| B1 (Official Form 1)(4/10) | | | | | | | | | |
|---|---|--|--|--|---|---|-----------------|---|---------------------|
| Unit | | s Bankr District of | | | | | | Voluntar | y Petition |
| Name of Debtor (if individual, enter Last, Don's Septic Service, Inc. | First, Middle) | : | | Name | of Joint De | ebtor (Spouse | e) (Last, First | , Middle): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Austin Septic Systems | | | | | | used by the J maiden, and | | in the last 8 years): | |
| Last four digits of Soc. Sec. or Individual- (if more than one, state all) 59-3497961 | Гахрауег I.D. | (ITIN) No./Co | omplete EII | N Last fo | our digits o | f Soc. Sec. or | r Individual-' | Гахрауег I.D. (ITIN) | No./Complete EIN |
| Street Address of Debtor (No. and Street, 16417 N. Florida Avenue Lutz, FL | City, and State | e): | | Street | Address of | Joint Debtor | (No. and St | reet, City, and State): | |
| | | 3 | ZIP Code 3549 | _ | | | | | ZIP Code |
| County of Residence or of the Principal P. Hillsborough | ace of Busines | | <u> </u> | Count | y of Reside | ence or of the | Principal Pl | ace of Business: | |
| Mailing Address of Debtor (if different from PO Box 827 Lutz, FL | m street addre | ess): | | Mailin | g Address | of Joint Debt | tor (if differe | nt from street address | s): |
| - Lutz, 1 L | | <u> </u> | ZIP Code 3548 | 4 | | | | | ZIP Code |
| Location of Principal Assets of Business I (if different from street address above): | ebtor | <u> </u> | 3346 | | | | | | |
| Type of Debtor (Form of Organization) (Check one box) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above en | ☐ Sin in i | alth Care Busingle Asset Rea 11 U.S.C. § 10 ilroad ockbroker mmodity Brol earing Bank | one box) iness il Estate as of (51B) | defined | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt | the 1 er 7 er 9 er 11 er 12 | Petition is Fi | hapter 15 Petition for a Foreign Nonmain | Recognition ceeding |
| check this box and state type of entity below | | Tax-Exen (Check box, btor is a tax-e der Title 26 of de (the Interna | if applicable) xempt organt the United | nization States | States "incurred by an individual primarily for | | | | |
| Filing Fee (Check of Full Filing Fee attached | e box) | | Check of | | nall business | - | oter 11 Debt | ors C. § 101(51D). | |
| Filing Fee to be paid in installments (applic attach signed application for the court's con debtor is unable to pay fee except in install Form 3A. | ideration certify | ing that the | Check if | ebtor is not : ebtor's aggr e less than S | a small busing regate nonco \$2,343,300 (| ness debtor as on the ness debtor as one ness debtor as on the ness debtor as one nes | defined in 11 U | U.S.C. § 101(51D). Cluding debts owed to in the on 4/01/13 and every to | |
| Filing Fee waiver requested (applicable to c attach signed application for the court's con | | | t | cceptances | ng filed with of the plan w | this petition. vere solicited production of the second production of th | | n one or more classes of | creditors, |
| Statistical/Administrative Information ■ Debtor estimates that funds will be ava □ Debtor estimates that, after any exemp there will be no funds available for dis | property is ex | xcluded and a | dministrativ | | | | THIS | S SPACE IS FOR COUR | RT USE ONLY |
| Estimated Number of Creditors | 1,000- 5,000 | 5,001- | 10,001- | □ 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated Assets Story | 1 \$1,000,001 to \$10 million | \$10,000,001 to \$50 | \$50,000,001 to \$100 | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |
| Estimated Liabilities | 1 \$1,000,001 to \$10 million | \$10,000,001 to \$50 | \$50,000,001 to \$100 | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | |

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition Don's Septic Service, Inc. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(4/10) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 \mathbf{X}

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Buddy D. Ford, Esquire

Signature of Attorney for Debtor(s)

Buddy D. Ford, Esquire 0654711

Printed Name of Attorney for Debtor(s)

Buddy D. Ford, P.A.

Firm Name

115 N. MacDill Ave. Tampa, FL 33609

Address

Email: Nancy@tampaesq.com

(813)877-4669 Fax: (813)877-5543

Telephone Number

August 4, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Ann Marie Prettyman

Signature of Authorized Individual

Ann Marie Prettyman

Printed Name of Authorized Individual

Secretary

Title of Authorized Individual

August 4, 2010

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Don's Septic Service, Inc.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| _ | _ | |
|---|---|--|
| М | | |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Middle District of Florida

| In re | Don's Septic Service, Inc. | | Case No. | |
|-------|----------------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|---|--|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Community West Bank 455 Pine Avenue Goleta, CA 93117 | Community West Bank 455 Pine Avenue Goleta, CA 93117 | Commercial real property - 16417 N. Florida Avenue, Lutz, Florida 33549 [Legal: Lots 1,2,3 and the North 1/2 of Lot 4, LAKE CHAPMAN SUBDIVISION, as re | | 408,000.00 (256,690.00 secured) (235,000.00 senior lien) |
| Bank of America Home Eq PO box 660807 Dallas, TX 75266-0807 | Bank of America Home Eq PO box 660807 Dallas, TX 75266-0807 | | | 99,860.00 |
| Internal Revenue Service 3848 W. Columbus Dr Stop 5222 Tampa, FL 33607 | Internal Revenue Service 3848 W. Columbus Dr Stop 5222 Tampa, FL 33607 | | | 50,000.00 |
| Idearc Media PO Box 610530 Dallas, TX 75261-0830 | Idearc Media PO Box 610530 Dallas, TX 75261-0830 | Advertisement | | 47,551.16 |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Credit card | | 41,438.28 |
| Bell South Advertising 2247 Northlake Pkwy Tucker, GA 30084 | Bell South Advertising 2247 Northlake Pkwy Tucker, GA 30084 | lawsuit | | 34,188.72 |
| AT&T Yellow pages PO Box 105024 Atlanta, GA 30348-5024 | AT&T Yellow pages PO Box 105024 Atlanta, GA 30348-5024 | Advertisement | | 32,280.26 |
| Advanta Bank Corp PO Box 30715 | Advanta Bank Corp PO Box 30715 Salt Lake City, UT 84130-0715 | | | 30,824.38 |
| Pasco County Utilities PO Drawer 2139 New Port Richey, FL 34656-2139 | Pasco County Utilities PO Drawer 2139 New Port Richey, FL 34656-2139 | Services | | 30,000.00 |

| B4 (Offic | ial Form | 4) (12/07 | /) - Cont. | |
|-----------|----------|-----------|------------|-----|
| In re | Don's | Septic | Service. | Inc |

| ì |
|---|

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|---|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Coast Pump & Supply Co. 610 Groveland Avenue Venice, FL 34292 | Coast Pump & Supply Co. 610 Groveland Avenue Venice, FL 34292 | Lawsuit | | 25,437.99 |
| Bingham Septic 3640 Summer Road Dover, FL 33527 | Bingham Septic 3640 Summer Road Dover, FL 33527 | Services | | 22,000.00 |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Credit card | | 19,096.28 |
| Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282 | Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282 | 2009 Case Backhoe (Lienor: Wells Fargo) | | 59,956.64 (45,000.00 secured) |
| CPU Enterprises 25157 Cortez Blvd. Brooksville, FL 34601 | CPU Enterprises 25157 Cortez Blvd. Brooksville, FL 34601 | Equipment Lease. | Contingent Unliquidated | 14,462.00 |
| US Bank PO Box 6352 Fargo, ND 58125 | US Bank PO Box 6352 Fargo, ND 58125 | Credit card | | 14,301.36 |
| Yellow Book 6300 C Street SW Cedar Rapids, IA 52404 | Yellow Book 6300 C Street SW Cedar Rapids, IA 52404 | Services | | 14,281.74 |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Credit card | | 13,671.93 |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Bank of America PO Box 15710 Wilmington, DE 19886-5710 | Credit card | | 12,710.84 |
| Sears PO Box 6922 The Lakes, NV 88901-6922 | Sears PO Box 6922 The Lakes, NV 88901-6922 | Credit card | | 10,126.98 |
| HFC PO Box 8873 Virginia Beach, VA 23450-9618 | HFC PO Box 8873 Virginia Beach, VA 23450-9618 | Credit card | | 7,771.83 |

| B4 (Offici | ial Form 4) (12/07) - Cont. | |
|------------|-----------------------------|-----|
| In re | Don's Septic Service, In | nc. |

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Secretary of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | August 4, 2010 | Signature | /s/ Ann Marie Prettyman |
|------|----------------|-----------|-------------------------|
| | | | Ann Marie Prettyman |
| | | | Secretary |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | Don's Septic Service, Inc. | | Case No. | | |
|-------|----------------------------|--------|----------|----|--|
| _ | | Debtor | | | |
| | | | Chapter | 11 | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property | Yes | 1 | 256,690.00 | | |
| B - Personal Property | Yes | 4 | 247,274.14 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 3 | | 936,956.64 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 5 | | 70,502.44 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 9 | | 524,120.95 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | No | 0 | | | N/A |
| J - Current Expenditures of Individual Debtor(s) | No | 0 | | | N/A |
| Total Number of Sheets of ALL Schedu | ıles | 25 | | | |
| | To | otal Assets | 503,964.14 | | |
| | | | Total Liabilities | 1,531,580.03 | |

| | Don's Septic Service, Inc. | | Case No | | | |
|-------------|--|---|----------------------------|------------------------|--|--|
| | | Debtor | Chapter | 11 | | |
| S | STATISTICAL SUMMARY OF CERTAIN | LIABILITIES AN | ND RELATED DA | TA (28 U.S.C. § | | |
| If yo | ou are an individual debtor whose debts are primarily consurts se under chapter 7, 11 or 13, you must report all information | mer debts, as defined in § requested below. | 101(8) of the Bankruptcy | Code (11 U.S.C.§ 101(8 | | |
| С | Check this box if you are an individual debtor whose deb report any information here. | ts are NOT primarily cons | umer debts. You are not re | equired to | | |
| This | s information is for statistical purposes only under 28 U.S | S.C. § 159. | | | | |
| Sum | nmarize the following types of liabilities, as reported in the | ne Schedules, and total th | nem. | | | |
| Ту | pe of Liability | Amount | | | | |
| Do | omestic Support Obligations (from Schedule E) | | | | | |
| | xes and Certain Other Debts Owed to Governmental Units om Schedule E) | | | | | |
| Cla (fro | aims for Death or Personal Injury While Debtor Was Intoxicated om Schedule E) (whether disputed or undisputed) | | | | | |
| Stu | ident Loan Obligations (from Schedule F) | | | | | |
| | omestic Support, Separation Agreement, and Divorce Decree oligations Not Reported on Schedule E | | | | | |
| | oligations to Pension or Profit-Sharing, and Other Similar Obligation om Schedule F) | ns | | | | |
| | TOTAL | | | | | |
| Sta | ate the following: | | | | | |
| Av | verage Income (from Schedule I, Line 16) | | | | | |
| Av | rerage Expenses (from Schedule J, Line 18) | | | | | |
| Cu: For | rrent Monthly Income (from Form 22A Line 12; OR, rm 22B Line 11; OR, Form 22C Line 20) | | | | | |
| Sta | ate the following: | | | | | |
| _ | Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | | | | |
| 2. 7 | Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | | | | | |
| 3. 7 | Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | | | | |
| 4. 7 | Total from Schedule F | | | | | |
| 5. 7 | Total of non-priority unsecured debt (sum of 1, 3, and 4) | | | | | |

101(8)), filing

| In re | Don's Septic Service, Inc. | Case No. |
|-------|----------------------------|----------|
| - | <u> </u> | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Current Value of Husband, Debtor's Interest in Wife, Nature of Debtor's Amount of Description and Location of Property Property, without Secured Claim Interest in Property Joint, or Deducting any Secured Community Claim or Exemption 256,690.00 643,000.00 Fee simple Commercial real property - 16417 N. Florida

Avenue, Lutz, Florida 33549 [Legal: Lots 1,2,3 and the North 1/2 of Lot 4, LAKE CHAPMAN SUBDIVISION, as recorded in Plat Book 30, Page 38, of the Public Records of Hillsborough County, Florida, LESS that portion of Lot 1, of LAKE CHAPMAN SUBDIVISION, according to the map or plat thereof as recorded in Plat Book 30, Page 38, of the Public Records of Hillsborough County, Florida. Said parcel lying in Section 25, Township 27 South, Range 18 East, Hillsborough County, Florida, being described as follows: Commence at 5/8" iron road marking in the Northeatt corner of aforesaid Lot 1: thence North 89o05'17" West, along the Northerly line of said Lot 1, a distance of 145.76 feet to the Point of Beginning; thence South 44o44'46" West, a distance of 26.34 feet to a Point on the Easterly right-of-way line of State Road 685 (Florida Avenue); thence North 01o38'16" East, along said Easterly right-of-way line, a distance of 19.00 feet to a point on the aforesaid Northerly line of Lot 1; thence South 89o05'17" East, along said Northerly line a distance of 18.00 feet to the Point of Beginning. (Said legal as being contained in Warranty Deed filed in Official Records Book 7799, Page 1685, Hillsborough County) - Folio: 15656-0100 / Pin: U-25-27-18-0LW-000000-00003.0]

Sub-Total > **256,690.00** (Total of this page)

Total > **256,690.00**

(Report also on Summary of Schedules)

| In re | Don's | Santic | Service, | Inc |
|-------|-------|--------|-----------|------|
| mie | סווסם | Sepuc | Sei vice, | IIIC |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|----|---|------------------|--|---|---|
| 1. | Cash on hand | X | | | |
| 2. | accounts, certificates of deposit, or | | hecking account @ Bank of America, Acct xxx8362 | - | 200.00 |
| | shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or | | unTrust Select Business Checking Acct xxxx2496 | - | 6,000.00 |
| | cooperatives. | | hecking account @ Bank of America, Acct xxx4470 | - | 137.00 |
| | | S(#) | unTrust Select Business Checking Acct xxxx2488 | - | 175.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | Pa | asco County Utilties Deposit | - | 5,000.00 |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | X | | | |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | X | | | |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |

| Sub-Total > | 11,512.00 |
|----------------------|-----------|
| (Total of this page) | |

³ continuation sheets attached to the Schedule of Personal Property

| [| Dania | Cantia | Comica | la a |
|-------|-------|--------|----------|------|
| ln re | DON S | Septic | Service, | Inc |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| Type of Property | | N O Description and Location of Property | | Husband, Wife, Joint, or | Current Value of Debtor's Interest in Property without Deducting any | |
|------------------|---|--|---|--------------------------------|--|--|
| | | Е | | Community | Secured Claim or Exemption | |
| 10. | Annuities. Itemize and name each issuer. | X | | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | | dba Austin Septic (Goodwill, inventory, furnishings, fixtures, signage, equipment, and phone number and business name of Austin Septic Systems Company, Inc.) | - | Unknown | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | | |
| 16. | Accounts receivable. | | Accounts Receivables (Collectible) | - | 36,265.04 | |
| | | | Accounts Receivables (Non-collectible) | - | 0.00 | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | | |
| | | | | C 1 7F : | -1. 20 00E 04 | |
| | | | (Total | Sub-Toto of this page) | al > 36,265.04 | |

Sheet _ 1 of _ 3 continuation sheets attached to the Schedule of Personal Property

| [| Dania | Cantia | Comica | la a |
|-------|-------|--------|----------|------|
| ln re | DON S | Septic | Service, | Inc |

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | | - | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|----------|---|---|
| 21. | Other contingent and unliquidated | | Claim of Lien - Wayne Cunningham | | - | 4,339.00 |
| | claims of every nature, including tax refunds, counterclaims of the | | Claim of Lien - Greater Bay Construction | | - | 7,438.10 |
| | debtor, and rights to setoff claims. Give estimated value of each. | | Claim of Lien - Kristin McGrow | | - | 9,614.00 |
| | | | Claim of Lien - Colenda Frye | | - | 3,795.00 |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | х | | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2000 International Pump truck | | - | 50,000.00 |
| | other vehicles and accessories. | | 2000 Kenworth Dump Truck (Lienor: Center Capital) | | - | 40,000.00 |
| | | | 2009 Case Backhoe (Lienor: Wells Fargo) | | - | 45,000.00 |
| | | | 2003 Econoline Box Truck | | - | 2,000.00 |
| | | | 1999 International A Frame | | - | 6,000.00 |
| | | | 1998 International Pump Truck | | - | 25,000.00 |
| | | | 2003 Gehl Tractor | | - | 2,500.00 |
| | | | 1995 GMC Dump Truck | | - | 1,000.00 |
| | | | 1999 Chervolet Silverado | | - | 1,300.00 |
| | | | 2 Trailers | | - | 800.00 |
| 26. | Boats, motors, and accessories. | X | | | | |
| 27. | Aircraft and accessories. | X | | | | |
| | | | | (Total o | Sub-Tota of this page) | al > 198,786.10 |

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

| n re | Don's | Sentic | Service, | Inc |
|------|--------|--------|-----------|------|
| n re | סווס ס | Sepuc | Sei vice, | IIIC |

| Case No. | |
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| | |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|--|------------------|--|---|---|
| 28. | Office equipment, furnishings, and supplies. | | 5-Desks w/ chairs; 9-File cabinest, 7-Side chairs, Microwave, Coffee pot, Refrigerator, TV, 3-Bookshelves, 4-Cabinets, Security system, Couch, various decorations and office supplies | - | 611.00 |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | | Various probes, shovels, tape measures, saws, and hand tools | - | 100.00 |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |

Sub-Total > **711.00** (Total of this page)

Total > **247,274.14**

Sheet $\underline{\mathbf{3}}$ of $\underline{\mathbf{3}}$ continuation sheets attached to the Schedule of Personal Property

In re Don's Septic Service, Inc.

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)

11 U.S.C. §522(b)(3)

Case No.

Case No.

Debtor

Description of Property

Specify Law Providing
Each Exemption

Value of
Claimed
Property Without
Exemption

Deducting Exemption

NONE.

B6C (Official Form 6C) (4/10)

| In re | Don's Septic Service, Inc. | Case No. |
|-------|----------------------------|----------|
| | • | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C C D E B T C R | A H M | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTLNGEN | _ GD _ D | E | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--------------------------------------|-------------|--|-----------|----------|---|--|---------------------------------|
| Account No. Center Capital Corp 4 Farm Spring Road Farmington, CT 06032 | | - | Purchase Money Security 2000 Kenworth Dump Truck (Lienor: Center Capital) | Ť | ATED | | | |
| Account No. | | \perp | Value \$ 40,000.00 1st Mortgage | | | Н | 9,000.00 | 0.00 |
| Community West Bank 455 Pine Avenue Goleta, CA 93117 | | - | Commercial real property - 16417 N. Florida Avenue, Lutz, Florida 33549 [Legal: Lots 1,2,3 and the North 1/2 of Lot 4, LAKE CHAPMAN SUBDIVISION, as recorded in Plat Book 30, Page 38, of the Public Records of Hillsborough County, Florida, LE | | | | | |
| AAN- | | + | Value \$ 256,690.00 | | | | 408,000.00 | 386,310.00 |
| USBank c/o Shutts & Bowen, LLP 201 S. Biscayne Blvd. 1500 Miami Center Miami, FL 33131 | | | Representing: Community West Bank Value \$ | - | | | Notice Only | |
| Account No. | | \dagger | Y dide \$ | | | | | |
| USBank successor to Lehman Brothers 25510 Commercenter Dr. Lake Forest, CA 92630 | | | Representing: Community West Bank | | | | Notice Only | |
| | | | Value \$ | ubt | ota | Ц | | |
| 2 continuation sheets attached | | | (Total of the | | | | 417,000.00 | 386,310.00 |

| In re | Don's Septic Service, Inc. | Case No | |
|-------|----------------------------|-------------|--|
| - | | , Debtor | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | H W | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | ŀ | - SP UF E | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------|---|-------------|-----|-----------|--|---------------------------------|
| Account No. Eula B. Austin 15420 Lakeshore Villa Blvd. Tampa, FL 33613 | x | - | Business Asset Purchase Agreement dba Austin Septic (Goodwill, inventory, furnishings, fixtures, signage, equipment, and phone number and business name of Austin Septic Systems Company, Inc.) | Ť | TED | | | |
| | ╀ | | Value \$ Unknown | - | | | 225,000.00 | Unknown |
| Account No. Small Business Adminis. c/o Florida Business Develop 6801 Lake Worth Rd. Room 209 Lake Worth, FL 33467 | | - | 2nd Mortgage Commercial real property - 16417 N. Florida Avenue, Lutz, Florida 33549 [Legal: Lots 1,2,3 and the North 1/2 of Lot 4, LAKE CHAPMAN SUBDIVISION, as recorded in Plat Book 30, Page 38, of the Public Records of Hillsborough County, Florida, LE | | | | | |
| | L | | Value \$ 256,690.00 | | | | 235,000.00 | 0.00 |
| Account No. Dept. of Justice Tax Division PO Box 14198 Ben Franklin Station Washington, DC 20044 | | | Representing: Small Business Adminis. | | | | Notice Only | |
| Washington, Bo 20044 | | | Value \$ | | | | | |
| Account No. U.S. Attorney's Office Civil Process Clerk 400 N. Tampa Street Suite 3200 Tampa, FL 33602 | | | Representing: Small Business Adminis. | | | | Notice Only | |
| Tampa, 1 L 33002 | | | Value \$ | | | | | |
| Account No. US Attorneys General 10th St. & Constitution Ave Washington, DC 20530 | | | Representing: Small Business Adminis. | | | | Notice Only | |
| | | | Value \$ | | | | | |
| Sheet 1 of 2 continuation sheets atta Schedule of Creditors Holding Secured Claims | | d to |) (Total of t | Subt his | | | 460,000.00 | 0.00 |

| In re | Don's Septic Service, Inc. | | Case No. | |
|-------|----------------------------|--------|----------|--|
| • | | Debtor | , | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H W | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH_ZGEZ | >0-00-04 | ΙEΙ | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|------|--|-----------|------------|-----|--|---------------------------------|
| Account No. | | | Purchase Money Security | Ť | HED | | | |
| Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282 | x | - | 2009 Case Backhoe (Lienor: Wells Fargo) | | D | | | |
| | | | Value \$ 45,000.00 | | | | 59,956.64 | 14,956.64 |
| Account No. | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| | | | Value \$ | | | | | |
| Account No. | ╁ | | value \$ | | | Н | | |
| | - | | Value \$ | | | | | |
| Account No. | ┢ | | value \$ | | | Н | | |
| recount 110. | | | Value \$ | | | | | |
| Sheet 2 of 2 continuation sheets attac | | d to |) | ubt | | | 59,956.64 | 14,956.64 |
| Schedule of Creditors Holding Secured Claims | S | | (Total of the | | _ | | - 2,5 - 2 - 3 - 1 | -, |
| | | | (Report on Summary of Sc | | ota ule | | 936,956.64 | 401,266.64 |

| In re | Don's Septic Service, Inc. | Case No. |
|-------|----------------------------|----------|
| | • | '- |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priorit listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Don's | Sentic | Service, | Inc |
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SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community CODEBTOR AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н LIQUIDATED AMOUNT DATE CLAIM WAS INCURRED INCLUDING ZIP CODE, W I N G E N T AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Real Estate Taxes - 2008 Account No. Doug Belden, Hillsborough 0.00 **County Tax Collector** PO Box 172920 Tampa, FL 33672-0920 7,121.85 7,121.85 Real Estate Taxes - 2009 Account No. Doug Belden, Hillsborough 0.00 **County Tax Collector** PO Box 172920 Tampa, FL 33672-0920 5.380.84 5.380.84 Tangible taxes - 2009 Account No. Doug Belden, Hillsborough 0.00 **County Tax Collector** PO Box 172920 Tampa, FL 33672-0920 877.90 877.90 Account No. Internal Revenue Service 0.00 3848 W. Columbus Dr Stop 5222 Tampa, FL 33607 50,000.00 50,000.00 Account No. Dept. of Justice, Tax Div Representing: PO Box 14198 **Internal Revenue Service Notice Only Benjamin Franklin Station** Washington, DC 20044 Subtotal 0.00 Sheet 1 of 4 continuation sheets attached to

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

63,380.59

63,380.59

| In re | Don's | Sentic | Service, | Inc |
|--------|-------|--------|-----------|------|
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SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CODEBTOR CONTINGENT CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н LIQUIDATED DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Account No. Dept. of Labor & Security Representing: Hartman Building, Ste. 307 **Internal Revenue Service Notice Only** 2012 Capital Circle S.E. Tallahassee, FL 32399-0648 Account No. Internal Revenue Service Representing: **Centralized Insolvency Opera Internal Revenue Service Notice Only** PO Box 21126 Philadelphia, PA 19114-0326 Account No. Securities & Exchange Comm Representing: **Branch of Reorganization Internal Revenue Service Notice Only** 3475 Lenox Rd NE, St. 1000 Atlanta, GA 30326 Account No. **U.S. Attorney General** Representing: 10th St.&Constitution Ave.NW **Internal Revenue Service Notice Only** Washington, DC 20530 Account No. U.S. Attorneys' Office Representing: Attn: Civil Process Clerk **Internal Revenue Service Notice Only** 400 N. Tampa St., Ste. 3200 Tampa, FL 33602 Subtotal 0.00 Sheet **2** of **4** continuation sheets attached to

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

0.00

0.00

| In re | Don's | Septic | Service, | Inc. |
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SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community CODEBTOR AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT SPUTED AND MAILING ADDRESS Н LIQUIDATED DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Account No. Internal Revenue Service 0.00 **Special Procedures Staff** 400 W. Bay St., Stop 5720 Jacksonville, FL 32202 0.00 0.00 Account No. Dept. of Justice, Tax Div Representing: PO Box 14198 **Internal Revenue Service Notice Only Benjamin Franklin Station** Washington, DC 20044 Account No. Dept. of Labor & Security Representing: Hartman Building, Ste. 307 **Internal Revenue Service Notice Only** 2012 Capital Circle S.E. Tallahassee, FL 32399-0648 Account No. **Internal Revenue Service** Representing: **Centralized Insolvency Opera Internal Revenue Service Notice Only** PO Box 21126 Philadelphia, PA 19114-0326 Account No. Securities & Exchange Comm Representing: **Branch of Reorganization Internal Revenue Service Notice Only** 3475 Lenox Rd NE, St. 1000 Atlanta, GA 30326 Subtotal 0.00 Sheet 3 of 4 continuation sheets attached to

(Total of this page)

Schedule of Creditors Holding Unsecured Priority Claims

0.00

0.00

| In re | Don's | Septic | Service, | Inc |
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SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

| | | | | | | | TYPE OF PRIORITY | 7 |
|---|-----------------|--------|--|-----------|-------------|-------|------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C C D E B T C R | J H | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGEN | UNLIQUIDA | SPUTE | | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY AMOUNT ENTITLED TO PRIORITY |
| Account No. U.S. Attorney General 10th St.&Constitution Ave.NW Washington, DC 20530 | | | Representing: Internal Revenue Service | T | T E D | | Notice Only | |
| Account No. U.S. Attorneys' Office Attn: Civil Process Clerk 400 N. Tampa St., Ste. 3200 Tampa, FL 33602 | | | Representing: Internal Revenue Service | | | | Notice Only | |
| Account No. Plymouth Park Tax Services PO Box 5822 New York, NY 10087-5822 | | - | Commercial real property - 16417 N. Florida Avenue, Lutz, Florida 33549 [Legal: Lots 1,2,3 and the North 1/2 of Lot 4, LAKE CHAPMAN SUBDIVISION, as recorded in Plat Book 30, Page 38, of the Public Records of Hillsborough County, Florida, LE | | | | 7,121.85 | 7,121.85 |
| Account No. | | | | | | | | |
| Account No. | | | | | | | | |
| Sheet 4 of 4 continuation sheets att Schedule of Creditors Holding Unsecured Pri | | | | | pag | ge) | 7,121.85 | 7,121.85 |
| | | | (Report on Summary of So | | ota lule | | 70,502.44 | 7,121.85 63,380.59 |

| In re | Don's Septic Service, Inc. | Ca | se No |
|-------|----------------------------|--------|-------|
| _ | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| — Check this con it decior has no creations nothing unsecure | | | | | | | | |
|---|-------------|---------------|-----------------------------------|-----------|------|------------------|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, | CODEBT | Hu: H W | | C O N T I | NLL | DISPU | ; | |
| AND ACCOUNT NUMBER (See instructions above.) | T O R | C | IS SUBJECT TO SETOFF, SO STATE. | l c | lı I | U T E D | : 1 | AMOUNT OF CLAIM |
| Account No. | | | | Ϊ̈́ | TED | | Ī | |
| Advanta Bank Corp PO Box 30715 Salt Lake City, UT 84130-0715 | | - | | | | | | |
| Call Lake City, CT 04130-0713 | | | | | | | | 30,824.38 |
| Account No. 42007 | | | Credit Card | | | | | |
| American Express PO Box 360002 Fort Lauderdale, FL 33336-0002 | | - | | | | | | |
| | | | | | | | | 460.15 |
| Account No. | | | | | | | | |
| American Express PO Box 981535 El Paso, TX 79998-1535 | | | Representing: American Express | | | | | Notice Only |
| Account No. 4022 | | | Advertisement | | | | 1 | |
| AT&T Yellow pages PO Box 105024 Atlanta, GA 30348-5024 | | - | | | | | | |
| | | | | | | | | 32,280.26 |
| 8 continuation sheets attached | | | (Total of t | Subt | | | | 63,564.79 |

| In re | Don's Septic Service, Inc. | Case No. | |
|-------|----------------------------|----------|--|
| _ | | Debtor | |

| | _ | _ | | _ | _ | _ | |
|--|----------|-------------|---|------------|--------------|-----|-----------------|
| CREDITOR'S NAME, | ΙĞ | Hu | sband, Wife, Joint, or Community | Ϊč | Ų | P | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C N H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | ۱۲ | AMOUNT OF CLAIM |
| Account No. 6820 | | | Advertisement | T | ΙF | | |
| AT&T Yellow pages PO Box 105024 Atlanta, GA 30348-5024 | | - | | | D | | 1,883.63 |
| Account No. 3901 | | | Credit card | | | | |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | - | | | | | |
| | | | | | | | 13,671.93 |
| A N - | ┝ | - | | ┢ | | | |
| Account No. | ļ | | | | | | |
| Bank of America PO Box 15184 Wilmington, DE 19850-5184 | | | Representing: Bank of America | | | | Notice Only |
| Account No. 5699 | | | Credit card | | | | |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | - | | | | | 4,868.17 |
| Account No. 1926 | | | Credit card | | | | |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | - | | | | | 12,710.84 |
| Sheet no. 1 of 8 sheets attached to Schedule of | | | | Sub | tota | 1 | 22.424.57 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 33,134.57 |

| In re | Don's Septic Service, Inc. | | Case No. | |
|-------|----------------------------|--------|----------|--|
| _ | | Debtor | _, | |

| CREDITOR'S NAME, | C | Hu | isband, Wife, Joint, or Community | C | U | D | |
|--|----------|-------------|---|-----------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. 4710 | | | Credit card | Ī | T E | | |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | - | | | D | | 7,765.41 |
| Account No. 9357 | | | Credit card | | | | |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | - | | | | | 40.000.00 |
| | | | | | | | 19,096.28 |
| Account No. 4508 Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | - | Credit card | | | | 41,438.28 |
| Account No. | | | | T | | | |
| Bank of America PO Box 15184 Wilmington, DE 19850-5184 | | | Representing: Bank of America | | | | Notice Only |
| Account No. 5650 | | | Credit card | | | | |
| Bank of America PO Box 15710 Wilmington, DE 19886-5710 | | _ | | | | | 6,947.77 |
| Sheet no. 2 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subt | | | 75,247.74 |
| Creations from Charles Charles | | | (Total of t | | ۲۳۶ | \sim | |

| In re | Don's Septic Service, Inc. | Case No. | |
|-------|----------------------------|----------|--|
| - | | Debtor | |

| CREDITOR'S NAME, | Ç | Hu | usband, Wife, Joint, or Community | Ç | Ų | Þ | |
|--|----------|-------------|--|------------|--------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | | CONTINGENT | UNLLQULDAHED | ۱Ÿ | AMOUNT OF CLAIM |
| Account No. xxx8099 | | | | Ť | T | | |
| Bank of America Home Eq PO box 660807 Dallas, TX 75266-0807 | | - | | | D | | 99,860.00 |
| Account No. | | | | | | | |
| Bank of America Home Eq Customer Service PO Box 21848 Greensboro, NC 27430-1848 | | | Representing: Bank of America Home Eq | | | | Notice Only |
| Account No. | | | Credit card | | | | |
| Barclay Bank PO Box 13337 Philadelphia, PA 19101-3337 | | - | | | | | 1,097.88 |
| Account No. | | | lawsuit | T | | | |
| Bell South Advertising 2247 Northlake Pkwy Tucker, GA 30084 | | - | | | | | 34,188.72 |
| Account No. | \vdash | \vdash | | + | \vdash | H | , |
| Benjamin D. Schwartz, Esq. 8625 Crown Crescent Court Ste. 110 Charlotte, NC 28227 | | | Representing: Bell South Advertising | | | | Notice Only |
| Sheet no. <u>3</u> of <u>8</u> sheets attached to Schedule of | | | | Sub | | | 135,146.60 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | IIIS | paş | 3e) | |

| In re | Don's Septic Service, Inc. | Case No. | |
|-------|----------------------------|----------|--|
| - | | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | D | |
|--|----------|-------------|---|------------|--------------|---------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | Services |] T | T E | | |
| Bingham Septic 3640 Summer Road Dover, FL 33527 | | - | | | D | | 22,000.00 |
| Account No. | | | Purchases | | | | |
| Briggs 1504 Tampa E Blvd N. Tampa, FL 33619 | | - | | | | | 1,647.30 |
| Account No. 3484 | ┢ | | Credit Card | + | \vdash | | |
| CitiCards PO Box 6407 The Lakes, NV 88901-6407 | | - | | | | | 0.00 |
| Account No. | T | H | Lawsuit | T | T | | |
| Coast Pump & Supply Co. 610 Groveland Avenue Venice, FL 34292 | | - | | | | | 25,437.99 |
| Account No. | - | | | + | \vdash | $\frac{1}{1}$ | 1, 1, 1, 1, 1 |
| Gregg Horowitz, Esq PO Box 2927 Sarasota, FL 34230 | | | Representing: Coast Pump & Supply Co. | | | | Notice Only |
| Sheet no. 4 of 8 sheets attached to Schedule of | | • | | Subt | | | 49,085.29 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | 1115 | pag | 50) | |

| In re | Don's Septic Service, Inc. | | Case No. | |
|-------|----------------------------|--------|----------|--|
| _ | <u> </u> | Debtor | ., | |

| | _ | _ | | _ | _ | _ | |
|--|----------|-------------|----------------------------------|------------|--------------|-----|-----------------|
| CREDITOR'S NAME, | ļč | Hu | sband, Wife, Joint, or Community | Ϊč | Ü | Þ | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | Į U | AMOUNT OF CLAIM |
| Account No. | | | Equipment Lease. | ľ | Ė | | |
| CPU Enterprises 25157 Cortez Blvd. Brooksville, FL 34601 | | _ | | х | X | | 14,462.00 |
| Account No. | | | Credit card | | | | |
| HFC PO Box 8873 Virginia Beach, VA 23450-9618 | | - | | | | | 7,771.83 |
| Account No. 0205 | | | Purchases | | | | |
| Home Depot PO Box 9122 Des Moines, IA 50368-9122 | | - | | | | | 0.00 |
| Account No. 0220 | | | Advertisement | | | | |
| Idearc Media PO Box 61830 Dallas, TX 75261-0830 | | _ | | | | | 1,862.84 |
| Account No. 2204 | Ī | T | Advertisement | T | | | |
| Idearc Media PO Box 610830 Dallas, TX 75261-0830 | | _ | | | | | 3,696.25 |
| Sheet no. 5 of 8 sheets attached to Schedule of | | | - | Subt | ota | 1 | 07.700.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 27,792.92 |

| In re | Don's Septic Service, Inc. | Case No. | |
|-------|----------------------------|----------|--|
| _ | | Debtor | |

| See instructions above. S C ISSUBJECT TO SETOTE, SUSTATE. S D D D D D D D D D | | _ | _ | | _ | _ | _ | |
|--|--|--------------|--------|-----------------------------------|----------|-----|----|-----------------|
| ACCOUNT NO. 1636 dearc Media PO Box 610530 Dallas, TX 75261-0830 Dall | CREDITOR'S NAME | ١ç | Hu | sband, Wife, Joint, or Community | ၂င္ဂ | Ų | P | |
| Idearc Media PO Box 610530 Po Box 981064 Po Box 15287 Po Box 15281 Po Box 152316 Po | MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | OD E B T O R | N N | CONSIDERATION FOR CLAIM. IF CLAIM | ONTINGEN | I Q | ۱ų | AMOUNT OF CLAIM |
| Idearc Media PO Box 610530 Dallas, TX 75261-0830 PO Box 610530 PO Box 981064 El Paso, TX 79998-1064 PO Box 100587 PO Box 10058 | Account No. 1636 | | | Advertisement | ⊤ | I | | |
| Credit Card 3,660.00 3,660.00 3,660.00 Account No. | Idearc Media PO Box 610530 Dallas, TX 75261-0830 | | - | | | D | | 47,551.16 |
| PO Box 981064 El Paso, TX 79998-1064 - Credit Card Account No. MBNA PO Box 15287 Wilmington, DE 19886-5287 Account No. xxxx-xxxx-5782 Nationwide Credit, Inc. 115 East University Drive First Floor Tempe, AZ 85281 Account No. Nationwide Credit Inc. PO Box 153316 Wilmington, DE 19850-5316 Sheet no. 6 of 8 sheets attached to Schedule of Subtotal Subtotal Subtotal Subtotal See 10.00 3,660.00 3,660.00 3,660.00 4 | Account No. | | | Credit card | | | | |
| Account No. xxxx-xxxx-5782 | Lowes PO Box 981064 El Paso, TX 79998-1064 | | - | | | | | 3,660.00 |
| Account No. xxxx-xxxx-5782 | Account No | ┢ | ┝ | Crodit Card | + | + | ┝ | |
| Nationwide Credit, Inc. 115 East University Drive First Floor Tempe, AZ 85281 Account No. Nationwide Credit Inc. PO Box 153316 Wilmington, DE 19850-5316 Sheet no. 6 of 8 sheets attached to Schedule of Nationwide Credit, Inc. Discover Card Representing: Nationwide Credit, Inc. Notice Only Sheet no. 6 of 8 sheets attached to Schedule of | MBNA PO Box 15287 Wilmington, DE 19886-5287 | | - | | | | | 0.00 |
| Nationwide Credit, Inc. 115 East University Drive First Floor Tempe, AZ 85281 Account No. Nationwide Credit Inc. PO Box 153316 Wilmington, DE 19850-5316 Sheet no. 6 of 8 sheets attached to Schedule of Subtotal | Account No. xxxx-xxxx-xxxx-5782 | | | 5/28/10 | T | | | |
| Nationwide Credit Inc. PO Box 153316 Wilmington, DE 19850-5316 Sheet no. 6 of 8 sheets attached to Schedule of Representing: Nationwide Credit, Inc. Notice Only Subtotal | Nationwide Credit, Inc. 115 East University Drive First Floor Tempe, AZ 85281 | | - | Discover Card | | | | 6,949.15 |
| PO Box 153316 Wilmington, DE 19850-5316 Nationwide Credit, Inc. Notice Only Sheet no. 6 of 8 sheets attached to Schedule of Subtotal | Account No. | | Γ | | | | | |
| | Nationwide Credit Inc. PO Box 153316 Wilmington, DE 19850-5316 | | | 1 . | | | | Notice Only |
| | | | | | | | | 58,160.31 |

| In re | Don's Septic Service, Inc. | | | Case No. |
|-------|----------------------------|--------|----|----------|
| - | | Debtor | _, | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | Iç. | U | D | |
|---|----------|-------------|---|-----------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLEGEN | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | Services | ⊺ | E | | |
| Pasco County Utilities PO Drawer 2139 New Port Richey, FL 34656-2139 | | - | | | D | | 30,000.00 |
| Account No. | | | Purchases | | | | |
| Plastic Tubing Industries PO Box 607356 Orlando, FL 32860-7356 | | - | | | | | 5,264.36 |
| Account No. | ┢ | H | Supplies | + | \vdash | H | |
| Rite Flo Supply 4909 W. Hanna Ave PO Box 15512 Tampa, FL 33684-5515 | | - | | | | | 2,766.63 |
| Account No. | T | H | Credit card | T | T | t | |
| Sam's Club / Discover NCO Financial Systems PO Box 15740 Wilmington, DE 19850-5740 | | - | | | | | 4,535.86 |
| Account No. | H | H | Credit card | + | T | | |
| Sears PO Box 6922 The Lakes, NV 88901-6922 | | - | | | | | 10,126.98 |
| Sheet no. 7 of 8 sheets attached to Schedule of | | | | Subi | | | 52,693.83 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | nıs | pag | ge) | |

| In re | Don's Septic Service, Inc. | Case No. | |
|-------|----------------------------|----------|--|
| _ | | Debtor , | |

| Account No. 8377 US Bank PO Box 6352 Fargo, ND 58125 Account No. 7181-4 Wright Express PO Box 6293 Carol Stream, IL 60197-6293 | CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. Staples PO Box 689020 | CODEBTOR | - Hu | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. Purchases | CONTINGENT | UNLIQUIDATED | ISPUTE | | AMOUNT OF CLAIM |
|---|---|----------|--|--|------------|--------------|--------|-----------|-----------------|
| US Bank PO Box 6352 Fargo, ND 58125 X - | Des Moines, IA 50368-9020 | | | | | | | | 711.80 |
| PO Box 6352 Fargo, ND 58125 Account No. 7181-4 Wright Express PO Box 6293 Carol Stream, IL 60197-6293 | Account No. 8377 | | | Credit card | | | | | |
| Account No. 7181-4 Wright Express PO Box 6293 Carol Stream, IL 60197-6293 Account No. 809-1 Wright Express PO Box 6293 Carol Stream, IL 60197-6293 - Carol Stream, IL 60197-6293 Account No. Yellow Book 6300 C Street SW Cedar Rapids, IA 52404 Sheet no. 8 of 8 sheets attached to Schedule of Subtotal | PO Box 6352 | х | - | | | | | | |
| Wright Express PO Box 6293 Carol Stream, IL 60197-6293 | | | | | | | | | 14,301.36 |
| PO Box 6293 Carol Stream, IL 60197-6293 - | Account No. 7181-4 | | | Services | | | | T | |
| Account No. 809-1 Wright Express PO Box 6293 Carol Stream, IL 60197-6293 Account No. Services O.00 Account No. Yellow Book 6300 C Street SW Cedar Rapids, IA 52404 Sheet no. 8 of 8 sheets attached to Schedule of Subtotal | PO Box 6293 | | - | | | | | | |
| Wright Express PO Box 6293 Carol Stream, IL 60197-6293 | | | | | | | | | 0.00 |
| PO Box 6293 Carol Stream, IL 60197-6293 | Account No. 809-1 | | | Services | | | | \dagger | |
| Account No. Yellow Book 6300 C Street SW Cedar Rapids, IA 52404 Sheet no8 of _8 sheets attached to Schedule of Subtotal | PO Box 6293 | | - | | | | | | |
| Yellow Book 6300 C Street SW Cedar Rapids, IA 52404 Sheet no. <u>8</u> of <u>8</u> sheets attached to Schedule of Subtotal | | | | | | | | | 0.00 |
| 6300 C Street SW Cedar Rapids, IA 52404 | Account No. | | | Services | | | | | |
| Sheet no. 8 of 8 sheets attached to Schedule of Subtotal | 6300 C Street SW | | - | | | | | | |
| 1 20 20 <i>1</i> 00 | | | | | | | | | 14,281.74 |
| | Sheet no. _8 of _8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | <u> </u> | <u> </u> | | | | | + | 29,294.90 |
| (Report on Summary of Schedules) 524,120.95 | | | | (Danart on Summary of Sc | | | | | 524,120.95 |

| In re | Don's Septic Service, Inc. | Case No. | |
|-------|-------------------------------|----------|--|
| _ | 2011 0 000110 001 1100, 1110. | Debtor | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. |
|---|--|
| Brinks | Security monitoring agreement |
| Center Capital | Contract |
| CPU Enterprises 25157 Cortez Blvd. Brooksville, FL 34601 | Leased 4-computers and accessories |

Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282 Lease w/ option to purchase - Backhoe

| In re | Don's Septic Service, Inc. | | Case No | |
|-------|----------------------------|--------|---------|--|
| _ | | Debtor | | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|---|
| Ann Marie Prettyman | Eula B. Austin 15420 Lakeshore Villa Blvd. Tampa, FL 33613 |
| Ann Marie Prettyman | US Bank PO Box 6352 Fargo, ND 58125 |
| Ann Marie Prettyman | Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282 |
| Donald Prettyman | Eula B. Austin 15420 Lakeshore Villa Blvd. Tampa, FL 33613 |
| Donald Prettyman | US Bank PO Box 6352 Fargo, ND 58125 |
| Donald Prettyman | Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282 |

| In re | Don's Septic Service, Inc. | | Case No. | |
|-------|----------------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

| PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS: | | | |
|--|-------------------------|-----------|-----------|
| 1. Gross Income For 12 Months Prior to Filing: | \$ | 0.00 | |
| PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCO | OME: | | |
| 2. Gross Monthly Income | | \$ | 55,000.00 |
| PART C - ESTIMATED FUTURE MONTHLY EXPENSES: | | | |
| 3. Net Employee Payroll (Other Than Debtor) | \$ | 15,500.00 | |
| 4. Payroll Taxes | | 4,800.00 | |
| 5. Unemployment Taxes | | 0.00 | |
| 6. Worker's Compensation | | 1,563.75 | |
| 7. Other Taxes | | 12,500.00 | |
| 8. Inventory Purchases (Including raw materials) | | 0.00 | |
| 9. Purchase of Feed/Fertilizer/Seed/Spray | | 0.00 | |
| 10. Rent (Other than debtor's principal residence) | | 0.00 | |
| 11. Utilities | | 700.00 | |
| 12. Office Expenses and Supplies | | 200.00 | |
| 13. Repairs and Maintenance | | 1,000.00 | |
| 14. Vehicle Expenses | | 2,800.00 | |
| 15. Travel and Entertainment | | 0.00 | |
| 16. Equipment Rental and Leases | | 1,033.00 | |
| 17. Legal/Accounting/Other Professional Fees | | 425.00 | |
| 18. Insurance | | 4,500.00 | |
| 19. Employee Benefits (e.g., pension, medical, etc.) | | 0.00 | |
| 20. Payments to Be Made Directly By Debtor to Secured Creditors For Pre-Petition Bus | siness Debts (Specify): | | |
| DESCRIPTION | TOTAL | | |
| US Bank | 3,511.30 | | |
| Center Capital - Dump Truck | 1,563.50 | | |
| 21. Other (Specify): | | | |
| DESCRIPTION | TOTAL | | |
| 22. Total Monthly Expenses (Add items 3-21) | | \$ | 50,096.55 |
| PART D - ESTIMATED AVERAGE NET MONTHLY INCOME: | | | |
| 23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2) | | \$ | 4,903.45 |

| e | Don's Septic Service, Inc. | | | Case No. | |
|---|---|--------------------|--------------|-----------------------|----------------|
| | | | Debtor(s) | Chapter | 11 |
| | DECLARATIO | N CONCERN | ING DEBTO | R'S SCHEDUL | ES |
| | DECLARATION UNDER PENALT | Y OF PERJURY | ON BEHALF OF | CORPORATION | OR PARTNERSHIP |
| | | | | | |
| | I, the Secretary of the corporar have read the foregoing summary and the best of my knowledge, information. | schedules, consist | | | |
| • | have read the foregoing summary and | schedules, consist | | eets, and that they a | |

18 U.S.C. §§ 152 and 3571.

| In re | Don's Septic Service, Inc. | | | |
|-------|----------------------------|-----------|---------|----|
| | | Debtor(s) | Chapter | 11 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$1,117,213.39 Gross sales or receipts (2009) \$1,614,539.00 Gross sales or receipts (2008)

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts*. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Check #1093 | DATES OF PAYMENTS/ TRANSFERS 04/14/10 | AMOUNT PAID OR VALUE OF TRANSFERS \$2,000.00 | AMOUNT STILL OWING \$0.00 |
|--|---|--|---------------------------------|
| Check #1102 | 04/05/10 | \$1,010.75 | \$0.00 |
| Check #1104 | 04/05/10 | \$715.00 | \$0.00 |
| Check #1108 | 054/07/10 | \$4,522.50 | \$0.00 |
| Check #1110 | 04/067/10 | \$1,052.00 | \$0.00 |
| Check #1111 | 04/02/10 | \$614.30 | \$0.00 |
| Check #1113 | 04/05/10 | \$1,000.67 | \$0.00 |
| Check #1118 | 04/05/10 | \$1,279.59 | \$0.00 |
| Check #1120 | 04/05/10 | \$1,583.15 | \$0.00 |
| Check #1121 | 04/07/10 | \$680.33 | \$0.00 |
| Check #1123 | 04/13/10 | \$668.00 | \$0.00 |
| Check #1125 | 04/12/10 | \$1,000.67 | \$0.00 |
| Check #1133 | 04/12/10 | \$905.12 | \$0.00 |
| Check #1135 | 04/14/10 | \$5,910.20 | \$0.00 |

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| NAME AND ADDRESS OF CREDITOR Check #1136 | DATES OF PAYMENTS/ TRANSFERS 04/14/10 | AMOUNT PAID OR VALUE OF TRANSFERS \$4,000.00 | AMOUNT STILL OWING \$0.00 |
|--|---|---|---------------------------------|
| Check #1143 | 04/20/10 | \$790.00 | \$0.00 |
| Check #1146 | 04/19/10 | \$1,242.00 | \$0.00 |
| Check #1148 | 04/20/10 | \$2,324.00 | \$0.00 |
| Check #1151 | 04/19/10 | \$737.68 | \$0.00 |
| Check #1154 | 04/16/10 | \$649.39 | \$0.00 |
| Check #1156 | 04j/16/10 | \$905.12 | \$0.00 |
| Check #1162 | 04/21/10 | \$1,033.43 | \$0.00 |
| Check #1163 | 04/23/10 | \$4,577.68 | \$0.00 |
| Check #1166 | 04/23/10 | \$1,406.70 | \$0.00 |
| Check #1167 | 04/23/10 | \$704.80 | \$0.00 |
| Check #1170 | 04/26/10 | \$804.09 | \$0.00 |
| Check #1175 | 04/30/10 | \$905.12 | \$0.00 |
| Check #1176 | 04/29/10 | \$2,766.15 | \$0.00 |
| Check #1177 | 04/29/10 | \$1,000.00 | \$0.00 |
| Check #1179 | 04/29/10 | \$4,276.13 | \$0.00 |
| Check #1184 | 04/30/10 | \$699.01 | \$0.00 |
| Check #1196 | 04/29/10 | \$937.80 | \$0.00 |
| Check #3110 | 04/01/10 | \$2,345.25 | \$0.00 |
| Check #41910 | 04/20/10 | \$2,602.55 | \$0.00 |
| EFT - Wells Fargo | 04/02/10 | \$1,913.93 | \$0.00 |
| EFT - Sprint | 04/13/10 | \$1,265.11 | \$0.00 |
| EFT - Wells Fargo | 04/29/10 | \$1,913.92 | \$0.00 |
| Check #1150 | 05/03/10 | \$3,050.00 | \$0.00 |

| NAME AND ADDRESS OF CREDITOR Check #1181 | DATES OF PAYMENTS/ TRANSFERS 05/03/10 | AMOUNT PAID OR VALUE OF TRANSFERS \$1,364.25 | AMOUNT STILL OWING \$0.00 |
|---|---|---|--|
| Check #1182 | 05/05/10 | \$1,839.51 | \$0.00 |
| Check #1193 | 05/07/10 | \$905.12 | \$0.00 |
| Check #1195 | 05/05/10 | \$601.72 | \$0.00 |
| Check #1199 | 05/10/10 | \$1,000.00 | \$0.00 |
| Check #1201 | 05/11/10 | \$6,790.96 | \$0.00 |
| Check #1202 | 05/07/10 | \$1,008.41 | \$0.00 |
| Check #1205 | 05/07/10 | \$633.92 | \$0.00 |
| Check #1213 | 05/13/10 | \$918.23 | \$0.00 |
| Check #1214 | 05/14/10 | \$1,275.00 | \$0.00 |
| Check #1219 | 05/13/10 | \$1,219.14 | \$0.00 |
| Check #1224 | 05/28/10 | \$2,135.31 | \$0.00 |
| Check #1235 | 05/20/10 | \$2,250.72 | \$0.00 |
| Check #1238 | 05/18/10 | \$2,400.00 | \$0.00 |
| Check #1239 | 05/24/10 | \$2,500.00 | \$0.00 |
| Check #1240 | 05/24/10 | \$2,500.00 | \$0.00 |
| Check #1241 | 05/28/10 | \$6,237.03 | \$0.00 |
| Check #1242 | 05/24/10 | \$678.54 | \$0.00 |
| Check #1243 | 05/21/10 | \$1,033.43 | \$0.00 |
| Check #1245 | 05/24/10 | \$691.27 | \$0.00 |
| Check #1256 | 05/26/10 | \$2,500.00 | \$0.00 |
| Check #1260 | 05/27/10 | \$750.24 | \$0.00 |
| Check #1265 | 05/28/10 | \$614.30 | \$0.00 |
| Check #42510 | 05/03/10 | \$2,345.25 | \$0.00 |

| NAME AND ADDRESS OF CREDITOR EFT - Citgo Food | DATES OF PAYMENTS/ TRANSFERS 05/05/10 | AMOUNT PAID OR VALUE OF TRANSFERS \$600.00 | AMOUNT STILL OWING \$0.00 |
|--|---|--|---------------------------------|
| EFT - Yellow Book | 05/03/10 | \$1,584.00 | \$0.00 |
| EFT - Southern Laser | 05/03/10 | \$716.90 | \$0.00 |
| EFT - GMAC | 05/07/10 | \$1,136.26 | \$0.00 |
| EFT - Sprint | 05/14/10 | \$1,161.87 | \$0.00 |
| EFT - Hillsborough CHD - Environ | 05/13/10 | \$700.00 | \$0.00 |
| EFT - Verizon | 05/21/10 | \$668.11 | \$0.00 |
| EFT - GMAC | 05/25/210 | \$1,334.21 | \$0.00 |
| EFT - GMAC | 05/27/10 | \$1,136.28 | \$0.00 |
| Grease Depot | July 2010 | \$12,000.00 | \$0.00 |
| Shane's Tractor Service | July 2010 | \$6,600.00 | \$0.00 |
| Adair Dirt Pit | July 2010 | \$687.66 | \$0.00 |
| Doug Beldon, Hillsborough County Tax Collector PO Box 172920 Tampa, FL 33672-0920 | July 2010 | \$877.90 | \$0.00 |

None c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER US Bank National Association v. Don's Septic Service, Inc./Case Number: 09-27367/Division: D | NATURE OF | COURT OR AGENCY | STATUS OR |
|--|---------------------------------|-----------------------------------|----------------|
| | PROCEEDING | AND LOCATION | DISPOSITION |
| | Foreclosure | Circuit Court/Hillsborough County | Pending |
| Bellsouth Advertising v. Don's Septic Service, Inc./Case Number: 09CA13464 | Suit for monetary damages | Superior Corut/Dekalb County | Pending |

CAPTION OF SUIT

AND CASE NUMBER

PROCEEDING
Coast Pump & Supply Co, Inc. v. Don's Spetic

NATURE OF
PROCEEDING
AND LOCATION
Circuit Court/Sarasota County

Pending

Service Inc/Case No. 09-CA-18501-NC monetary damages

Septic, Inc./Case Number: 09-CA-019099/Division: B

Delinquent Thirteenth Judicial Circuit in and for Taxpayer Hillsborough County Closed -10/29/09

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF SEIZURE

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED Internal Revenue Service

Hillsborough County Tax Collector v. Don's

3848 W. Columbus Dr Stop 5222 Tampa, FL 33607 DESCRIPTION AND VALUE OF PROPERTY

Blanket Lien on corporation.

${\bf 5.}\ \ {\bf Repossessions, foreclosures\ and\ returns}$

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless

the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER USBank successor to Lehman Brothers 25510 Commercenter Dr.

Lake Forest, CA 92630

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

Commercial real property - 16417 N. Florida Avenue, Lutz, Florida 33549 [Legal: Lots 1,2,3 and the North 1/2 of Lot 4, LAKE CHAPMAN SUBDIVISION, as recorded in Plat Book 30, Page 38, of the Public Records of Hillsborough County, Florida, LE \$256,690.00

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

mea.

NAME AND LOCATION
NAME AND ADDRESS
OF COURT
OF CUSTODIAN
CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

07/01/2010 - \$2.500

08/03/2010 - \$6,039

NAME AND ADDRESS OF PAYEE Buddy D. Ford, P.A.

115 N. MacDill Ave. Tampa, FL 33609

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 05/21/2010 - \$2,500 05/23/2010 - \$2,500 06/29/2010 - \$2.500

OF PROPERTY \$15,000.00 plus \$1,039.00 filing fee. Additional fees or costs due after depletion of the retainer, if any, shall be applied for

AMOUNT OF MONEY

OR DESCRIPTION AND VALUE

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER **Donald and Ann Marie Prettyman** DESCRIPTION AND VALUE OF PROPERTY Personal tools - various, GMC Sierra Dinalli, 2 Jet skis, pressure washer, trailer LOCATION OF PROPERTY

16417 N. Florida Avenue, Lutz, Florida,

33549

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

NOTICE

GOVERNMENTAL UNIT

LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND

ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME **ADDRESS** The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| - | | |
|--------------------------------|---|---|
| | 19. Books, records and financial statements | |
| None | a. List all bookkeepers and accountants who within to supervised the keeping of books of account and reco | two years immediately preceding the filing of this bankruptcy case kept or rds of the debtor. |
| Bruce M 1523 Da Ste. 102 | AND ADDRESS M. Szabo, PA ale Mabry Hwy 2 L 33548 | DATES SERVICES RENDERED 1997 to present |
| Ann Ma | arie Prettyman | 03/10/98 to present |
| None | b. List all firms or individuals who within the two y books of account and records, or prepared a financial | ears immediately preceding the filing of this bankruptcy case have audited the l statement of the debtor. |
| NAME Lillian I | ADDRESS Emaish - IRS | DATES SERVICES RENDERED 12/08 |
| None | c. List all firms or individuals who at the time of the records of the debtor. If any of the books of account | commencement of this case were in possession of the books of account and and records are not available, explain. |
| NAME Bruce \$ | Szaba, PA | ADDRESS 1523 Dale Mabry Hwy Ste. 102 Lutz, FL 33548 |
| None | d. List all financial institutions, creditors and other p was issued by the debtor within two years immediate | parties, including mercantile and trade agencies, to whom a financial statement tely preceding the commencement of this case. |
| NAME A | AND ADDRESS | DATE ISSUED |
| | 20. Inventories | |
| None | a. List the dates of the last two inventories taken of and the dollar amount and basis of each inventory. | your property, the name of the person who supervised the taking of each inventory |

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

_

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE TITLE NAME AND ADDRESS OF STOCK OWNERSHIP

Donald L. Prettyman Owner/President 50%

8067 Tranquil Drive Spring Hill, FL 34606

Ann Marie Prettyman Owner/Secretary/Treasurer 50%

8067 Tranquil Drive Spring Hill, FL 34606

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

ADDRESS DATE OF WITHDRAWAL NAME

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately

preceding the commencement of this case.

NAME & ADDRESS AMOUNT OF MONEY DATE AND PURPOSE OF RECIPIENT, OR DESCRIPTION AND OF WITHDRAWAL VALUE OF PROPERTY RELATIONSHIP TO DEBTOR Donald L. Prettyman Weekly - Salary \$452.06 gross per week [Year-to-date = \$14,029.36]

Officer

Ann Marie Prettyman Weekly - Salary \$452.06 gross per week [Year-to-date = \$14,029.36]

Officer

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement

NAME OF PARENT CORPORATION

of the case.

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

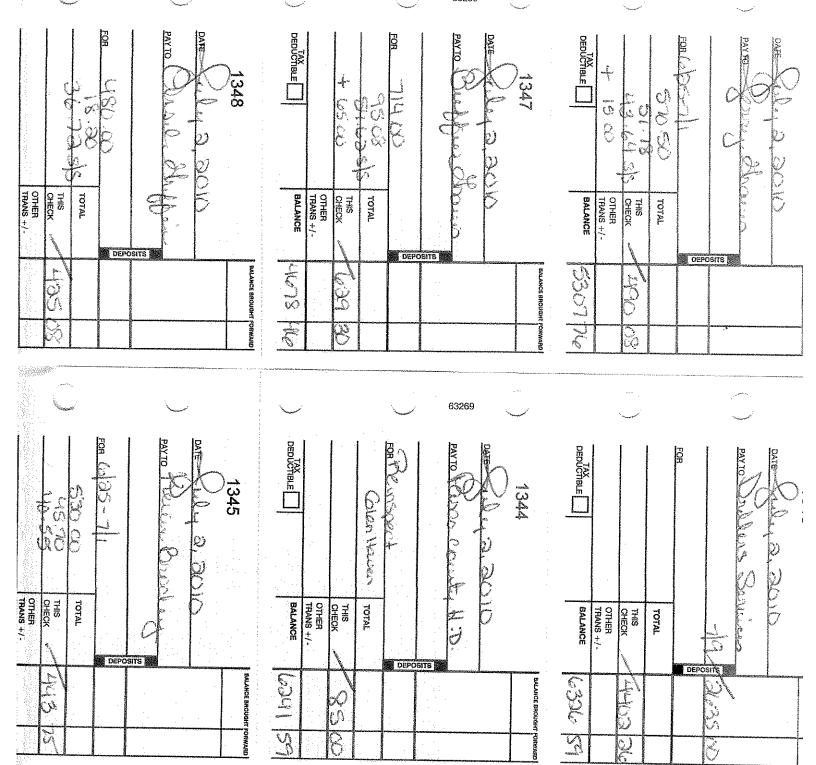
DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

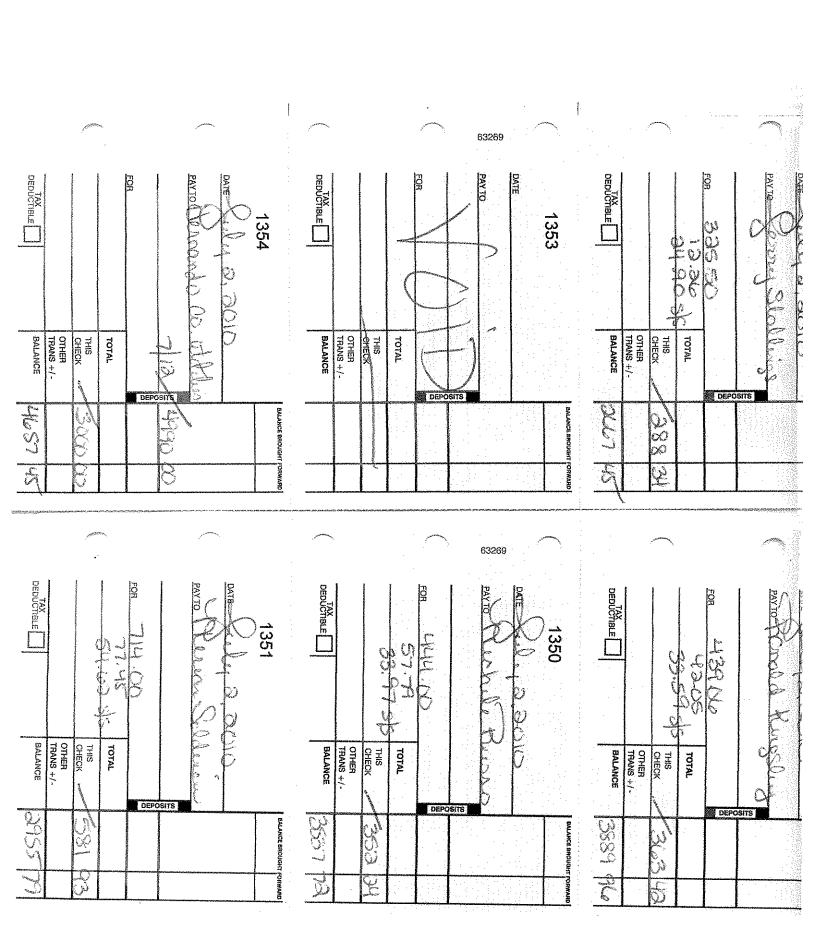
I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

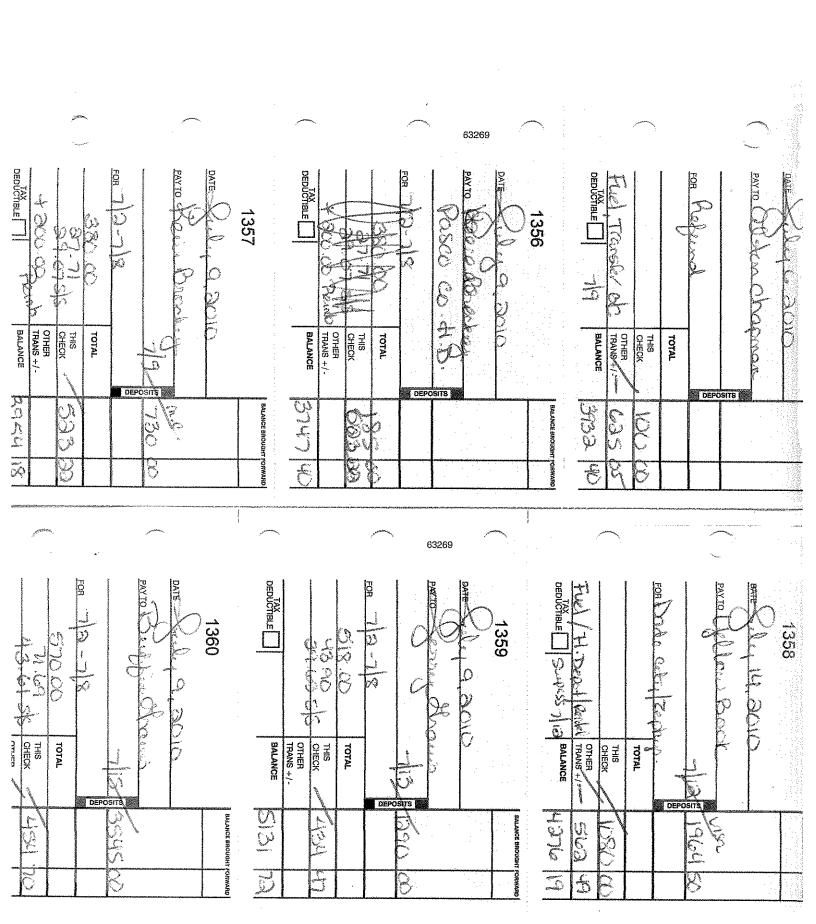
| Date | August 4, 2010 | Signature | /s/ Ann Marie Prettyman |
|------|----------------|-----------|-------------------------|
| | | _ | Ann Marie Prettyman |
| | | | Secretary |
| | | | |

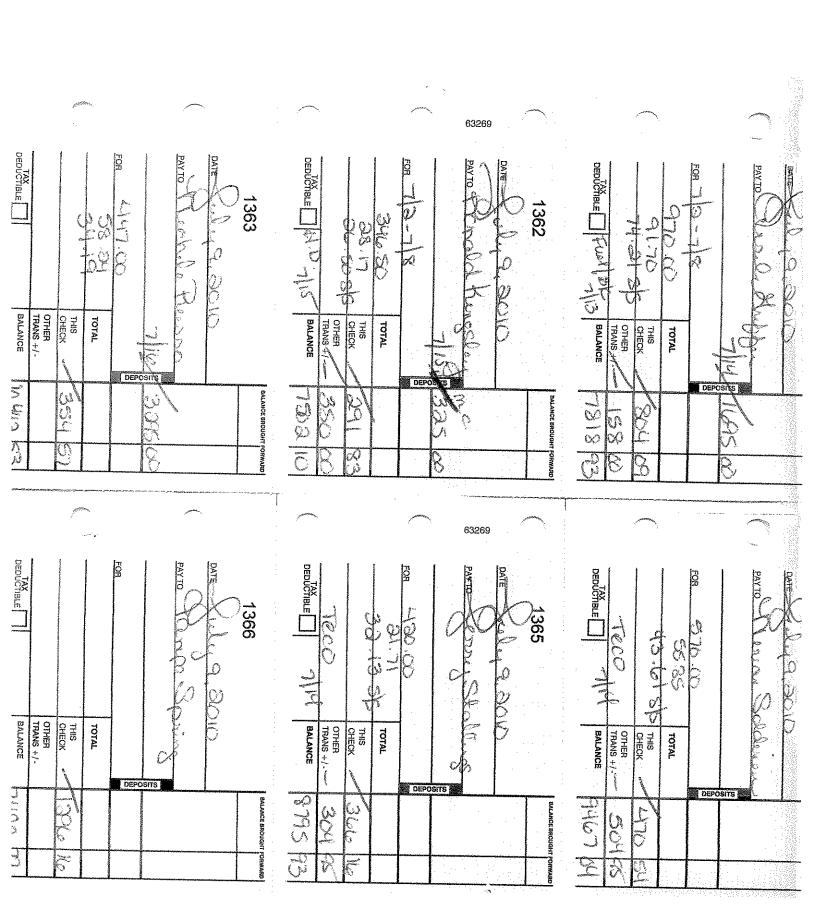
[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

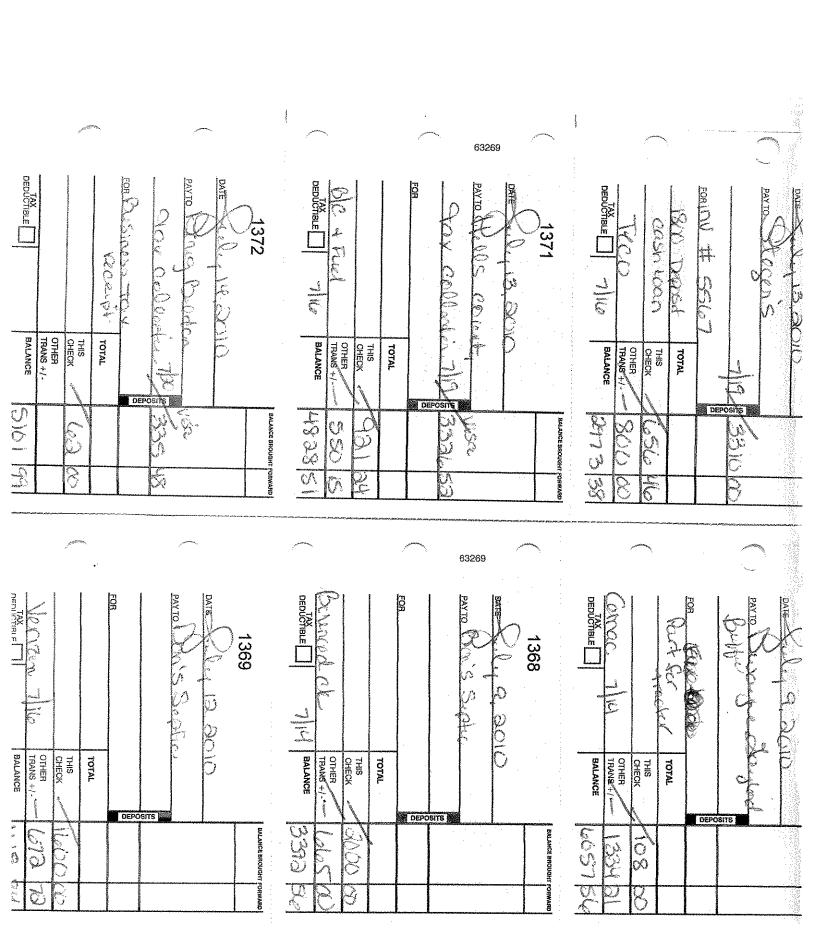
Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

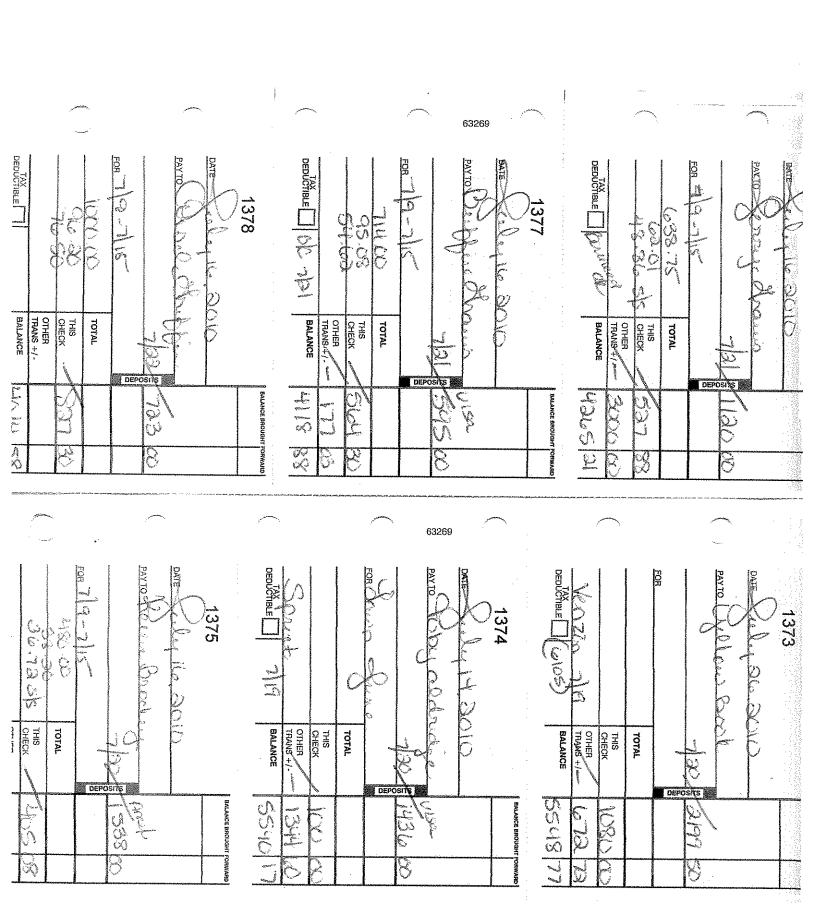


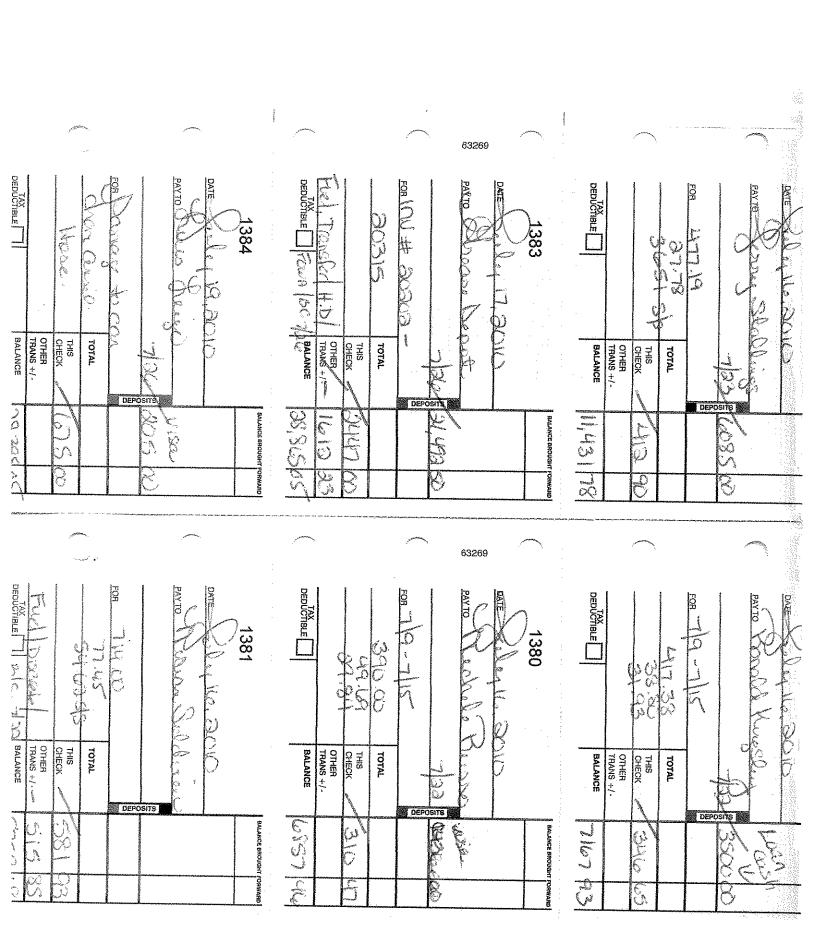


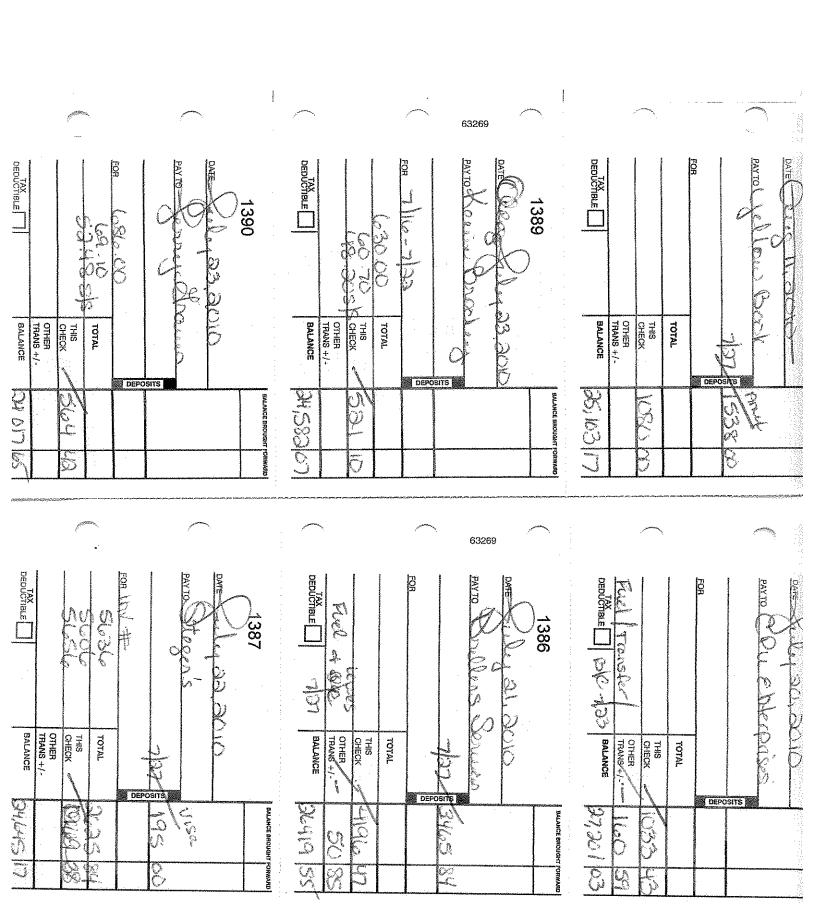


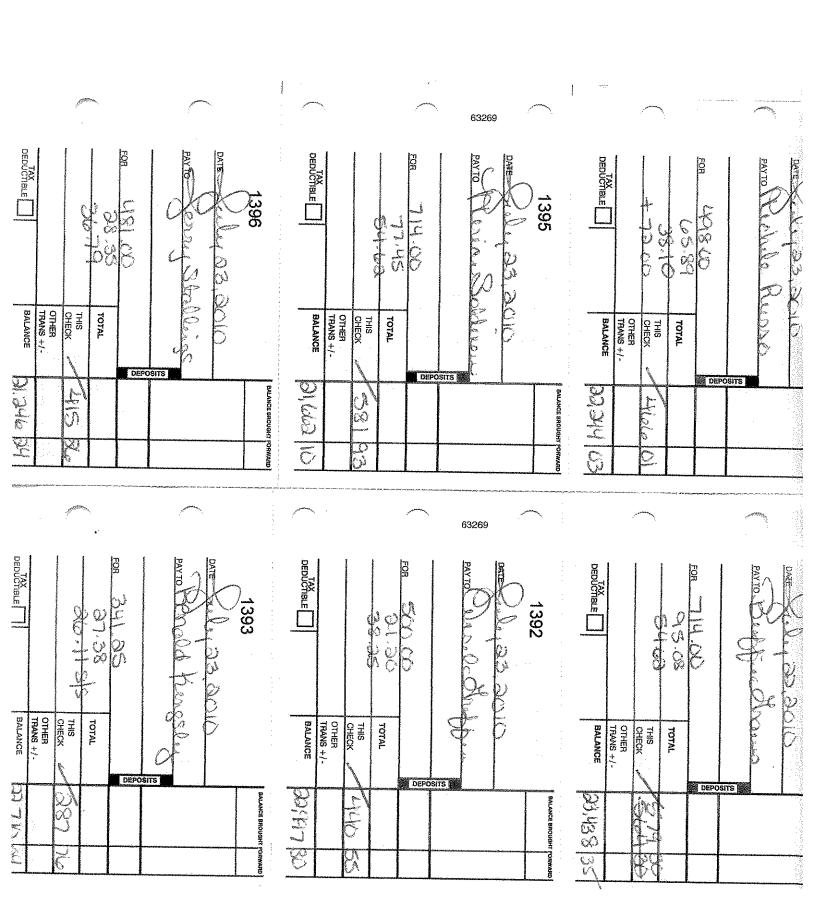


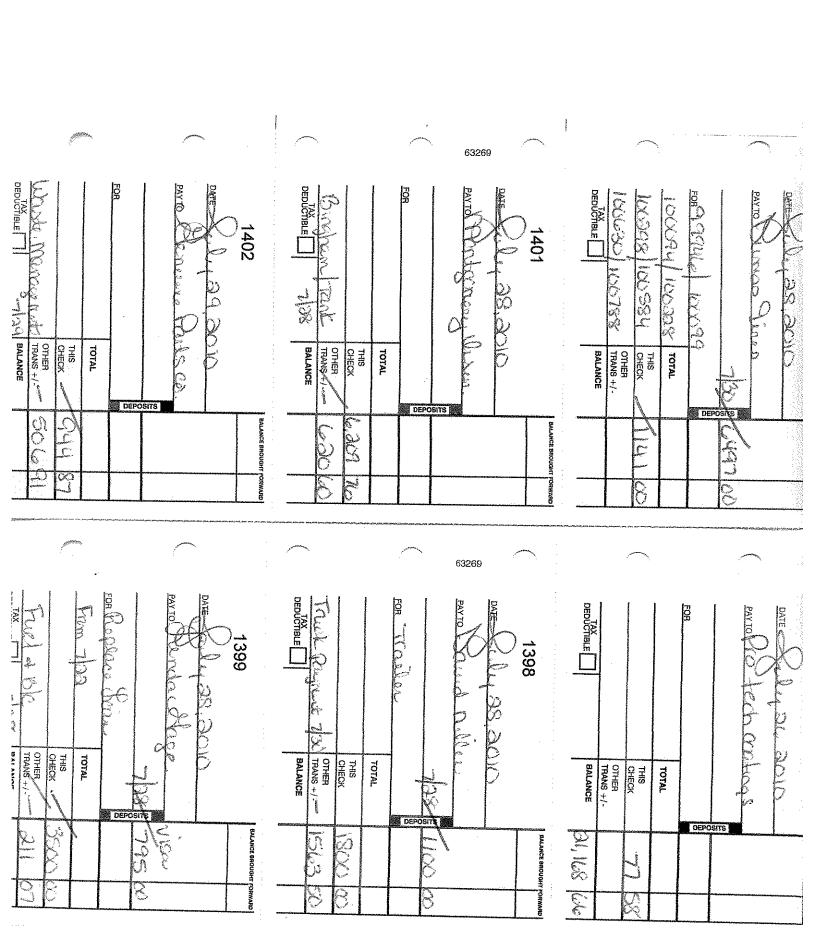


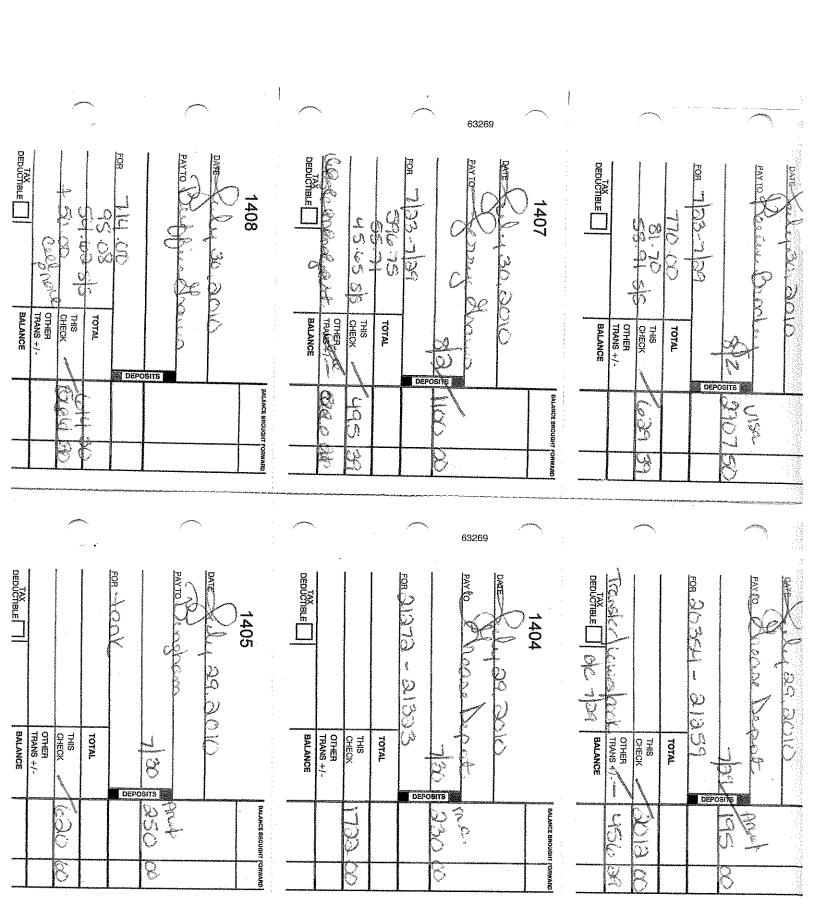


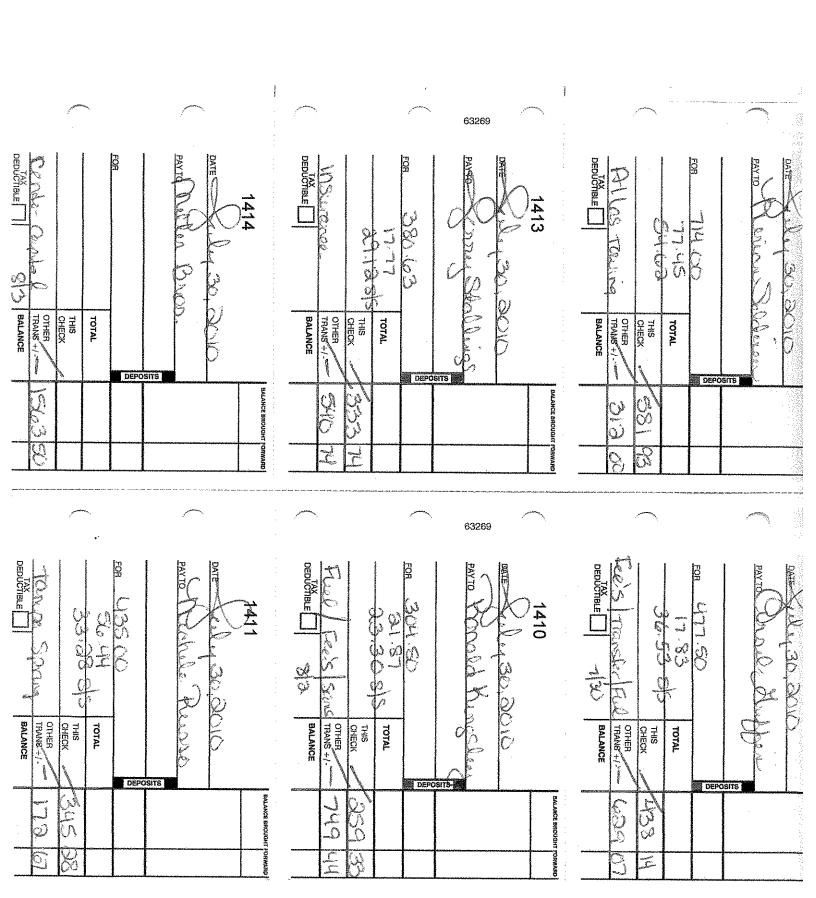












| re Don's Septic Service, Inc. | | Case No | |
|--|---|--|---|
| | Debtor | , Chapter | 11 |
| LIST O | F EQUITY SECURITY of holders which is prepared in account. | | (3) for filing in this chapter 11 o |
| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest |
| Ann Marie Prettyman 8067 Tranquil Dr. Spring Hill, FL 34606 | | | 50% |
| Donald L. Prettyman 8067 Tranquil Dr. Spring Hill, FL 34606 | | | 50% |
| DECLARATION UNDER PENALTY | OF PERJURY ON BEHAL | F OF CORPORAT | ION OR PARTNERSH |
| I, the Secretary of the corporation the foregoing List of Equity Security Ho | named as the debtor in this case, olders and that it is true and corr | declare under penalty of ect to the best of my in | of perjury that I have read formation and belief. |
| PateAugust_4, 2010 | Α | 's/ Ann Marie Prettyma nn Marie Prettyman ecretary | an |
| Penalty for making a false statement or con | cealing property: Fine of up to \$ 18 U.S.C §§ 152 and 35 | | ent for up to 5 years or both. |
| | | | |
| | | | |

In re

Case No.

| | Debtor(s) | Chapter | 11 |
|---|---|----------------------|----------------------------------|
| VERIFICAT | ION OF CREDITOR | R MATRIX | |
| I, the Secretary of the corporation named as the debto to the best of my knowledge. | or in this case, hereby verify tha | at the attached list | of creditors is true and correct |
| Date: August 4, 2010 | /s/ Ann Marie Prettyman Ann Marie Prettyman/Secret Signer/Title | tary | |

In re Don's Septic Service, Inc.

Don's Septic Service, Inc. PO Box 827 Lutz, FL 33548 Buddy D. Ford, Esquire Buddy D. Ford, P.A. 115 N. MacDill Ave. Tampa, FL 33609 Advanta Bank Corp PO Box 30715 Salt Lake City, UT 84130-0715

American Express PO Box 360002 Fort Lauderdale, FL 33336-0002 American Express PO Box 981535 El Paso, TX 79998-1535 AT&T Yellow pages PO Box 105024 Atlanta, GA 30348-5024

Bank of America PO Box 15710 Wilmington, DE 19886-5710 Bank of America PO Box 15184 Wilmington, DE 19850-5184 Bank of America Home Eq PO box 660807 Dallas, TX 75266-0807

Bank of America Home Eq Customer Service PO Box 21848 Greensboro, NC 27430-1848 Barclay Bank PO Box 13337 Philadelphia, PA 19101-3337 Bell South Advertising 2247 Northlake Pkwy Tucker, GA 30084

Benjamin D. Schwartz, Esq. 8625 Crown Crescent Court Ste. 110 Charlotte, NC 28227 Bingham Septic 3640 Summer Road Dover, FL 33527 Briggs 1504 Tampa E Blvd N. Tampa, FL 33619

Center Capital Corp 4 Farm Spring Road Farmington, CT 06032 CitiCards PO Box 6407 The Lakes, NV 88901-6407 Coast Pump & Supply Co. 610 Groveland Avenue Venice, FL 34292

Community West Bank 455 Pine Avenue Goleta, CA 93117 CPU Enterprises 25157 Cortez Blvd. Brooksville, FL 34601 Dept. of Justice Tax Division PO Box 14198 Ben Franklin Station Washington, DC 20044

Dept. of Justice, Tax Div PO Box 14198 Benjamin Franklin Station Washington, DC 20044 Dept. of Labor & Security Hartman Building, Ste. 307 2012 Capital Circle S.E. Tallahassee, FL 32399-0648 Doug Belden, Hillsborough County Tax Collector PO Box 172920 Tampa, FL 33672-0920

Eula B. Austin 15420 Lakeshore Villa Blvd. Tampa, FL 33613 Gregg Horowitz, Esq PO Box 2927 Sarasota, FL 34230 HFC PO Box 8873 Virginia Beach, VA 23450-9618 Home Depot PO Box 9122 Des Moines, IA 50368-9122 Idearc Media PO Box 61830 Dallas, TX 75261-0830 Idearc Media PO Box 610830 Dallas, TX 75261-0830

Idearc Media PO Box 610530 Dallas, TX 75261-0830

Internal Revenue Service 3848 W. Columbus Dr Stop 5222 Tampa, FL 33607 Internal Revenue Service Special Procedures Staff 400 W. Bay St., Stop 5720 Jacksonville, FL 32202

Internal Revenue Service Centralized Insolvency Opera PO Box 21126 Philadelphia, PA 19114-0326 Lowes PO Box 981064 El Paso, TX 79998-1064 MBNA PO Box 15287 Wilmington, DE 19886-5287

Nationwide Credit Inc. PO Box 153316 Wilmington, DE 19850-5316 Nationwide Credit, Inc. 115 East University Drive First Floor Tempe, AZ 85281 Pasco County Utilities PO Drawer 2139 New Port Richey, FL 34656-2139

Plastic Tubing Industries PO Box 607356 Orlando, FL 32860-7356 Plymouth Park Tax Services PO Box 5822 New York, NY 10087-5822 Rite Flo Supply 4909 W. Hanna Ave PO Box 15512 Tampa, FL 33684-5515

Sam's Club / Discover NCO Financial Systems PO Box 15740 Wilmington, DE 19850-5740

Sears PO Box 6922 The Lakes, NV 88901-6922 Securities & Exchange Comm Branch of Reorganization 3475 Lenox Rd NE, St. 1000 Atlanta, GA 30326

Small Business Adminis. c/o Florida Business Develop 6801 Lake Worth Rd. Room 209 Lake Worth, FL 33467 Staples PO Box 689020 Des Moines, IA 50368-9020 U.S. Attorney General 10th St.&Constitution Ave.NW Washington, DC 20530

U.S. Attorney's Office Civil Process Clerk 400 N. Tampa Street Suite 3200 Tampa, FL 33602 U.S. Attorneys' Office Attn: Civil Process Clerk 400 N. Tampa St., Ste. 3200 Tampa, FL 33602 US Attorneys General 10th St. & Constitution Ave Washington, DC 20530

US Bank PO Box 6352 Fargo, ND 58125 USBank c/o Shutts & Bowen, LLP 201 S. Biscayne Blvd. 1500 Miami Center Miami, FL 33131 USBank successor to Lehman Brothers 25510 Commercenter Dr. Lake Forest, CA 92630 Wells Fargo Equipment Financ 1540 W Fountainhead Pkwy Tempe, AZ 85282

Wright Express PO Box 6293 Carol Stream, IL 60197-6293 Yellow Book 6300 C Street SW Cedar Rapids, IA 52404

| In | re Don's Septic Service, Inc. | | | Case N | lo | |
|------|--|----------------------|---------------------------------------|-----------------|----------------------------------|---------|
| | | | Debtor(s) | Chapte | r 11 | |
| | DISCLOSURE OF | COMPENSA | ATION OF ATTOR | NEY FOR | DEBTOR(S) | |
| | Pursuant to 11 U.S.C. § 329(a) and Ba compensation paid to me within one year be rendered on behalf of the debtor(s) in co | efore the filing of | f the petition in bankruptcy, | or agreed to be | paid to me, for services render | |
| | For legal services, I have agreed to according | cept | | \$ | 15,000.00 | |
| | Prior to the filing of this statement I h | | | | 10,000.00 | |
| | Balance Due | | | \$ | 5,000.00 | |
| 2. | \$ 1,039.00 of the filing fee has been | paid. | | | | |
| 3. | The source of the compensation paid to me | was: | | | | |
| | Debtor | | Other (specify): | | | |
| ١. | The source of compensation to be paid to n | ne is: | | | | |
| | ☐ Debtor ☐ Other (specify): | Additiona applied fo | | depletion of | the retainer, if any, shall b | Эе |
| 5. | I have not agreed to share the above firm. | e-disclosed comp | ensation with any other person | on unless they | are members and associates of | my law |
| | ☐ I have agreed to share the above-disclo copy of the agreement, together with a | | | | | rm. A |
| 5. | In return for the above-disclosed fee, I have | e agreed to rende | r legal service for all aspects | of the bankrup | tcy case, including: | |
| | a. Analysis of the debtor's financial situatib. Preparation and filing of any petition, soc. Representation of the debtor at the meed. [Other provisions as needed] | chedules, stateme | ent of affairs and plan which | may be require | d; | cy; |
| 7. | By agreement with the debtor(s), the above | e-disclosed fee do | es not include the following | service: | | |
| | | C | ERTIFICATION | | | |
| this | I certify that the foregoing is a complete state bankruptcy proceeding. | atement of any ag | reement or arrangement for p | payment to me | for representation of the debtor | r(s) in |
| Dat | ted: August 4, 2010 | | /s/ Buddy D. Ford, | Esquire | | |
| | | | Buddy D. Ford, Esc | quire 065471 | 1 | |
| | | | Buddy D. Ford, P.A | | | |
| | | | 115 N. MacDill Ave Tampa, FL 33609 | • | | |
| | | | (813)877-4669 Fax | : (813)877-5! | 543 | |
| | | | Nancy@tampaesg. | | | |

| In re | Don's Septic Service, Inc. | | Case No. | |
|-------------------|---|--|---|--|
| | | Debtor(s) | Chapter | 11 |
| | | | | |
| | CORPORA | ATE OWNERSHIP STATEMENT | (RULE 7007.1) | |
| recusa is a (a | al, the undersigned counsel for <u>Do</u> are) corporation(s), other than the d | Procedure 7007.1 and to enable the Junon's Septic Service, Inc. in the above lebtor or a governmental unit, that directs, or states that there are no entities | captioned action ectly or indirectly | , certifies that the following own(s) 10% or more of any |
| ■ N | Ione [Check if applicable] | | | |
| Augu | st 4, 2010 | /s/ Buddy D. Ford, Esquire | | |
| Date | | Buddy D. Ford, Esquire 06547 | 11 | |
| | | Signature of Attorney or Litiga | | |
| | | Counsel for Don's Septic Se | ervice, Inc. | |
| | | Buddy D. Ford, P.A. | | |
| | | 115 N. MacDill Ave. Tampa, FL 33609 | | |
| | | (813)877-4669 Fax:(813)877-55 | 43 | |
| | | Nancy@tampaesq.com | | |