| B1 (Official Form 1)(4/ | 10) | | | | | | | | | | |
|---|--------------------------------|-------------------------|---|------------------------------------|--|---------------------------------------|---|---|---|---|-----------------------------|
| | | United S Mi | | | ruptcy f Florid | | | | | Voluntary | Petition |
| Name of Debtor (if ind McMahan, John | | er Last, First, | Middle): | | | Name | of Joint De | ebtor (Spouse | e) (Last, First | Middle): | |
| All Other Names used to (include married, maide | | | years | | | | | | Joint Debtor trade names | in the last 8 years | |
| DBA Mac's Tree | and Hau | ling Servic | e | | | | | | | | |
| Last four digits of Soc. (if more than one, state all) xxx-xx-0646 | Sec. or Indi | ividual-Taxpa | yer I.D. (| ITIN) No./0 | Complete E | IN Last for | our digits o than one, state | f Soc. Sec. or | r Individual-7 | Taxpayer I.D. (ITIN) No | o./Complete EIN |
| Street Address of Debto 4476 CR 218 We | | Street, City, a | nd State) | : | | Street | Address of | Joint Debtor | r (No. and St | reet, City, and State): | |
| Middleburg, FL | | | | | ZIP Code | | | | | | ZIP Code |
| C (D) | Cd D: | · 1D1 (| 'D ' | | 32068 | C | f D i d - | £ 41 | D.: | f D | |
| County of Residence or of the Principal Place of Business: Clay | | | | Count | y of Reside | nce or of the | Principal Pla | ace of Business: | | | |
| Mailing Address of Del | otor (if diffe | erent from stre | et addres | s): | | Mailin | g Address | of Joint Debt | tor (if differe | nt from street address): | |
| | | | | _ | ZIP Code | | | | | | ZIP Code |
| Location of Principal A (if different from street | ssets of Bus address abo | siness Debtor ove): | | | | I | | | | | |
| • • | f Debtor | | | Nature o | of Business | | | | | otcy Code Under Whice led (Check one box) | ch |
| (Form of Organization) (Check one box) ■ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | | | ☐ Health Care Business ☐ Single Asset Real Estate as def in 11 U.S.C. § 101 (51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank ☐ Other ☐ Tax-Exempt Entity | | | | ☐ Chapt☐ | er 9 er 11 er 12 | of Cl of Nature | napter 15 Petition for R a Foreign Main Proceed napter 15 Petition for R a Foreign Nonmain Proceed of Debts cone box) | ding ecognition |
| | | | unde | tor is a tax- er Title 26 o | , if applicable exempt orgother the United tall Revenue and Revenu | anization d States | defined "incurr | l in 11 U.S.C. § ed by an indivi | onsumer debts, § 101(8) as idual primarily household pur | busin | are primarily ess debts. |
| <u> </u> | _ | heck one box |) | | I | one box: | | - | oter 11 Debte | | |
| ■ Full Filing Fee attache □ Filing Fee to be paid in attach signed application debtor is unable to pay Form 3A. | n installments | urt's considerati | on certifyii | ng that the | ial Check | Debtor is not if: Debtor's aggi | a small busing regate nonco \$2,343,300 (| ness debtor as on the ness debtor as of the ness debtor as on the ness debtor as of the ness debtor as of the | ated debts (exc | L. § 101(51D). J.S.C. § 101(51D). Luding debts owed to insic on 4/01/13 and every three | |
| Filing Fee waiver requ attach signed application | | | | | st B. | A plan is beir Acceptances | ng filed with of the plan w | this petition. vere solicited production of the solicited production of the solicited production of the solicited production. | | one or more classes of cr | editors, |
| Statistical/Administra Debtor estimates that Debtor estimates that there will be no fun | at funds will at, after any | l be available | ertv is exc | cluded and | administrati | | es paid, | | THIS | SPACE IS FOR COURT | USE ONLY |
| Estimated Number of C 1- 50- 49 99 | reditors 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated Assets | \$100,001 to \$500,000 | \$500,001 S to \$1 t | \$1,000,001 o \$10 nillion | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |
| Estimated Liabilities | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 o \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition McMahan, John P Sr. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). and is requesting relief under chapter 11.) ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

after the filing of the petition.

B1 (Official Form 1)(4/10) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ John P McMahan, Sr.

Signature of Debtor John P McMahan, Sr.

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

June 24, 2010

Date

Signature of Attorney*

X /s/ Raymond B. LaBella

Signature of Attorney for Debtor(s)

Raymond B. LaBella 628621

Printed Name of Attorney for Debtor(s)

LaBella Law, P.L.

Firm Name

1665 Kingsley Avenue Suite 108 Orange Park, FL 32073

Address

Email: bk@labellalaw.com

904-541-1643 Fax: 904-621-9900

Telephone Number

June 24, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

McMahan, John P Sr.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| T 2 | |
|------------|--|
| | |
| | |
| | |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | Case No. | |
|-------|---------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

Date:

June 24, 2010

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)) mental deficiency so as to be incapable of realizing as | • • |
|--|--|
| financial responsibilities.); | 4) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| unable, after reasonable effort, to participate in a cred | as physically impaired to the extent of being it counseling briefing in person, by telephone, or |
| through the Internet.); | |
| ☐ Active military duty in a military combat zo | one. |
| ☐ 5. The United States trustee or bankruptcy administrequirement of 11 U.S.C. § 109(h) does not apply in this dist | |
| I certify under penalty of perjury that the information | ation provided above is true and correct. |
| Signature of Debtor: _/s/ John | P McMahan, Sr. |

John P McMahan, Sr.

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | Case No. | |
|-------|---------------------|----------|----------|----|
| _ | | Debtor , | | |
| | | | Chapter | 11 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-----------|
| A - Real Property | Yes | 1 | 78,206.00 | | |
| B - Personal Property | Yes | 4 | 122,696.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 309,635.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 45,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | 411,049.28 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 12,000.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 15,408.28 |
| Total Number of Sheets of ALL Schedu | ıles | 20 | | | |
| | To | otal Assets | 200,902.00 | | |
| | | J | Total Liabilities | 765,684.28 | |

United States Bankruptcy Court Middle District of Florida

| | John P McMahan, Sr. | | Case No. | |
|-----------|---|---|----------------------------|-------------------------|
| | | Debtor | Chapter | 11 |
| | STATISTICAL SUMMARY OF CERTAIN | N LIABILITIES A | ND RELATED DA | TA (28 U.S.C. § 1 |
| If a o | you are an individual debtor whose debts are primarily consucase under chapter 7, 11 or 13, you must report all information | mer debts, as defined in § n requested below. | 101(8) of the Bankruptcy | Code (11 U.S.C.§ 101(8) |
| | ■ Check this box if you are an individual debtor whose debtor report any information here. | ts are NOT primarily con | sumer debts. You are not r | required to |
| | nis information is for statistical purposes only under 28 U. | | | |
| Sı | ımmarize the following types of liabilities, as reported in t | ne Schedules, and total t | them. | |
| , | Type of Liability | Amount | | |
| J | Domestic Support Obligations (from Schedule E) | | | |
| | Faxes and Certain Other Debts Owed to Governmental Units from Schedule E) | | | |
| 0 | Claims for Death or Personal Injury While Debtor Was Intoxicated from Schedule E) (whether disputed or undisputed) | | | |
| 9 | Student Loan Obligations (from Schedule F) | | | |
| | Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | | | |
| 0 | Obligations to Pension or Profit-Sharing, and Other Similar Obligatio from Schedule F) | ns | | |
| | TOTA | L | | |
| | State the following: | | | |
| 1 | Average Income (from Schedule I, Line 16) | | | |
| 1 | Average Expenses (from Schedule J, Line 18) | | | |
| | Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | | | |
| | State the following: | | | |
| _ | I. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | | |
| 2 | 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | | | |
| 3 | 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | | |
| 4 | 1. Total from Schedule F | | | |
| _ | 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | | |

101(8)), filing

| B6A (Official Form 6A) (12/07 | B6A | (Official | Form | 6A) | (12/07) |
|-------------------------------|-----|-----------|------|-----|---------|
|-------------------------------|-----|-----------|------|-----|---------|

| In re | John P McMahan, Sr. | Case No | |
|-------|---------------------|--------------|--|
| - | | , | |
| | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Current Value of Husband, Debtor's Interest in Wife, Joint, or Nature of Debtor's Amount of Description and Location of Property Property, without Interest in Property Secured Claim Deducting any Secured Community Claim or Exemption Fee simple 78,206.00 113,894.00 Residence

Parcel 09-05-24-00593-103-00 Lot 2 Blk 7 Jacksonville South Unit 1 As Rec O R 2398 PG 1912

Sub-Total > **78,206.00** (Total of this page)

Total > **78,206.00**

| In re | John P McMahan, Sr. | | Case No. |
|-------|---------------------|--------|----------|
| | | | |
| | | Debtor | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|--|---|--|
| 1. | Cash on hand | Х | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Personal Checking Accounts Compass Bank | - | 26.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | х | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | TV, Bed, Sofa, Pots and Pans, & Household Good | s - | 750.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | |
| 6. | Wearing apparel. | Clothing | - | 75.00 |
| 7. | Furs and jewelry. | Watch | - | 20.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | Gun and Hunting Equipment | - | 400.00 |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| 10. | Annuities. Itemize and name each issuer. | x | | |
| | | | | |

Sub-Total > 1,27 (Total of this page)

1,271.00

³ continuation sheets attached to the Schedule of Personal Property

| In re | John | Ρ | McMahan, | Sr |
|--------|--------|---|----------|----|
| 111 10 | 001111 | • | | • |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated | | Mac's Tree Service, Inc. (100% shareholder) | - | Unknown |
| | and unincorporated businesses. Itemize. | | Mac's Tree Incorporated (100% shareholder) | - | Unknown |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| | | | (To | Sub-Tota of this page) | al > 0.00 |

Sheet __1__ of __3__ continuation sheets attached to the Schedule of Personal Property

| In re | John | PI | ИсМа | han. | Si |
|--------|--------|----|---------|------|----|
| III IC | JUILLI | | vicivia | man, | v |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|--|------------------|---|---|---|
| intelle | ts, copyrights, and other ectual property. Give vulars. | Х | | | |
| gener | uses, franchises, and other ral intangibles. Give rulars. | X | | | |
| conta inform § 101 by incobtain the de | omer lists or other compilations ining personally identifiable mation (as defined in 11 U.S.C. (41A)) provided to the debtor dividuals in connection with ning a product or service from ebtor primarily for personal, y, or household purposes. | X | | | |
| | mobiles, trucks, trailers, and vehicles and accessories. | | Camper: 2002 Coachmen Catalina Location: 4476 CR 218 West, Middleburg FL 32068 | - | 1,000.00 |
| | | | 1999 International with Prentice 124 Loader | - | 12,500.00 |
| | | | 1991 GMC Dually | - | 800.00 |
| | | | 1999 International with Prentice 124 Loader | - | 12,500.00 |
| | | | 2006 Chevy Silverado 1500, Regular Cab, V6 P/U Work Truck, 6 1/2 foot bed (65,000 miles - fair condition) | - | 6,525.00 |
| | | | 2007 Chevy Silverado 2500 Extended Cab, HD, 4WD, Work Truck, V8, 6.6L Trbo Dsl, (50,000 miles fair condition) | - | 24,000.00 |
| | | | 2007 Chevy Silverado 2500 Extended Cab, HD, 4WD, Work Truck, V8, 6.6L Trbo Dsl, (50,000 miles fair condition) | <u>-</u> | 24,365.00 |
| | | | 1988 Peterbilt Truck 379 with Prentice 120C Loader | - | 8,000.00 |
| | | | 2008 Buick Lacrosse, Super Sedan (12,000 miles - good condition) | - | 18,385.00 |
| 26. Boats | s, motors, and accessories. | X | | | |
| 27. Aircr | aft and accessories. | X | | | |
| 28. Office suppl | e equipment, furnishings, and ies. | | Computer, Printer, Shredder, Fax Machine, Book Shelves, Chair, Filing Cabinet, Fouton | - | 350.00 |

108,425.00 Sub-Total >

(Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

| n re | John | Р | McMahan, | Sı |
|-------|--------|---|----------|----|
| 11 10 | 001111 | • | | • |

| Case No. |
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SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|---|---|---|
| 29. Machinery, fixtures, equipment, and | 2003 Rayco Stump Grinder | - | 3,000.00 |
| supplies used in business. | Bobcat Compact Track Loader T190F with 66" Bucket Grapple Keyign and Grapple | - | 5,000.00 |
| | Bobcat Compact Track Loader T190F with 66" Bucket Grapple Keyign | - | 5,000.00 |
| 30. Inventory. | x | | |
| 31. Animals. | x | | |
| 32. Crops - growing or harvested. Give particulars. | x | | |
| 33. Farming equipment and implements. | x | | |
| 34. Farm supplies, chemicals, and feed. | x | | |
| 35. Other personal property of any kind not already listed. Itemize. | x | | |

Sub-Total > 13,000.00 (Total of this page)

Total > **122,696.00**

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| • | |
|-----|----|
| ln | ra |
| 111 | 10 |

John P McMahan, Sr.

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Check one box) 11 U.S.C. §522(b)(2) 11 U.S.C. §522(b)(3) | \$146,450. (Amoun | | temption that exceeds (1/13, and every three years thereaft n or after the date of adjustment.) |
|--|---|----------------------------------|---|
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |

| | Lacii Exemption | Exemption | Deducting Exemption |
|--|---|-----------|---------------------|
| Real Property Residence Parcel 09-05-24-00593-103-00 Lot 2 Blk 7 Jacksonville South Unit 1 As Rec O R 2398 PG 1912 | Fla. Const. art. X, § 4(a)(1); Fla. Stat. Ann. §§ 222.01, 222.02, 222.05 | 21,259.00 | 156,412.00 |
| Checking, Savings, or Other Financial Accounts, C | | | |
| Personal Checking Accounts Compass Bank | Fla. Const. art. X, § 4(a)(2) | 26.00 | 52.00 |
| Household Goods and Furnishings TV, Bed, Sofa, Pots and Pans, & Household Goods | Fla. Const. art. X, § 4(a)(2) | 150.00 | 1,500.00 |
| Wearing Apparel Clothing | Fla. Const. art. X, § 4(a)(2) | 75.00 | 75.00 |
| Furs and Jewelry Watch | Fla. Const. art. X, § 4(a)(2) | 20.00 | 20.00 |
| <u>Firearms and Sports, Photographic and Other Hob</u> Gun and Hunting Equipment | <u>by Equipment</u> Fla. Const. art. X, § 4(a)(2) | 400.00 | 800.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles Camper: 2002 Coachmen Catalina Location: 4476 CR 218 West, Middleburg FL 32068 | Fla. Stat. Ann. § 222.25(1) | 1,000.00 | 1,000.00 |
| 2008 Buick Lacrosse, Super Sedan (12,000 miles - good condition) | Fla. Stat. Ann. § 222.25(1) | 0.00 | 18,385.00 |
| Office Equipment, Furnishings and Supplies Computer, Printer, Shredder, Fax Machine, Book Shelves, Chair, Filing Cabinet, Fouton | Fla. Const. art. X, § 4(a)(2) | 329.00 | 350.00 |

| Total: | 23.259.00 | 178.594.00 |
|--------|-----------|------------|

| In re | John P McMahan, Sr. | Case No. |
|-------|---------------------|----------|
| | | • |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | N L Q U L D | D I SP UT E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|--------|---|-----------|------------------|---------------|--|---------------------------------|
| Account No. xxx-xxxxxx5-000 Catepillar Financial Svcs Co 2120 w End Avenue PO BOx 340001 Nashville, TN 37203-0001 | | - | May 26, 2009 Equipment 1999 International with Prentice 124 Loader Value \$ 12,500.00 | T T | A T E D | | 30,000.00 | 17,500.00 |
| Account No. xxx-xxxxxx1-000 | ╅ | T | 9/3/2008 | | Н | | 30,000.00 | 17,500.00 |
| GE Capital PO BOX 536447 Atlanta, GA 30353-6447 | | - | Equipment Bobcat Compact Track Loader T190F with 66" Bucket Grapple Keyign and Grapple | | | | | |
| Account No. xxxxxx0-001 | + | + | Value \$ 5,000.00 5/16/2006 | + | Н | | 40,000.00 | 35,000.00 |
| GE Capital PO BOX 536447 Atlanta, GA 30353-6447 | | - | Equipment Bobcat Compact Track Loader T190F with 66" Bucket Grapple Keyign | | | | | |
| | 4 | _ | Value \$ 5,000.00 | _ | Ц | | 60,000.00 | 55,000.00 |
| Harris P.A. PO BOX 5043 Rolling Meadows, IL 60008 | | - | 12/2008 Automobile 2008 Buick Lacrosse, Super Sedan (12,000 miles - good condition) Value \$ 18.385.00 | | | | 22 205 00 | F 200 00 |
| | | 1 | 10,000.00 | Subi | otal | | 23,385.00 | 5,000.00 |
| 1 continuation sheets attached | | | (Total of | | | | 153,385.00 | 112,500.00 |

| In re | John P McMahan, Sr. | Case No. |
|-------|---------------------|----------|
| - | | Debtor |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | H W | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | Zm0ZZ00 | シローCのードヱ⊂ | I SPUTE | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------|--|---------------|-----------|-----------|--|---------------------------------|
| Account No. xxxxxxxxx9648 | | | Opened 7/01/04 Last Active 4/07/10 | Ť | TED | | | |
| OneWest Bank 6900 Beatrice Drive Kalamazoo, MI 49009 | | - | Mortgage Residence Parcel 09-05-24-00593-103-00 Lot 2 Blk 7 Jacksonville South Unit 1 As Rec O R 2398 PG 1912 | | D | | | |
| | L | | Value \$ 156,412.00 | | | Ц | 113,894.00 | 0.00 |
| Account No. xxxxxxxxxxxxxxx8735 Suntrust Bank 200 S. Orange Avenue Orlando, FL 32801 | | - | 4/2007 Automobile 2007 Chevy Silverado 2500 Extended Cab, HD, 4WD, Work Truck, V8, 6.6L Trbo Dsl, (50,000 miles - fair condition) Value \$ 24,000.00 | | | | 21,660.00 | 0.00 |
| Account No. xxxxxxxxxxxx1455 | T | | 8/2007 | П | | \forall | 21,000.00 | 0.00 |
| Suntrust Bank 200 S. Orange Avenue Orlando, FL 32801 | | - | Automobile 2007 Chevy Silverado 2500 Extended Cab, HD, 4WD, Work Truck, V8, 6.6L Trbo Dsl, (50,000 miles - fair condition) | | | | | |
| | | | Value \$ 24,365.00 | | | | 20,696.00 | 0.00 |
| Account No. | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| | | | Value \$ | | | | | |
| Sheet <u>1</u> of <u>1</u> continuation sheets atta Schedule of Creditors Holding Secured Claims | | d to | S (Total of th | lubt nis 1 | | - 1 | 156,250.00 | 0.00 |
| Schedule of Cleditors floiding Secured Claims | • | | (Report on Summary of Sc | Т | ota | 1 | 309,635.00 | 112,500.00 |

| In re | John P McMahan, Sr. | Case No | |
|-------|---------------------|---------|--|
| - | | Debtor | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account he debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority

| listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. \S 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or |

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

continuation sheets attached

| In re | John P McMahan, Sr. | | Case No. | |
|-------|---------------------|--------|----------|--|
| - | | Debtor | -, | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT H W SPUTED AND MAILING ADDRESS DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) Account No. xx-xxx7327 2-2-05 Trade debt **Bank of America** 0.00 **121 Moore Hopkins** SC3-250-01-21 Columbia, SC 29210 45,000.00 45,000.00 Account No. Account No. Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 45,000.00 45,000.00

(Report on Summary of Schedules)

45,000.00

0.00

45,000.00

| In re | John P McMahan, Sr. | Case No | |
|-------|---------------------|---------------------------------------|--|
| - | <u> </u> | , , , , , , , , , , , , , , , , , , , | |
| | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | <u>r</u> | | | | |
|--|----------|---|--|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, | C | Н | usband, Wife, Joint, or Community | CON | U | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | 1 | CONSIDERATION FOR CLAIM. IF CLAIM | ONTINGENT | UNLIQUIDAT | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | Trade debt | Ī | T E D | | |
| Altec Capital P.O. Box 100816 Atlanta, GA 30384-0816 | | - | | | | x | 1,650.00 |
| Account No. xx7411 | ╫ | + | Opened 9/01/09 | | | \vdash | .,,,,,,,, |
| AMERICAN RECOVERY SYST 3577 CARDINAL POINT DR JACKSONVILLE, FL 32257 | | - | CollectionAttorney CENTURY AMBULANCE SERVICE INC | | | | 767.00 |
| Account No. xxxxxxxxxxxxxxx3142 | + | + | Opened 10/01/85 Last Active 12/01/02 | + | | | 707.00 |
| AMEX PO BOX 297871 FORT LAUDERDALE, FL 33329 | | - | CreditCard | | | x | |
| | ┸ | | | | | | 562.00 |
| Account No. xxxx-xxxxxx-x2008 AMEX PO BOX 360002 Fort Lauderdale, FL 33336-0002 | | _ | Credit card purchases | | | | 8,500.00 |
| continuation sheets attached | | | (Total of | Sub | | | 11,479.00 |

| In re | John P McMahan, Sr. | | Case No | |
|-------|---------------------|--------|----------------|--|
| • | | Debtor | - / | |

| CREDITOR'S NAME, | Ç | Нι | usband, Wife, Joint, or Community | | Ç | U | D | |
|--|----------|-------------|---|-------|-----------|-----------------------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | | COZH_ZGWZ | Z L L Q U L D A F H D | ΙF | AMOUNT OF CLAIM |
| Account No. xxx9586 | Г | T | Opened 2/01/10 | | Ť | Ť | | |
| AR RESOURCES INC 1777 SENTRY PKWY W BLUE BELL, PA 19422 | | _ | CollectionAttorney EMERGENCY ROOM-BAPTIST MED C | _ | | ַם | | 697.00 |
| Account No. xxx7327 | | | Opened 1/01/10 | | | | | |
| AR RESOURCES INC 1777 SENTRY PKWY W BLUE BELL, PA 19422 | | - | CollectionAttorney EMERGENCY ROOM-BAPTIST MED C | | | | | 697.00 |
| Account No. xxx5863 | | l | Opened 10/01/09 | | | | | |
| AR RESOURCES INC 1777 SENTRY PKWY W BLUE BELL, PA 19422 | | _ | CollectionAttorney EMERGENCY ROOM-BAPTIST MED C | | | | | 609.00 |
| Account No. xxxxx8256 | | | 1/5/2009 | | | | | |
| AT&T Advertising & Publishin PO BOX 105024 Atlanta, GA 30348 | | - | Trade Debt | | | | | 65,149.87 |
| Account No. 0507 | | | Opened 4/01/04 Last Active 1/19/10 | | | | | |
| BANK OF AMERICA PO BOX 15311 WILMINGTON, DE 19884 | | _ | ChargeAccount | | | | | 28,526.00 |
| Sheet no1 of _4 sheets attached to Schedule of | | | | Sı | ıbt | ota | .1 | 95,678.87 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total o | of th | is p | pag | e) | 33,070.07 |

| In re | John P McMahan, Sr. | Case No. | _ |
|-------|---------------------|----------|---|
| • | | Debtor | |

| | _ | | | | | _ | _ | |
|---|----------|-------------|---|------------|--------|-----|---------------|-----------------|
| CREDITOR'S NAME, | ۱ç ٔ | Hu | sband, Wife, Joint, or Community | | C | Ü | D I | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J H | IS SUBJECT TO SETOFF, SO STATE | IM. | I N | L | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxx xxxx xxxx 0888 | | | Credit card purchases | | | Ė | | |
| Bank of America PO BOX 15731 Wilmington, DE 19886-5731 | | - | | | | ם | | 14,600.95 |
| Account No. xxxxxxxxxxx9831 | | | 6/2009 | | | | | |
| Baptist Home Health Care 3563 Phillips Highway S#202 Jacksonville, FL 32207 | | - | Medical Debt | | | | | 966.18 |
| A | | | 40/2020 | | | | | 555.15 |
| Account No. xxxxx4096 Baptist Medical Center PO BOX 45094 Jacksonville, FL 32232 | | _ | 10/2009 Medical Debt | | | | | 10,147.69 |
| Account No. xxx1781 | | | 5/2009 | | | | | |
| Baptist Primary Care PO BOX 31674 Tampa, FL 33631-3674 | | - | Medical Debt | | | | | 2,509.00 |
| Account No. xxxxx2478 | | | Opened 3/01/10 | | | | | |
| BUSINESS REVENUE SYSTE 2419 SPY RUN AVE STE A FORT WAYNE, IN 46805 | | - | CollectionAttorney DRS. MORI BEAN BROOKS P.A. | | | | | 758.00 |
| Sheet no. 2 of 4 sheets attached to Schedule of | | | | S | ubt | ota | l | 28,981.82 |
| Creditors Holding Unsecured Nonpriority Claims | | | (To | otal of th | is 1 | pag | e) | 20,301.02 |

| In re | John P McMahan, Sr. | Cas | e No |
|-------|---------------------|--------|------|
| • | | Debtor | |

| | _ | | | 1. | 1 | Τ- | 1 |
|---|-------------|--------|--|-------------|------------------|---------|-----------------|
| CREDITOR'S NAME, | C O D E B T | l ' | sband, Wife, Joint, or Community | CON | U N | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, | Ē | H W | DATE CLAIM WAS INCURRED AND | T | 11 | ISPUTED | |
| AND ACCOUNT NUMBER | B | J | CONSIDERATION FOR CLAIM. IF CLAIM | Ι'n | Q | l U | AMOUNT OF CLAIM |
| (See instructions above.) | O R | С | IS SUBJECT TO SETOFF, SO STATE. | G E N | 11 | Ė | ANOCH OF CEANN |
| , , , | IX | | On an ad 44 (04 (00 | ⊣ ‡ | D A T E | | |
| Account No. xxxxxx3798 | | | Opened 11/01/09 CollectionAttorney RESPIRATORY CARE | 1. | Ė | | |
| CREDIT BUREAU OF NAME | | | SLEEP MED | \vdash | ۲ | H | - |
| CREDIT BUREAU OF N AME 201 SKYLINE DR | | l_ | OLLEI MED | | | | |
| | | Ι- | | | | | |
| DICKSON, TN 37055 | | | | | | | |
| | | | | | | | 1,075.00 |
| Account No. xxxxxxxx3002 | | | Opened 10/01/86 Last Active 4/21/10 | | | | |
| | | | CreditCard | | | | |
| DISCOVER FIN SVCS LLC | | | | | | | |
| PO BOX 15316 | | - | | | | X | |
| WILMINGTON, DE 19850 | | | | | | | |
| | | | | | | | 0.649.00 |
| A | | | 0.46.2000 | | | _ | 9,648.00 |
| Account No. xxxx7.000 | | | 9-16-2008 Deficiency on 2001 Sterling LT 9500 Tractor | | | | |
| FOC Favriament Financian | | | Truck | | | | |
| FCC Equipment Financing | | l_ | Altec Model 38127L 38 Ton Crane | | x | | |
| 12740 Gran Bay Pkwy West Suite 2100 | | Ι- | 7.11.00 1.11.00 0.12.12 00 10.11 0.10.110 | | ^ | | |
| Jacksonville, FL 32258 | | | | | | | |
| Jacksonville, FL 32236 | | | | | | | 164,060.17 |
| Account No. xxxx8387 | | | Opened 3/01/10 | + | | | , |
| | | | CollectionAttorney VACULAR SURGERY | | | | |
| FFCC-COLUMBUS INC | | | ASSOC | | | | |
| 1550 OLD HENDERSON RD ST | | - | | | | | |
| COLUMBUS, OH 43220 | | | | | | | |
| , | | | | | | | |
| | | | | | | | 9,043.00 |
| Account No. xxxx2242 | | | 6/2009 | | | T | |
| | | | Medical Debt | | | | |
| Florida Anesthesia Associate | | | | | | | |
| PO BOX 5278 | | - | | | | | |
| Jacksonville, FL 32247-5278 | | | | | | | |
| | | | | | | | |
| | | | | | | | 4,400.00 |
| Sheet no. 3 of 4 sheets attached to Schedule of | • | | | Sub | tota | ıl | 400 006 47 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 188,226.17 |

| In re | John P McMahan, Sr. | Case No. | _ |
|-------|---------------------|----------|---|
| • | | Debtor | |

| | | | | _ | | _ | |
|---|----------|-------------|--|----------|--------------|-----------|-----------------|
| CREDITOR'S NAME, | C | Hu | usband, Wife, Joint, or Community | CON | U N | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODE BTOR | C A M | | TINGEN | II. | S P U T F | AMOUNT OF CLAIM |
| Account No. x0862 | | | 10/2009 |] | I T | | |
| Hospital Services PA PO BOX 552318 Tampa, FL 33655 | | - | Medical Debt | | E D | | 688.00 |
| Account No. xx*xxxxxx4096 | | | 10/2009 | | Т | | |
| Jacksonville Pathology Cons 8085 Rivers Ave #100 Charleston, SC 29406 | | - | Medical Debt | | | | |
| | | | | | | | 1,027.00 |
| Account No. xxx0439 Southern Heart Group PA PO BOX 19709 Jacksonville, FL 32245 | | - | 5/2009 Medical Debt | | | | |
| | | | | | | | 4,212.95 |
| Account No. xxx-xxxxxx6-000 | | | 10-7-2008 | | H | | |
| US Bancorp 1310 Madrid St Marshall, MN 56258 | | - | Deficiency on 2007 Rayco Super RG 50 Trailer Landscaping Equipment S/N 1T90712107M210023 2007 RAYCO Self Propelled Stump Cutter S/N | | x | | |
| | | | RG9000150407C | | | | 53,148.06 |
| Account No. | | | 182034 Trade Debt | | | | |
| White Directory Publishers 61 John Muir Amherst, NY 14228 | | - | Trade Debt | | | | 27,607.41 |
| Sheet no4 of _4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | tota pag | | 86,683.42 |
| | | | (Report on Summary of Sc | | Γota dule | | 411,049.28 |

| DUG (OHICIAI FULIII UG) (12/U/ | G (Official Form 6G | (12/07) |
|--------------------------------|---------------------|---------|
|--------------------------------|---------------------|---------|

| In re | John P McMahan, Sr. | Case No | |
|-------|---------------------|----------|--|
| - | | Debtor , | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| B6H (Official Form 6H) (12/0 |
|------------------------------|
|------------------------------|

| • | | | | |
|-------|---------------------|--------|----------|--|
| In re | John P McMahan, Sr. | | Case No. | |
| _ | | Debtor | -, | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTC | RESS OF CODEBT | ADDRESS | NAME AND |
|-----------------------------|----------------|---------|----------|
|-----------------------------|----------------|---------|----------|

NAME AND ADDRESS OF CREDITOR

| n re | John P McMahan, Sr. | Case No. | |
|------|---------------------|----------|---|
| | | | · |

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: DEPENDENTS OF DEBT | | DEBTOR AND SI | R AND SPOUSE | | | |
|--|--|---------------|--------------|------------|------------|--|
| Married RELATIONSHIP(S): None. | | AGE(S): | | | | |
| Employment: | DEBTOR | l | SPOUSE | | | |
| Occupation | Self Employed | | | | | |
| Name of Employer | Mac's Tree Service | | | | | |
| How long employed | 37 Years | | | | | |
| Address of Employer | 4476 County Road 216 Middleburg, FL 32068 | | | | | |
| INCOME: (Estimate of average or | projected monthly income at time case filed) | | DEBTOR | | SPOUSE | |
| | commissions (Prorate if not paid monthly) | \$ _ | 12,000.00 | \$ | N/A | |
| 2. Estimate monthly overtime | | \$ | 0.00 | \$ | N/A | |
| 3. SUBTOTAL | | \$_ | 12,000.00 | \$ | N/A | |
| 4. LESS PAYROLL DEDUCTION | | | | | | |
| a. Payroll taxes and social sec | urity | \$_ | 0.00 | \$ | N/A | |
| b. Insurance | | \$_ | 0.00 | \$ | N/A | |
| c. Union dues | | \$_ | 0.00 | \$ | N/A | |
| d. Other (Specify): | | _ \$_ | 0.00 | \$ | N/A | |
| | | \$ | 0.00 | \$ | N/A | |
| 5. SUBTOTAL OF PAYROLL DE | DUCTIONS | \$_ | 0.00 | \$ | N/A | |
| 6. TOTAL NET MONTHLY TAKE | E HOME PAY | \$_ | 12,000.00 | \$ | N/A | |
| 7. Regular income from operation of | of business or profession or farm (Attach detailed stateme | ent) \$ | 0.00 | \$ | N/A | |
| 8. Income from real property | • | \$ | 0.00 | \$ | N/A | |
| 9. Interest and dividends | | \$ | 0.00 | \$ | N/A | |
| dependents listed above | ort payments payable to the debtor for the debtor's use or | that of \$ | 0.00 | \$ | N/A | |
| 11. Social security or government a (Specify): | ssistance | \$ | 0.00 | \$ | N/A | |
| (Specify): | | _ | 0.00 | , — | N/A N/A | |
| 12. Pension or retirement income | | – | 0.00 | \$ — \$ | N/A N/A | |
| 13. Other monthly income | | Φ_ | 0.00 | φ | IN/A | |
| (6 10) | | \$ | 0.00 | \$ | N/A | |
| (Specify). | | _ | 0.00 | \$ | N/A | |
| 14. SUBTOTAL OF LINES 7 THR | OLICH 13 | | 0.00 | \$ | N/A | |
| 14. SODIOTAL OF LINES / THE | .000II 13 | | | Φ | 14/7 | |
| 15. AVERAGE MONTHLY INCO | ME (Add amounts shown on lines 6 and 14) | \$ _ | 12,000.00 | \$ | N/A | |
| 16. COMBINED AVERAGE MON |) | \$ | 12,000 | .00 | | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re | John | Ρ | McMahan, | Sr. |
|-------|------|---|----------|-----|
| | | | | |

| Del | -+- | | ١ |
|-----|-----|-----|---|
| Dei | DLC | บเร | u |

Case No.

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of

| expenditures labeled "Spouse." | - | |
|--|----------------|-----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 1,400.00 |
| a. Are real estate taxes included? Yes X No | | |
| b. Is property insurance included? Yes X No | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 200.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 55.00 |
| d. Other Cable and Internet | \$ | 90.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 50.00 |
| 4. Food | \$ | 600.00 |
| 5. Clothing | \$ | 50.00 |
| 6. Laundry and dry cleaning | \$ | 0.00 |
| 7. Medical and dental expenses | \$ | 150.00 |
| 8. Transportation (not including car payments) | \$ | 200.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 50.00 |
| 10. Charitable contributions | \$ | 100.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 120.00 |
| d. Auto | \$ | 150.00 |
| e. Other Business Insurance | \$ | 3,500.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | · | , |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the | · — | |
| plan) | | |
| a. Auto | \$ | 648.66 |
| b. Other See Detailed Expense Attachment | \$ | 8,044.62 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17 Others | \$ | 0.00 |
| Other | \$ \$ | 0.00 |
| Other | Ψ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and | d, \$ | 15,408.28 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year | | |
| following the filing of this document: | | |
| | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 12,000.00 |
| b. Average monthly expenses from Line 18 above | \$ | 15,408.28 |
| c Monthly net income (a minus b) | \$ | -3.408.28 |

| B6J (Offi | icial Form 6J) (12/07) | | | |
|-----------|------------------------|-----------|----------|--|
| In re | John P McMahan, Sr. | | Case No. | |
| | | Debtor(s) | | |

$\frac{SCHEDULE\ J\text{ - }CURRENT\ EXPENDITURES\ OF\ INDIVIDUAL\ DEBTOR(S)}{Detailed\ Expense\ Attachment}$

Other Installment Payments:

| Auto | \$ | 681.40 |
|---|----------|----------|
| Auto | <u> </u> | 615.03 |
| Credit Card | <u> </u> | 1,000.00 |
| Business Equipment | \$ | 5,200.00 |
| Small Business Association | \$ | 548.19 |
| Total Other Installment Payments | \$ | 8,044.62 |

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | | Case No. | |
|-------|---|-----------|--|-----------|----------------------|
| | | Debtor(s) | Chapter | 11 | |
| | DECLARATION O | CONCERN | NING DEBTOR'S S | SCHEDUL | ES |
| | DECLARATION UNDER | PENALTY (| OF PERJURY BY INDI | VIDUAL DE | BTOR |
| | I declare under penalty of perjury t sheets, and that they are true and correct to | | 0 0 | • | les, consisting of22 |
| Date | June 24, 2010 | Signature | /s/ John P McMahan, John P McMahan, Sr. Debtor | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | Case No. | |
|-------|---------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 Adjusted Gross Income 2009 - (18,123) \$0.00 Adjusted Gross Income 2009 - 90,188

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
LYON FINANCIAL
SERVICES, INC., a
Minnesota Corporation d/b/a
US BANCORP Business
Equipment Finance Group,
Plaintiff vs Mac's Tree
Service, Inc., a Florida
Corporation and John
mcMahan, individiually,
Defendants

Case No: 2010 - CA - 810

COURT OR AGENCY
AND LOCATION
Circuit Court in and For Clay

County Florida

STATUS OR DISPOSITION **Pending**

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

US Bancorp 1310 Madrid St Marshall, MN 56258

FCC Equipment Financing 12740 Gran Bay Pkwy West Suite 2100 Jacksonville, FL 32258 DATE OF REPOSSESSION, FORECLOSURE SALE.

TRANSFER OR RETURN

2/3/10

DESCRIPTION AND VALUE OF

PROPERTY

2 Wheel Utility Trailer and Stump Cutter, \$21,000

2/2010 2001 Sterling LT 9500 Tractor Truck

V#2FZHAZAN11AH69018

ALTEC Model 381278 38 Ton Crane S/N

0506EG0298 Value: \$85,000

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE
OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

DATE OF PAYMENT, NAME AND ADDRESS NAME OF PAYOR IF OTHER OF PAYEE THAN DEBTOR **Consumer Credit Counseling Services**

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$50.00

June 1, 2010

BGMS Growth Management Services 1972 McGirts Point Blvd Jacksonville, FL 32221

\$1000.00 - Petition Preparation June 3, 2010 and Bookkeeping

LaBella Law, P.L.

\$4,000.00 May 2010 - June 2010

1665 Kingsley Avenue Suite 108 Orange Park, FL 32073

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. DESCRIBE PROPERTY TRANSFERRED DATE RELATIONSHIP TO DEBTOR AND VALUE RECEIVED

John McMahan, II October - November **Property: 1994 GMC Topkick**

2009 Value Received: Truck was transferred as wages

Son while Debtor was in the hospital and recovering

from his hosptial stay

Property: 1983 31.00' Chris Craft (fiberglass) **Andy Sabotta** Febuary 2010 - April

> 2010 Pleasure Vessel (hull number

CCBAJ245M83D311) **Acquiantence** Value Received: \$3,500.00

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER AMOUNT OF MONEY OR DESCRIPTION AND DATE(S) OF **DEVICE** VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE ENVIRONMENTAL LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF NOTICE

ENVIRONMENTAL

GOVERNMENTAL UNIT

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

ADDRESS

NATURE OF BUSINESS **Tree and Yard Debris**

BEGINNING AND ENDING DATES 4/1/2003 - Present

Mac's Tree Service

54-2108436

4476 County Road 218 Middleburg, FL 32068

Cutting and Removal Service

Mac's Hauling and **Tree Service**

0646

4476 County Road 218 Middleburg, FL 32068

Tree Hauling and Removal

2007 - Present

Mac's Tree Incorporated 27-2893910

Tree Services

June 22, 2010 -Present

None

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Bloomer's Tax Service 4429 CR 218 West Middleburg, FL 32068 DATES SERVICES RENDERED **2004 - April 2010**

BGMS Growth Management Services 1972 McGirts Point Blvd Jacksonville. FL 32221 May 25, 2010 - Present

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

DATE OF TERMINATION

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date June 24, 2010 Signature /s/ John P McMahan, Sr.

John P McMahan, Sr.

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B 201B (Form 201B) (12/09)

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | Case No. | | |
|-------|-------------------------|--------------|----------|------|--|
| | Γ | Debtor(s) | Chapter | 11 | |
| | | | | | |
| | CERTIFICATION OF NOTICE | E TO CONSUME | R DEBTOR | R(S) | |
| | UNDER § 342(b) OF THI | E BANKRUPTCY | CODE | | |

Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| John P McMahan, Sr. | X | /s/ John P McMahan, Sr. | June 24, 2010 |
|------------------------------|---|------------------------------------|---------------|
| Printed Name(s) of Debtor(s) | | Signature of Debtor | Date |
| Case No. (if known) | X | | |
| | | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | Case No. |
|---------|---------------------------------------|---|---|
| | | Debtor(s) | Chapter 11 |
| | VERIF | ICATION OF CREDITOR N | MATRIX |
| Γhe abo | ove-named Debtor hereby verifies that | t the attached list of creditors is true and co | rrect to the best of his/her knowledge. |
| Date: | June 24, 2010 | /s/ John P McMahan, Sr. | |
| | | John P McMahan, Sr. | |
| | | Signature of Debtor | |

John P McMahan, Sr. 4476 CR 218 West Middleburg, FL 32068 Bank of America 121 Moore Hopkins SC3-250-01-21 Columbia, SC 29210 FCC Equipment Financing 12740 Gran Bay Pkwy West Suite 2100 Jacksonville, FL 32258

Raymond B. LaBella LaBella Law, P.L. 1665 Kingsley Avenue Suite 108 Orange Park, FL 32073 Bank of America PO BOX 15731 Wilmington, DE 19886-5731 FFCC-COLUMBUS INC 1550 OLD HENDERSON RD ST COLUMBUS, OH 43220

Altec Capital P.O. Box 100816 Atlanta, GA 30384-0816 Baptist Home Health Care 3563 Phillips Highway S#202 Jacksonville, FL 32207

Florida Anesthesia Associate PO BOX 5278 Jacksonville, FL 32247-5278

AMERICAN RECOVERY SYST 3577 CARDINAL POINT DR JACKSONVILLE, FL 32257

Baptist Medical Center PO BOX 45094 Jacksonville, FL 32232 GE Capital PO BOX 536447 Atlanta, GA 30353-6447

AMEX PO BOX 297871 FORT LAUDERDALE, FL 33329 Baptist Primary Care PO BOX 31674 Tampa, FL 33631-3674 Harris P.A. PO BOX 5043 Rolling Meadows, IL 60008

AMEX PO BOX 360002 Fort Lauderdale, FL 33336-0002 BUSINESS REVENUE SYSTE 2419 SPY RUN AVE STE A FORT WAYNE, IN 46805 Hospital Services PA PO BOX 552318 Tampa, FL 33655

AR RESOURCES INC 1777 SENTRY PKWY W BLUE BELL, PA 19422 Catepillar Financial Svcs Co 2120 w End Avenue PO BOx 340001 Nashville, TN 37203-0001 Indymac Bank Attn: Bankruptc PO Box 4045 Kalamazoo, MI 49003

AT&T Advertising & Publishin PO BOX 105024 Atlanta, GA 30348 CREDIT BUREAU OF N AME 201 SKYLINE DR DICKSON, TN 37055 Jacksonville Pathology Cons 8085 Rivers Ave #100 Charleston, SC 29406

BANK OF AMERICA PO BOX 15311 WILMINGTON, DE 19884 DISCOVER FIN SVCS LLC PO BOX 15316 WILMINGTON, DE 19850 OneWest Bank 6900 Beatrice Drive Kalamazoo, MI 49009 Southern Heart Group PA PO BOX 19709 Jacksonville, FL 32245

Suntrust Bank 200 S. Orange Avenue Orlando, FL 32801

US Bancorp 1310 Madrid St Marshall, MN 56258

White Directory Publishers 61 John Muir Amherst, NY 14228

United States Bankruptcy Court Middle District of Florida

| In re | John P McMahan, Sr. | | Case No. | |
|-------------|---|---|-----------------------------------|--------------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | DISCLOSURE OF COMPEN | SATION OF ATTORN | NEY FOR DE | EBTOR(S) |
| c | ursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule ompensation paid to me within one year before the filing e rendered on behalf of the debtor(s) in contemplation of | g of the petition in bankruptcy, o | or agreed to be pai | d to me, for services rendered or to |
| | | | | 10,000.00 |
| | Prior to the filing of this statement I have received | | \$ | 4,000.00 |
| | Balance Due | | \$ | 6,000.00 |
| 2. \$ | 1,039.00 of the filing fee has been paid. | | | |
| 3. T | he source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. T | he source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5. I | I have not agreed to share the above-disclosed compe | ensation with any other person un | less they are mem | bers and associates of my law firm. |
| [| ☐ I have agreed to share the above-disclosed compensate copy of the agreement, together with a list of the name | | | |
| 6. I | n return for the above-disclosed fee, I have agreed to ren | nder legal service for all aspects o | of the bankruptcy of | ease, including: |
| b c | Analysis of the debtor's financial situation, and render Preparation and filing of any petition, schedules, state Representation of the debtor at the meeting of creditor [Other provisions as needed] Negotiations with secured creditors to re reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on hou | ement of affairs and plan which m rs and confirmation hearing, and a educe to market value; exem ns as needed; preparation a | ay be required; any adjourned hea | rings thereof; |
| 7. B | y agreement with the debtor(s), the above-disclosed fee Representation of the debtors in any disc any other adversary proceeding. | does not include the following sechargeability actions, judicia | ervice: al lien avoidanc | es, relief from stay actions or |
| | | CERTIFICATION | | |
| | certify that the foregoing is a complete statement of any inkruptcy proceeding. | agreement or arrangement for pa | yment to me for re | epresentation of the debtor(s) in |
| Dated | June 24, 2010 | /s/ Raymond B. LaB | Bella | |
| | | Raymond B. LaBell LaBella Law, P.L. | a 628621 | |
| | | 1665 Kingsley Aven | nue | |
| | | Suite 108 Orange Park, FL 32 | 073 | |
| | | 904-541-1643 Fax: | 904-621-9900 | |
| | | bk@labellalaw.com | | |

B22B (Official Form 22B) (Chapter 11) (01/08)

| In re | John P McMahan, Sr. | | |
|--------|---------------------|--|--|
| | Debtor(s) | | |
| Case N | umber: | | |
| | (If known) | | |

CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. CALCULATIO |)N | OF CURRENT | r Mo | NTHLY INC | ON | IE | | |
|----|--|----------|-----------------------|-----------|------------------|-----------|-----------------|-------|-------------|
| | Marital/filing status. Check the box that applies ar | | • | | • | men | t as directed. | | |
| 1 | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10. | | | | | | | | |
| | b. Married, not filing jointly. Complete only column A ("Debtor's Income") for Lines 2-10. | | | | | | | | |
| | c. Married, filing jointly. Complete both Colu | | | | | Spor | use's Income'') | for : | Lines 2-10. |
| | All figures must reflect average monthly income reconstructions and an armounts are reconstructed as a second seco | | | | | | Column A | | Column B |
| | calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the | | | | | | Debtor's | | Spouse's |
| | six-month total by six, and enter the result on the ap | | |) ou 1110 | age divide the | | Income | | Income |
| 2 | Gross wages, salary, tips, bonuses, overtime, commissions. | | | | \$ | 12,000.00 | \$ | 0.00 | |
| | Net income from the operation of a business, pro | fess | ion, or farm. Subt | act Lin | e b from Line a | | | | |
| | and enter the difference in the appropriate column(s) of Line 3. If more than one business | | | | | | | | |
| | profession or farm, enter aggregate numbers and pronumber less than zero. | ovic | le details on an atta | chment | . Do not enter a | | | | |
| 3 | number less than zero. | | Debtor | | Spouse | | | | |
| | a. Gross receipts | \$ | 0.00 | \$ | 0.00 | | | | |
| | b. Ordinary and necessary business expenses | \$ | 0.00 | | 0.00 | | | | |
| | c. Business income | Sul | otract Line b from l | Line a | | \$ | 0.00 | \$ | 0.00 |
| | Net Rental and other real property income. Subt | | | | | | | | |
| | difference in the appropriate column(s) of Line 4. 1 | Do 1 | | less tha | | | | | |
| 4 | | Φ. | Debtor | Φ | Spouse | | | | |
| | a. Gross receiptsb. Ordinary and necessary operating expenses | \$ \$ | 0.00 | | 0.00 | | | | |
| | c. Rent and other real property income | | btract Line b from | | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5 | Interest, dividends, and royalties. | | | | | \$ | 0.00 | | 0.00 |
| 6 | Pension and retirement income. | | | | \$ | 0.00 | \$ | 0.00 | |
| | Any amounts paid by another person or entity, o | n a | regular basis, for | the hou | sehold | | | | |
| 7 | expenses of the debtor or the debtor's dependents, including child support paid for that | | | | | | | | |
| | purpose. Do not include alimony or separate maintenance payments or amounts paid by the | | | \$ | 0.00 | Ф | 0.00 | | |
| | debtor's spouse if Column B is completed. Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. | | | φ | 0.00 | Ф | 0.00 | | |
| | However, if you contend that unemployment compe | | | | | | | | |
| 8 | benefit under the Social Security Act, do not list the amount of such compensation in Column A | | | | | | | | |
| 0 | or B, but instead state the amount in the space below | w: | | | | | | | |
| | Unemployment compensation claimed to | . ¢ | 0.00 | a ¢ | 0.00 | | | | |
| | be a benefit under the Social Security Act Debtor | | 0.00 Spo | | | \$ | 0.00 | \$ | 0.00 |
| | Income from all other sources. Specify source and | | | | | | | | |
| | on a separate page. Total and enter on Line 9. Do n payments paid by your spouse if Column B is con | | | | | | | | |
| | alimony or separate maintenance. Do not include any benefits received under the Social | | | | | | | | |
| 9 | Security Act or payments received as a victim of a war crime, crime against humanity, or as a | | | | | | | | |
| | victim of international or domestic terrorism. | _ | D.1: | I | <u> </u> | | | | |
| | | Φ. | Debtor | \$ | Spouse | | | | |
| | 9 | | | | | | | | |
| | a. b. | \$ | | \$ | | \$ | 0.00 | \$ | 0.00 |
| 10 | a. b. Subtotal of current monthly income. Add lines 2 | \$ | 9 in Column A or | \$ | olumn R is | \$ | 0.00 | \$ | 0.00 |

| 11 | Total current monthly income. If Column B has been con Line 10, Column B, and enter the total. If Column B has n from Line 10, Column A. | | \$ 12,000.00 | | |
|----|--|--------------|--------------|--------------|--|
| | Part II. | VERIFICATION | | | |
| | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.) | | | | |
| 12 | Date: June 24, 2010 | Signature: | /s/ John P I | McMahan, Sr. | |
| | | | John P Mc | Mahan, Sr. | |
| | | | (I | Debtor) | |
| | | | | | |