| B1 (Official F | Form 1)(4/ | | | ~ | | | | | | | | |
|---|--|---------------------------|---|---|------------------------------------|-------------------------------------|--------------------------------------|---|---|-----------------------------|-------------------------|-------------------------------------|
| | | | United Mi | | | ruptcy f Florid | | | | | Vo | luntary Petition |
| Name of De McMillan | | | er Last, First, | Middle): | | | Name | of Joint De | ebtor (Spouse) |) (Last, First | , Middle): | |
| | All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | | used by the Jonaiden, and | | | 8 years | |
| Last four dig (if more than one, xxx-xx-1 | | Sec. or Indi | vidual-Taxpa | ıyer I.D. (| ITIN) No./0 | Complete E | IN Last for (if more | our digits o | f Soc. Sec. or | Individual- | Гахрауег I | I.D. (ITIN) No./Complete EIN |
| Street Address 13813 De | ss of Debto | * | | and State) | : | 7ID C-1- | | Address of | Joint Debtor | (No. and Str | reet, City, | , |
| | | | | | Γ: | ZIP Code 32226 | | | | | | ZIP Code |
| County of Re Duval | esidence or | of the Princ | cipal Place o | f Business | | | Count | y of Reside | ence or of the | Principal Pla | ace of Bus | iness: |
| Mailing Add | ress of Deb | otor (if diffe | rent from str | eet addres | ss): | | Mailir | ng Address | of Joint Debto | or (if differe | nt from str | reet address): |
| | | | | | _ | ZIP Code | | | | | | ZIP Code |
| I 4: 6 I | Duin ain al A | | in Dabta | | | | | | | | | |
| Location of I (if different f | | | | | | | | | | | | |
| | • • | Debtor | | | | of Business | 1 | | - | - | • | Under Which |
| | | rganization) one box) | | ☐ Hea | Check) Ith Care Bu | one box) | | the Petition is Filed (Check one box) ☐ Chapter 7 | | | k one box) | |
| Individua | ıl (includes | Joint Debto | ors) | | | eal Estate as | defined | ☐ Chapt | er 9 | | | Petition for Recognition |
| | | ge 2 of this | * | in 11 U.S.C. § 101 (51B) Railroad | | | | Chapter 11 of a Foreign Main Proceeding ☐ Chapter 12 ☐ Chapter 15 Petition for Recognition | | | | |
| ☐ Corporati | | es LLC and | LLP) | ☐ Stockbroker ☐ Commodity Broker | | | | ☐ Chapt | | _ | | Nonmain Proceeding |
| ☐ Partnersh☐ Other (If | - | one of the ol | h avva amtitiaa | ☐ Clearing Bank ☐ Other | | | | | | | | |
| | | e type of enti | | Tax-Exempt Entity | | | , | | | | e of Debts cone box) | |
| | | | | (Check box, if applicable) ☐ Debtor is a tax-exempt organizat under Title 26 of the United Stat Code (the Internal Revenue Cod | | | e) anization d States | defined "incurr | are primarily con 1 in 11 U.S.C. § 1 in 11 in individual 1 in individual, family, or 1 | 101(8) as dual primarily | for | Debts are primarily business debts. |
| | | | heck one box | :) | | 1 | one box: | | • | ter 11 Debt | | |
| Full Filing | | | | | | 1 | | | debtor as defin ness debtor as d | | | |
| | ed application | on for the cou | ırt's considerat | ion certifyi | ng that the | | | | ntin cont liquido | tod dobto (ove | مامام مناه برا، | ts owed to insiders or affiliates) |
| debtor is u Form 3A. | nable to pay | fee except in | installments. | Rule 1006(| (b). See Offic | -iai | are less than | \$2,343,300 (| | | | and every three years thereafter |
| Filing Fee attach sign | | | able to chapter art's considerat | | | BB. | Acceptances | ng filed with of the plan w | this petition. vere solicited pro S.C. § 1126(b). | epetition from | one or mo | re classes of creditors, |
| Statistical/A | dministrat | ive Inform | ation | | | | | | | THIS | SPACE IS | FOR COURT USE ONLY |
| | stimates tha | t, after any | be available exempt prop for distributi | erty is ex | cluded and | administrat | | es paid, | | | | |
| Estimated Nu | _ | _ | | _ | _ | | _ | _ | _ | | | |
| 1- 49 | □ 50- 99 | 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated As | | \$100.001 | | \$1,000,001 | \$10,000,001 | \$50,000,001 | \$100,000,001 | \$500,000,001 | More than | | | |
| \$0 to \$50,000 Estimated Lia | \$50,001 to \$100,000 abilities | \$100,001 to \$500,000 | to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |

B1 (Official Form 1)(4/10) Page 2

| Voluntary | Petition | Name of Debtor(s): McMillan, Paul N. | | |
|------------------------------|--|---|--|--|
| (This page mus | et be completed and filed in every case) | inominari, r darri. | | |
| | All Prior Bankruptcy Cases Filed Within Last | 8 Years (If more than two, attach ad | ditional sheet) | |
| Location Where Filed: | - None - | Case Number: | Date Filed: | |
| Location Where Filed: | | Case Number: | Date Filed: | |
| Pen | ding Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more than | one, attach additional sheet) | |
| Name of Debto - None - | or: | Case Number: | Date Filed: | |
| District: | | Relationship: | Judge: | |
| | Exhibit A | | hibit B whose debts are primarily consumer debts.) | |
| forms 10K an pursuant to S | eted if debtor is required to file periodic reports (e.g., ad 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.) | I, the attorney for the petitioner named have informed the petitioner that [he o 12, or 13 of title 11, United States Cod | in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, le, and have explained the relief available fy that I delivered to the debtor the notice | |
| ☐ Exhibit A | A is attached and made a part of this petition. | X /s/ Taylor J. King | July 6, 2010 | |
| | | Signature of Attorney for Debtor(s) Taylor J. King 72049 | (Date) | |
| | Exh | ibit C | | |
| | own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition. | pose a threat of imminent and identifiable | harm to public health or safety? | |
| Exhibit I If this is a joir | eted by every individual debtor. If a joint petition is filed, each completed and signed by the debtor is attached and made and the petition: Delta also completed and signed by the joint debtor is attached and signed by the joint debtor is | a part of this petition. | sopulate Elimete 2 ty | |
| | Information Regardin | g the Debtor - Venue | | |
| _ | (Check any ap | | | |
| | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for | a longer part of such 180 days than ir | any other District. | |
| | There is a bankruptcy case concerning debtor's affiliate, ge | | | |
| | Debtor is a debtor in a foreign proceeding and has its princ this District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District. | in the United States but is a defendance interests of the parties will be serve | nt in an action or d in regard to the relief | |
| | Certification by a Debtor Who Reside (Check all appl | | ty | |
| | Landlord has a judgment against the debtor for possession | of debtor's residence. (If box checked, | complete the following.) | |
| | (Name of landlord that obtained judgment) | | | |
| | (Address of landlord) | | | |
| | Debtor claims that under applicable nonbankruptcy law, th | | | |
| | the entire monetary default that gave rise to the judgment f Debtor has included in this petition the deposit with the co | • | | |
| | after the filing of the petition. Debtor certifies that he/she has served the Landlord with the | nis certification. (11 U.S.C. § 362(l)). | | |

B1 (Official Form 1)(4/10)

Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Paul N. McMillan

Signature of Debtor Paul N. McMillan

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

July 6, 2010

Date

Signature of Attorney*

X /s/ Taylor J. King

Signature of Attorney for Debtor(s)

Taylor J. King 72049

Printed Name of Attorney for Debtor(s)

Mickler & Mickler

Firm Name

5452 Arlington Epressway Jacksonivlle, FL 32211

Address

Email: court@planlaw.com

904-725-0822 Fax: 904-725-0855

Telephone Number

July 6, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

McMillan, Paul N.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

X

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

Page 2

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or |
|--|
| nental deficiency so as to be incapable of realizing and making rational decisions with respect to |
| inancial responsibilities.); |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being |
| nable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| hrough the Internet.); |
| ☐ Active military duty in a military combat zone. |

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Paul N. McMillan

Paul N. McMillan

Date: July 6, 2010

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | | |
|-------|------------------|-----------|---------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Bank Of America Po Box 17054 | Bank Of America Po Box 17054 | | | 4,551.00 |
| Wilmington, DE 19850 | Wilmington, DE 19850 | | | |
| Chase Po Box 15298 Wilmington, DE 19850 | Chase Po Box 15298 Wilmington, DE 19850 | | | 8,309.00 |
| Chase Po Box 15298 Wilmington, DE 19850 | Chase Po Box 15298 Wilmington, DE 19850 | | | 9,004.00 |
| Florida Credit Union PO Box 1702-201 Gainesville, FL 32602 | Florida Credit Union PO Box 1702-201 Gainesville, FL 32602 | | | 4,666.00 |
| Gemb/Lowes Pc Po Box 981416 El Paso, TX 79998 | Gemb/Lowes Pc Po Box 981416 EI Paso, TX 79998 | | | 8,904.00 |
| Hsbc/Bsbuy Po Box 15519 Wilmington, DE 19850 | Hsbc/Bsbuy Po Box 15519 Wilmington, DE 19850 | ChargeAccount | | 748.00 |
| Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704 | Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704 | Investment property: 1592 Porter Lakes Drive, Jacksonville, FL | | 228,234.00 (187,500.00 secured) |
| Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704 | Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704 | Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | | 85,753.00 (72,000.00 secured) |
| Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | Investment property: 1592 Porter Lakes Drive, Jacksonville, FL 32218 | | 54,202.00 (187,500.00 secured) (228,234.00 senior lien) |

| B4 (Offi | cial Form 4) (12/07) - Cont. | | |
|----------|------------------------------|----------|--|
| In re | Paul N. McMillan | Case No. | |
| | Debtor(s) | | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | | 33,213.00 (72,000.00 secured) (85,753.00 senior lien) |
| Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | | 21,601.00 (72,000.00 secured) (118,966.00 senior lien) |
| Usaa Savings Bank Po Box 47504 San Antonio, TX 78265 | Usaa Savings Bank Po Box 47504 San Antonio, TX 78265 | Credit card purchases | | 7,332.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, **Paul N. McMillan**, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | July 6, 2010 | Signature | /s/ Paul N. McMillan |
|------|--------------|-----------|----------------------|
| | | - | Paul N. McMillan |
| | | | Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|--------|----------|----|
| | | Debtor | | |
| | | | Chapter | 11 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 284,500.00 | | |
| B - Personal Property | Yes | 4 | 32,833.14 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 425,660.61 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 2 | | 43,514.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 6,124.07 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 6,531.00 |
| Total Number of Sheets of ALL Schedules | | 16 | | | |
| | Te | otal Assets | 317,333.14 | | |
| | | | Total Liabilities | 469,174.61 | |

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|--------|----------|----|
| | | Debtor | | |
| | | | Chapter | 11 |
| | | | | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | 6,124.07 |
|--|----------|
| Average Expenses (from Schedule J, Line 18) | 6,531.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,517.00 |

State the following:

| | | _ |
|--|------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 163,503.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 43,514.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 207,017.00 |

| In re | Paul N. McMillan | Case No. |
|-------|------------------|-------------|
| _ | | , Debtor |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or | Current Value of Debtor's Interest in Property, without | Amount of Secured Claim |
|--|--|--------------------------------|---|----------------------------|
| | | Community | Deducting any Secured Claim or Exemption | |
| Investment property: 1592 Porter Lakes Drive, Jacksonville, FL 32218 | Fee simple | - | 187,500.00 | 282,436.00 |
| Investment property: 1837 E. 23rd Street, Jacksonville, FL 32206 | Fee simple | - | 25,000.00 | 2,657.61 |
| Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | Fee simple | - | 72,000.00 | 140,567.00 |

Sub-Total > **284,500.00** (Total of this page)

Total > **284,500.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|--------|----------|--|
| _ | | Debtor | | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|--|------------------|---|---|--|
| 1. | Cash on hand | | Cash | - | 50.00 |
| | | | Regions Bank Checking Account - ****0952 | - | 0.00 |
| 2. | Checking, savings or other financial | | Checking account at Bank of America ****3729 | - | 1,000.00 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit | | Wages on deposit in Wachovia Bank checking account | - | 0.00 |
| | unions, brokerage houses, or cooperatives. | | Florida Credit Union savings, line of credit and checking | - | 0.00 |
| | | | Checking account at Compass Bank ***7103 | - | 243.14 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | | TV, furniture, knick knacks | - | 800.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | | Clothing | - | 250.00 |
| 7. | Furs and jewelry. | | Watch | - | 40.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Х | | | |
| | | | | | |

3 continuation sheets attached to the Schedule of Personal Property

2,383.14

Sub-Total >

(Total of this page)

| In re | Paul N. McMillan | Case No. |
|-------|------------------|----------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|--|
| 10. | Annuities. Itemize and name each issuer. | Х | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing | F | Roth IRA - Vanguard | - | 10,000.00 |
| | plans. Give particulars. | 4 | l01(k) - Wells Fargo Securities | - | 12,000.00 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| | | | | | |
| | | | | | |

Sub-Total > 22,000.00 (Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| In re | Paul N. McMillan | Case No. |
|-------|------------------|----------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---------------------------------------|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | Х | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 998 Toyota Tacoma - 226k miles | - | 3,450.00 |
| | | 2 | 000 Toyota Camry 229k miles | - | 4,500.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | 1 | Dishwasher, 3 Stoves, 3 Refrigerators | - | 500.00 |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| | | | | | |
| | | | | Sub-Tota (Total of this page) | al > 8,450.00 |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

| In re | Paul N. McMillan | | | Case No. | |
|----------------|---|------------------|--|---|--|
| _ | | | Debtor | | |
| | | SCHED | ULE B - PERSONAL PROPE (Continuation Sheet) | RTY | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
| 35. Othe not a | r personal property of any kind llready listed. Itemize. | х | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | Sub-Total (Total of this page) Tota | |

Software Copyright (c) 1996-2010 - Best Case Solutions - Evanston, IL - www.bestcase.com

Sheet <u>3</u> of <u>3</u> continuation sheets attached

to the Schedule of Personal Property

(Report also on Summary of Schedules)

| In re | Paul N. McMillan | Case No. | _ |
|-------|------------------|----------|---|
| • | | Debtor , | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|--|
| (Check one box) | \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter |
| ☐ 11 U.S.C. §522(b)(2) | with respect to cases commenced on or after the date of adjustment.) |
| 11 H S C 8522(b)(3) | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--|----------------------------------|---|
| Cash on Hand Cash | Fla. Const. art. X, § 4(a)(2) | 50.00 | 50.00 |
| Checking, Savings, or Other Financial Accounts, C Checking account at Bank of America ****3729 | Certificates of Deposit Fla. Const. art. X, § 4(a)(2) | 950.00 | 1,000.00 |
| Household Goods and Furnishings TV, furniture, knick knacks | Fla. Stat. Ann. § 222.25(4) | 550.00 | 800.00 |
| Wearing Apparel Clothing | Fla. Stat. Ann. § 222.25(4) | 0.00 | 250.00 |
| Interests in IRA, ERISA, Keogh, or Other Pension of Roth IRA - Vanguard | or Profit Sharing Plans Fla. Stat. Ann. § 222.21(2) | 10,000.00 | 10,000.00 |
| 401(k) - Wells Fargo Securities | Fla. Stat. Ann. § 222.21(2) | 12,000.00 | 12,000.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 1998 Toyota Tacoma - 226k miles | Fla. Stat. Ann. § 222.25(4) | 3,450.00 | 3,450.00 |
| 2000 Toyota Camry 229k miles | Fla. Stat. Ann. § 222.25(1) | 1,000.00 | 4,500.00 |

| Total: | 28.000.00 | 32.050.00 |
|--------|-----------|-----------|

| • | | | |
|-------|------------------|---------|--|
| In re | Paul N. McMillan | Case No | |
| | | | |

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J H M | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | LLQULD | SPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|-------------|--|-------------|------------------|--------|--|---------------------------------|
| Account No. 131632-0000 | | | property taxes | Ť | A T E D | | | |
| Mike Hogan, Tax Collector 231 E Forsyth St. Room #130 Jacksonville, FL 32202 | | - | Investment property: 1837 E. 23rd Street Jacksonville, FL 32206 | , | | | | |
| | | | Value \$ 25,000.00 | | | | 2,657.61 | 0.00 |
| Account No. 702152943 | | | Opened 9/12/07 Last Active 11/09/09 | | | | | |
| Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704 | x | <u>-</u> | Mortgage Investment property: 1592 Porter Lakes Drive, Jacksonville, FL 32218 | | | | | |
| | | | Value \$ 187,500.00 | 1 | | | 228,234.00 | 40,734.00 |
| Account No. 687385595 Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704 | | - | Opened 1/06/10 Last Active 3/01/10 Mortgage Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | | | | | |
| | | - | Value \$ 72,000.00 | _ | | Ш | 85,753.00 | 13,753.00 |
| Account No. 85223626 Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288 | × | (- | Opened 9/12/07 Last Active 4/01/10 Second Mortgage Investment property: 1592 Porter Lakes Drive, Jacksonville, FL 32218 | | | | | |
| | | | Value \$ 187,500.00 | | | | 54,202.00 | 54,202.00 |
| _1 continuation sheets attached | | | (Total of t | Subt his | | - | 370,846.61 | 108,689.00 |

| In re | Paul N. McMillan | Case No |
|-------|------------------|---------|
| - | | Debtor |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | Hu H W J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | DZLLQULDA | I SPUTE | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|------------|--|-----------|-------------|---------|--|---------------------------------|
| Account No. 84283100 | | Opened 9/15/06 Last Active 3/01/10 | Ϊ | T E D | ΙÍ | | |
| | | Third Mortgage (HELOC) | - | D | Н | | |
| Usaa Federal Savings B 10750 Mcdermott Fwy | | Time Mortgage (TLLCO) | | | | | |
| San Antonio, TX 78288 | - | Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | | | | | |
| | | Value \$ 72,000.00 | | | | 33,213.00 | 33,213.00 |
| Account No. 83306373 | | Opened 9/23/05 Last Active 4/01/10 | | | | | |
| Usaa Federal Savings B | | 2nd Mortgage | | | | | |
| 10750 Mcdermott Fwy San Antonio, TX 78288 | - | Investment property: 3714 Skycrest Drive, Jacksonville, FL 32246 | | | | | |
| | | Value \$ 72,000.00 | 1 | | | 21,601.00 | 21,601.00 |
| Account No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Value \$ | 1 | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Value \$ | 1 | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Value \$ | 1 | | | | |
| Short 1 as 1 | | | ub | tota | 1 | | |
| Sheet <u>1</u> of <u>1</u> continuation sheets attac Schedule of Creditors Holding Secured Claims | 1 to | (Total of t | | | | 54,814.00 | 54,814.00 |
| Seneguie of Creditors Holding Secured Claims | | , | | ota | 1 | 405.000.01 | 400 500 00 |
| | | (Report on Summary of Sc | | | | 425,660.61 | 163,503.00 |

| ٠ | | |
|-------|------------------|----------|
| In re | Paul N. McMillan | Case No. |
| | | Debtor |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. \S 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to $$2,600$ * for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. $$507(a)(7)$. |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

| • Continuation sheets attached | 0 | continuation | sheets | attached |
|--------------------------------|---|--------------|--------|----------|
|--------------------------------|---|--------------|--------|----------|

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Paul N. McMillan | Case No. | |
|-------|------------------|----------|--|
| _ | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | F | | | | | |
|---|-----------------|-------------|---|-------------|--------|---------|-------------|-----------------|
| CREDITOR'S NAME, | Ç | Ηι | sband, Wife, Joint, or Community | Ğ | U | Ţ | PΤ | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C A M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZHLZGEZH | I Q | 1 | U T F | AMOUNT OF CLAIM |
| Account No. 1094 | 4 | | Opened 12/23/08 Last Active 6/01/10 | | Ė | | | |
| Bank Of America Po Box 17054 Wilmington, DE 19850 | | - | | | | | | 4,551.00 |
| Account No. 546604200499 | t | T | Opened 4/10/07 Last Active 6/10/10 | 十 | \top | t | す | |
| Chase Po Box 15298 Wilmington, DE 19850 | | - | | | | | | 9,004.00 |
| Account No. 426651422289 | T | T | Opened 5/10/08 Last Active 6/01/10 | \top | T | t | す | |
| Chase Po Box 15298 Wilmington, DE 19850 | | - | | | | | | 8,309.00 |
| Account No. ******8580 | | | 7/1/02 | | | Ī | T | |
| Florida Credit Union PO Box 1702-201 Gainesville, FL 32602 | | _ | | | | | | 4,666.00 |
| | | 上 | | 丄 | 上 | \perp | \dashv | 4,000,00 |
| _1 continuation sheets attached | | | (Total of | Sub this | | |) | 26,530.00 |

| In re | Paul N. McMillan | Case No |
|-------|------------------|---------|
| _ | | Debtor |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, | Č | Ηι | sband, Wife, Joint, or Community | Ğ | Ü | D | |
|---|--------|----|---|------------------|-------------|--------|-----------------|
| MAILING ADDRESS | CODEBT | Н | | CON | U N L | DISPUT | |
| INCLUDING ZIP CODE, | B | w | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | T | Q | Ü | |
| AND ACCOUNT NUMBER | T | J | IS SUBJECT TO SETOFF, SO STATE. | N | U | T E | AMOUNT OF CLAIM |
| (See instructions above.) | O R | С | is seguler to shreat, so sittle | G E N T | D A T | Ď | |
| Account No. 7982765100051617 | Г | | Opened 8/16/07 Last Active 6/01/10 | Ť | Ť | | |
| | i | | | | Ď | | |
| Gemb/Lowes Pc | l | | | | | | |
| Po Box 981416 | l | - | | | | | |
| El Paso, TX 79998 | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | 8,904.00 |
| | | | | | | | 0,304.00 |
| Account No. 169601-1114736417 | | | Opened 3/13/02 Last Active 6/01/10 | | | | |
| | 1 | | ChargeAccount | | | | |
| Hsbc/Bsbuy | l | | | | | | |
| Po Box 15519 | l | - | | | | | |
| Wilmington, DE 19850 | l | | | | | | |
| | l | | | | | | |
| | | | | | | | 748.00 |
| | | | | | | | 7 10100 |
| Account No. 5491237238908159 | | | Opened 4/29/03 Last Active 6/01/10 | | | | |
| | | | Credit card purchases | | | | |
| Usaa Savings Bank | l | | | | | | |
| Po Box 47504 | l | - | | | | | |
| San Antonio, TX 78265 | l | | | | | | |
| | | | | | | | |
| | | | | | | | 7,332.00 |
| A | ┢ | ┢ | | \vdash | _ | | • |
| Account No. | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | | | | | | | |
| Account No. | t | 1 | | H | | | |
| Ticcount (10) | ł | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | l | | | | | | |
| | ĺ | | | | | | |
| | L | L | | | L | L | |
| Sheet no1 of _1 sheets attached to Schedule of | | | | Subt | ota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | | | | | 16,984.00 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page) | | | | | | | |
| | | | | | `ota | | |
| | | | (Report on Summary of So | hec | lule | s) | 43,514.00 |

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|--------|----------|--|
| - | | Debtor | • | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

James and Barbara Mills 3714 Skycrest Drive Jacksonville, FL 32246

Wilfredo Isidor and Reimarie Reyes 1592 Porter Lakes Drive Jacksonville, FL 32218 Residential lease expres 5/31/2011

Residence lease; expires 4/30/2011

| In re | Paul N. McMillan | Case No. |
|-------|------------------|----------|
| _ | | Debtor |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Matthew D. Johnson 4030 Trail Ridge Road Middleburg, FL 32068 1st mortgage on Porter Lakes Drive Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704

Matthew D. Johnson 4030 Trail Ridge Road Middleburg, FL 32068 2nd Mortgage on Porter Lakes Drive Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENT | S OF DEBTOR AND SPOUSE | | |
|--|---|---------------------------------------|---------------------|--------|
| Single | RELATIONSHIP(S): None. | AGE(S): | | |
| Employment: | DEBTOR | SPOU | SE | |
| Occupation | Financial Specialist | | | |
| Name of Employer | Wachovia | | | |
| How long employed | 2 1/2 years | | | |
| Address of Employer | • | | | |
| | Jacksonville, FL | | | |
| INCOME: (Estimate of average | ge or projected monthly income at time case filed) | DEBTOR | | SPOUSE |
| | y, and commissions (Prorate if not paid monthly) | \$ 5,517. | 41 \$ | N/A |
| 2. Estimate monthly overtime | ,, | · | 00 \$ | N/A |
| , | | · · · · · · · · · · · · · · · · · · · | <u> </u> | - |
| 3. SUBTOTAL | | \$ 5,517. | 41 \$ | N/A |
| | | | | |
| 4 LESS DAVIOU L DEDUCT | PIONE | | | |
| 4. LESS PAYROLL DEDUCT a. Payroll taxes and socia | | \$ 1,128. | 86 \$ | N/A |
| b. Insurance | ar security | \$ <u>1,120.</u> \$ 60. l | | N/A |
| c. Union dues | | | 00 \$ - | N/A |
| d. Other (Specify): | 401K | \$ <u></u> | | N/A |
| d. Other (Speeny). | 70111 | | 70 \$ - | N/A |
| | | | <u>σ</u> Ψ <u>-</u> | 1974 |
| 5. SUBTOTAL OF PAYROLI | L DEDUCTIONS | \$ 1,614. | 34 \$_ | N/A |
| 6. TOTAL NET MONTHLY | TAKE HOME PAY | \$ 3,903. | 07 \$ _ | N/A |
| | tion of business or profession or farm (Attach detailed s | | | N/A |
| 8. Income from real property | | \$ | 00 \$ | N/A |
| 9. Interest and dividends | | | 9 | N/A |
| dependents listed above | support payments payable to the debtor for the debtor's u | se or that of \$ 0.0 | 00 \$ | N/A |
| 11. Social security or government | nent assistance | | | |
| (Specify): | | | <u>00 \$ </u> | N/A |
| | | | 00 \$ | N/A |
| 12. Pension or retirement inco | ome | \$ 0. | 00 \$ | N/A |
| 13. Other monthly income | | | | |
| · 1 3/ | akes Rent | \$ <u>1,426.</u> | | N/A |
| Skycrest | Rent | \$ 795. | <u> </u> | N/A |
| 14. SUBTOTAL OF LINES 7 | THROUGH 13 | \$ 2,221.0 | 00 \$ | N/A |
| | NCOME (Add amounts shown on lines 6 and 14) | \$ 6,124. | <u> </u> | N/A |
| | | · · · · · · · · · · · · · · · · · · · | | |
| 16. COMBINED AVERAGE | MONTHLY INCOME: (Combine column totals from li | ne 15) \$ | 6,12 | 4.0/ |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re | Paul N. McMillan | | Case No. | |
|-------|------------------|-----------|----------|--|
| | | Debtor(s) | | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debe expenditures labeled "Spouse." | otor's spouse maintains | a separate | household. | Complete a separate | e schedule of |
|--|---------------------------|-------------|--------------|---------------------|---------------|
| 1. Rent or home mortgage payment (include lot rent | ed for mobile home) | | | \$ | 1,150.00 |
| a. Are real estate taxes included? | Yes | No | Χ | · <u></u> | |
| b. Is property insurance included? | Yes | | X | | |
| 2. Utilities: a. Electricity and heating fuel | _ | | | \$ | 75.00 |
| b. Water and sewer | | | | \$ | 50.00 |
| c. Telephone | | | | \$ | 0.00 |
| d. Other See Detailed Expense | Attachment | | | \$ | 180.00 |
| 3. Home maintenance (repairs and upkeep) | | | | \$ | 50.00 |
| 4. Food | | | | \$ | 440.00 |
| 5. Clothing | | | | \$ | 50.00 |
| 6. Laundry and dry cleaning | | | | \$ | 35.00 |
| 7. Medical and dental expenses | | | | \$ | 0.00 |
| 8. Transportation (not including car payments) | | | | \$ | 300.00 |
| 9. Recreation, clubs and entertainment, newspapers, | , magazines, etc. | | | \$ | 50.00 |
| 10. Charitable contributions | | | | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included | l in home mortgage pay | ments) | | | |
| a. Homeowner's or renter's | | | | \$ | 0.00 |
| b. Life | | | | \$ | 0.00 |
| c. Health | | | | \$ | 0.00 |
| d. Auto | | | | \$ | 86.00 |
| e. Other | | | | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in | home mortgage payme | nts) | | | |
| (Specify) | | | | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 plan) | 3 cases, do not list payr | nents to be | included ir | | |
| a. Auto | | | | \$ | 0.00 |
| b. Other | | | | \$ | 0.00 |
| c. Other | | | | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to othe | ers | | | \$ | 0.00 |
| 15. Payments for support of additional dependents r | not living at your home | | | \$ | 0.00 |
| 16. Regular expenses from operation of business, pr | ofession, or farm (attac | ch detailed | statement) | \$ | 0.00 |
| 17. Other See Detailed Expense Attachment | | | | \$ | 4,065.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lin if applicable, on the Statistical Summary of Certain | | | of Schedul | les and, \$ | 6,531.00 |
| 19. Describe any increase or decrease in expenditure following the filing of this document: | es reasonably anticipat | | r within the | year | |
| 20. STATEMENT OF MONTHLY NET INCOME | | | | Φ. | 0.404.07 |
| a. Average monthly income from Line 15 of Sche | | | | \$ | 6,124.07 |
| b. Average monthly expenses from Line 18 above | | | | \$ | 6,531.00 |
| c. Monthly net income (a. minus b.) | | | | \$ | -406.93 |

Case No.

| Debtor(s) | |
|-----------|--|

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) |
|---|
| Detailed Expense Attachment |

Other Utility Expenditures:

| Cell | \$ 90.00 |
|----------------------------------|--------------|
| Internet | \$ 40.00 |
| Cable | \$ 50.00 |
| Total Other Utility Expenditures | \$ 180.00 |

Other Expenditures:

| Repair/Maintenance Rental Properties | \$ 300.00 |
|--------------------------------------|----------------|
| Pets (two beagles) | \$ 50.00 |
| PITI Porter Lakes | \$ 2,350.00 |
| PITI Skycrest | \$ 1,150.00 |
| Taxes and Insurance 23rd Street | \$ 215.00 |
| Total Other Expenditures | \$ 4,065.00 |

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | | Case No. | |
|-------|---|---------------|-------------------------|------------|---------------------|
| | | | Debtor(s) | Chapter | 11 |
| | | | | | |
| | | | | | |
| | DECLARATION C | ONCERN | ING DEBTOR'S SO | CHEDUL | ES |
| | DECLARATION INDEPL | | NE DED HIDAY DAY DADAY | DILLI DE | ржор |
| | DECLARATION UNDER F | 'ENALTY (| OF PERJURY BY INDIVI | DUAL DE | BTOR |
| | | | | | |
| | | | | | |
| | I declare under penalty of perjury the | | | | es, consisting of18 |
| | sheets, and that they are true and correct to the | ie dest of my | knowledge, information, | and bener. | |
| | | | | | |
| | | | | | |
| Date | July 6, 2010 | Signature | /s/ Paul N. McMillan | | |
| | | | Paul N. McMillan Debtor | | |
| | | | Deutoi | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Middle District of Florida

| | | Middle D | istrict of Florida | l | |
|--|---|---|--|--|---|
| In re | Paul N. McMillan | | | Case No. | |
| | | | Debtor(s) | Chapter | |
| | | STATEMENT OF | FINANCIAL A | AFFAIRS | |
| not a joi proprieto activities name an | This statement is to be completed uses is combined. If the case is filed nt petition is filed, unless the spousor, partner, family farmer, or self-ens as well as the individual's personal address of the child's parent or guant 112; Fed. R. Bankr. P. 1007(m). | d under chapter 12 or chapter are separated and a joint apployed professional, should affairs. To indicate paym | ter 13, a married debte petition is not filed. A ld provide the informa ents, transfers and the | or must furnish information individual debtor ention requested on this believe to minor children | ation for both spouses whether or ngaged in business as a sole statement concerning all such , state the child's initials and the |
| | Questions 1 - 18 are to be comple as 19 - 25. If the answer to an apple destion, use and attach a separate sh | licable question is "None, | " mark the box label | led "None." If addition | nal space is needed for the answer |
| | | | DEFINITIONS | | |
| the follo other that for the p debtor's corporat | "In business." A debtor is "in business." A debtor is "in business." A debtor is form if the wing: an officer, director, managing an a limited partner, of a partnership urpose of this form if the debtor engineering employment. "Insider." The term "insider" inclusions of which the debtor is an office ecurities of a corporate debtor and the | debtor is or has been, with g executive, or owner of 5 p o; a sole proprietor or self-e gages in a trade, business, of udes but is not limited to: rer, director, or person in co | in six years immediate percent or more of the employed full-time or or other activity, other elatives of the debtor; introl; officers, director | ely preceding the filing voting or equity secur part-time. An individu than as an employee, general partners of the ors, and any owner of 5 | ities of a corporation; a partner, al debtor also may be "in business' to supplement income from the e debtor and their relatives; percent or more of the voting or |
| U.S.C. § | | | | | |
| | 1. Income from employment of | r operation of business | | | |
| None | | tivities either as an employ emmenced. State also the graintains, or has maintained, ify the beginning and endind d debtors filing under chap | ree or in independent ross amounts received financial records on ag dates of the debtor's ster 12 or chapter 13 n | trade or business, from during the two years the basis of a fiscal rath is fiscal year.) If a joint must state income of bo | the beginning of this calendar immediately preceding this |
| | AMOUNT \$50,233.00 | SOURCE 2008 wages | | | |
| | \$47,960.00 | 2009 wages | | | |
| | 2. Income other than from em | ployment or operation of | business | | |
| None | during the two years immediate | ely preceding the commenc d debtors filing under chap | ement of this case. Gi ter 12 or chapter 13 n | ve particulars. If a join nust state income for ea | peration of the debtor's business at petition is filed, state income for ach spouse whether or not a joint |

AMOUNT SOURCE

\$0.00 2009 - rent - \$10257.00 gross; net loss

2

AMOUNT SOURCE \$33.104.47 **2010** wages

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS**

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> **AMOUNT** DATES OF PAID OR PAYMENTS/ AMOUNT STILL VALUE OF TRANSFERS **TRANSFERS**

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

NATURE OF PROCEEDING

Residential Foreclosure

None

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER GMAC Mortgage, LLC v. Paul Nathan McMillan. Matthew David Johnson, **Dunns Creek Plantation** Onwers Associations, Inc. et al 16-2010-CA-006034-XXXX-M Α

COURT OR AGENCY AND LOCATION **Duval County Circuit Court** STATUS OR DISPOSITION **Pending**

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY**

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Mickler & Mickler 5452 Arlington Expressway Jacksonville, FL 32211 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR June 2010 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$6,039 (\$50 credit counseling,
\$1,039 filing fee, \$35 credit
report, \$4,915 attorney fees)

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

Regions Bank P O Box 11407

Birmingham, AL 35246-0019

USAA Federal Savings Bank 10750 McDermott Frway San Antonio, TX 78288-0570

USAA Federal Savings Bank 10750 McDermott Frway San Antonio, TX 78288-0570

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

checking account xxxxx0952

checking account xxxxx-9407-4

xxxxx-0235-2

Savings account closed

closed 6/2010

closed 4/2010

AMOUNT AND DATE OF SALE

OR CLOSING

3/8/2010

12. Safe deposit boxes

None П

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

Compass Bank 10060 Skinner Lake Drive Jacksonville, FL 32246

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

Debtor

DESCRIPTION OF CONTENTS

Passport, Title to **Vehicles on Schedule** B. SS card

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None П

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

1592 Porter Lakes Drive, Jacksonville FL 32218

Sept 18 2007 - May 1 2010

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Debra Tinsley North Main Street Plaza 12961 Main St N Jacksonville, FL 32218 DATES SERVICES RENDERED

March 2008 March 2009

None b. List

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21 . Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | July 6, 2010 | Signature | /s/ Paul N. McMillan |
|------|--------------|-----------|----------------------|
| | | | Paul N. McMillan |
| | | | Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B 201B (Form 201B) (12/09)

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | Case No. | |
|--------|-------------------------|---|----------------------|--------------|
| | | Debtor(s) | Chapter | 11 |
| Code. | | OF NOTICE TO CONSUM 12(b) OF THE BANKRUPT Certification of Debtor we received and read the attached not | CY CODE | |
| | N. McMillan | X /s/ Paul N. Mc | | July 6, 2010 |
| Printe | ed Name(s) of Debtor(s) | Signature of D | ebtor | Date |
| Case I | No. (if known) | X | | |
| | | Signature of Jo | oint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

United States Bankruptcy Court Middle District of Florida

| In re | Paul N. McMillan | | Case No. | |
|---------|---------------------------------|--|-------------------|-----------------------|
| | | Debtor(s) | Chapter | 11 |
| | VEI | RIFICATION OF CREDITOR N | MATRIX | |
| Γhe abo | ove-named Debtor hereby verifie | es that the attached list of creditors is true and con | rrect to the best | of his/her knowledge. |
| Date: | July 6, 2010 | /s/ Paul N. McMillan | | |
| | | Paul N. McMillan | | |
| | | Signature of Debtor | | |

Paul N. McMillan 13813 Devan Lee Drive N. Jacksonville, FL 32226 Usaa Fed Savings Bank Po Box 205 Waterloo, IA 50704

Taylor J. King Mickler & Mickler 5452 Arlington Epressway Jacksonivlle, FL 32211 Usaa Federal Savings B 10750 Mcdermott Fwy San Antonio, TX 78288

Bank Of America Po Box 17054 Wilmington, DE 19850 Usaa Savings Bank Po Box 47504 San Antonio, TX 78265

Chase Po Box 15298 Wilmington, DE 19850

Florida Credit Union PO Box 1702-201 Gainesville, FL 32602

Gemb/Lowes Pc Po Box 981416 El Paso, TX 79998

Hsbc/Bsbuy Po Box 15519 Wilmington, DE 19850

Matthew D. Johnson 4030 Trail Ridge Road Middleburg, FL 32068

Mike Hogan, Tax Collector 231 E Forsyth St. Room #130 Jacksonville, FL 32202

United States Bankruptcy Court Middle District of Florida

| | | | Whate District of Fronta | • | |
|-------------|---|--|---|---|--|
| In re | Paul N. McMi | illan | D 1() | Case No. | |
| | | | Debtor(s) | Chapter | |
| | DIS | SCLOSURE OF COM | IPENSATION OF ATTO | RNEY FOR DI | EBTOR(S) |
| (| compensation paid | to me within one year before t | | cy, or agreed to be pai | the above-named debtor and that id to me, for services rendered or to llows: |
| | For legal servi | ces, I have agreed to accept | | \$ | 8,000.00 |
| | Prior to the fili | ing of this statement I have rece | eived | \$ | 4,915.00 |
| | Balance Due | | | \$ | 3,085.00 |
| 2. | The source of the co | ompensation paid to me was: | | | |
| | Debtor | ☐ Other (specify): | | | |
| 3. | The source of comp | pensation to be paid to me is: | | | |
| | Debtor | ☐ Other (specify): | | | |
| 4. | ■ I have not agree | ed to share the above-disclosed | compensation with any other perso | n unless they are mem | bers and associates of my law firm. |
| | | | npensation with a person or persons he names of the people sharing in th | | |
| 5. | In return for the ab | ove-disclosed fee, I have agree | d to render legal service for all aspe | cts of the bankruptcy | case, including: |
| 1 | b. Preparation and c. Representation of d. [Other provision Negotiati reaffirma | filing of any petition, schedule of the debtor at the meeting of one as as needed] ions with secured creditor | rendering advice to the debtor in descriptions, statement of affairs and plan white creditors and confirmation hearing, as to reduce to market value; estimations as needed; preparation household goods. | ch may be required; and any adjourned hea xemption planning | rings thereof; |
| 6.] | Represei | | sed fee does not include the following dischargeability actions, jud | | es, relief from stay actions or |
| | | | CERTIFICATION | | |
| | I certify that the for ankruptcy proceedi | | of any agreement or arrangement for | or payment to me for re | epresentation of the debtor(s) in |
| Dated | l: July 6, 2010 | | /s/ Taylor J. Kin | g | |
| | | | Taylor J. King 7 | | |
| | | | Mickler & Mickle 5452 Arlington | | |
| | | | Jacksonivile, Fl | 32211 | |
| | | | | ax: 904-725-0855 | |
| <u> </u> | | | court@planlaw. | COITI | |

B22B (Official Form 22B) (Chapter 11) (01/08)

| In re | Paul N. McMillan | | |
|--------|------------------|------------|--|
| | | Debtor(s) | |
| Case N | umber: | | |
| | | (If known) | |

CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. CALCULATIO |)N | OF CURRENT | MONTHLY INC | OM | Œ | | |
|----|--|---------------|-----------------------|------------------------------|------|-----------------|-----------------|--|
| | Marital/filing status. Check the box that applies a | nd c | omplete the balanc | e of this part of this state | men | t as directed. | | |
| 1 | a. Unmarried. Complete only Column A ("Do | | - | - | | | | |
| 1 | b. \square Married, not filing jointly. Complete only c | | | | | | | |
| | c. Married, filing jointly. Complete both Colu | mn | A ("Debtor's Inco | me") and Column B (" | Spor | ise's Income'') | for Lines 2-10. | |
| | All figures must reflect average monthly income re | ceiv | ed from all sources | , derived during the six | | Column A | Column B | |
| | calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the | | | | | Debtor's | Spouse's | |
| | six-month total by six, and enter the result on the a | | | you must divide the | | Income | Income | |
| | <u> </u> | | | | | | | |
| 2 | Gross wages, salary, tips, bonuses, overtime, con | | | | \$ | 5,517.00 | \$ | |
| | Net income from the operation of a business, pro | | | | | | | |
| | and enter the difference in the appropriate column(profession or farm, enter aggregate numbers and pr | S) 01 | Line 3. II more th | chment Do not enter a | | | | |
| 2 | number less than zero. | OVIC | ie detains on an atta | enment. Do not enter a | | | | |
| 3 | | | Debtor | Spouse | | | | |
| | a. Gross receipts | \$ | 0.00 | | | | | |
| | b. Ordinary and necessary business expenses | \$ | 0.00 | | Φ. | 0.00 | Φ. | |
| | c. Business income | | otract Line b from l | | \$ | 0.00 | \$ | |
| | Net Rental and other real property income. Sub difference in the appropriate column(s) of Line 4. | | | | | | | |
| | difference in the appropriate column(s) of Line 4. | | Debtor | Spouse | | | | |
| 4 | a. Gross receipts | \$ | 2,221.00 | | | | | |
| | b. Ordinary and necessary operating expenses | \$ | 3,715.00 | | | | | |
| | c. Rent and other real property income | Su | btract Line b from | Line a | \$ | 0.00 | \$ | |
| 5 | Interest, dividends, and royalties. | | | | \$ | 0.00 | \$ | |
| 6 | Pension and retirement income. | | | | \$ | 0.00 | \$ | |
| | Any amounts paid by another person or entity, o | | | | | | | |
| 7 | expenses of the debtor or the debtor's dependent | | | | | | | |
| | purpose. Do not include alimony or separate main debtor's spouse if Column B is completed. | ena | nce payments or an | nounts paid by the | \$ | 0.00 | s | |
| | Unemployment compensation. Enter the amount i | n th | e annronriate colun | on(s) of Line 8 | Ψ | | | |
| | However, if you contend that unemployment comp | | | | | | | |
| 8 | benefit under the Social Security Act, do not list th | | nount of such comp | ensation in Column A | | | | |
| O | or B, but instead state the amount in the space belo | w: | | 1 | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor | r ¢ | 0.00 Spo | nice \$ | | | _ | |
| | or a contin ander the Bootan Becamey 1100 | | | | \$ | 0.00 | \$ | |
| | Income from all other sources. Specify source an on a separate page. Total and enter on Line 9. Do not be a separate page. | | | | | | | |
| | payments paid by your spouse if Column B is co | | | | | | | |
| | alimony or separate maintenance. Do not include | | | | | | | |
| 9 | Security Act or payments received as a victim of a | war | crime, crime agains | st humanity, or as a | | | | |
| | victim of international or domestic terrorism. | $\overline{}$ | Dobt | C _m c····· | | | | |
| | a. | \$ | Debtor | Spouse \$ | | | | |
| | b. | \$ | | \$ | \$ | 0.00 | \$ | |
| 10 | Subtotal of current monthly income. Add lines 2 | thru | 9 in Column A. an | d, if Column B is | | | | |
| 10 | completed, add Lines 2 thru 9 in Column B. Enter | | | , | \$ | 5,517.00 | \$ | |

2

| 11 | Total current monthly income. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A. | \$ 5,517.00 | | | | |
|----|--|-------------|--|--|--|--|
| | Part II. VERIFICATION | | | | | |
| 12 | I declare under penalty of perjury that the information provided in this statement is true and cormust sign.) Date: July 6, 2010 Signature: /s/ Paul Paul N. | , , | | | | |

Current Monthly Income Details for the Debtor

Debtor Income Details:

Income for the Period 01/01/2010 to 06/30/2010.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: wages

Income by Month:

| 6 Months Ago: | 01/2010 | \$5,517.00 |
|---------------|--------------------|------------|
| 5 Months Ago: | 02/2010 | \$5,517.00 |
| 4 Months Ago: | 03/2010 | \$5,517.00 |
| 3 Months Ago: | 04/2010 | \$5,517.00 |
| 2 Months Ago: | 05/2010 | \$5,517.00 |
| Last Month: | 06/2010 | \$5,517.00 |
| | Average per month: | \$5,517.00 |

Line 4 - Rent and other real property income

Source of Income: Rents

Income/Expense/Net by Month:

| | Date | Income | Expense | Net |
|---------------|--------------------|------------|-----------------------------|-------------|
| 6 Months Ago: | 01/2010 | \$2,221.00 | \$3,715.00 | \$-1,494.00 |
| 5 Months Ago: | 02/2010 | \$2,221.00 | \$3,715.00 | \$-1,494.00 |
| 4 Months Ago: | 03/2010 | \$2,221.00 | \$3,715.00 | \$-1,494.00 |
| 3 Months Ago: | 04/2010 | \$2,221.00 | \$3,715.00 | \$-1,494.00 |
| 2 Months Ago: | 05/2010 | \$2,221.00 | \$3,715.00 | \$-1,494.00 |
| Last Month: | 06/2010 | \$2,221.00 | \$3,715.00 | \$-1,494.00 |
| _ | Average per month: | \$2,221.00 | \$3,715.00 | |
| | | | Average Monthly NET Income: | \$-1,494.00 |