

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court  
District of Connecticut**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Golden Beach Group, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>66-0659606</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>41 Scenic Hill Road Trumbull, CT</b> <div style="text-align: right; margin-top: 5px;">                     ZIP Code  <b>06611</b> </div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; margin-top: 5px;">                     ZIP Code                 </div>
County of Residence or of the Principal Place of Business: <b>Fairfield</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  <div style="text-align: right; margin-top: 5px;">                     ZIP Code                 </div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; margin-top: 5px;">                     ZIP Code                 </div>
Location of Principal Assets of Business Debtor (if different from street address above): <b>State Road 429, Km 1.4 Rincon, PR 00677</b>	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Golden Beach Group, Inc.</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>Rincon Beach Front, LLC</b>	Case Number: <b>14-51046</b>	Date Filed: <b>7/07/14</b>
District: <b>Connecticut</b>	Relationship: <b>Affiliate</b>	Judge: <b>Shiff</b>

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Golden Beach Group, Inc.**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Elizabeth J. Austin  
Signature of Attorney for Debtor(s)

Elizabeth J. Austin 04384  
Printed Name of Attorney for Debtor(s)

Pullman & Comley, LLC  
Firm Name

850 Main Street  
8th Floor  
Bridgeport, CT 06604

\_\_\_\_\_  
Address

203-330-2000 Fax: 203-576-8888  
Telephone Number

July 7, 2014  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Glenn Tatangelo  
Signature of Authorized Individual

Glenn Tatangelo  
Printed Name of Authorized Individual

President  
Title of Authorized Individual

July 7, 2014  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Connecticut**

In re Golden Beach Group, Inc.

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Madison &amp; Mott Attn: Officer, General or Managing Agent 20 Ketchum Street Westport, CT 06880</b>	<b>Madison &amp; Mott Attn: Officer, General or Managing Agent 20 Ketchum Street Westport, CT 06880</b>	<b>Trade Debt</b>		<b>14,325.75</b>
<b>Moca's Air Conditioning Service Attn: Officer, General or Managing Agent Box 367 Moca, PR 00676</b>	<b>Moca's Air Conditioning Service Attn: Officer, General or Managing Agent Box 367 Moca, PR 00676</b>	<b>Trade Debt</b>		<b>6,522.25</b>
<b>Puerto Rico Tourism Company Attn: Officer, General or Managing Agen P.O. Box 9024000 San Juan, PR 00902-4000</b>	<b>Puerto Rico Tourism Company Attn: Officer, General or Managing Agen P.O. Box 9024000 San Juan, PR 00902-4000</b>	<b>Trade Debt</b>		<b>5,000.00</b>
<b>KOI ARISE Corporation Attn: Officer, General or Managing Agent PO Box 363247 San Juan, PR 00936</b>	<b>KOI ARISE Corporation Attn: Officer, General or Managing Agent PO Box 363247 San Juan, PR 00936</b>	<b>Trade Debt</b>		<b>4,841.00</b>
<b>AAA Attn: Officer, General or Managing Agen P.O. Box 70101 San Juan, PR 00936</b>	<b>AAA Attn: Officer, General or Managing Agen P.O. Box 70101 San Juan, PR 00936</b>	<b>Trade Debt</b>		<b>4,628.88</b>
<b>Roberto Maldonado RR1 Buzon 1636 Anasco, PR 00610</b>	<b>Roberto Maldonado RR1 Buzon 1636 Anasco, PR 00610</b>	<b>Trade Debt</b>		<b>4,500.00</b>
<b>C&amp;R Consulting Engineers Attn: Officer, General or Managing Agent P.O. Box 595 Isabela, PR 00662</b>	<b>C&amp;R Consulting Engineers Attn: Officer, General or Managing Agent P.O. Box 595 Isabela, PR 00662</b>	<b>Trade Debt</b>		<b>3,300.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re Golden Beach Group, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
McConnell Valdes LLC Attn: Officer, General or Managing Agent P.O. Box 364225 San Juan, PR 00936	McConnell Valdes LLC Attn: Officer, General or Managing Agent P.O. Box 364225 San Juan, PR 00936	Attorney Fees		3,085.00
CFSE Attn: Officer, General or Managing Agent P.O. Box 336 Aguadilla, PR 00605-0336	CFSE Attn: Officer, General or Managing Agent P.O. Box 336 Aguadilla, PR 00605-0336	Workers' Compensation		1,902.85
Gary Tatangelo 8640 Beverly Lane Dublin, CA 94568	Gary Tatangelo 8640 Beverly Lane Dublin, CA 94568	Trade Debt		1,500.00
Internal Revenue Service Attn: Officer, General or Managing Agent Cincinnati, OH 45999-0039	Internal Revenue Service Attn: Officer, General or Managing Agent Cincinnati, OH 45999-0039	Penalties on Quarterly Payroll Taxes		887.66
Departamento de Trabajo y Recursos Human Attn: Officer, General or Managing Agent Ave. Munoz Rivera, 505 Hato Rey, PR 00919	Departamento de Trabajo y Recursos Human Attn: Officer, General or Managing Agent Ave. Munoz Rivera, 505 Hato Rey, PR 00919	Penalties on Disability & Unemployment Payroll Taxes		567.82
Choice Cable Attn: Officer, General or Managing Agent P.O. Box 70340 San Juan, PR 00936-8340	Choice Cable Attn: Officer, General or Managing Agent P.O. Box 70340 San Juan, PR 00936-8340	Trade Debt		549.14
JB Rental, Inc. Attn: Officer, General or Managing Agent PO Box 782 Hormigueros, PR 00066-0782	JB Rental, Inc. Attn: Officer, General or Managing Agent PO Box 782 Hormigueros, PR 00066-0782	Trade Debt		248.00
Mayaguez Exterminating Services Attn: Officer, General or Managing Agent P.O. Box 6835 Marina Station Mayaguez, PR 00681	Mayaguez Exterminating Services Attn: Officer, General or Managing Agent P.O. Box 6835 Mayaguez, PR 00681	Trade Debt		240.00
Servicio Sanitario del Noroeste Attn: Officer, General or Managing Agent Ave. Ramey 156 Box 123 San Antonio, PR 00690	Servicio Sanitario del Noroeste Attn: Officer, General or Managing Agent Ave. Ramey 156 San Antonio, PR 00690	Trade Debt		192.60

B4 (Official Form 4) (12/07) - Cont.

In re Golden Beach Group, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Alert Security Systems Attn: Officer, General or Managing Agent P.O. Box 649 Rincon, PR 00677</b>	<b>Alert Security Systems Attn: Officer, General or Managing Agent P.O. Box 649 Rincon, PR 00677</b>	<b>Trade Debt</b>		<b>20.00</b>
<b>Banco Popular 2484 PR-115 Calle Albizu Campos Rincon, PR 00677</b>	<b>Banco Popular 2484 PR-115 Calle Albizu Campos Rincon, PR 00677</b>	<b>Resort Property</b>	<b>Disputed</b>	<b>4,500,000.00</b> <b>(Unknown secured)</b>
<b>Coop. de Ahorro y Credito de Aguada Carr. 115, Km. 24.6 Bo. Asomante P.O. Box 543 Aguada, PR 00602-0543</b>	<b>Coop. de Ahorro y Credito de Aguada Carr. 115, Km. 24.6 Bo. Asomante Aguada, PR 00602-0543</b>	<b>Vacant Lot</b>	<b>Disputed</b>	<b>250,000.00</b> <b>(Unknown secured)</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 7, 2014

Signature /s/ Glenn Tatangelo  
**Glenn Tatangelo**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

AAA  
ATTN: OFFICER, GENERAL OR MANAGING AGEN  
P.O. BOX 70101  
SAN JUAN PR 00936

ALERT SECURITY SYSTEMS  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
P.O. BOX 649  
RINCON PR 00677

BANCO POPULAR  
2484 PR-115  
CALLE ALBIZU CAMPOS  
RINCON PR 00677

C&R CONSULTING ENGINEERS  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
P.O. BOX 595  
ISABELA PR 00662

CFSE  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
P.O. BOX 336  
AGUADILLA PR 00605-0336

CHOICE CABLE  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
P.O. BOX 70340  
SAN JUAN PR 00936-8340

COOP. DE AHORRO Y CREDITO DE AGUADA  
CARR. 115, KM. 24.6  
BO. ASOMANTE  
P.O. BOX 543  
AGUADA PR 00602-0543

DEPARTAMENTO DE TRABAJO Y RECURSOS HUMAN  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
AVE. MUNOZ RIVERA, 505  
HATO REY PR 00919

GARY TATANGELO  
8640 BEVERLY LANE  
DUBLIN CA 94568

INTERNAL REVENUE SERVICE  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
CINCINNATI OH 45999-0039

JB RENTAL, INC.  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
PO BOX 782  
HORMIGUEROS PR 00066-0782

KOI ARISE CORPORATION  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
PO BOX 363247  
SAN JUAN PR 00936

MADISON & MOTT  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
20 KETCHUM STREET  
WESTPORT CT 06880

MAYAGUEZ EXTERMINATING SERVICES  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
P.O. BOX 6835  
MARINA STATION  
MAYAGUEZ PR 00681

MCCONNELL VALDES LLC  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
P.O. BOX 364225  
SAN JUAN PR 00936

MOCA'S AIR CONDITIONING SERVICE  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
BOX 367  
MOCA PR 00676

PUERTO RICO TOURISM COMPANY  
ATTN: OFFICER, GENERAL OR MANAGING AGEN  
P.O. BOX 9024000  
SAN JUAN PR 00902-4000

ROBERTO MALDONADO  
RR1 BUZON 1636  
ANASCO PR 00610



SERVICIO SANITARIO DEL NOROESTE  
ATTN: OFFICER, GENERAL OR MANAGING AGENT  
AVE. RAMEY 156  
BOX 123  
SAN ANTONIO PR 00690

**United States Bankruptcy Court  
District of Connecticut**

In re Golden Beach Group, Inc.

Debtor(s)

Case No.  
Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Golden Beach Group, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

**Rincon Beach Front, LLC**  
**41 Scenic Hill Road**  
**Trumbull, CT 06611**

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None [Check if applicable]

**July 7, 2014**

Date

**/s/ Elizabeth J. Austin**

**Elizabeth J. Austin**

Signature of Attorney or Litigant  
Counsel for **Golden Beach Group, Inc.**

**Pullman & Comley, LLC**

**850 Main Street**

**8th Floor**

**Bridgeport, CT 06604**

**203-330-2000 Fax:203-576-8888**