

B1 (Official Form 1)(4/10)

<b>United States Bankruptcy Court District of Connecticut</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Startech Environmental Corporation</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>84-1286576</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>88 Danbury Road, Suite 1200 Wilton, CT</b> <div style="text-align: right; font-size: small;">ZIP Code <b>06897-2525</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Fairfield</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input checked="" type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Startech Environmental Corporation</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Startech Environmental Corporation**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X /s/ Craig I. Lifland** \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**Craig I. Lifland ct00976** \_\_\_\_\_  
Printed Name of Attorney for Debtor(s)

**Zeisler & Zeisler, P.C.** \_\_\_\_\_  
Firm Name

**558 Clinton Avenue**  
**Bridgeport, CT 06605**

\_\_\_\_\_  
Address

**(203) 368-4234 Fax: (203) 367-9678** \_\_\_\_\_  
Telephone Number

**April 28, 2010** \_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Joseph Longo** \_\_\_\_\_  
Signature of Authorized Individual

**Joseph Longo** \_\_\_\_\_  
Printed Name of Authorized Individual

**Chairman/CEO** \_\_\_\_\_  
Title of Authorized Individual

**April 28, 2010** \_\_\_\_\_  
Date

**CORPORATE RESOLUTIONS ADOPTED BY  
STARTECH ENVIRONMENTAL CORPORATION**

I HEREBY CERTIFY that (i) I am the President and CEO of Startech Environmental Corporation, a Colorado corporation (hereinafter referred to as the "Corporation"), (ii) the following is a true and correct copy of resolutions duly adopted by the Board of the Corporation on April 1, 2010, (the "Resolutions"), and (iii) the Resolutions neither conflict with any order of any court or Bylaw or regulation of the Corporation nor have the Resolutions been in any way altered, amended or repealed and are in full force and effect, unrevoked and unrescinded as of this date;

RESOLVED, that the Corporation (i) file a voluntary petition for reorganization pursuant to Chapter 11 of Title 11, United States Code (the "Bankruptcy Code"), (ii) if the circumstance arises prior to filing such a petition making necessary or convenient (a) consent to the entry of an order for relief in an involuntarily commenced Chapter 11 case, or (b) consent to the entry of an order for relief and convert an involuntarily commenced Chapter 7 case to a case under Chapter 11, and (iii) perform any and all such acts as are reasonable, advisable, expedient, convenient, proper or necessary to effect any of the foregoing;

FURTHER RESOLVED, that, Joseph Longo (the "Officer"), shall be, and hereby is, authorized and empowered to execute and deliver or cause to be filed, on behalf of the Corporation, (i) the voluntary petition of the Corporation pursuant to Chapter 11 of the Bankruptcy Code, (ii) the consent to the entry of an order for relief in an involuntarily commenced Chapter 11 case, or (iii) the consent to the entry of an order for relief and conversion of an involuntarily commenced Chapter 7 case to a case under Chapter 11, and (iv) any and all other documents necessary or appropriate in connection therewith in such form or forms as the Officer or Officers so acting may approve;

FURTHER RESOLVED, that the Corporation, as Debtor and Debtor in possession under Chapter 11 of the Bankruptcy Code, borrow funds in such amounts, from such lenders and on such terms as may be approved by the Officer as reasonably necessary for the continuing conduct of the affairs of the Corporation and grant security interests in and liens upon all or substantially all of the Corporation's assets as may be deemed necessary by any one or more of the Officers in connection with such borrowings;

FURTHER RESOLVED, that the Officer shall be, and hereby is, authorized and empowered to execute and deliver for and on behalf of the Corporation, as Debtor and Debtor in possession, such agreements, instruments and any and all other documents necessary or appropriate to facilitate the transactions contemplated by the foregoing resolution (the "Financing Documents") and that Financing Documents containing such provisions, terms, conditions, covenants, warranties and representations as may be deemed necessary or appropriate by the Officer or Officers so acting hereby are approved.

FURTHER RESOLVED, that the law firm of Zeisler & Zeisler, P.C. shall be, and it hereby is, authorized and empowered to represent the Corporation, as Debtor and Debtor in possession, in connection with any case commenced by or against it under the Bankruptcy Code;

FURTHER RESOLVED, that the Officer shall be, and hereby is, authorized and empowered to retain, on behalf of the Corporation, Zeisler & Zeisler, P.C. and such other attorneys, financial advisors and accountants as the Officer or Officers so acting shall deem appropriate in his or their judgment;

FURTHER RESOLVED, that the Officer shall be authorized and empowered to take or cause to be taken any and all such further action, to execute and deliver any and all such further instruments and documents and to pay all such fees and expenses, as the Officer so acting shall deem appropriate in his judgment to fully carry out the intent and accomplish the purposes of the Resolutions; and

FURTHER RESOLVED, that all of the acts and transactions of any one or more of the Officers or Board of Directors of the Corporation, which have been taken, caused to have been taken or made prior to the effective date of the Resolutions in connection with the matters set forth in the Resolutions, are hereby ratified, confirmed and approved.

Attest:

STARTECH ENVIRONMENTAL CORPORATION

By: 

Joseph Longo  
Its President/CEO  
Duty Authorized

\_\_\_\_\_

Dated: April 6, 2010

**United States Bankruptcy Court  
District of Connecticut**

In re Startech Environmental Corporation,  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**Exhibit "A" to Voluntary Petition**

- If any of debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is 333-145903.
- The following financial data is the latest available information and refers to debtor's condition on n/a.

a. Total assets	\$ <u>Not available</u>	<del>XXXX</del>	
b. Total debts (including debts listed in 2.c.,below)	\$ <u>Not available</u>	<del>XXXX</del>	
c. Debt securities held by more than 500 holders.			Approximate number of holders
secured / / unsecured / / subordinated / /	\$ <u>0.00</u>		<u>0</u>
secured / / unsecured / / subordinated / /	\$ <u>0.00</u>		<u>0</u>
secured / / unsecured / / subordinated / /	\$ <u>0.00</u>		<u>0</u>
secured / / unsecured / / subordinated / /	\$ <u>0.00</u>		<u>0</u>
secured / / unsecured / / subordinated / /	\$ <u>0.00</u>		<u>0</u>
d. Number of shares of preferred stock	<u>10,000,000</u> <sup>1</sup>		<u>0</u>
e. Number of shares of common stock	<u>800,000,000</u> <sup>2</sup>		<u>3,000</u>

Comments, if any:

**3. Brief description of debtor's business:**

The Startech Environmental Corporation is a publicly traded environmental technology company commercializing its proprietary plasma processing technology known as the Plasma Converter™ that achieves closed-loop elemental recycling. The System irreversibly destroys hazardous and non-hazardous waste and industrial by-products while converting them into useful commercial products. These products include a rich synthesis gas called PCG (Plasma Converter Gas)™, surplus energy for power, chemical industry feedstocks, metals and silicates for use and for sale. Startech operates from its facilities in Bristol, CT with offices in Wilton, CT.

**4. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:**

- Joseph Longo;
- Francisco I. Rivera;
- Fillipo Bragheiri.

**1 None issued**  
**2 23,297,161 issued as of 7/31/09**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Connecticut**

In re Startech Environmental Corporation

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Kramer Levin Naftalis Attn.: Scott Rosenblum 1177 Ave of America New York, NY 10036</b>	<b>Kramer Levin Naftalis Attn.: Scott Rosenblum 1177 Ave of America New York, NY 10036</b>	<b>Legal</b>		<b>360,058.72</b>
<b>WinStanley Property Mgmt LLC Attn.: Jim Haliday 150 Baker Ave Ext, Suite 203 Concord, MA 01742</b>	<b>WinStanley Property Mgmt LLC Attn.: Jim Haliday 150 Baker Ave Ext, Suite 203 Concord, MA 01742</b>	<b>Rent - 190 Century Drive</b>		<b>91,708.39</b>
<b>Okapi Partners Attn.: Alan Goldberg 789 Third Avenue-30th Floor New York, NY 10017</b>	<b>Okapi Partners Attn.: Alan Goldberg 789 Third Avenue-30th Floor New York, NY 10017</b>	<b>IR Filing Cost</b>		<b>45,221.50</b>
<b>Gaski Leasing Attn.: Brenda Gaski 550 Broad Street Bristol, CT 06010</b>	<b>Gaski Leasing Attn.: Brenda Gaski 550 Broad Street Bristol, CT 06010</b>	<b>Rent - 545 Broad Street</b>		<b>43,407.50</b>
<b>Marcum LLP Attn.: Kevin McCann 10 Melville Park Road Melville NY 11747</b>	<b>Marcum LLP Attn.: Kevin McCann 10 Melville Park Road Melville NY 11747</b>	<b>Accountant</b>		<b>34,787.00</b>
<b>JP Morgan Chase Bank Attn.: Collections P.O. Box 260180 Baton Rouge, LA 70826-0180</b>	<b>JP Morgan Chase Bank Attn.: Collections P.O. Box 260180 Baton Rouge, LA 70826-0180</b>	<b>Bank Charge</b>		<b>31,026.33</b>
<b>Conn Power &amp; Light Attn: Pres, Mng Mmb, GP P.O Box 150493 Hartford, CT 06115-0493</b>	<b>Conn Power &amp; Light Attn: Pres, Mng Mmb, GP P.O Box 150493 Hartford, CT 06115-0493</b>	<b>Electric Bill</b>		<b>30,008.82</b>
<b>Aero All-Gas Company Attn: Pres, Mng Mmb, GP 3150 Main Street Hartford, CT 06120-9914</b>	<b>Aero All-Gas Company Attn: Pres, Mng Mmb, GP 3150 Main Street Hartford, CT 06120-9914</b>	<b>Utility - Process Gases</b>		<b>25,968.41</b>
<b>Broadridge Attn.: Spencer Villano Spencer.Villiano@broadridge.com</b>	<b>Broadridge Attn.: Spencer Villano Spencer.Villiano@broadridge.com</b>	<b>IR Filing Cost</b>		<b>20,979.87</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Startech Environmental Corporation**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Cohere Communications</b> Attn.: Chris 509 Madison Avenue, 6th Floor New York, NY 10022	<b>Cohere Communications</b> Attn.: Chris 509 Madison Avenue, 6th Floor New York, NY 10022	<b>Telephone Bill</b>		<b>13,270.07</b>
<b>Konica Minolta Bus. Solutions</b> Attn: Pres, Mng Mmb, GP One Deerwood, Ste. 100 10201 Centurion Pkwy N. Jacksonville, FL 32256	<b>Konica Minolta Bus. Solutions</b> Attn: Pres, Mng Mmb, GP One Deerwood, Ste. 100 Jacksonville, FL 32256	<b>Reproduction / Copy Lease</b>		<b>9,038.51</b>
<b>Schuchat, Herzog &amp; Brenman</b> Attn.: Jeff Brenman 1900 Wazee Street, Suite 300 Denver, CO 80802	<b>Schuchat, Herzog &amp; Brenman</b> Attn.: Jeff Brenman 1900 Wazee Street, Suite 300 Denver, CO 80802	<b>Legal</b>		<b>8,038.63</b>
<b>Capital One CC</b> Attn: Pres, Mng Mmb, GP P.O. Box 71083 Charlotte, NC 28272-1083	<b>Capital One CC</b> Attn: Pres, Mng Mmb, GP P.O. Box 71083 Charlotte, NC 28272-1083	<b>Corporate CC</b>		<b>7,088.10</b>
<b>Yankee Gas</b> Attn: Pres, Mng Mmb, GP P.O. Box 150402 Hartford, CT 06115-0492	<b>Yankee Gas</b> Attn: Pres, Mng Mmb, GP P.O. Box 150402 Hartford, CT 06115-0492	<b>Bristol Gas Bill</b>		<b>5,430.32</b>
<b>AT&amp;T (Fax)</b> Attn: Pres, Mng Mmb, GP P.O. Box 8110 Aurora, IL 69507-8110	<b>AT&amp;T (Fax)</b> Attn: Pres, Mng Mmb, GP P.O. Box 8110 Aurora, IL 69507-8110	<b>Bristol Fax Line</b>		<b>4,957.70</b>
<b>PR Newswire</b> Attn: Pres, Mng Mmb, GP G.P.O Box 5897 New York, NY 10087-5897	<b>PR Newswire</b> Attn: Pres, Mng Mmb, GP G.P.O Box 5897 New York, NY 10087-5897	<b>IR New Releases</b>		<b>3,275.00</b>
<b>Coverall of New England</b> Attn: Pres, Mng Mmb, GP 340 Broad Street, Suite 203 Windsor, CT 06095	<b>Coverall of New England</b> Attn: Pres, Mng Mmb, GP 340 Broad Street, Suite 203 Windsor, CT 06095	<b>Bristol - Cleaning Contract</b>		<b>2,321.40</b>
<b>AT&amp;T Business Services</b> Attn: Pres, Mng Mmb, GP P.O. Box,5019 Carol Stream, IL 60197-5019	<b>AT&amp;T Business Services</b> Attn: Pres, Mng Mmb, GP P.O. Box,5019 Carol Stream, IL 60197-5019	<b>Bristol Data Line</b>		<b>2,303.08</b>
<b>Airgas East</b> Attn: Pres, Mng Mmb, GP 325 Mccausland Court Cheshire, CT 06410	<b>Airgas East</b> Attn: Pres, Mng Mmb, GP 325 Mccausland Court Cheshire, CT 06410	<b>Utility - Process Gases</b>		<b>1,637.64</b>
<b>Corporate Stock Transfer</b> Attn.: Shari Humphreys 3200 Cherry Creek Dr. South Suite 430 Denver, CO 80209	<b>Corporate Stock Transfer</b> Attn.: Shari Humphreys 3200 Cherry Creek Dr. South Denver, CO 80209	<b>IR - Stock Transfer</b>		<b>1,295.97</b>



B4 (Official Form 4) (12/07) - Cont.

In re **Startech Environmental Corporation**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Chairman/CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **April 28, 2010**

Signature **/s/ Joseph Longo**

**Joseph Longo  
Chairman/CEO**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Connecticut**

In re **Startech Environmental Corporation**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the Chairman/CEO of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **April 28, 2010**

**/s/ Joseph Longo**

**Joseph Longo/Chairman/CEO**

Signer/Title

Internal Revenue Services  
Department of the Treasury  
11601 Roosevelt Blvd.  
PO Box 21126  
Philadelphia, PA 19114-0326

State of CT  
Dept of Revenue Services  
C&E Div, Bankruptcy Section  
25 Sigourney St.  
Hartford, CT 06106

Aero All-Gas Company  
Attn: Pres, Mng Mmb, GP  
3150 Main Street  
Hartford, CT 06120-9914

AFCO  
Attn: Pres, Mng Mmb, GP  
1000 Milwaukee Ave.  
Glenview, IL 60025

Airgas East  
Attn: Pres, Mng Mmb, GP  
325 Mccausland Court  
Cheshire, CT 06410

Ascensus  
Attn: Pres, Mng Mmb, GP  
200 Dryden Road  
Dresher, PA 19025

AT&T (Fax)  
Attn: Pres, Mng Mmb, GP  
P.O. Box 8110  
Aurora, IL 69507-8110

AT&T Business Services  
Attn: Pres, Mng Mmb, GP  
P.O. Box, 5019  
Carol Stream, IL 60197-5019

Athem BC/BS  
Attn.: Brenda Holt  
370 Bassett Road  
North Haven, CT 06473-4201

Atlas Copco Compressors  
Attn: Pres, Mng Mmb, GP  
94 North Elm Street, Flr. 4  
Westfield, MA 01085

Bemers  
Attn: Pres, Mng Mmb, GP  
210 Commerce St.  
Glastonbury, CT 06033

Bistol, Town of  
Attn: Pres, Mng Mmb, GP  
P.O. Box 1040  
Bristol, CT 06011-1040

Broadridge  
Attn.: Spencer Villano  
Spencer.Villiano@broadridge.com

Capital One CC  
Attn: Pres, Mng Mmb, GP  
P.O. Box 71083  
Charlotte, NC 28272-1083

Chapin & Bangs  
Attn: Pres, Mng Mmb, GP  
P.O. Box 1117  
Bridgeport, CT 06601-1117

Chase Withrow  
[PLEASE PROVIDE ADDRESS]

Cohere Communications  
Attn.: Chris  
509 Madison Avenue, 6th Floor  
New York, NY 10022

Conn Power & Light  
Attn: Pres, Mng Mmb, GP  
P.O Box 150493  
Hartford, CT 06115-0493

Corporate Stock Transfer  
Attn.: Shari Humphreys  
3200 Cherry Creek Dr. South  
Suite 430  
Denver, CO 80209

Coverall of New England  
Attn: Pres, Mng Mmb, GP  
340 Broad Street, Suite 203  
Windsor, CT 06095

CT Corporation System  
Attn: Pres, Mng Mmb, GP  
111 Eight Ave., Group 1  
New York, NY 10011

CWPM, LLC  
Attn: Pres, Mng Mmb, GP  
25 Norton Place  
P.O. Box 415  
Plainville, CT 06062

Earthlink (email)  
Attn: Pres, Mng Mmb, GP  
P.O. Box 7645  
Atlanta, GA 30357

Fastener Products  
Attn: Pres, Mng Mmb, GP  
P.O. Box 9791  
Forrestville, CT 06011-9791

FedEx  
Attn: Pres, Mng Mmb, GP  
P.O. Box 371461  
Pittsburgh, PA 15250-7461

Furst Properties, LLC  
Attn.: Beverly Eernisse  
14648 N. Scottsdale Rd, #345  
Scottsdale, AZ 85254

Gaski Leasing  
Attn.: Brenda Gaski  
550 Broad Street  
Bristol, CT 06010

Industrial Gas & Supply. Inc.  
Attn: Pres, Mng Mmb, GP  
11 Rado Drive  
Naugatuck, CT 06770

Internal Revenue Service  
Attn: Pres, Mng Mmb, GP  
IRS  
Cincinnati, OH 45999

Internal Revenue Services  
135 High Street  
Hartford, CT 06103

Joe Equale  
[PLEASE PROVIDE ADDRESS]

John Fitzpatrick  
[PLEASE PROVIDE ADDRESS]

Joseph F. Longo  
444 Thayer Pond Rd  
Wilton, CT 06897

JP Morgan Chase Bank  
Attn.: Collections  
P.O. Box 260180  
Baton Rouge, LA 70826-0180

Konica Minolta  
Attn.: Kiesha A. Smith-Eaton  
100 Williams Dr  
Ramsey, NJ 07446

Konica Minolta Bus. Solutions  
Attn: Pres, Mng Mmb, GP  
One Deerwood, Ste. 100  
10201 Centurion Pkwy N.  
Jacksonville, FL 32256

Kostin Ruffkess  
Attn: Pres, Mng Mmb, GP  
76 Batterson Park Rd  
P.O. Box 345  
Farmington, CT 06034

Kramer Levin Naftalis  
Attn.: Scott Rosenblum  
1177 Ave of America  
New York, NY 10036

Marcum LLP  
Attn.: Kevin McCann  
10 Melville Park Road  
Melville NY 11747

McMaster-Carr, Robbinsville, NJ  
Caine & Weiner  
Attn: Pres, Mng Mmb, GP  
1699 E. Woodfield Rd  
Schaumburg, IL 60173

Office Max, Carlstadt, NJ, 07072  
Attn: Pres, Mng Mmb, GP  
266 Shuman Blvd  
Naperville, IL 60563

Okapi Partners  
Attn.: Alan Goldberg  
789 Third Avenue-30th Floor  
New York, NY 10017

PA Steel Company, Inc  
Attn.: Melanie  
322 Great Hill Road  
Naugatuck, CT 06770

Peter J Scanlon  
986 Ocean Avenue  
West Haven, CT 06516

Pitney Bowes (Purchase Power)  
Attn: Pres, Mng Mmb, GP  
P.O. 856460  
Louisville, KY 40285-6460

Pitney Bowes Global Financial Service  
Attn: Pres, Mng Mmb, GP  
P.O. 856460  
Louisville, KY 40285-6460

Pitney Bowes, Inc  
Attn: Pres, Mng Mmb, GP  
2225 American Dr.  
Neenah, WI 54956

Poland Spring  
Attn: Pres, Mng Mmb, GP  
#215 6661 Dixie Hwy, Suite 4  
Louisville, KY 40258

PR Newswire  
Attn: Pres, Mng Mmb, GP  
G.P.O Box 5897  
New York, NY 10087-5897

Ralph N. Dechiaro  
1 Tromp Street  
Brookfield, CT 06804

Robert DeRochie  
33 Merwinbrook Rd  
Brookfield, CT 06804

Robert Schukal  
25 Lambert CMN  
Wilton, CT 06897

Schuchat, Herzog & Brenman  
Attn.: Jeff Brenman  
1900 Wazee Street, Suite 300  
Denver, CO 80802

Securities and Exchange Comm.  
3 World Financial Center  
Suite 400  
New York, NY 10281-1022

Securities Exchange Commission  
100 F St. NE  
Washington, DC 20549-2001



Staples Credit Plan  
Attn: Pres, Mng Mmb, GP  
P.O. Box 689020  
Des Moines, IA 50368

Stephen Landa  
849 Black Rock Tpke  
Easton, CT 06612

Suraci Metal Finishing  
Attn: Pres, Mng Mmb, GP  
90 River Street  
New Haven, CT 06513

The Hartford  
Attn.: Patricia Corso  
Lockbox 3690, 101 N.  
Independence Mall East  
Philadelphia, PA 19106

Torrington Supply  
Attn: Pres, Mng Mmb, GP  
100 North Elm Street  
Waterbury, CT 06702

U.S. Coffee  
Attn: Pres, Mng Mmb, GP  
51 Alpha Plaza  
Hickville, NY 11801

United Parcel Service  
Attn: Pres, Mng Mmb, GP  
P.O. Box 650580  
Dallas, TX 75265

Utica National Insurance  
Attn.: Jean Bonney  
P.O. Box 530, Utcia  
New York 13503

Vengroff, Williams & Assoc.  
Attn.: Jeaninne Smith  
P. O. Box 4155  
Sarasota, FL 34230

W.B. Mason  
Attn: Pres, Mng Mmb, GP  
P.O. Box 55840  
Boston, MA 02205

Wanlin Liang  
12305 Durango Root Dr.  
Keller, TX 76248

WinStanley Property Mgmt LLC  
Attn.: Jim Haliday  
150 Baker Ave Ext, Suite 203  
Concord, MA 01742

Worldwide Express  
Attn: Pres, Mng Mmb, GP  
116 N. West St., Ste. 200  
Raleigh, NC 27603

WVT Business Communications  
Attn: Pres, Mng Mmb, GP  
P.O. Box 592  
Warwick, NY 10990

Yankee Gas  
Attn: Pres, Mng Mmb, GP  
P.O. Box 150402  
Hartford, CT 06115-0492

Yellow Pages  
Attn: Pres, Mng Mmb, GP  
P.O. Box 53251  
Atlanta, GA 30355