	<b>2,513.22</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.		<b>Franken Company 2505 West 2nd Avenue #4 Denver, CO 80219</b>	-	<b>797.50</b>
		<b>Mark Turnage 668 Gilpin Street Denver, CO 80218</b>	-	<b>10,000.00</b>
		<b>Trilby P., LLC 180 Humboldt Street Denver, CO 80218</b>	-	<b>10,000.00</b>
		<b>R2 Advisors, LLC 1350 17th Street, Suite 206 Denver, CO 80202</b>	-	<b>15,000.00</b>
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>18-25 Personal Computers, Monitors and miscellaneous ancillary equipment Location: 2505 West 2nd Avenue #7, Denver CO 80219</b>	-	<b>10,000.00</b>
		<b>Location: 2505 West 2nd Avenue #7, Denver CO 80219 Polycom Phone System</b>	-	<b>500.00</b>
		<b>Location: 2505 West 2nd Avenue #7, Denver CO 80219 Laser Printer</b>	-	<b>100.00</b>
			Sub-Total >	<b>58,480.19</b>
			(Total of this page)	

B6B (Official Form 6B) (12/07) - Cont.

In re One World Labs, Inc., Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>Location: 2505 West 2nd Avenue #7, Denver CO 80219 Internal Network and Router</b>	-	<b>500.00</b>
		<b>Location: 2505 West 2nd Avenue #7, Denver CO 80219 18-25 Office Desks</b>	-	<b>200.00</b>
		<b>Location: Fortrust Data Warehouse, 4300 Brighton Boulevard, Denver, CO 80216 30-40 Servers and Race, Hard Drives and Cabling, Firewalls, Etc., to house proprietary data</b>	-	<b>20,000.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>\$1MM Key Man Term Life Insurance Policy on Chris Roberts, issued by Hartford Insurance.</b>	-	<b>0.00</b>
		<b>Travelers Insurance c/o IGC Broncucia 1970 Kipling Street Denver CO 80215-0000</b>	-	<b>0.00</b>
		<b>General Liability Insurance Policies Acct #4607X3148 Policy #680-233M8596</b>		
		<b>Travelers Insurance c/o IGC Broncucia 1970 Kipling Street Denver CO 80215-0000</b>	-	<b>0.00</b>
		<b>Umbrella Policy #CUP8C101479-13-42</b>		
			Sub-Total >	<b>20,700.00</b>
			(Total of this page)	

Sheet 1 of 4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>Westchester Fire Insurance Company Professional Risk Division ACE Westchester Specialty Group 11575 Greal Oaks Way, Suite 200 Alpharetta GA 30022-0000</b>	-	<b>0.00</b>
		<b>Directors and Officers Insurance</b>		
		<b>Axis Surplus Insurance Company 303 West Madison, Suite 500 Chicago IL 60606-0000</b>	-	<b>0.00</b>
		<b>Errors &amp; Omissions Insurance/Professional Liability Policy #ECN000080231201</b>		
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Blue Ocean Enterprise</b>	-	<b>12,000.00</b>
		<b>Federal Express</b>	-	<b>800.00</b>
		<b>General Motors</b>	-	<b>78,897.58</b>
		<b>Hunter-Douglas</b>	-	<b>8,000.00</b>
		<b>Otter Products, LLC</b>	-	<b>160,036.70</b>
		Sub-Total >		<b>259,734.28</b>
		(Total of this page)		

Sheet 2 of 4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re One World Labs, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>Red Robin Gourmet Burgers</b>	-	<b>13,000.00</b>
		<b>Summit School District</b>	-	<b>4,648.75</b>
		<b>The Steadman Clinic</b>	-	<b>17,127.12</b>
		<b>UPMC</b>	-	<b>65,583.88</b>
		<b>BancFirst</b>	-	<b>800.00</b>
		<b>One World Labs Allowance</b>	-	<b>0.00</b>
		<b>Seagate Technology LLC</b>	-	<b>1,560.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>Loan to Chris Roberts in the Amount of \$30725.37 with all accrued interest</b>	-	<b>Unknown</b>
		<b>Loan to Jay Weber in the amount of \$6283.41 plus all accrued interest</b>	-	<b>Unknown</b>
22. Patents, copyrights, and other intellectual property. Give particulars.		<b>1) OWL Vision Software developed, including code, designs, supporting documentation, project plans, etc.</b>	-	<b>Unknown</b>
		<b>2) Logo, website, and other marketing materials</b>		
		<b>3) Service methodologies</b>		
			Sub-Total >	<b>102,719.75</b>
			(Total of this page)	

Sheet 3 of 4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re One World Labs, Inc., Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
23. Licenses, franchises, and other general intangibles. Give particulars.		<b>Software licenses to</b> 1) SHI - Nessus 3 user annual license through 8/3/16 (paid \$4378.18 for 1 yr) 2) Checkmarx software license for up to 12 months use through 3/30/16 (paid \$10,000, owe \$20,000 more of which \$10,000 currently due) 3) Rain king Sales software annual license through 1/8/16 (paid \$8,000) 4) Network and PC software	-	<b>Unknown</b>
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.		<b>Database of historic customers to whom software and/or services were rendered</b>	-	<b>Unknown</b>
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>Misc office paper, pads, ink, etc.</b>	-	<b>50.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Misc wall separators, coffee pots, and items not previously listed</b>	-	<b>200.00</b>
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.		<b>Miscellaneous items, located at 2505 W 2nd Ave, #7</b>	-	<b>100.00</b>

Sub-Total >	<b>350.00</b>
(Total of this page)	
Total >	<b>441,984.22</b>

(Report also on Summary of Schedules)

Sheet 4 of 4 continuation sheets attached to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.	-								
<b>NONE</b>									
		Value \$						<b>0.00</b>	<b>0.00</b>
Account No.									
		Value \$							
Account No.									
		Value \$							
Account No.									
		Value \$							
Subtotal (Total of this page)								<b>0.00</b>	<b>0.00</b>
Total (Report on Summary of Schedules)								<b>0.00</b>	<b>0.00</b>

0 continuation sheets attached

In re One World Labs, Inc. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re One World Labs, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
<b>Colorado Department of Revenue 1375 Sherman Street Room 405 Attention Bankruptcy Unit Denver, CO 80261-3000</b>		-		X	X	X	Unknown	Unknown
Account No.								
<b>Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philadelphia, PA 19101</b>		-		X	X	X	Unknown	Unknown
Account No.								
<b>Office of the Attorney General US Department of Justice 950 Pennsylvania Avenue, NW Suite 4400 Washington, DC 20530-0001</b>		-		X	X	X	Unknown	Unknown
Account No.								
<b>Office of the US Attorney 1225 17th Street, Suite 700 Denver, CO 80202-5598</b>		-		X	X	X	Unknown	Unknown
Account No.								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

0.00  
0.00

Total  
(Report on Summary of Schedules)

0.00  
0.00

B6F (Official Form 6F) (12/07)

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	Husband, Wife, Joint, or Community		CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
	C O D E B T O R	H W J C				
Account No. <b>xxxx6825</b>  <b>ADP, Inc.</b> <b>1 ADP Blvd</b> <b>Roseland, NJ 07068</b>		-				<b>0.00</b>
Account No.  <b>BancFirst</b> <b>c/o Patrick McKenna</b> <b>3509 South Purdue Street</b> <b>Oklahoma City, OK 73179</b>		-				<b>0.00</b>
Account No.  <b>Bioventus LLC</b> <b>1900 Charles Bryan Road, Siute 275</b> <b>Cordova, TN 38016</b>		-				<b>0.00</b>
Account No.  <b>Blue Ocean</b> <b>416 West Oak Street</b> <b>Fort Collins, CO 80521</b>		-				<b>0.00</b>
Subtotal (Total of this page)						<b>0.00</b>

8 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Blue Ocean</b> <b>416 West Oak Street</b> <b>Fort Collins, CO 80521</b>	-					<b>0.00</b>
Account No.  <b>Checkmarx Inc</b> <b>Accounts Receivable</b> <b>5250 Old Orchard Road</b> <b>Skokie, IL 60077</b>	-					<b>10,000.00</b>
Account No. <b>xxxx-xx-xxx-xxx5025</b>  <b>Comcast</b> <b>PO Box 34744</b> <b>Seattle, WA 98124-1744</b>	-	<b>August Bill</b>				<b>1,349.05</b>
Account No. <b>xxxx-xx-xxx-xxx8641</b>  <b>Comcast</b> <b>PO Box 34744</b> <b>Seattle, WA 98124-1744</b>	-	<b>Early Termination Fee</b>				<b>1,013.25</b>
Account No.  <b>Donald McLaughlin</b> <b>2585 South Jebel Way</b> <b>Aurora, CO 80013</b>	-					<b>0.00</b>
Sheet no. <u>1</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>12,362.30</b>

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>FEDEX</b> 80 Fedex Parkway 1st Floor Vert Collierville, TN 38017		-				0.00
Account No.  <b>First Data Merchant Service</b> 1307 Walt Whitman Road Melville, NY 11747		-				0.00
Account No.  <b>Fortrust</b> 4300 Brighton Boulevard Denver, CO 80216-3710		-				4,541.89
Account No.  <b>GM</b> 400 Renaissance Center Detroit, MI 48265		-				0.00
Account No.  <b>Great West</b> 8515 East Orchard Road, 2NB Greenwood Village, CO 80111		-				0.00
Sheet no. <u>2</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>4,541.89</b>

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Gregory Sparks</b> <b>2208 Creekside Drive</b> <b>Longmont, CO 80504</b>						
			<b>11/13/2012</b>			
	-		<b>Convertible Debt Promissory Note</b>			<b>62,704.00</b>
Account No.  <b>Guardian Insurance</b> <b>PO Box 677458</b> <b>Dallas, TX 75267-7458</b>						
	-					<b>0.00</b>
Account No.  <b>Holcim</b> <b>6211 Ann Arbor Road</b> <b>Dundee, MI 48131</b>						
	-					<b>0.00</b>
Account No.  <b>Humana</b> <b>1100 Employers Blvd</b> <b>Green Bay, WI 54344</b>						
	-					<b>0.00</b>
Account No.  <b>Hunter Douglas</b> <b>One Duette Way</b> <b>Broomfield, CO 80020</b>						
	-					<b>0.00</b>
Sheet no. <u>3</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>62,704.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Infoguard</b> <b>Attn: Thomas Meier</b> <b>Lindenstrasse 10</b> <b>6340 Baar SWITZERLAND</b>	-					<b>0.00</b>
Account No.  <b>Jakob Migler</b> <b>6159 West 70th Avenue</b> <b>Arvada, CO 80003</b>	-					<b>0.00</b>
Account No.  <b>Jay Weber</b> <b>8116 South Syracuse Street</b> <b>Englewood, CO 80112</b>	-	<b>01/01/2013</b>  <b>Convertible Debt Promissory Note</b>				<b>31,028.00</b>
Account No.  <b>JWB Consultants LLC</b> <b>5670 South Beech Circle</b> <b>Greenwood Village, CO 80121</b>	-	<b>11/12/2012</b>  <b>Convertible Debt Promissory Note</b>				<b>62,718.00</b>
Account No.  <b>Lincoln Financial Group</b> <b>1701 Gold Road</b> <b>Tower 3, 4th Floor</b> <b>Rolling Meadows, IL</b>	-					<b>0.00</b>
Subtotal (Total of this page)						<b>93,746.00</b>

Sheet no. 4 of 8 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Mark T Hughes Living Trust dated 6/18/08 12481 Jason Court Westminster, CO 80234-1768</b>			<b>11/26/2012  Convertible Debt Promissory Note</b>				<b>62,525.00</b>	
Account No.  <b>Mark Turnage 668 Gilpin Street Denver, CO 80218</b>		-					<b>0.00</b>	
Account No.  <b>Maxwell Delmonico 10109 South Woodrose Court Littleton, CO 80120-9000</b>		-					<b>0.00</b>	
Account No.  <b>MegaPath Dept 0324 PO Box 120324 Dallas, TX 75312-0324</b>		-					<b>0.00</b>	
Account No.  <b>Michael Theoharris 1648 North Arlington Place Milwaukee, WI 53202</b>		-	<b>01/03/2012  Promissory Note</b>				<b>78,033.00</b>	
Sheet no. <u>5</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>140,558.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Oppenheimer Funds</b> <b>6801 South Tucson Way</b> <b>Englewood, CO 80112</b>	-					<b>0.00</b>
Account No.  <b>Otter Box</b> <b>209 South Meldrum Street</b> <b>Fort Collins, CO 80521</b>	-					<b>0.00</b>
Account No.  <b>RevGen Partners</b> <b>6300 South Syracuse Way, Suite 72</b> <b>Englewood, CO 80111</b>	-	<b>12/13/2012</b>  <b>Convertible Debt Promissory Note</b>				<b>62,291.00</b>
Account No.  <b>Seagate</b> <b>10200 South DeAnza Blvd</b> <b>Cupertino, CA 95014</b>	-					<b>0.00</b>
Account No. <b>xxxxx3709</b>  <b>Sprint 731930311</b> <b>P.O. Box 4181</b> <b>Carol Stream, IL 60197-4181</b>	-	<b>August Bill</b>  <b>Cell Phone</b>				<b>0.00</b>
Sheet no. <u>6</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>62,291.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Steven D. Kris</b> <b>4780 South Lafayette Street</b> <b>Englewood, CO 80113</b>	-		<b>10/20/2012</b>  <b>Convertible Debt Promissory Note</b>			<b>342,144.00</b>
Account No.  <b>Thomson-Reuters - West Payment Center</b> <b>PO Box 6292</b> <b>Carol Stream, IL 60197-6292</b>	-		<b>August 2015</b>  <b>Monthly Bill</b>			<b>2,122.47</b>
Account No.  <b>Thought for Security LLC</b> <b>497 West Elizabeth Street</b> <b>Olathe, KS 66610</b>	-					<b>0.00</b>
Account No.  <b>Trilby P</b> <b>180 Humboldt Street</b> <b>Denver, CO 80218</b>	-					<b>0.00</b>
Account No.  <b>Ubiquity</b> <b>101 Green Street, 2nd Floor</b> <b>San Francisco, CA 94111</b>	-					<b>0.00</b>
Subtotal (Total of this page)						<b>344,266.47</b>

Sheet no. 7 of 8 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re One World Labs, Inc. Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
Account No.  <b>UPMC</b> <b>600 Grant Street</b> <b>US Steel Building, Office 6035</b> <b>Pittsburgh, PA 15219</b>		-					<b>0.00</b>
Account No. <b>xx-xxxx703-6</b>  <b>Xcel Energy</b> <b>PO Box 9477</b> <b>Minneapolis, MN 55484-9477</b>		-	<b>August 2015</b>  <b>Utilities</b>				<b>0.00</b>
Account No.  <b>Zenefits</b> <b>303 Second Street</b> <b>North Tower, Suite 401</b> <b>San Francisco, CA 94107</b>		-					<b>0.00</b>
Account No.  							
Account No.  							

Sheet no. 8 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) **0.00**

Total  
(Report on Summary of Schedules) **720,469.66**

B6G (Official Form 6G) (12/07)

In re One World Labs, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>ADP, Inc.</b> 1 ADP Blvd Roseland, NJ 07068	<b>Payroll Service. Client ID 22196825</b>
<b>BancFirst</b> c/o Patrick McKenna 3509 South Purdue Street Oklahoma City, OK 73179	<b>Customer Contracts - OWL Vision Month-to-Month</b>
<b>Bioventus LLC</b> 1900 Charles Bryan Road, Suite 275 Cordova, TN 38016	<b>Customer Contracts - OWL Vision Month-to-Month</b>
<b>Blue Ocean</b> 416 West Oak Street Fort Collins, CO 80521	<b>Customer Contracts - OWL Vision Expires 1/30/16</b>
<b>Blue Ocean</b> 416 West Oak Street Fort Collins, CO 80521	<b>Customer Contracts - Risk Analysis Autorenews until cancelled, original contract dated 9/6/13</b>
<b>Comcast</b> PO Box 34733 Seattle, WA 98124-1744	<b>Internet Service - Acct 8641 Expires 1/30/16; Acct 5055 Expires 2/28/16</b>
<b>Donald McLaughlin</b> 2585 South Jebel Way Aurora, CO 80013	<b>Risk Analysis 1099 Contractor for Hire Evergreen with 2 weeks notice</b>
<b>FEDEX</b> 80 Fedex Parkway 1st Floor Vert Collierville, TN 38017	<b>Customer Contract - OWL Vision Expires 9/15/16</b>
<b>First Data Merchant Service</b> 1307 Walt Whitman Road Melville, NY 11747	<b>Contract for receipt of customer credit card funds for software and service purchases; early termination fee of \$100/mo on remaining contract term. Expires 1/14/2018</b>
<b>GM</b> 400 Renaissance Center Detroit, MI 48265	<b>Customer Contracts - Other Security Services Expires 1/1/17 or 1/1/19 (contract is for 3-5 years)</b>
<b>Great West</b> 8515 East Orchard Road, 2NB Greenwood Village, CO 80111	<b>Customer Contracts - Risk Analysis Expires 6/14/16</b>

In re One World Labs, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Guardian Insurance</b> PO Box 677458 Dallas, TX 75267-7458	<b>Dental and Vision Insurance</b>
<b>Holcim</b> 6211 Ann Arbor Road Dundee, MI 48131	<b>Customer Contracts - OWL Vision</b> Expires 3/7/16
<b>Humana</b> 1100 Employers Blvd Green Bay, WI 54344	<b>Healthcare for Employees. Expires 11/1/15</b>
<b>Hunter Douglas</b> One Duette Way Broomfield, CO 80020	<b>Customer Contracts - OWL Vision</b> Expires 2/15/16
<b>Hunter Douglas</b> One Duette Way Broomfield, CO 80020	<b>Customer Contracts - Risk Analysis</b> Autorenews until cancelled, original contract dated 1/1/13
<b>Infoguard</b> Attn: Thomas Meier Lindenstrasse 10 6340 Baar Switzerland	<b>Customer Contracts - OWL Vision</b> Expires 12/31/15
<b>Jakob Migler</b> 6159 West 70th Avenue Arvada, CO 80003	<b>Data Network Administrator</b> 1099 Contractor for Hire Expires 12/31/15
<b>Lincoln Financial Group</b> 1701 Gold Road Tower 3, 4th Floor Rolling Meadows, IL	<b>Customer Contracts - OWL Vision</b> Expires 2/25/16
<b>Mark Turnage</b> 668 Gilpin Street Denver, CO 80218	<b>1099 Contractor for hire</b>
<b>Maxwell Delmonico</b> 10109 South Woodrose Court Highlands Ranch, CO 80120-9000	<b>Network Administration</b> 1099 Contractor for Hire Evergreen with 2 weeks notice
<b>MegaPath</b> Dept 0324 PO Box 120324 Dallas, TX 75312-0324	<b>Phone Service</b> Contract Expires 6/27/16
<b>Oppenheimer Funds</b> 6801 South Tuscan Way Englewood, CO 80112	<b>Customer Contracts - Risk Analysis</b> Expires 3/1/16

Sheet 1 of 2 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

In re One World Labs, Inc.

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Otter Box</b> 209 South Meldrum Street Fort Collins, CO 80521	<b>Customer Contracts - Risk Analysis</b> Expires 2/23/16
<b>Otter Box</b> 209 South Meldrum Street Fort Collins, CO 80521	<b>Customer Contracts - Other Security Services</b> Expires 11/13/15
<b>Seagate</b> 10200 South DeAnza Blvd Cupertino, CA 95014	<b>Customer Contracts - OWL Vision</b> Expires 7/1/16
<b>Sprint 731930311</b> P.O. Box 4181 Carol Stream, IL 60197-4181	<b>Wireless Phone Service</b>
<b>Thought for Security LLC</b> 497 West Elizabeth Street Olathe, KS 66061	<b>Other Security Services</b> 1099 Contractor for Hire
<b>Trilby P</b> 180 Humboldt Street Denver, CO 80218	<b>1099 Contractor for hire</b>
<b>Ubiquity</b> 101 Green Street, 2nd Floor San Francisco, CA 94111	<b>401k Management Services. Account No. A-00009878</b>
<b>UPMC</b> 600 Grant Street US Steel Building, Office 6035 Pittsburgh, PA 15219	<b>Customer Contracts - Risk Analysis</b> Autorenews until cancelled, original contract dated 10/14/13
<b>Zenefits</b> 303 Second Street North Tower, Suite 401 San Francisco, CA 94107	<b>Online Payroll and Benefit Management Services</b>

Sheet 2 of 2 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re One World Labs, Inc.  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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0 continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.

Debtor(s)

Case No.

Chapter

11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Chief Restructuring Officer of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date October 2, 2015

Signature /s/ Thomas Kim

**Thomas Kim**

**Chief Restructuring Officer**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Alan Perkins 2 Dancers Image Lane North Hampton, NH 03862</b>	<b>Preferred</b>	<b>500000</b>	<b>Preferred</b>
<b>Chris Roberts 13412 Shoshone Street Westminster, CO 80234</b>	<b>Common</b>	<b>5500000</b>	<b>Common</b>
<b>Ellen Filipiak 9071 East Wesley Drive Denver, CO 80231</b>	<b>Preferred</b>	<b>142857</b>	<b>Preferred</b>
<b>Gregory Sparks 2208 Creekside Drive Longmont, CO 80504</b>	<b>Common</b>	<b>142128</b>	<b>Common</b>
<b>James R. Buckley 9322 East Hidden Hill Court Lone Tree, CO 80124</b>	<b>Preferred</b>	<b>71429</b>	<b>Preferred</b>
<b>Jay Weber 8116 South Syracuse Street Centennial, CO 80112</b>	<b>Common</b>	<b>1700000</b>	<b>Common</b>
<b>Jeffrey A. Rosenblum, Revocable Trust DTD 6/30/90 9722 Bonhomme Estates Drive Saint Louis, MO 63132</b>	<b>Preferred</b>	<b>142857</b>	<b>Preferred</b>
<b>Joel Lemke 16609 Mizzen Court Cornelius, NC 28031</b>	<b>Preferred</b>	<b>142857</b>	<b>Preferred</b>
<b>JWB Consultants LLC c/o Joe Bagan 5670 South Beach Circle Greenwood Village, CO 80121</b>	<b>Preferred</b>	<b>71429</b>	<b>Preferred</b>
<b>Lucas Sapp 2666 S Eaton Place Lakewood, CO 80227</b>	<b>Common</b>	<b>100000</b>	<b>Common</b>

In re One World Labs, Inc.

Case No. \_\_\_\_\_

Debtor

**LIST OF EQUITY SECURITY HOLDERS**

(Continuation Sheet)

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Mark T. Hughes Living Trust dated June 18, 2008 12481 Jason Court Westminster, CO 80234-1768</b>	<b>Preferred</b>	<b>71429</b>	<b>Preferred</b>
<b>Marwan Fawaz 7315 Sagebrush Drive Parker, CO 80138</b>	<b>Preferred</b>	<b>214286</b>	<b>Preferred</b>
<b>Matthew Bell 10857 Evans Ridge Road Parker, CO 80134</b>	<b>Preferred</b>	<b>142857</b>	<b>Preferred</b>
<b>Matthew Girsch 800 Pearl Street #407 Denver, CO 80203</b>	<b>Common</b>	<b>200000</b>	<b>Common</b>
<b>MJW Properties LLC c/o Michael Williams 9506 East Hidden Hill Lane Lone Tree, CO 80124</b>	<b>Preferred</b>	<b>71429</b>	<b>Preferred</b>
<b>NACE Enterprises, Inc. c/o Jim Holdridge 573 Ian Court Castle Rock, CO 80108-3469</b>	<b>Common</b>	<b>1700000</b>	<b>Common</b>
<b>RevGen Partners 6300 South Syracuse Way Suite 720 Centennial, CO 80111</b>	<b>Preferred</b>	<b>285714</b>	<b>Preferred</b>
<b>Ron Cooper 1700 East Tufts Avenue Englewood, CO 80113</b>	<b>Preferred</b>	<b>71429</b>	<b>Preferred</b>
<b>Steven D. Kris 4780 South Lafayette Street Englewood, CO 80113</b>	<b>Preferred</b>	<b>142857</b>	<b>Preferred</b>
<b>William T. Schleyer 75 Sea Road Rye Beach, NH 03871</b>	<b>Preferred</b>	<b>142857</b>	<b>Preferred</b>

Sheet 1 of 1 continuation sheets attached to the List of Equity Security Holders

In re One World Labs, Inc.  
Debtor

Case No. \_\_\_\_\_

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Chief Restructuring Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date October 2, 2015

Signature /s/ Thomas Kim  
**Thomas Kim**  
**Chief Restructuring Officer**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.

Debtor(s)

Case No.  
Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the Chief Restructuring Officer of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: October 2, 2015

/s/ Thomas Kim

**Thomas Kim/Chief Restructuring Officer**

Signer/Title

**United States Bankruptcy Court  
District of Colorado**

In re One World Labs, Inc.

Debtor(s)

Case No.

Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for One World Labs, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s) equity interests, or states that there are no entities to report under FRBP 7007.1:

**NACE Enterprises, Inc.**  
c/o Jim Holdridge  
573 Ian Court  
Castle Rock, CO 80108-3469

**RevGen Partners**  
6300 South Syracuse Way Suite 720  
Centennial, CO 80111

None [*Check if applicable*]

**October 2, 2015**

Date

**/s/ Duncan E. Barber**

**Duncan E. Barber 16768**

Signature of Attorney or Litigant  
Counsel for **One World Labs, Inc.**

**Biegging Shapiro & Barber LLP**

**4582 South Ulster Street Parkway  
Suite 1650**

**Denver, CO 80237**

**(720) 488-0220 Fax:(720) 488-7711**