

**United States Bankruptcy Court
District of Delaware**

Voluntary Petition

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| Name of Debtor (if individual, enter Last, First, Middle): Barcalounger Corporation | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 20-4429018 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State): 128 East Church St. Martinsville, VA | Street Address of Joint Debtor (No. and Street, City, and State): |
| ZIP Code 24112 | ZIP Code |
| County of Residence or of the Principal Place of Business: Henry | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| ZIP Code | ZIP Code |

Location of Principal Assets of Business Debtor (if different from street address above):

| | | | | | | |
|---|--|--|--|---|---|---|
| Type of Debtor (Form of Organization) (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Business (Check one box) <ul style="list-style-type: none"> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <ul style="list-style-type: none"> <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <table style="width:100%; border: none;"> <tr> <td style="width:50%; vertical-align: top;"> <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 </td> <td style="width:50%; vertical-align: top;"> <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding </td> </tr> </table> <hr/> Nature of Debts (Check one box) <table style="width:100%; border: none;"> <tr> <td style="width:50%; vertical-align: top;"> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." </td> <td style="width:50%; vertical-align: top;"> <input checked="" type="checkbox"/> Debts are primarily business debts. </td> </tr> </table> | <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 | <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding | <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." | <input checked="" type="checkbox"/> Debts are primarily business debts. |
| <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 | <ul style="list-style-type: none"> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding | | | | | |
| <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." | <input checked="" type="checkbox"/> Debts are primarily business debts. | | | | | |

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| Filing Fee (Check one box) <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | Chapter 11 Debtors Check one box: <ul style="list-style-type: none"> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <ul style="list-style-type: none"> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <ul style="list-style-type: none"> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
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Statistical/Administrative Information

- Debtor estimates that funds will be available for distribution to unsecured creditors.
- Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

| | | | | | | | | | |
|-------------------------------|--------------------------------|---|----------------------------------|--------------------------------------|---------------------------------------|--|--|---|---------------------------------------|
| <input type="checkbox"/> 1-49 | <input type="checkbox"/> 50-99 | <input checked="" type="checkbox"/> 100-199 | <input type="checkbox"/> 200-999 | <input type="checkbox"/> 1,000-5,000 | <input type="checkbox"/> 5,001-10,000 | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> 25,001-50,000 | <input type="checkbox"/> 50,001-100,000 | <input type="checkbox"/> OVER 100,000 |
|-------------------------------|--------------------------------|---|----------------------------------|--------------------------------------|---------------------------------------|--|--|---|---------------------------------------|

Estimated Assets

| | | | | | | | | | |
|--|--|---|---|---|---|--|---|---|--|
| <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input checked="" type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |
|--|--|---|---|---|---|--|---|---|--|

Estimated Liabilities

| | | | | | | | | | |
|--|--|---|---|--|--|--|---|---|--|
| <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input checked="" type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |
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THIS SPACE IS FOR COURT USE ONLY

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|---|--|--|--------------------|
| <p>Voluntary Petition <i>(This page must be completed and filed in every case)</i></p> | | <p>Name of Debtor(s): Barcalounger Corporation</p> | |
| <p>All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)</p> | | | |
| <p>Location Where Filed: - None -</p> | | <p>Case Number:</p> | <p>Date Filed:</p> |
| <p>Location Where Filed:</p> | | <p>Case Number:</p> | <p>Date Filed:</p> |
| <p>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)</p> | | | |
| <p>Name of Debtor: American of Martinsville, Inc.</p> | | <p>Case Number:</p> | <p>Date Filed:</p> |
| <p>District: Delaware</p> | | <p>Relationship: Affiliate</p> | <p>Judge:</p> |
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p> | |
| <p>Exhibit C</p> | | | |
| <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.</p> | | | |
| <p>Exhibit D</p> | | | |
| <p>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)</p> <p><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.</p> <p>If this is a joint petition:</p> <p><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.</p> | | | |
| <p>Information Regarding the Debtor - Venue (Check any applicable box)</p> | | | |
| <p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p> | | | |
| <p>Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes)</p> | | | |
| <p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p>_____</p> <p>(Name of landlord that obtained judgment)</p> <p>_____</p> <p>(Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> <p><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</p> | | | |

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
Barcalounger Corporation

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
 Signature of Debtor

X _____
 Signature of Joint Debtor

 Telephone Number (If not represented by attorney)

 Date

Signature of Attorney*

X /s/ Christopher A. Ward
 Signature of Attorney for Debtor(s)

Christopher A. Ward 3877
 Printed Name of Attorney for Debtor(s)

POLSINELLI SHUGHART PC
 Firm Name
222 Delaware Avenue, Suite 1101
Wilmington, DE 19801

 Address

(302) 252-0920 Fax: (302) 252-0921
 Telephone Number

May 19, 2010
 Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.
 The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ John W. Chapman
 Signature of Authorized Individual

John W. Chapman
 Printed Name of Authorized Individual

Chief Restructuring Officer
 Title of Authorized Individual

May 19, 2010
 Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
 Signature of Foreign Representative

 Printed Name of Foreign Representative

 Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

 Printed Name and title, if any, of Bankruptcy Petition Preparer

 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

 Address

X _____

 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

BARCALOUNGER CORPORATION
UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS
MAY 17, 2010

The undersigned, being all of the members of the Board of Directors (the "Board") of Barcalounger Corporation, a Delaware corporation (the "Company"), by this consent do hereby consent to the adoption of the following resolutions and do hereby direct the Secretary of the Company to file this consent in the minutes of the proceedings of the Board.

WHEREAS, a special meeting of the Board was called in accordance with the by-laws of the Company, any notice requirements thereof being satisfied or deemed waived;

WHEREAS, the Board reviewed the materials presented by the management and the advisors of the Company regarding the liabilities and liquidity situation of the Company, the strategic alternatives available to it and the impact of the foregoing on the Company's businesses, creditors, and other parties in interest;

WHEREAS, the Board has had the opportunity to consult with the management and the advisors of the Company and fully consider each of the strategic alternatives available to the Company;

WHEREAS, Michael J. Fourticq, Jr. has tendered his resignation as Chief Restructuring Officer ("CRO") of the Company.

1. APPROVAL OF APPOINTMENT OF CHIEF RESTRUCTURING OFFICER

RESOLVED, that the Board accepts the resignation of Michael J. Fourticq, Jr. as Chief Restructuring Officer (the "CRO") of the Company;

FURTHER RESOLVED, that that the Board has appointed John Chapman as the Company's CRO.

2. APPROVAL OF FILING A VOLUNTARY PETITION UNDER THE PROVISIONS OF CHAPTER 11 OF THE UNITED STATES BANKRUPTCY CODE

RESOLVED, that in the judgment of the Board, it is desirable and in the best interests of the Company, its creditors and other parties in interest that the Company file or cause to be filed a voluntary petition for relief under the provisions of chapter 11 of the Bankruptcy Code, 11 U.S.C. §§ 101-1532 (the "Bankruptcy Code"); and

FURTHER RESOLVED, that the CRO (the "Authorized Officer") be, and hereby is, authorized and empowered to execute and file on behalf of the Company all petitions, schedules, lists, motions, applications, pleadings and other papers or documents as necessary to commence the case and obtain chapter 11 relief, including but not limited to motions to obtain the use of cash collateral and provide adequate protection therefor and to obtain debtor in possession financing (as provided for below), and to take any and all further acts and deeds that they deem

necessary, proper and desirable in connection with the chapter 11 case, with a view to the successful prosecution of such case; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and directed to employ the law firm of Locke Lord Bissell & Liddell LLP as general bankruptcy counsel to represent and assist the Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance the Company's rights and obligations, including filing any pleadings; and in connection therewith, the Authorized Officer is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers to and cause to be filed an appropriate application for authority to retain the services of Locke Lord Bissell & Liddell LLP; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and directed to employ the law firm of Polsinelli Shughart PC as co-counsel to represent and assist the Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance the Company's rights and obligations, including filing any pleadings; and in connection therewith, the Authorized Officer is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers to and cause to be filed an appropriate application for authority to retain the services of Polsinelli Shughart PC LLP; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and directed to employ the firm of Accretive Solutions-Detroit, Inc. as financial advisor to represent and assist the Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance the Company's rights and obligations; and in connection therewith, the Authorized Officer is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers to and cause to be filed an appropriate application for authority to retain the services of Accretive Solutions-Detroit, Inc.; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and directed to employ the firm of BMC Group, Inc. as noticing, claims and balloting agent to represent and assist the Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance the Company's rights and obligations; and in connection therewith, the Authorized Officer is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers to and cause to be filed an appropriate application for authority to retain the services of BMC Group, Inc.; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and directed to employ any other professionals to assist the Company in carrying out its duties under the Bankruptcy Code, including, without limitation, a liquidator; and in connection therewith, the Authorized Officer is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers to and cause to be filed an appropriate application for authority to retain the services of any other professionals as necessary.

3. **APPROVAL OF DEBTOR-IN-POSSESSION FINANCING**

BE IT RESOLVED, that the form, terms and provisions of the proposed postpetition financing offered by Capital Business Credit LLC ("CBC") pursuant to the terms and conditions

of that certain Factoring Agreement dated November 11, 2009, as amended, modified and/or supplemented by (a) the 3-week budget annexed as Exhibit "A" to the Interim Financing Order Authorizing Borrowing with Priority Over Administrative Expenses and Secured by Liens on Property of the Estate Pursuant to Section 364(c) of the Bankruptcy Code (the "Order"), and (b) the Order, in substantially the form submitted to the Board (the "DIP Loan Agreement," and together with each other document, instrument or agreement executed by the Company in connection therewith the "DIP Loan Documents") be, and the same hereby are in all respects approved, and that the Authorized Officer is hereby authorized and empowered, in the name of and on behalf of the Company, to execute and deliver each of the DIP Loan Documents to which the Company is a party, each in the form or substantially in the form thereof submitted to the Board, with such changes, additions and modifications thereto as the Authorized Officer shall approve, such approval to be conclusively evidenced by the Authorized Officer's execution and delivery thereof; and

FURTHER RESOLVED, that the Company, as debtor and debtor in possession under the Bankruptcy Code, shall be, and hereby is, authorized to incur the [Obligations (as defined in the DIP Loan Documents)] and undertake any and all related transactions contemplated thereby (collectively, the "Financing Transactions"); and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized, directed and empowered from time to time in the name and on behalf of the Company to take any and all such actions, and to execute and deliver or cause to be executed and delivered under seal of the Company or otherwise, any and all such other documents, agreements, certificates, writings and instruments to be delivered in connection with the DIP Loan Documents (including, without limitation, any amendments, supplements or modifications to the DIP Loan Documents and such other documents, agreements (including, without limitation, security agreements, mortgages and guarantees), certificates, writings and instruments to be delivered in connection therewith), and to grant the security interests in or liens on any real or personal property of the Company now or hereafter acquired as contemplated by the DIP Loan Documents, with full authority to indorse, assign or guarantee any of the foregoing in the name of the Company, in each case, as the Authorized Officer may deem necessary or advisable to carry out the intent and purposes of the immediately foregoing resolution, and his execution and delivery thereof to be conclusive evidence that he deems it necessary or advisable, and his execution and delivery thereof to be conclusive evidence of his authority, to so act and his or her approval thereof; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and directed, and empowered in the name of, and on behalf of, the Company, as debtor and debtor in possession, to take such actions and execute and deliver (a) the DIP Loan Documents and such agreements (including, without limitation, security agreements, mortgages and guarantees), certificates, instruments, notices and any and all other documents as the Authorized Officer may deem necessary or appropriate to facilitate the Financing Transactions (collectively, the "Financing Documents"); (b) such other instruments, certificates, notices, assignments and documents as may be reasonably requested by CBC; and (c) such forms of deposit and securities account control agreements, officer's certificates and compliance certificates as may be required by the DIP Loan Documents or any other Financing Document; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and empowered to authorize CBC to file any Uniform Commercial Code (the "UCC") financing

statements and any necessary assignments for security or other documents in the name of the Company that CBC deems necessary or convenient to perfect any lien or security interest granted under the DIP Loan Documents, including any such UCC financing statement containing a super-generic description of collateral, such as "all assets," "all property now or hereafter acquired" and other similar descriptions of like import, and to execute and deliver, and to record or authorize the recording of, such mortgages and deeds of trust in respect of real property of the Company and such other filings in respect of intellectual and other property of the Company, in each case as CBC may reasonably request to perfect the security interests of CBC; and

FURTHER RESOLVED that the Authorized Officer be, and hereby is, authorized and empowered to take all such further actions including, without limitation, to pay all fees and expenses, in accordance with the terms of the Financing Documents, which shall in his sole judgment be necessary, proper or advisable to perform the Company's obligations under or in connection with the DIP Loan Documents or any of the other Financing Documents and the transactions contemplated therein and to carry out fully the intent of the foregoing resolutions; and

FURTHER RESOLVED that the Authorized Officer be, and hereby is, authorized and empowered to execute and deliver any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions and extensions of the DIP Loan Documents or any of the Financing Documents which shall in his sole judgment be necessary, proper or advisable; and

FURTHER RESOLVED that all acts and actions taken by the Authorized Officer prior to the date hereof with respect to the transactions contemplated by the DIP Loan Documents and any of the other Financing Documents be, and hereby are, in all respects confirmed, approved and ratified.

4. APPROVAL OF THE PROPOSED RESTRUCTURING

BE IT RESOLVED that in the judgment of the Board of Directors, it is desirable and in the best interests of the Company, its creditors, stockholders, and other parties in interest, that the Company conduct a sale process (the "Sale Process") for the sale of all or part of the assets of the Company in conjunction with the Company's chapter 11 case; and

FURTHER RESOLVED that in the judgment of the Board, it is desirable and in the best interests of the Company, its creditors, stockholders, and other parties in interest, that the Company enter into the stalking horse agreement (the "Stalking Horse Agreement" and together with each other document, instrument or agreement executed by the Company in connection therewith, the "Restructuring Documents") with HPC3 Furniture Holdings, LLC, an affiliate of Hancock Park Capital III, L.P; and

FURTHER RESOLVED that the Authorized Officer be, and hereby is, authorized and empowered to take all such further actions including, without limitation, to determine at auction which bid for the Company's assets is the highest and best bid, or the bid that maximizes the value of the Debtors' estates as a whole, to pay all fees and expenses, in accordance with the terms of the Stalking Horse Agreement, including, without limitation, the fees and expenses, all as defined in the Restructuring Documents, which shall in his sole judgment be necessary, proper or advisable to perform the Company's obligations under or in connection with the Stalking

Horse Agreement or any of the other Restructuring Documents and the transactions contemplated therein and to carry out fully the intent of the foregoing resolutions; and

FURTHER RESOLVED, that the Authorized Officer be, and hereby is, authorized and empowered to execute and deliver any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions and extensions of the Stalking Horse Agreement or any of the Restructuring Documents which shall in his sole judgment be necessary, proper or advisable; and

FURTHER RESOLVED, that all acts and actions taken by the Authorized Officer prior to the date hereof with respect to the transactions contemplated by the Stalking Horse Agreement and any of the Restructuring Documents be, and hereby are, in all respects confirmed, approved and ratified.

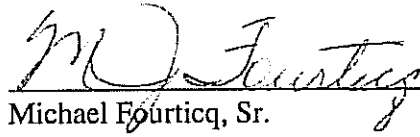
5. FURTHER ACTIONS AND PRIOR ACTIONS


RESOLVED, that in addition to the specific authorizations heretofore conferred upon the Authorized Officer, he or his designees shall be, and each of them, acting alone, hereby is, authorized, directed and empowered, in the name of, and on behalf of, the Company, to take or cause to be taken any and all such further actions, to execute and deliver any and all such agreements, certificates, instruments and other documents and to pay all expenses, including filing fees, in each case as the Authorized Officer's judgment shall be necessary or desirable to fully carry out the intent and accomplish the purposes of the Resolutions adopted herein; and

FURTHER RESOLVED, that all acts, actions and transactions relating to the matters contemplated by the foregoing Resolutions done in the name of and on behalf of the Company, which acts would have been approved by the foregoing Resolutions except that such acts were taken before these resolutions were certified, are hereby in all respects approved and ratified.

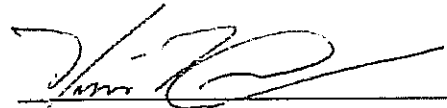
[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK. SIGNATURE PAGE FOLLOWS.]

IN WITNESS WHEREOF, the undersigned have executed this Unanimous Written Consent of the Board of Directors, effective as of the date first above written.

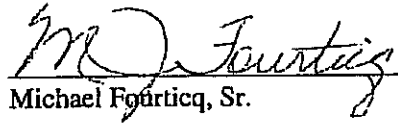

Michael Fourticq, Sr.



Michael Fourticq, Jr.

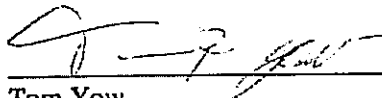
Tom Yow



Kevin Listen

IN WITNESS WHEREOF, the undersigned have executed this Unanimous Written Consent of the Board of Directors, effective as of the date first above written.


Michael Fourticq, Sr.


Michael Fourticq, Jr.


Tom Yow


Kevin Listen

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------|---|------------------------------|
| In re: |) | Chapter 11 |
| |) | |
| BARCALOUNGER CORPORATION, |) | Case No. _____ (_____) |
| |) | |
| Debtor. |) | Joint Administration Pending |
| |) | |

CONSOLIDATED LIST OF CREDITORS HOLDING 30 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 30 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 30 largest unsecured claims. If a minor child is one of the creditors holding the 30 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| HANCOCK PARK CAPITAL III, L.P. 1880 Century Park East, #900 Los Angeles, CA 90067 | Mike Fourticq. Jr. Phone: 310-228-6900 Fax: 310-228-6939 1880 Century Park East, #900 Los Angeles, CA 90067 | Subordinated Debt | | \$32,207,983 |
| HANCOCK MANAGEMENT PARTNERS, INC. 1880 Century Park East, #900 Los Angeles, CA 90067 | Mike Fourticq. Jr. Phone: 310-228-6900 Fax: 310-228-6939 1880 Century Park East, #900 Los Angeles, CA 90067 | Subordinated Debt | | \$836,301 |
| GLOBE EXPRESS SERVICES LTD 1800 Associates Lane, Suite E Charlotte, NC 28217 | Kimberly Edwards Acct #45622 Phone: 704-971-1037 Fax: 704-971-1537 1800 Associates Lane, Suite E Charlotte, NC 28217 | Freight | | \$619,000 |
| MOONART INTERNATIONAL, INC. 90 Zhong Shan East Road 21 F.W3 Nanjing, Jaingsu 21001 Jaingsu 21002 | Vivian Zhou Acct #45724 90 Zhong Shan East Road 21 F.W3 Nanjing, Jaingsu 21001 Jaingsu 21002 | Trade Payable | | \$312,106 |

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| SUNRISE TECHNOLOGIES, INC. 111 N. Chestnut Street, #300 Winston-Salem, NC 27101 | Tonya Lankford Acct #45495 111 N. Chestnut Street, #300 Winston-Salem, NC 27101 | Professional services | | \$230,266 |
| MARKET SENSE 681 Commerce Street Burr Ridge, IL 60527 | Acct #45509 Phone: 630-654-0170 681 Commerce Street Burr Ridge, IL 60527 | Professional services | | \$212,610 |
| CITY OF ROCKY MOUNT One Government Plaza P.O. Box 1180 Rocky Mount, NC 27802 | Acct #40 One Government Plaza P.O. Box 1180 Rocky Mount, NC 27802 | Real property lease | | \$149,801 |
| CARPENTER COMPANY P.O. Box 27205 Richmond, VA 23261 | Laurie Travis Acct #600355 Phone: 888-835-9228 x2561 Fax: 804-254-6075 P.O. Box 27205 Richmond, VA 23261 | Trade Payable | | \$139,557 |
| MOORE & GILES INC. 1081 Tannery Row Forest, VA 24551 | Acct #600436 Phone: 434-846-5281 Fax: 434-846-1404 | Trade Payable | | \$123,151 |
| MJB WOOD GROUP INC. P.O. Box 671303 Dallas, TX 75267 | Gabriel Acct #11242 Phone: 972-401-0005 Fax: 972-409-9949 P.O. Box 671303 Dallas, TX 75267 | Trade Payable | | \$108,572 |
| LEATHER MIRACLES, LLC P.O. Box 2171 Hickory, NC 28603 | Acct #600470 Phone: 828-464-7448 Fax: 828-464-7447 P.O. Box 2171 Hickory, NC 28603 | Trade Payable | | \$105,260 |
| HSO LOGISTICS INC. 12120 Sunset Hills Road Suite #600 Reston, VA 20190 | Frank Acct #600547 Phone 703-885-8910 Fax: 703-885-8901 12120 Sunset Hills Road Suite #600 Reston, VA 20190 | Service | | \$94,888 |
| UNIVERSAL AM-CAN LTD P.O. Box 712969 Cincinnati, OH 45271 | Gary Cline Acct. #56549 Phone: 800-233-9445 Fax: 336-226-2658 P.O. Box 712969 Cincinnati, OH 45271 | Freight | | \$80,253 |

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| DELL FINANCIAL SERVICES, LP P.O. Box 5292 Carol Stream, IL 60197 | Staci Smith Acct #45177 Phone: 877-577-3355 x9462987 P.O. Box 5292 Carol Stream, IL 60197 | Service | | \$78,945 |
| FIRST CAPITAL FBO: U K WEST, INC. P.O. Box 5798 New York, NY 10087 | Stan Loeffler Acct #45659 Phone: 405-917-9600 Fax: 405-917-9660 P.O. Box 5798 New York, NY 10087 | Trade Payable | | \$77,755 |
| MULTI-WALL PACK P.O. Box 75053 Charlotte, NC 28275 | Acct #10677 Phone: 276-666-0588 Fax: 276-666-2223 P.O. Box 75053 Charlotte, NC 28275 | Trade Payable | | \$75,367 |
| FIBRE CONTAINER CO INC. P.O. Box 4631 Martinsville, VA 24115 | Teresa Tuggle Acct #10161 Phone: 276-632-7171 P.O. Box 4631 Martinsville, VA 24115 | Trade Payable | | \$65,557 |
| SUN CONTINENTAL LOGISTICS INC. 10834 So. LaCienega Blvd. Inglewood, CA 90304 | Acct. #45241 Phone: 310-338-1411 10834 So. LaCienega Blvd. Inglewood, CA 90304 | Freight | | \$64,254 |
| QUALITY INN-DUTCH INN 2360 Virginia Avenue Collinsville, VA 24078 | Acct #1960 Phone: 276-647-3721 Fax: 276-647-4857 2360 Virginia Avenue Collinsville, VA 24078 | Service | | \$62,538 |
| SV INTERNATIONAL CORP. 411 N. Chimney Rock Road Greensboro, NC 27410 | Casey Flanery Acct #600418 Phone: 336-808-3018 Fax: 336-808-3020 411 N. Chimney Rock Road Greensboro, NC 27410 | Trade Payable | | \$61,257 |
| EXPRESS SERVICES, INC. P.O. Box 281533 Atlanta, GA 30384 | Linda Skojec Acct #600493 Phone: 252-443-1199 P.O. Box 281533 Atlanta, GA 30384 | Service | | \$58,598 |
| CARROLL LEATHER Attn: Accounts Receivable 1640 Old Hwy 421 South Boone, NC 28607 | Acct #600429 Phone: 828-466-5489 Attn: Accounts Receivable 1640 Old Hwy 421 South Boone, NC 28607 | Trade Payable | | \$58,104 |

| (1) | (2) | (3) | (4) | (5) |
|--|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| AMERISTAFF P.O. Box 5271 Martinsville, VA 24115 | Tom Daniels Acct #20415 Phone: 276-632-2472 P.O. Box 5271 Martinsville, VA 24115 | Service | | \$57,244 |
| L&P FINANCIAL SERVICES CO. c/o Bank of America P.O. Box 198747 Atlanta, GA 30384 | Acct #10192 Phone: 800-888-4569 c/o Bank of America P.O. Box 198747 Atlanta, GA 30384 | Trade Payable | | \$54,819 |
| HETTICH AMERICA LP 6225 Shiloh Road Alpharetta, GA 30005 | Acct #45362 6225 Shiloh Road Alpharetta, GA 30005 | Trade Payable | | \$54,395 |
| ZENDA LEATHER CO. P.O. Box 2609 Hickory, NC 28603 | Acct #600442 P.O. Box 2609 Hickory, NC 28603 | Trade Payable | | \$53,965 |
| FEDEX NATIONAL LTL P.O. Box 95001 Lakeland, FL 33804 | Acct #600248 Phone: 870-741-9000 P.O. Box 95001 Lakeland, FL 33804 | Freight | | \$53,277 |
| ULTRA MEK P.O. Box 518 Denton, NC 27239 | Acct #4987 Phone: 336-859-4552 P.O. Box 518 Denton, NC 27239 | Trade Payable | | \$48,772 |
| DEALER IMPORTS P.O. Box 305 Huntersville, NC 28078 | Acct #10270 Phone: 704-892-7965 P.O. Box 305 Huntersville, NC 28078 | Trade Payable | | \$47,026 |
| LIKO VRHNIKA D.D. Verd 100A Vrhnik, Slovenia S1-1360 | Emil Gaspari Acct #25560 Phone: 845-528-4330 Verd 100A Vrhnik, Slovenia S1-1360 | Trade Payable | | \$45,985 |

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------|---|------------------------------|
| In re: |) | Chapter 11 |
| |) | |
| BARCALOUNGER CORPORATION, |) | Case No. 10- _____ (_____) |
| |) | |
| Debtor. |) | Joint Administration Pending |
| _____ |) | |

**CERTIFICATION CONCERNING CONSOLIDATED LIST OF CREDITORS
HOLDING 30 LARGEST UNSECURED CLAIMS**

I, the undersigned officer of the debtor and debtor in possession (the “Debtor”) in the above-captioned case, hereby certify under penalty of perjury that I have read the foregoing Consolidated List of Creditors Holding 30 Largest Unsecured Claims¹ and that it is complete and to the best of my knowledge correct and consistent with the Debtor’s books and records.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 19, 2010

/s/ John W. Chapman
By: John W. Chapman
Title: Chief Restructuring Officer

¹ The foregoing Consolidated List of Creditors Holding 30 Largest Unsecured Claims may include creditors of either of the individual debtors listed in the foregoing petition (“Barcalounger Corporation” and “American of Martinsville, Inc.,” respectively).

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------|---|------------------------------|
| In re: |) | Chapter 11 |
| |) | |
| BARCALOUNGER CORPORATION, |) | Case No. 10-_____ (_____) |
| |) | |
| Debtor. |) | Joint Administration Pending |
| _____ |) | |

CERTIFICATION CONCERNING CREDITOR MATRIX

I, the undersigned officer of the debtor and debtor in possession (the “Debtor”) in the above-captioned case, hereby certify under penalty of perjury that I have read the Consolidated Creditor Matrix submitted concurrently herewith and that it is complete and to the best of my knowledge correct and consistent with the Debtor’s books and records.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 19, 2010

/s/ John W. Chapman
By: John W. Chapman
Title: Chief Restructuring Officer

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------|---|------------------------------|
| In re: |) | Chapter 11 |
| |) | |
| BARCALOUNGER CORPORATION, |) | Case No. 10-_____ (_____) |
| |) | |
| Debtor. |) | Joint Administration Pending |
| _____ |) | |

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders prepared in accordance with Federal Rule of Bankruptcy Procedure 1007(a)(3).

| Name of Equity Security Holder | Last Known Address or Place of Business of Equity Security Holder | Number and Kind of Units Held | Percentage of Total Equity |
|--------------------------------|---|-------------------------------|----------------------------|
| Hancock Park Capital III, L.P. | 1880 Century Park E # 900 Los Angeles, CA 90067-1600 | | 100% |

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------|---|------------------------------|
| In re: |) | Chapter 11 |
| |) | |
| BARCALOUNGER CORPORATION, |) | Case No. 10-_____ (____) |
| |) | |
| Debtor. |) | Joint Administration Pending |
| |) | |

CERTIFICATION CONCERNING EQUITY SECURITY HOLDERS

I, the undersigned officer of the debtor and debtor in possession (the "Debtor") in the above-captioned case, hereby certify under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is complete and to the best of my knowledge correct and consistent with the Debtor's books and records.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 19, 2010

/s/ John W. Chapman
 By: John W. Chapman
 Title: Chief Restructuring Officer