

**United States Bankruptcy Court  
Middle District of Florida**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Summit Charter Schools, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>59-3431790</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>1250 N. Maitland Avenue Maitland, FL</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>32751</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Orange</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):	<b>1250 N Maitland Avenue Maitland, FL 32751</b>

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input checked="" type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. <hr/> Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.									
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000									
<b>Estimated Assets</b> <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion									
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion									

THIS SPACE IS FOR COURT USE ONLY

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Summit Charter Schools, Inc.</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Summit Charter Schools, Inc.</b>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____  Signature of Debtor</p> <p><b>X</b> _____  Signature of Joint Debtor</p> <p>_____  Telephone Number (If not represented by attorney)</p> <p>_____  Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____  Signature of Foreign Representative</p> <p>_____  Printed Name of Foreign Representative</p> <p>_____  Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Ronald Cutler</u>  Signature of Attorney for Debtor(s)</p> <p><u>Ronald Cutler 141683</u>  Printed Name of Attorney for Debtor(s)</p> <p><u>Ronald Cutler P.A.</u>  Firm Name</p> <p><u>1172 Pelican Bay Drive</u>  <u>Daytona Beach, FL 32119-1381</u>  Address</p> <p style="text-align: center;"><b>Email: ronaldcutlerpa@bellsouth.net</b></p> <p><u>(386)788-4480 Fax: (386)788-6040</u>  Telephone Number</p> <p><u>November 10, 2009</u>  Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____  Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____  Address</p> <p><b>X</b> _____  Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Jerry McKinnon</u>  Signature of Authorized Individual</p> <p><u>Jerry McKinnon</u>  Printed Name of Authorized Individual</p> <p><u>Director Chief Operating Officer</u>  Title of Authorized Individual</p> <p><u>November 10, 2009</u>  Date</p>	

**United States Bankruptcy Court  
Middle District of Florida**

In re **Summit Charter Schools, Inc.**  
Debtor

Case No. \_\_\_\_\_  
Chapter **11**

**Exhibit "A" to Voluntary Petition**

1. If any of debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is \_\_\_\_\_.
2. The following financial data is the latest available information and refers to debtor's condition on \_\_\_\_\_.

a. Total assets	\$ <u><b>0.00</b></u>	
b. Total debts (including debts listed in 2.c.,below)	\$ <u><b>0.00</b></u>	
c. Debt securities held by more than 500 holders.		Approximate number of holders
secured / /    unsecured / /    subordinated / /	\$ <u><b>0.00</b></u>	<u><b>0</b></u>
secured / /    unsecured / /    subordinated / /	\$ <u><b>0.00</b></u>	<u><b>0</b></u>
secured / /    unsecured / /    subordinated / /	\$ <u><b>0.00</b></u>	<u><b>0</b></u>
secured / /    unsecured / /    subordinated / /	\$ <u><b>0.00</b></u>	<u><b>0</b></u>
secured / /    unsecured / /    subordinated / /	\$ <u><b>0.00</b></u>	<u><b>0</b></u>
d. Number of shares of preferred stock	<u><b>0</b></u>	<u><b>0</b></u>
e. Number of shares of common stock	<u><b>0</b></u>	<u><b>0</b></u>

Comments, if any:

3. Brief description of debtor's business:
  
  
  
  
  
4. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:

**United States Bankruptcy Court  
Middle District of Florida**

In re Summit Charter Schools, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Associated Piping Services 1023 29th Street Orlando, FL 32805</b>	<b>Associated Piping Services 1023 29th Street Orlando, FL 32805</b>	<b>Repair Services - Invoices 56459, 56582, 56592, 56502 &amp; 56660</b>		<b>5,458.72</b>
<b>BKHM 1560 Orange Avenue, Ste 600 Winter Park, FL 32789-5552</b>	<b>BKHM 1560 Orange Avenue, Ste 600 Winter Park, FL 32789-5552</b>	<b>Accounting Services</b>		<b>14,500.00</b>
<b>Embarq PO Box 96064 Charlotte, NC 28296</b>	<b>Embarq PO Box 96064 Charlotte, NC 28296</b>	<b>Phone Service - Also Acct No.: 103664131</b>		<b>6,041.13</b>
<b>George C. Miarecki, PCA 3208 E Colonial Drive, #204 Orlando, FL 32803-5127</b>	<b>George C. Miarecki, PCA 3208 E Colonial Drive, #204 Orlando, FL 32803-5127</b>	<b>Invoice No.: 09- 1171; 09-1172; 09- 1153; &amp; 09-1178</b>		<b>8,010.00</b>
<b>Harcourt c/o Allen Maxwell &amp; Silver 190 Sylvan Avenue Englewood Cliffs, NJ 07632</b>	<b>Harcourt c/o Allen Maxwell &amp; Silver 190 Sylvan Avenue Englewood Cliffs, NJ 07632</b>	<b>Text Books</b>		<b>3,013.00</b>
<b>Houghton Mifflin 14046 Collections Center Dr Chicago, IL 60693</b>	<b>Houghton Mifflin 14046 Collections Center Dr Chicago, IL 60693</b>	<b>Gate MacGinitie Test 2007 &amp; 2008</b>		<b>3,766.00</b>
<b>Hunton Brady Architects, P.A 800 N Magnolia Ave Ste 600 Orlando, FL 32803</b>	<b>Hunton Brady Architects, P.A 800 N Magnolia Ave Ste 600 Orlando, FL 32803</b>			<b>5,088.00</b>
<b>ING Reliastar Minot Service Ctr Attn: Calla Abrahamson PO Box 5050 Minot, ND 58702-5050</b>	<b>ING Reliastar Minot Service Ctr Attn: Calla Abrahamson Minot, ND 58702-5050</b>	<b>Retirement Accounts &amp; Employee 403B - School year 2008 - 2009</b>		<b>11,460.00</b>
<b>Internal Revenue Service Centralized Insolvency Opera P.O. Box 21126 Philadelphia, PA 19114-0326</b>	<b>Internal Revenue Service Centralized Insolvency Opera P.O. Box 21126 Philadelphia, PA 19114-0326</b>	<b>Payroll Taxes</b>	<b>Contingent Unliquidated Disputed</b>	<b>19,286.00</b>
<b>INVO HealthCare Assoc. Inc 1780 Kendarbren Dr Jamison, PA 18929</b>	<b>INVO HealthCare Assoc. Inc 1780 Kendarbren Dr Jamison, PA 18929</b>			<b>9,254.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re Summit Charter Schools, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
JC Home Improvement & Plumb 7628 Redwood Country Road Orlando, FL 32835	JC Home Improvement & Plumb 7628 Redwood Country Road Orlando, FL 32835	Building Repairs		4,500.00
Kimberly A. Gilmore 4179 Davie Rd Ste 101 Fort Lauderdale, FL 33314	Kimberly A. Gilmore 4179 Davie Rd Ste 101 Fort Lauderdale, FL 33314			10,584.00
ModSpace 12603 Remittance Dr Chicago, IL 60693	ModSpace 12603 Remittance Dr Chicago, IL 60693			4,641.00
Paul Stanton 2510 Eustace Avenue Deltona, FL 32725	Paul Stanton 2510 Eustace Avenue Deltona, FL 32725	Construction Services		2,600.00
Progress Energy PO Box 33199 Saint Petersburg, FL 33733	Progress Energy PO Box 33199 Saint Petersburg, FL 33733	Utilities		1,498.00
RBC Bank P.O. Box 6057 Rocky Mount, NC 27802	RBC Bank P.O. Box 6057 Rocky Mount, NC 27802		Contingent Unliquidated Disputed	233,895.85 (0.00 secured) (233,895.85 senior lien)
Steven Palmer c/o Ladd H. Fassett, Esquire 1325 W. Colonial Drive Orlando, FL 32804	Steven Palmer c/o Ladd H. Fassett, Esquire 1325 W. Colonial Drive Orlando, FL 32804	Case No.: 48-2008-CA- 26456-0 - Money Damages	Contingent Unliquidated Disputed	60,000.00
Tate & Kirkin Assoc. 2810 Southampton Rd. Philadelphia, PA 19154	Tate & Kirkin Assoc. 2810 Southampton Rd. Philadelphia, PA 19154	Computers & Electronics		7,193.00
United Health Care Department CH 10151 Palatine, IL 60055	United Health Care Department CH 10151 Palatine, IL 60055			2,750.00
US Yellow Pages PO Box 3110 Jersey City, NJ 07303-3110	US Yellow Pages PO Box 3110 Jersey City, NJ 07303-3110	Yellow Page Advertising		1,782.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Director Chief Operating Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date November 10, 2009Signature /s/ Jerry McKinnon

Jerry McKinnon

Director Chief Operating Officer

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Summit Charter Schools, Inc.  
1250 N. Maitland Avenue  
Maitland, FL 32751

Gray Robinson  
John M Brennan  
Suite 1400  
E Pine Street  
Orlando, FL 32801

IOS  
1738 Bass Road  
Macon, GA 31210-1043

Ronald Cutler  
Ronald Cutler P.A.  
1172 Pelican Bay Drive  
Daytona Beach, FL 32119-1381

Harcourt  
c/o Allen Maxwell & Silver  
190 Sylvan Avenue  
Englewood Cliffs, NJ 07632

JC Home Improvement & Plumb  
7628 Redwood Country Road  
Orlando, FL 32835

Associated Piping Services  
1023 29th Street  
Orlando, FL 32805

Houghton Mifflin  
14046 Collections Center Dr  
Chicago, IL 60693

Kimberly A. Gilmore  
4179 Davie Rd Ste 101  
Fort Lauderdale, FL 33314

BKHM  
1560 Orange Avenue, Ste 600  
Winter Park, FL 32789-5552

HSBC  
Department 9600  
Carol Stream, IL 60128

Ladd H. Fassett, Esquire  
Fassett, Anthony & Taylor  
1325 W. Colonial Drive  
Orlando, FL 32804

Dell Financial Services  
12234 N. IH-35  
Bldg B  
Austin, TX 78753

Hunton Brady Architects, P.A  
800 N Magnolia Ave Ste 600  
Orlando, FL 32803

M&T Bank  
P.O. Box 62176  
Baltimore, MD 21264

Earl K Wood, Tax Collector  
Orange County, Florida  
Orlando

Imperial  
6996 Piazza Grande Ave  
Suite 309  
Orlando, FL 32835-8756

ModSpace  
12603 Remittance Dr  
Chicago, IL 60693

Embarq  
PO Box 96064  
Charlotte, NC 28296

ING  
Reliastar Minot Service Ctr  
Attn: Calla Abrahamson  
PO Box 5050  
Minot, ND 58702-5050

Paul Stanton  
2510 Eustace Avenue  
Deltona, FL 32725

Embarq  
PO Box 219008  
Kansas City, MO 64121-9008

Internal Revenue Service  
Centralized Insolvency Opera  
P.O. Box 21126  
Philadelphia, PA 19114-0326

PrinsBank  
508 Third Street  
Prinsburg, MN 56281

George C. Miarecki, PCA  
3208 E Colonial Drive, #204  
Orlando, FL 32803-5127

INVO HealthCare Assoc. Inc  
1780 Kendarbren Dr  
Jamison, PA 18929

Progress Energy  
PO Box 33199  
Saint Petersburg, FL 33733

RBC Bank  
P.O. Box 6057  
Rocky Mount, NC 27802

Steven Palmer  
c/o Ladd H. Fassett, Esquire  
1325 W. Colonial Drive  
Orlando, FL 32804

Tate & Kirkin Assoc.  
2810 Southampton Rd.  
Philadelphia, PA 19154

United Health Care  
Department CH 10151  
Palatine, IL 60055

US Yellow Pages  
PO Box 3110  
Jersey City, NJ 07303-3110