B1 (Official Form 1)(4/10)										
1	United S Mi			ruptcy f Florid					Voluntary	Petition
Name of Debtor (if individual, enter E & H Diners Inc.	r Last, First,	Middle):			Name	of Joint De	ebtor (Spouse	e) (Last, First	, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Denny's Restaurant								Joint Debtor trade names	in the last 8 years	
Last four digits of Soc. Sec. or Indiv (if more than one, state all) 65-0915049	ridual-Taxpay	yer I.D. (I	TIN) No./C	Complete E	IN Last for	our digits of than one, state	f Soc. Sec. or	r Individual-T	Γaxpayer I.D. (ITIN) No	./Complete EIN
Street Address of Debtor (No. and S 109 Joewood Trail Davenport, FL	treet, City, a	nd State):		ZIP Code		Address of	Joint Debtor	(No. and Str	reet, City, and State):	ZIP Code
			[3	33837						Zii Code
County of Residence or of the Prince Polk	ipal Place of	Business:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Count	y of Reside	ence or of the	Principal Pla	ace of Business:	
Mailing Address of Debtor (if different	ent from stre	et address	s):		Mailin	g Address	of Joint Debt	tor (if differen	nt from street address):	
				ZIP Code						ZIP Code
Location of Principal Assets of Busi (if different from street address abov	ness Debtor /e):		41 Macy ike Wale	Lane s, FL 338	353					
Type of Debtor			Nature o	f Business			Chanter	of Bankrur	otcy Code Under Whic	h
(Form of Organization)				one box)			_	_	led (Check one box)	-
(Check one box) ☐ Individual (includes Joint Debtor See Exhibit D on page 2 of this f ☐ Corporation (includes LLC and I ☐ Partnership	form.	Singl in 11 Railr Stock	U.S.C. § 1 oad	al Estate as 01 (51B)	defined	crined ☐ Chapter 7 ☐ Chapter 9 ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding ☐ Chapter 12 ☐ Chapter 13 ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding				
Other (If debtor is not one of the above this box and state type of entity		Othe	r						e of Debts	
check this box and state type of entir	y below.)	unde	(Check box or is a tax-or r Title 26 o	mpt Entity , if applicable exempt org of the United al Revenue	e) anization d States	defined "incurr	l in 11 U.S.C. sed by an indiv	onsumer debts,	busine	are primarily ss debts.
Filing Fee (Ch	eck one box))		Check	one box:		Chap	ter 11 Debte	ors	
■ Full Filing Fee attached □ Filing Fee to be paid in installments (attach signed application for the cour debtor is unable to pay fee except in	rt's consideration	on certifyin	g that the	Check	Debtor is not if: Debtor's aggr	a small busing	ness debtor as on the ness debtor as of the	defined in 11 U	C. § 101(51D). J.S.C. § 101(51D). Eluding debts owed to inside	
							<u> </u>			
Statistical/Administrative Informa ■ Debtor estimates that funds will □ Debtor estimates that, after any ethere will be no funds available to	be available :	for distrib erty is exc	ution to un luded and	administrati	editors.			THIS	SPACE IS FOR COURT U	JSE ONLY
Estimated Number of Creditors	200- 1] 1,000- 5,000	5,001- 10,000	10,001- 25,000	25,001- 50,000	50,001- 100,000	OVER 100,000			
Estimated Assets So to \$50,001 to \$100,001 to \$50,000 \$100,000	\$500,001 \$ to \$1 to	31,000,001 o \$10 nillion	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion				
Estimated Liabilities	to \$1 to	\$1,000,001 o \$10 nillion	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million		More than \$1 billion			

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition E & H Diners Inc. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

after the filing of the petition.

B1 (Official Form 1)(4/10) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Buddy D. Ford, Esquire

Signature of Attorney for Debtor(s)

Buddy D. Ford, Esquire 0654711

Printed Name of Attorney for Debtor(s)

Buddy D. Ford, P.A.

Firm Name

115 N. MacDill Ave. Tampa, FL 33609

Address

Email: Nancy@tampaesq.com

(813)877-4669 Fax: (813)877-5543 Telephone Number

August 24, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Marina Huelva

Signature of Authorized Individual

Marina Huelva

Printed Name of Authorized Individual

President

Title of Authorized Individual

August 24, 2010

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

E & H Diners Inc.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

v
Λ

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

4		•

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Middle District of Florida

In re	E & H Diners Inc.		Case No.	
		Debtor(s)	Chapter	11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]
Wells Fargo Bank, NA 420 MONTGOMERY ST San Francisco, CA 94163	Wells Fargo Bank, NA 420 MONTGOMERY ST San Francisco, CA 94163	Denny's Restaurant, 4541 Macy Lane, Lake Wales 33853, Legal: COM NE COR NW 1/4 ETC 16-29-27		1,154,200.00 (700,000.00 secured)
Maria Epstein 109 Joewood Trail	Maria Epstein 109 Joewood Trail	Loans		300,000.00
Davenport, FL 33837 E & H Management Inc. 109 Joewood Trail Davenport, FL 33837	Davenport, FL 33837 E & H Management Inc. 109 Joewood Trail Davenport, FL 33837	Money held in Citizens checking account #xxxxxxx6101		74,833.38

B4 (Offic	rial Form 4) (12/07) - Cont.		
In re	E & H Diners Inc.	Case No.	
	Debtor(s)		

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured, also state value of security]

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date	August 24, 2010	Signature	/s/ Marina Huelva
			Marina Huelva
			President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

In re	E & H Diners Inc.		Case No	
-		Debtor	,	
			Chapter	11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	700,000.00		
B - Personal Property	Yes	4	144,538.22		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	2		1,154,200.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		374,833.38	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedu	ıles	12			
	To	otal Assets	844,538.22		
			Total Liabilities	1,529,033.38	

	Case No	
tor	Chapter	11
BILITIES AN	ND RELATED DA	ATA (28 U.S.C. § 15
, as defined in § ed below.	101(8) of the Bankruptcy	Code (11 U.S.C.§ 101(8))
T primarily cons	umer debts. You are not i	required to
	nom	
mes, and total ti	iem.	
Amount		
3	s, as defined in § ed below. OT primarily cons 9. ules, and total th	Chapter

101(8)), filing

In re	E & H Diners Inc.	Case No.	
_		,	
		Debtor	

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Denny's Restaurant, 4541 Macy Lane, Lake Wales	Fee Simple	-	700,000.00	1,154,200.00
Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim

Sub-Total > **700,000.00** (Total of this page)

Total > **700,000.00**

(Report also on Summary of Schedules)

In re	E &	H Diners	Inc

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

	Type of Property	N O Description and Location of Property E	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1.	Cash on hand	Cash kept in register	-	100.00
2.	Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan,	Business Checking Account with Wells Farg, Acct #xxxxxx5189	-	44,280.07
thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or		Business Checking Account with Citizens Bank, Account #xxxxxx6101	-	45,000.00
	cooperatives.	Business Checking Account with Wells Farg, Payroll Account, Acct #xxxxxx5106	-	0.00
		Money Market Savings Account with Wells Farg, Acct #xxxxxx5546	-	39,013.15
3.	Security deposits with public	Progress Energy Security Deposit	-	4,530.00
	utilities, telephone companies, landlords, and others.	PESCO Energy Security Deposit	-	1,500.00
4.	Household goods and furnishings, including audio, video, and computer equipment.	x		
5.	Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	x		
6.	Wearing apparel.	x		
7.	Furs and jewelry.	x		
8.	Firearms and sports, photographic, and other hobby equipment.	x		
9.	Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X		

Sub-Total >	134,423.22
(Total of this page)	

² continuation sheets attached to the Schedule of Personal Property

In re	Εā	& Н	Dine	ers	Inc

Case No.

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

	Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
10.	Annuities. Itemize and name each issuer.	х			
11.	Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12.	Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13.	Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14.	Interests in partnerships or joint ventures. Itemize.	X			
15.	Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16.	Accounts receivable.	X			
17.	Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18.	Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19.	Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20.	Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
			(Tot	Sub-Tota	al > 0.00

Sheet __1__ of __2__ continuation sheets attached to the Schedule of Personal Property

In re	E 8	ŁΗ	Din	ers	Inc

Case No.
Case No.

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

	Type of Property	N O N E	Description and Location of Property	Joint, Or	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21.	Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22.	Patents, copyrights, and other intellectual property. Give particulars.	X			
23.	Licenses, franchises, and other general intangibles. Give particulars.		Denny's Franchise Agreement	-	Unknown
24.	Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25.	Automobiles, trucks, trailers, and other vehicles and accessories.		2006 Dodge Caravan	-	5,000.00
26.	Boats, motors, and accessories.	X			
27.	Aircraft and accessories.	X			
28.	Office equipment, furnishings, and supplies.		See attached Exhibit A	-	5,115.00
29.	Machinery, fixtures, equipment, and supplies used in business.	X			
30.	Inventory.	X			
31.	Animals.	X			
32.	Crops - growing or harvested. Give particulars.	X			
33.	Farming equipment and implements.	X			
34.	Farm supplies, chemicals, and feed.	X			
35.	Other personal property of any kind not already listed. Itemize.	X			
				Sub-Tot	al > 10,115.00
				(Total of this page)	al > 144,538.22

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)



· [1] 有關國際企業計畫(1000年),1000年(1000年)。1000年(1000年)

Schedule B Section 28

Number	Item	Value Each	Value Total
41	Chairs	\$5.00	\$205.00
10	Tables	\$10.00	\$100.00
16	Booths	\$10.00	\$160.00
1	Counter	\$20.00	\$20.00
1	Register/Cabinet	\$50.00	\$50.00
5	Bar Stools	\$5.00	\$25.00
2	Cold Prep Tables	\$300.00	\$600.00
1	Tall Boy	\$100.00	\$100.00
2	Grills	\$50.00	\$100.00
1	Oven/Stove	\$50.00	\$50.00
- 1	Prep Sink	\$50.00	\$50.00
1	Long Kitchen Cabinet	\$200.00	\$200.00
3	Fryers	\$60.00	\$180.00
1	Hood System	\$100.00	\$100.00
1	Steam Table	\$200.00	\$200.00
1	Shelfie	\$50.00	\$50.00
3	Pass Heating Windows	\$50.00	\$150.00
1.	Burner	\$75.00	\$75.00
1	Walk-in Freezer	\$500.00	\$500.00
1	Walk-in Cooler	\$500.00	\$500.00
1	Ice Machine	\$500.00	\$500.00
1	Microwave	\$50.00	\$50.00
10	Metal Shelves	\$15.00	\$150.00
1	3 Compartment Sink	\$100.00	\$100.00
1	Table dry	\$50.00	\$50.00
1	Dish Table	\$100.00	\$100.00
2	Coffee Makers	\$50.00	\$100.00
1	Long Counter	\$200.00	\$200.00
1	Dessert Storage	\$150.00	\$150.00
1	Capuchino Machine	\$50.00	\$50.00
1	Juice Machine	\$50.00	\$50.00
1	Computer w/ 3 POS	\$200.00	\$200.00
	and register		

Grand Total: \$5115.00

AND COMPARED TO COMPANY TO THE CONTRACT OF THE

Description of Property

Specify Law Providing
Each Exemption

Specify Law Providing
Claimed
Property Without
Exemption

Current Value of
Property Without
Deducting Exemption

NONE.

B6C (Official Form 6C) (4/10)

In re	E & H Diners Inc.		Case No.	
			•	

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CDEDITOD'S NAME		Hu	Husband, Wife, Joint, or Community		U	D	AMOUNT OF	
CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	A A H	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	N	NLIQUIDAT	D I S P U T E D	CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. 4010			First Mortgage	Т	T E D			
Wells Fargo Bank, NA 420 MONTGOMERY ST San Francisco, CA 94163	x	-	Denny's Restaurant, 4541 Macy Lane, Lake Wales 33853, Legal: COM NE COR NW 1/4 ETC 16-29-27		D			
			Value \$ 700,000.00	Ш			1,154,200.00	454,200.00
Account No.								
SBA c/o US Attorney 501 W. Church Street Suite 300 Orlando, FL 32805			Representing: Wells Fargo Bank, NA Value \$				Notice Only	
Account No.	┢	H	variet ψ	Н				
SBA c/o US Attorney General 10th St. & Constitution Ave. Commerce, GA 30530	-		Representing: Wells Fargo Bank, NA				Notice Only	
			Value \$					
Account No. SBA c/o US Attorney Office Civil Process Clerk 400 N. Tampa St., Ste 3200 Tampa, FL 33602			Representing: Wells Fargo Bank, NA Value \$				Notice Only	
4	_		S	ubto	otal		4.4	4= 4 - 2 - 2 - 2 - 2
continuation sheets attached			(Total of th	nis p	ag	e)	1,154,200.00	454,200.00

In re	E & H Diners Inc.	Case No.	_
•		Debtor	

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	DESCRIPTION AND MAKE	ZMDZ-4ZOO	>U-CO-LZC	I SP UT E	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. SBA c/o Dept of Justic Tax Division PO Box 14198 Ben Franklin Station Washington, DC 20044		Representing: Wells Fargo Bank, NA Value \$	T	TED		Notice Only	
Account No. 0262219884 Wells Fargo CMG Support Serv Roseville MAC T7422-012 PO Box 659700 San Antonio, TX 78265-9700		Representing: Wells Fargo Bank, NA				Notice Only	
Account No.		Value \$					
Account No.		Value \$					
Account No.		Value \$					
Sheet 1 of 1 continuation sheets attact Schedule of Creditors Holding Secured Claims	hed to	So (Total of th	ubt nis p			0.00	0.00
		(Report on Summary of Sci		ota lule		1,154,200.00	454,200.00

•			
In re	E & H Diners Inc.	Case No.	
-		, Debtor	

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.
■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.
TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)
☐ Domestic support obligations
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
☐ Extensions of credit in an involuntary case
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. \S 507(a)(3).
☐ Wages, salaries, and commissions
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
☐ Contributions to employee benefit plans
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
☐ Certain farmers and fishermen
Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
☐ Deposits by individuals
Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
☐ Taxes and certain other debts owed to governmental units
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
☐ Commitments to maintain the capital of an insured depository institution
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).
☐ Claims for death or personal injury while debtor was intoxicated
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re	E & H Diners Inc.	Case No
_		Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured.	ed c	lair	ns to report on this Schedule F.				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Hu H V	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	DZLLGD-D4	DISPUTED	AMOUNT OF CLAIM
Account No.			Money held in Citizens checking account #xxxxxx6101	T	D A T E D		
E & H Management Inc. 109 Joewood Trail Davenport, FL 33837		-					74,833.38
Account No.			Loans		H		,000.00
Maria Epstein 109 Joewood Trail Davenport, FL 33837		-					
							300,000.00
Account No.							
Account No.							
continuation sheets attached			S (Total of the		tota pag		374,833.38
			(Report on Summary of Sc		ota lule		374,833.38

•	
In	re

E & H Diners Inc.

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

CO2 PO Box 9011 Stuart, FL 34995

DFO, Inc. Denny's Franchise Finance P.O. Box 51213 Los Angeles, CA 90051-5513

Dish Network PO Box 105169 Atlanta, GA 30348-5169

Ecolab Inc. 370 N. Wabasha Street□□ Saint Paul. MN 55102-2233

Orkin 1780 N. Hercules Ave. Clearwater, FL 33765-1111

Turnkey Technologies, Inc. 5 Adler Drive East Syracuse, NY 13057

Verizon Florida LLC PO Box 920041 Dallas, TX 75392-0041 Soda Machine Rental for \$100 per month

Denny's Franchise Agreement for 7% of sales

Music Service Contract

Dishwasher Rental for \$61.63 per month. Account

#xxxxx9582

Pest control services for \$116.00 per month.

Internet Service Contract

Phone Service Contract.

In re	E & H Diners Inc.	Case No	
-		, Debtor	

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR NAME AND ADDRESS OF CREDITOR Maria Epstein Wells Fargo Bank, NA **420 MONTGOMERY ST** 109 Joewood Trail Davenport, FL 33837 San Francisco, CA 94163 Maria Epstein DFO, Inc. 109 Joewood Trail **Denny's Franchise Finance** Davenport, FL 33837 P.O. Box 51213 Los Angeles, CA 90051-5513 Marina Huelva Wells Fargo Bank, NA **420 MONTGOMERY ST** 109 Joewood Trail Davenport, FL 33837 San Francisco, CA 94163 Marina Huelva DFO, Inc. **Denny's Franchise Finance** 109 Joewood Trail Davenport, FL 33837 P.O. Box 51213 Los Angeles, CA 90051-5513

In re	E & H Diners Inc.		Case No.	
		Debtor(s)	Chapter	11

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONL	LY INCLUDE information	on directly related to the busi	iness operation.)
PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:			
1. Gross Income For 12 Months Prior to Filing:	\$	850,708.00	
PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INC	OME:		
2. Gross Monthly Income		\$	60,000.00
PART C - ESTIMATED FUTURE MONTHLY EXPENSES:			
3. Net Employee Payroll (Other Than Debtor)	\$	21,218.08	
4. Payroll Taxes		2,334.00	
5. Unemployment Taxes		0.00	
6. Worker's Compensation		1,273.08	
7. Other Taxes		0.00	
8. Inventory Purchases (Including raw materials)		13,920.00	
9. Purchase of Feed/Fertilizer/Seed/Spray		0.00	
10. Rent (Other than debtor's principal residence)		0.00	
11. Utilities		6,834.08	
12. Office Expenses and Supplies		800.00	
13. Repairs and Maintenance		2,181.96	
14. Vehicle Expenses		250.00	
15. Travel and Entertainment		0.00	
16. Equipment Rental and Leases		300.00	
17. Legal/Accounting/Other Professional Fees		150.00	
18. Insurance		1,943.83	
19. Employee Benefits (e.g., pension, medical, etc.)		0.00	
20. Payments to Be Made Directly By Debtor to Secured Creditors For Pre-Petition	Business Debts (Specify)):	
DESCRIPTION	TOTAL		
21. Other (Specify):			
DESCRIPTION Bank Fees/Bad Debt Licenses Grease Trap / Other Property Taxes Health Insurance Denny's Advertising and Royalty Local Advertising	TOTAL 1,111.00 100.00 429.00 2,222.00 856.00 4,738.92 150.00		
22. Total Monthly Expenses (Add items 3-21)		\$	60,811.95
PART D - ESTIMATED AVERAGE NET MONTHLY INCOME: 23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2)		\$	-811.95

In re	E & H Diners Inc.			Case No.		
			Debtor(s)	Chapter	11	
	DECLARATION CONCERNING DEBTOR'S SCHEDULES					
	DECLARATION UNDER PENA	LTY OF PERJURY	ON BEHALF OF CC	ORPORATION (OR PARTNERSHIP	
	I, the President of the corporead the foregoing summary and schoof my knowledge, information, and be	edules, consisting of			1 3 5	
Date	August 24, 2010	Signature	/s/ Marina Huelva Marina Huelva President			

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

In re	E & H Diners Inc.		Case No.	
		Debtor(s)	Chapter	11

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$942,465.00 Gross Sales and Receipts 2009 \$998,230.00 Gross Sales and Receipts 2008

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS**

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

AMOUNT STILL OWING

\$0.00

NAME AND ADDRESS OF CREDITOR

See Atached Exhibit B

DATES OF PAID OR PAYMENTS/ VALUE OF **TRANSFERS TRANSFERS**

\$0.00

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

Marina Huelva

See Attached Exhibit C

\$0.00

\$0.00

President

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF **PROCEEDING** COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY**

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY**

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION St. Judes Hospital

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT \$19 dollars a month for the

last year. Total to Date is \$228.00

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or** since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Buddy D. Ford 115 North MacDill Avenue Tampa, FL 33609-1521 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR August 18, 2010 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$15,000.00 plus \$1,039.00 filing
fee. Additional fees or costs
due after depletion of the
retainer, if any, shall be
applied for.

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER E & H Management Inc.

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

\$45,000 held in a Citizens Bank account under the name of E & H Diners Inc.

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

NATURE OF BUSINESS

BEGINNING AND ENDING DATES

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ADDRESS

None

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Martha Epstein 109 Joewood Trail Davenport, FL 33837 DATES SERVICES RENDERED

2001 to Present

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

Marina Huelva 109 Joewood Trail Davenport, FL 33837

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

Marina Huelva President 85%

Maria Epstein Vice President 15%, collects a salary of \$75 per week.

22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date	August 24, 2010	Signature	/s/ Marina Huelva
			Marina Huelva
			President

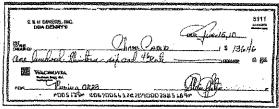
[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

33 187,673

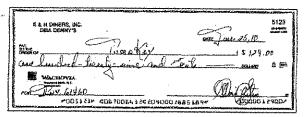


07/01/2010 thru 07/30/2010



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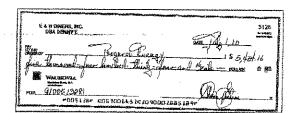
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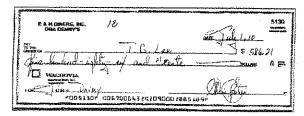
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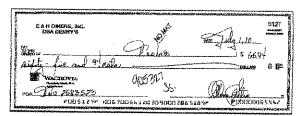
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140.00



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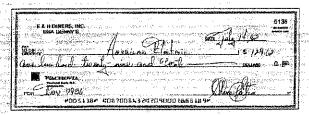
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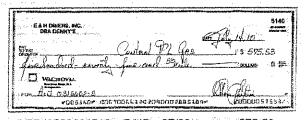
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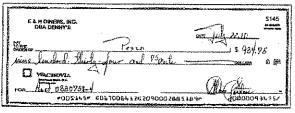
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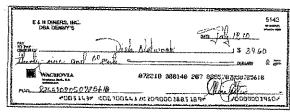
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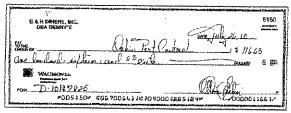
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116,63



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130,00



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07/01/2010 thru 07/30/2010



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recognise contract and provide a service.

page 12 of 12

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05/29/2010 thru 06/30/2010



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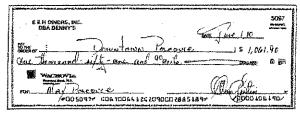
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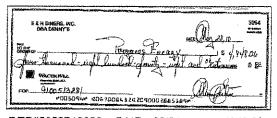
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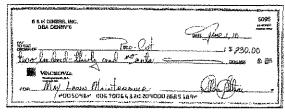
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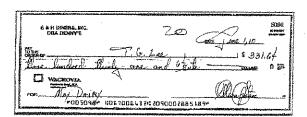
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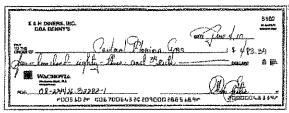


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05/29/2010 thru 06/30/2010



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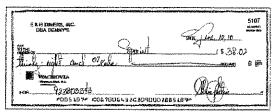
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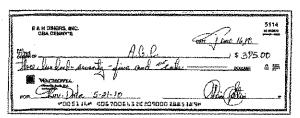
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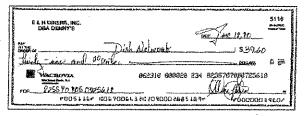


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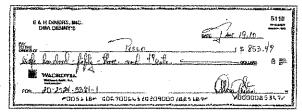
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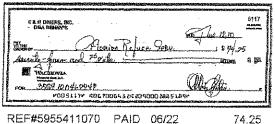
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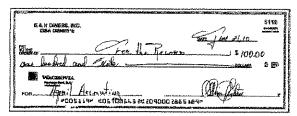


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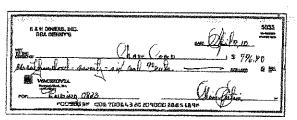
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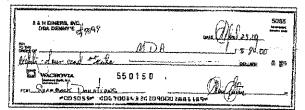
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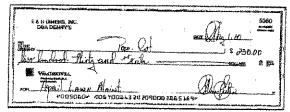
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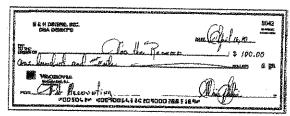
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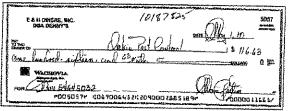
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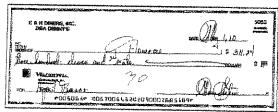
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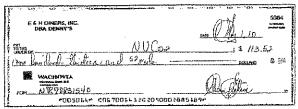
Consolidated Statement

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05/01/2010 thru 05/28/2010

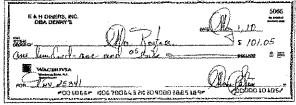


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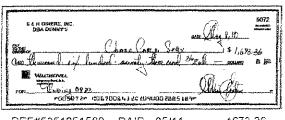
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05/01/2010 thru 05/28/2010



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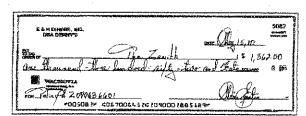
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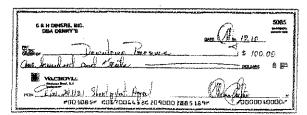
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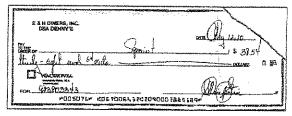
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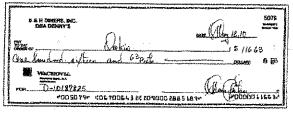
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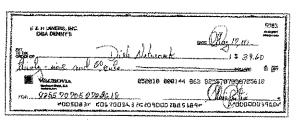
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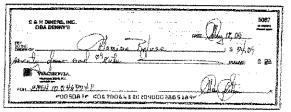


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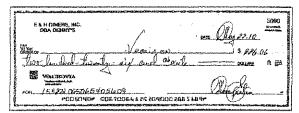
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EXPENSE REPORT BACKUP - AUGUST 2009

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Postage Janitorial Building Supp. Empl. Uniform Office Supp. Repairs Supp. Internet Health Supp. Health Ins. FOOD Advertising Auto Auto p* \$35.50 <t< td=""><td>\$7.70</td><td></td><td></td><td></td><td></td><td>The state of the s</td><td></td><td></td><td>\$7.70</td><td>EDECETION DATA LANGUAGE</td><td>CONTENTANT</td><td></td><td></td><td>27/09 STAPLES</td><td>08/</td></t<>	\$7.70					The state of the s			\$7.70	EDECETION DATA LANGUAGE	CONTENTANT			27/09 STAPLES	08/
Postage Janitorial Building Supp. Empl. Uniform Office Supp. Repairs Supp. Internet E-mail Health Ins. FOOD Advertising Auto p* \$55.50 <td>\$46.13</td> <td>The state of the s</td> <td>The state of the s</td> <td></td> <td>\$46.13</td> <td>Constitution of the Constitution of the Consti</td> <td>CERTAIN PROPERTY AND PROPERTY OF THE PROPERTY</td> <td>The state of the s</td> <td></td> <td></td> <td>MANAGEMENT PARTY PARTY PROPERTY OF THE PARTY PAR</td> <td>THE PROPERTY OF THE PROPERTY O</td> <td>THE PROPERTY OF THE PROPERTY O</td> <td>25/09 HC INT. MED.</td> <td>08/</td>	\$46.13	The state of the s	The state of the s		\$46.13	Constitution of the Consti	CERTAIN PROPERTY AND PROPERTY OF THE PROPERTY	The state of the s			MANAGEMENT PARTY PARTY PROPERTY OF THE PARTY PAR	THE PROPERTY OF THE PROPERTY O	THE PROPERTY OF THE PROPERTY O	25/09 HC INT. MED.	08/
Postage Janitorial Supp. Empl. Office Repairs Internet Health E-mail Ins. FOOD Advertising Auto	\$3.20	THE RESIDENCE OF THE PARTY OF T	about the second		NET LOURISMAN COMMENTAL PRINTERS OF THE PRINTE		WASTER SECTION AND SECTION ASSESSMENT OF SECTION ASSESSMENT OF SECTION ASSESSMENT OF SECTION ASSESSMENT OF SECURITY ASSESSMENT OF SECTION ASSESSMENT OF SECURITY	Martin Profession Control of the Con			And the second s	\$3.20	THE PROPERTY OF THE PROPERTY O	22/09 PUBLIX	08/
R823 Building Empl. Office Repairs Internet Health FOOD Advertising Auto	\$32.06		***************************************		The state of the s	No. of Persons and Persons	A THE REAL PROPERTY OF THE PERSON OF THE PER	The state of the s			\$32.06			20/09 HOME DEPOT	08/
Postage Janitorial Supp. Empl. Office Repairs Internet Health FOOD Advertising Auto	\$10.44	THE THE PROPERTY OF THE PROPER	***************************************	ANNIA DEL CENTRA LECUENTA ANNIA PROPERTO DE PROPERTO DE CONTRA LECUENTA LECUENTA DE CONTRA LECUENTA DE CONTRA LECUENTA	the second secon	The second secon	Control of the Contro	Wilder Transport of the Parket	\$10.44	West for the control of the control	A CONTRACTOR OF THE CONTRACTOR	A Principal Contract (1997)		20/09 STAPLES	08/
Postage Janitorial Supp. Uniform Supp. Supp. Charity E-mail Internet Health FOOD Advertising Auto	\$18.70	THE PROPERTY OF LAND ASSESSMENT OF THE PROPERTY OF THE PROPERT	A PORT AND THE PROPERTY OF THE	CHIPPER AND THE PROPERTY OF TH	N. A.	Cas Circles (Cristian Cristian Control			Marie Commenter of the	ATTACA CONTRACTOR AND	\$18.70			17/09 WALMART	08/
Postage Janitorial Supp. Building Empl. Office Repairs Internet Health Internet Health E-mail Ins. FOOD Advertising Auto Strate Strate Supp. Supp. Charity E-mail Ins. FOOD Advertising Auto Strate Strat	\$19.00	A TOTAL CONTRACTOR OF THE PARTY	CANADAN CONTRACTOR OF THE PROPERTY OF THE PROP	And the second s			\$19.00			A CONTRACTOR CONTRACTO	THE PROPERTY OF THE PROPERTY O		TAL	14/09 ST JUDE HOSPI	08/
Postage Janitorial Supp. Uniform Supp. Charity E-mail Ins. FOOD Advertising Auto Postage Janitorial Supp. Uniform Supp. Charity E-mail Ins. FOOD Advertising Auto \$55.50	\$5.14						Name of the last o	AND THE PROPERTY OF THE PARTY O	\$5.14				The state of the s	14/09 STAPLES	08/
Building Empl. Office Repairs Internet Health E Postage Janitorial Supp. Uniform Supp. Charity E-mail Ins. FOOD Advertising Auto CORP* \$55.50	\$36,45	The state of the s	The first warmer production of the first of		THE REAL PROPERTY AND ADDRESS OF THE PERSON	Total Control of the	PROBLEMENT AND PROPERTY OF THE	AND PROPERTY AND P		A THE PROPERTY AND A STATE OF THE STATE OF T	\$36,45		CONTROL OF THE PROPERTY OF THE	10/09 WALGREENS	08/
Postage Janitorial Supp. Uniform Supp. Supp. Charity E-mail Internet Health Health QP* \$55.50 \$55.50 \$486.00 \$486.00	\$17.10	TO A TO THE PROPERTY OF THE PARTY OF THE PAR	**************************************	THE PROPERTY OF THE PROPERTY O	DAVING CITE CONTROL OF THE PROPERTY OF THE PRO	THE REAL PROPERTY OF THE PERSON OF THE PERSO				ANNOUNCE AND ALL PROPERTY OF THE PARTY OF TH	\$17.10	CONCERN WELL		10/09 LOWE'S	08/
Postage Janitorial Supp. Uniform Supp. Supp. Charity E-mail Ins. FOOD Advertising Auto	\$486.00	A CONTRACTOR OF THE PROPERTY O	ELLOWWARD CONTRACTOR OF THE STATE OF THE STA		\$486.00		- NOTE TO A VALUE OF THE PARTY			- And	MATERIAL DESCRIPTION OF THE PROPERTY OF THE PR	The state of the s		05/09 BLUE OP INS	08/
Postage Janitorial Supp. Uniform Supp. Supp. Charity E-mail Ins. FOOD Advertising Auto	\$55.50		LAX CONTROL CO				O THE COLUMN TWO IS NOT THE COLUMN TWO IS NO			\$55.50	AND REAL PROPERTY OF THE PROPE		**	03/09 CLIPPER CORP	08/
	Total	Auto	Advertising		Health Ins.	Internet E-mail	Charity	Repairs Supp.	Office Supp.	Empl. Uniform	Building Supp.	Janitorial	Postage	Chase 0823 ME	

* Nite Shirt Uniforms

GRAND TOTAL DUE \$1,240.34

EVLIBIL

DATE 09/05/09

EXPENSE REPORT BACKUP - SEPTEMBER 2009

SEP \$85.82		09/24/09 STAPLES**	09/17/09 SN	09/17/09 WAL*MART	09/14/09 Si	09/13/09 WAL*MART	09/09/09 STAPLES	09/08/09 STAPLES	09/03/09 STAPLES	09/01/09 FI	error market and the second and the	09/05/09 BI			oeerma.
35.82	The second secon	ΓAPLES**	09/17/09 SMITHSONIAN	'AL*MART	09/14/09 ST JUDE HOSPITAL	AL*MART	[APLES	[APLES	[APLES	09/01/09 FL TURNPIKE*		09/05/09 BLUE OP INS.	ME	Chase 0823	7397
\$0.00					[AL	Superior of the superior of th				omitte (, , , , , , , , , , , , , , , , , ,	PART OF THE PROPERTY OF THE PART OF THE PA	TO THE PROPERTY OF THE PROPERT	Postage		
\$5.36	TOTAL	The state of the s	The state of the s	\$5.36		STREET, and the street, and th	On the second se		NAMES OF THE PROPERTY OF THE P	POTRONAPE SAPANNAL LOCAL DESCRIPTION OF SAME	A CONTRACTOR OF THE CONTRACTOR	THE	Janitorial		
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\$0.00		TOTAL	NOT OF THE PROPERTY OF THE PRO			entimes — investor (Constitution of the Constitution of the Consti		TOTAL PROPERTY OF THE PROPERTY	- Advantage of the Control of the Co				Smallware		
\$40.66		\$10.10	8.99		AT ACT TO SECURE AND ACCOUNT.	SCHOOL STATE OF STATE	\$2,48	\$12.24	\$6.85	Aldrida - Garant Andrida - Garant Carlos - Gar			Supp.	Office	
\$0.00						And wanted at 1 to 5 to 50 to		NO. OF THE PROPERTY OF THE PRO	CATALOG TO VICTORIA CALLAGORIA CA				Supp.	Repairs	
\$19.00			BOOL DISTRICT AND ADDRESS OF THE PARTY OF TH		\$19.00				PARROMANIANANANANANANANANANANANANANANANANANAN	NAMES OF TAXABLE PARTY.			Charity		
\$0.00				A CONTRACTOR OF THE PARTY OF TH		Toronto and the state of the st		A A A A A A A A A A A A A A A A A A A					E-mail	Internet	
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\$18.80		TO COLUMN LA PROGRAMMA CONTRACTOR DE CONTRAC				\$18.80	The state of the s	A STATE OF THE STA			Paid W/Ck #4807 on 09/05/09		FOOD		
\$0.00						UEST/PARRALLA SON APRICIA STANDARDO				The same of the sa	09/05/09		Advertising		
\$2.00							**************************************		The state of the s	\$2.00			Auto		
\$85,82	\$0.00	\$10.10	8.99	\$5.36	\$19.00	\$18.80	\$2.48	\$12.24	\$6.85	\$2.00	486.00	486.00	Total		

^{*} B.Niccoli Deposition

	GRAINE
	TOTAL DUE
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-	70.00 70.00

DATE 10/06/09

^{**} Copies for Loan Modification Attorney in Tampa

EXPENSE REPORT BACKUP - OCTOBER 2009

9.39 \$602.17	\$0.00 \$309.39	\$42.39	\$0,00	\$19.00 \$120.00	\$19.00	\$12.15	\$10.89	\$0.00	\$44.35	\$0.00	\$44.00	OCT \$602.17	OCT
\$0.00	TOTAL COMMENTS OF THE PROPERTY												
\$44.00	Maria Control Control of the Control										\$44.00	10/27/09 POST OFFICE	10/27/09
\$26,00	AND RECOGNISE OF THE PROPERTY	Name of the second seco		\$26.00			VARIOUS AND	CONCERNMENT AND ADDRESS OF THE PARTY OF THE				10/26/09 HEART OF FL	10/26/09
\$3.47	To the state of th	WAS ELLICORNIC OF THE CONTROL OF THE			CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE		\$3.47				- Continue de la cont	10/17/09 STAPLES	10/17/09
\$7.44	The state of the s	\$7.44	CONTRACTOR	The state of the s			1000 mm 10000000 mm 1000000 mm 10000000 mm 1000000000 mm 100000000000000000000000000000000000	CALL AND	The second secon			10/17/09 WAL*MART	10/17/09
\$17.63	And the state of t		The second secon	TOTAL THE REAL PROPERTY OF THE PARTY OF THE	The state of the s	ANNERS THE RESERVE THE PROPERTY OF THE PROPERT	BARRACA AND THE TRANSPORT OF THE PARTY OF TH	TO PERSON THE PARTY OF THE PART	\$17.63	The Ball & Community of the State of Community of the State of Community of Communi		10/15/09 WAL*MART	10/15/09
\$3,23			The state of the s			Design of the second of the se	\$3.23	NEEDWARD PERSONNEL CONTRACTOR OF THE PERSONNEL CONTRACTOR		NAMES OF TAXABLE PROPERTY.		10/15/09 STAPLES	10/15/09
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\$19.00	Anna mentantikan dan dan dan dan dan dan dan dan dan d			A COLUMN TO THE PROPERTY OF TH	\$19.00	A CONTRACTOR OF THE PROPERTY O	NAMES OF THE PROPERTY OF THE P	ACCORDANGE OF THE LOCAL CONTRACTOR OF THE CONTRACTOR OF T	POTRA PROGRAMMENT AND THE	CAMPAGO MAKAMATAN MAKAMATA	TAL	10/14/09 ST JUDE HOSPITAL	10/14/09
\$4.28	The state of the s	\$4.28						OPPRESSED TO THE PROPERTY OF T	OR A STATE OF THE	O PROCESSO CLESSON CONTRACTOR CON		10/11/09 PUBLIX	10/11/09
\$8.97	*** TOTAL CONTINUES OF THE PROPERTY OF THE PRO	\$8.97		O THE REAL PROPERTY AND ADDRESS OF THE PERSON OF THE PERSO	Notice and the second s	The state of the s				Commence of the Commence of th	description of the second seco	10/11/09 PUBLIX	10/11/09
\$4.19		Martin Chanada and a series of the series of	The state of the s	William Company of the Company of th	And the state of t	The state of the s	\$4.19	NOVA MENTAL MATERIAL	AND THE PROPERTY IN THE PROPER	Proprieta de la composition della composition de	THE PROPERTY OF THE PROPERTY O	10/11/09 STAPLES	10/11/09
\$26.72	The state of the s	***************************************					***************************************		\$26.72		ANTONIO DE LA COLORA DEL COLORA DE LA COLORA DEL COLORA DE LA COLORA DELA DELA COLORA DE LA COLORA DE LA COLORA DELA COLORA DELA COLORA	10/08/09 HOME DEPOT	10/08/09
\$17.38	TOTAL CONTRACTOR AND ADDRESS OF THE PROPERTY O	\$17.38	OF REAL PROPERTY OF THE PROPER	And the second s	A COLUMN TO THE PARTY OF THE PA		THE RESIDENCE AND ASSESSMENT OF THE PARTY OF	The state of the s		New York And Court of the Court	On Car Language Williams Agents Agent	10/08/09 WAL*MART	10/08/09
\$12.15	NATIONAL AND	1-4-0 (14-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	CONTROL TRANSPORTER TO THE PARTY OF THE PART		The contract of the contract o	\$12.15				CONTRACTOR CONTRACTOR AND ADDRESS OF THE PARTY OF THE PAR	Total Control of the	10/07/09 HOME DEPOT	10/07/09
\$94.00	PARTITION OF THE PROPERTY OF THE PARTITION OF THE PARTITI	THE STATE OF THE S		\$94.00		TOTAL PROPERTY.				CELEBORIE DE L'ANNE DE L'A	7	10/07/09 EYE SPECIALIST	10/07/09
\$309.39 \$309.39	\$30	The state of the s			Management and spiritual designation of the s			A CONTRACTOR OF THE PROPERTY O	CELEBRATE STREET, STRE	ALCHBOURY MARRIED TO CONTROL OF STAFFARE STAFFAR		10/01/09 SORENSEN	10/01/09
Auto Total	Advertising A	FOOD A	Meeting	Health Ins.	Charity	Repairs Supp.	Office Supp.	Smallware	Building Supp.	Janitorial	Postage	Chase 0823 ME	The state of the s
												7207	

GRAND TOTAL DUE \$602,17

CHECK # 4870

DATE 11/05/09

EXPENSE REPORT BACKUP - NOVEMBER 2009

NOV		rionneces recerves paining teathers to pro-	11/30/09	11/23/09	11/18/09	11/16/09	11/16/09	11/14/09	11/10/09	11/10/09	11/10/09	11/02/09	
NOV \$278.00		A THE RESIDENCE OF THE PERSON	11/30/09 EYE SPECIALISTS	11/23/09 STAPLES	11/18/09 HC INT. MED.	11/16/09 EYE SPECIALISTS	11/16/09 HOME DEPOT	11/14/09 ST JUDE HOSPITAL	11/10/09 RACETRAC	11/10/09 MURPHY	11/10/09 WAL*MART	11/02/09 STAPLES	7397 Chase 0823 ME
\$0,00			JIS		Challe Language and Conference of Challenge and Challenge	STS	THE CHANGE OF TH	TAL			Annalia Labada an agus an agus ag Adorgan		Postage
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\$51.27			PART OF PROPERTY AND ALL CONTROL OF PROPERTY OF PROPER		MANAGEMENT AND	erichten memmet 140 bestehen 150	\$26.72	RECENTATION OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE			\$24.55	TOTAL CONTRACTOR CONTR	Building Supp.
\$0.00			ALLIH STREET, AND THE STREET,			ALL CHES CHES CHES		ALALAMAN DESTRUCTION DE SENTENCIA DE SENTENC	OWWW. CALLACTER CALLACTER CONTROL CONT	The state of the s	A) THE CANADA STATE OF THE	THE PARTY OF THE P	Smallware
\$29.90		MATERIAL PROPERTY OF THE PROPE	MANAGONE	\$17.33	не техня тахнала (должана) до денетот техня		THE PROPERTY AND ADDRESS OF THE PROPERTY OF TH	ALANAMA PROPERTY OF THE PROPERTY OF THE PARTY OF THE PART	THE	HEROTECH DE L'ACTUAL DE L'ACTU	·	\$12.57	Office Supp.
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\$19.00				No. of the latest of the lates	A SOCIAL CONTRACTOR OF THE SOCIAL CONTRACTOR O			\$19.00		The state of the s		ALOLANDA MARINA DE RANCO DE LA CONTRACA PARA PARA PARA PARA PARA PARA PARA	Charity
\$112.00			\$42.00		\$25.00	\$45.00	The state of the s						Health Ins.
\$0.00	CONTRACTOR OF THE PROPERTY OF	PROFESSIONAL STATEMENT AND					Consultation of the Consul	NATION AND AND AND AND AND AND AND AND AND AN					Meeting
\$0.00	NTLD ANNALOUS ANNA STATE OF THE	PAPPY ACCUSED NA ANALYSIS POR ANNALYSIS AND			NET PARAMETERS TO THE BUT OF THE PARAMETERS AND THE	THE PROPERTY OF THE PROPERTY O		A TOTAL CONTRACTOR OF THE PROPERTY OF THE PROP	FIGURE OF STREET, STRE	***************************************	ST. COLORS CONTRACTOR		FOOD
\$0.00	AND THE PROPERTY OF THE PROPER				,	THE THE PROPERTY OF THE PROPER	POPULATION OF PRINTING AND ADDRESS AND ADD		A CONTRACTOR OF THE CONTRACTOR		AND		Advertising
\$65.83	And the state of t		o definition of the control of the c	***************************************	A THE STATE OF THE		- TOTAL PREZIDENCE CONTROL OF THE CO	ján-kvapanstorna-finst tinessettánen	29.82	36.01	THE		Auto
\$278.00	\$0.00	\$0.00	\$42.00	\$17.33	\$25,00	\$45.00	\$26,72	\$19.00	29.82	36.01	\$24.55	\$12.57	Total

GRAND TOTAL DUE \$278.00

DATE 12/07/09

EXPENSE REPORT BACKUP - DECEMBER 2009

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DEC	- Water State Control	2/30/09	2/30/09	2/15/09	1/14/09	2/10/09	2/10/09	2/10/09	2/07/05	2/04/09	2/04/09	2/02/09	
DEC \$200.69		12/30/09 STAPLES	12/30/09 HOME DEPOT	12/15/09 EYE SPECIALIST	11/14/09 ST JUDE HOSPITAL	12/10/09 NASS SERVICE	12/10/09 HOME DEPOT	12/10/09 POST OFFICE*	12/07/09 LOWE'S	12/04/09 DOLLAR TREE	12/04/09 PUBLIX	12/02/09 WAL*MART	7397 Chase 0823 ME
\$11.08	AND	**************************************	MAKENAM ESSENCIAL SECTION OF THE PROPERTY OF T	T	TAL			\$11.08				The state of the s	Postage
\$0.00		PROPERTY THE MALL LALL SUPPLY PROPERTY FOR THE PARTY.	CHARACTER COLOR AND TERMINENT AND COTOTION		And the second s		THE PROPERTY OF THE PROPERTY O		THE REPORT OF THE PROPERTY OF		NAME OF THE OWNER OWNE		Janitorial
\$64.58		CHANAL CONTRACTOR CONT	\$3.73		ANTONIO TO THE STATE OF THE STA	TAN-HART OF TANAHAMAN HART	\$50.19	THE STATE OF THE PROPERTY OF T	\$10.66		THE THE STREET STREET,	- Control of the Cont	Building Supp.
\$19.00		ANALONS THE PROPERTY OF THE PR	Linguis average CO-CONTINUE CO. A. C.	MARININA DEL CONTROL DE CONTROL D	\$19,00	COCK-TATALONG SOCIETATION CONTRACTOR CONTRAC	MANAGEMENT CONTROL CON	Alexandra entre					Charity
\$4.28		ALL ALL CHAPTER TO THE PROPERTY OF THE PROPERT			NEW YORK OF THE PROPERTY OF TH	or excellent of the same of th		AND THE PROPERTY OF THE PROPER	CONTRACTOR LANGUAGES CONTRACTOR C	\$4.28	APPER PROPERTY AND ANALYSIS CONTINUES OF THE PROPERTY OF THE P		Office Supp.
\$40.00					(American College)	\$40.00		Konganga kanasa i koncontramenta	Control of the Contro		PROPERTY OF THE PROPERTY OF TH		Repair Labor
\$0,00		NAMES OF THE PERSONS ASSESSED.	NOVALUICU LANGUAL ANGUAR I TERRETA		AND THE PROPERTY OF THE PROPER	THE STATE OF	ENCHIONISTIC COMPANY PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY	ALLENNA PARTICIPATION OF THE PROPERTY OF THE PARTICIPATION OF THE PARTIC		NEW COLUMN TO THE PROPERTY OF	THE THE THE TOTAL PROPERTY OF THE		Repairs Supp.
\$6.85		\$6.85				O MATERIAL PROPERTY AND ADDRESS OF THE PARTY A			TOTAL DESIGNATION OF THE PROPERTY OF THE PROPE				MENU
\$42.00				\$42.00	Andreas Indiana de la companya de la	, vomantus vision		NAME OF THE PARTY	NOTE OF THE PARTY		MACANAGAL (1-p-p-p-p) AGAM AGAMANAA	ON A DECIDE AND A	Health Ins.
\$12.90									ALLAND CONTRACTOR OF THE PROPERTY OF THE PROPE	THE STREET STATES OF THE STATE	\$3.98	\$8.92	FOOD
\$0.00	THE PARTY AND TH	MANAGEMENT PROPERTY OF THE PRO	THE TAXABLE PARTY OF THE PARTY		RANGE PORT OF THE PROPERTY OF		TO THE TRANSPORT OF THE PROPERTY OF THE PROPER	THE PROPERTY OF THE PROPERTY O	NEW CONTRACTOR OF THE CONTRACT	THE RESERVE OF THE PARTY OF THE	The state of the s	CHRONICE OF THE PROPERTY OF TH	Advertising
\$0.00		THE CONTRACT OF THE CONTRACT O		THE STREET OF THE STREET, STRE			- The state of the	Mark the state of			THE RESERVE AND THE PERSON NAMED IN COLUMN 1		Auto
\$200.69	\$0.00	\$6.85	\$3.73	\$42.00	\$19.00	\$40.00	\$50,19	\$11.08	\$10.66	\$4.28	\$3.98	\$8.92	Total

^{*} Certified Letters to Property Taxes & Bank (Wachovia-Wells Fargo)

	GRAND
	TOTAL DUE
W	\$200.6

DATE 01/05/10

EXPENSE REPORT BACKUP - JAN 2010

JAN \$360.29	The state of the s	01/31/10 PUBLIX	01/27/10 POST OFFICE*	01/27/10 BP	01/27/10 STAPLES	01/21/10 LOWE'S	01/21/10 STAPLES	01/19/10 DOLLAR TREE	01/19/10 HOME DEPOT	01/16/10 HESS	01/16/10 ST JUDE HOSPITAL	01/14/10 OFFICE DEPOT	01/10/10 WALMART	01/08/10 STAPLES	01/08/10 STAPLES	01/08/10 LOWE'S	01/05/10 DENNY'S	12/30/09 BP	Chase 0823 ME	7207
\$22.00			\$22.00			TOTAL OF THE PROPERTY OF THE PARTY OF THE PA	HELD FESTIVATE TO THE STATE OF				SPITAL	OT		AL THE STREET OF	and the state of t		- West Company of the Property	COLUMN CORTA LA CALVANTA LA	3 Postage	
\$16.35				- Charles of the Control of the Cont	THE PERSON NAMED AND PARTY.	ACTION OF THE PARTY OF THE PART		\$6.42		A Company of the Comp		ACCOUNTS OF THE PROPERTY OF THE COMPANY OF THE COMP	\$9.93					A THE PARTY OF THE	Janitorial	
\$15.35			NOTATION AND ADDRESS OF THE PARTY OF THE PAR	A THE CONTRACT OF THE CONTRACT		\$1.87	A CONTRACTOR OF THE PROPERTY O	NAME OF TAXABLE PARTY O	\$2.80	STANDARD TO THE TOTAL PROPERTY OF THE TOTAL		THE PROPERTY OF THE PROPERTY O				\$10.68		THE PARTY OF THE P	Building Supp.	
\$0.00			- COLONIA DE PROPRETA DE LA CALONIA DE LA CA	***************************************	- Colored Active Control Contr	CHIEF CONTRACTOR CONTRACTOR	AND			A STATE OF THE STA		MANAGEMENT AND	The second of th				30	A CONTRACTOR OF THE PROPERTY O	Smallwar	
\$166.46			SERVICE CONTRACTOR OF THE PARTY	AVAISSON CANAN CANAL	\$6.85		\$10.16	**************************************				\$68.47		\$69.94	\$7.96		\$3.08	THE TAXABLE PROPERTY OF THE PARTY OF THE PAR	Office Supp.	
\$0.00				WANTED MANAGEMENT OF THE PROPERTY OF THE PROPE	DITTITUTE TO SERVICE THE SERVICE SERVI	THE TAXABLE PROPERTY OF THE PR	A CONTRACTOR OF THE PROPERTY O	· · · · · · · · · · · · · · · · · · ·	The state of the s			A CONTRACTOR OF THE PARTY OF TH	A CONTRACTOR OF THE CONTRACTOR		the state of the s	The state of the s	The state of the s	The state of the s	Repairs Supp.	
\$19.00				REPORTANTIAL PROPERTY OF THE P	WILL SHORT THE CHOICE OF THE C	- Archive Land Commence and Com	and Character an		The second secon	A CONTRACTOR OF THE PROPERTY O	\$19.00	, and a second s		76412761277777841111471111111111111111111111111			TO THE RESIDENCE OF THE PARTY O		Charity	OPPOSED AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF THE PER
\$0.00		AND ALL DESCRIPTION OF THE PROPERTY OF THE PRO		ALLA MANAGEMENT PROPERTY PROPERTY PROPERTY AND ALLA MANAGEMENT AND	- Libyanine i eliterier presidi delangane e re	THE RESIDENCE OF THE PARTY OF T	Transport of the Property of t	**************************************		The second secon	, , , , , , , , , , , , , , , , , , ,	THE RESERVE AND ADDRESS OF THE PARTY OF THE		TO THE PARTY OF TH		2001-00-00-00-00-00-00-00-00-00-00-00-00-	The state of the s	The state of the s	Health Ins.	
\$0.00	AND THE PROPERTY OF THE PROPER	TO ALL WAS ALL THE		MAY YERRATA FEBRUAR STEELEN ST	онт не изменя вом нежен феверальность		m menteratura de la compansión de la compa				метичель) жатап и жазы-терени (на		TO THE REAL PROPERTY AND THE PROPERTY AN	N. Comments of the Comments of	ANT TARRECT PROPERTY TO THE PERSON TO THE PE	San franchischer (1988)		ON THE PARTY OF TH	Meeting	
\$4.18	N. C.	\$4.18		MAPPETER EXCENSIONALACA CATTERINE EN LA MARIA CATALITA CONTRA CATALITA CATA	MANAGEMENT DANAGEMENT CONTRACTOR OF THE PARTY OF THE PART		Note that the second se			in the succession of the succe	минероприя менероний при	ON METERONICO CONTACTOR CO	The designation of the second	Participant of the second of t	MANAGEMENT OF THE PROPERTY OF		CO-LOSSIEM-ALBOROXZA-LE-P-P-P-P-P-P-P-P-P-P-P-P-P-P-P-P-P-P-		FOOD	
\$0.00		CALLACTION OF THE PROPERTY OF	CTD Many Control of Co	The state of the s	NAMES OF THE PROPERTY OF THE P	WALES AND THE SECOND SE	and maniful and an account to the second and a second and	entración de la contraction de	MANAGE STATEMENT OF THE	AND STATE OF THE PROPERTY OF T	SPECIAL DESCRIPTION OF THE PROPERTY OF THE PRO	AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	HOLLEGA MANNO IL LA ANGRE IL MONTON	ALTHROPHY (NO. 1770) OF THE PROPERTY OF THE PR	ANALYSI MANAGAMANA ANALYSI MANAGAMANA ANALASA	THE PROPERTY OF THE PROPERTY O	NAME OF THE OWNER		Advertising	
\$116.95				\$45.09			THE ACCRECATE THE PROPERTY OF	THE THE PROPERTY OF THE PROPER	شوغل ومحدود ووجها أنها مستحداث المهاوي	\$37.17				The state of the s	A CONTRACTOR OF THE CONTRACTOR	THE PROPERTY OF THE PROPERTY O		\$34.69	Auto	-
\$360.29	\$0.00	\$4.18	\$22.00	\$45.09	\$6.85	\$1.87	\$10.16	\$6.42	\$2.80	\$37.17	\$19.00	\$68.47	\$9.93	\$69.94	\$7.96	\$10.68	\$3.08	\$34.69	Total	

* W2's POSTAGE

GRAND TOTAL DUE_

\$360.29

A

CHECK # 4969

DATE 02/05/10

EXPENSE REPORT BACKUP - FEB 2010

\$291.45	\$99.65	\$0.00	\$17.01	\$0.00	\$20.46	\$44.00	\$0.00	\$20.50	\$0.00	\$89.83	\$0.00	\$0.00	FEB \$291.45	Bar
\$0.00			C. C. a. d.										Constant Control of the Control of t	THE STATE OF THE S
\$3.41	OPERATE DESCRIPTION OF THE PROPERTY OF THE PRO	Terrane and the state of the st			The state of the s	***************************************		\$3.41		A THE STATE OF THE			02/25/10 STAPLES	02/25/10
\$20.46	And the second s		THE PROPERTY OF THE PROPERTY O		\$20.46	**************************************							02/22/10 HAINES MED	02/22/10
\$43.39	\$43.39		POT PROTECTION OF THE PROTECTI			The second and second		The state of the s	THE PERSON NAMED OF THE PE	THE PROPERTY OF THE PROPERTY O	OR THE PROPERTY OF THE PROPERT	NOTIFICATION OF THE PROPERTY O	02/22/10 RACETRAC	02/22/10
\$19.00	With the state of		Associated by Marian Control of the			\$19.00				AN ALL THE SECOND SECON	THE REAL PROPERTY OF THE PROPE	ТАТ.	02/19/10 ST JUDE HOSPITAL	02/19/10
\$17.09	NEED PROPERTY OF THE PROPERTY	A. T. C. T.		A HE COMPANY OF THE PROPERTY O				\$17.09	AND THE PROPERTY OF THE PROPER	And Advanced Control of the Control			02/18/10 STAPLES	02/18/10
\$30,19	\$30.19	The state of the s	WITTERS AND THE STREET AND THE STREE	A PARTITION OF THE PART	TATALON CONTROL OF THE PARTY OF	A SPECIAL MAN AND A SPECIAL PARTY OF THE PROPERTY OF THE PROPE		Victoria de la constanta de la	AND			DATE IN COMMUNICATION OF THE PROPERTY OF THE P	02/14/10 RACETRAC	02/14/10
\$11.04	The state of the s	A Line with A land to the state of the state	\$11.04						- POOL AND			CALL TO THE TAXABLE STATE OF TAXABLE STA	02/11/10 WALMART	02/11/10
\$57.53	AND HALL WAS ARREST AND THE STREET A		THE THE PROPERTY OF THE PROPER					CONTRACTOR OF THE STATE OF THE	The state of the s	\$57.53	A CONTRACTOR OF THE CONTRACTOR	THE RESIDENCE TO THE RE	02/07/10 WALMART	02/07/10
\$5.97	(American Company)	ALTO CONTRACTOR OF THE PROPERTY OF THE PROPERT	\$5.97		The second secon	A THE STATE OF THE	ANNUAL DESCRIPTION OF THE PROPERTY OF THE PROP	A STATE OF THE PERSON AND A STATE OF THE PER			MANCHES IN THE STREET PROPERTY AND STREET PROP	Colombia hada da da da mana mana mana da mana mana	PUBLIX	02/05/10 PUBLIX
\$32.30	AND THE PROPERTY OF THE PROPER		Transaction control of the control o					777		\$32.30		COMPT PACTOTE LA VILLE - LA VILLE	02/04/10 HOME DEPOT	02/04/10
\$26.07	\$26.07		**************************************		POSSOCIAL DE LA POSSOCIAL DE L	Adjuict and the Add Add Add Add Add Add Add Add Add Ad	A CANADA	THE STATE OF THE S			CHARLES AND THE CONTRACT OF TH	THE STATE OF THE S	HESS	02/04/10 HESS
\$25.00		WITTER TO A SECURE A SECUR A SECURE A SECUR A SECURE A SE	-			\$25.00					A THE PERSON OF		01/29/10 RED CROSS	01/29/10
Total	Auto	Advertising	FOOD	Meeting	Health Ins.	Charity	Repairs Supp.	Office Supp.	Smallware	Building Supp.	Janitorial	Postage	7397 Chase 0823 ME	
	***************************************		wanania	A		The state of the s	A		***************************************	NAME AND ADDRESS OF THE PARTY O				- The state of the

GRAND TOTAL DUE \$291.45

DATE 03/08/10

EXPENSE REPORT BACKUP - MARCH 2010

	28	\$1,276,28	TAL DUE_	GRAND TOTAL DUE	_									*
\$1,276.28		\$0.00	\$0.00	\$0.00	\$61.50	\$0.00	\$6.36	\$82.87	\$613.00	\$249.62	\$2.67	\$62.30	\$1,276.28	MAR
\$6.19	\$6,19											TO DESCRIPTION OF THE PROPERTY	03/31/10 RACEWAY	03/31/10
\$89.82										\$89.82			03/30/10 HOME DEPOT	03/30/10
\$92.54	\$92.54							The same of the sa			marija da karija da		03/29/10 AUTO ZONE	03/29/10
\$0.36									and the second s	\$0.36	O)ATTOO O O O O O O O O O O O O O O O O O	Company of the Compan	03/28/10 HOME DEPOT*	03/28/10
\$0.00											AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	O CHARLES THE STATE OF THE STAT	LOWE'S	03/28/10 LOWE'S
\$12.65	A-LOCATIVE TO THE PARTY OF THE									\$12.65			LOWE'S	03/27/10 LOWE'S
\$0.00													LOWE'S	02/07/00 LOWE'S
\$50.99	\$50.99		N. C.										03/26/10 RACE TRAC	03/26/10
\$5.93										\$5.93			LOWE'S	03/26/10 LOWE'S
\$39.93	01,44 m 1,44 m 1									\$39.93	A parameter and the second sec	The same of the sa	03/25/10 HOME DEPOT	03/25/10
\$9.78	TANÀTHAT (ASTRONOMINA AND AND AND AND AND AND AND AND AND A		AND THE PERSON NAMED IN COLUMN 1					\$7.11			\$2.67		03/25/10 WAL *MART	03/25/10
\$22.35	TATALOG CONTRACTOR CON							\$22.35					03/24/10 STAPLES	03/24/10
\$3.42	The second section is a second							\$3.42					03/24/10 STAPLES	03/24/10
\$49.99	www.cov/ta	Townson the second seco		TOTAL PROPERTY PROPER				\$49.99					03/18/10 STAPLES	03/18/10
\$61.50		The state of the s			\$61.50								03/16/10 EYE SPEC.	03/16/10
\$4.24	**************************************	taling The Delantaneous Annual Control	Tem CT GOWNERATIONS AND ADDRESS OF				\$4.24						03/16/10 LOWE'S	03/16/10
\$21.88	**************************************									\$21.88		Y	03/16/10 CVS PHARMACY	03/16/10
\$613.00		A CONTROL OF THE PARTY OF THE P							\$613.00				03/15/10 FIRST CHOICE	03/15/10
\$22.41	H-CAMMER MANUFACTURE AND	The second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the section is the second section in the section is the second section in the section is the section i	THE PARTY OF THE P							\$22.41			03/11/10 LOWE'S	03/11/10
\$62.30									-			\$62.30	03/09/10 POST OFFICE	03/09/10
\$26.72	The state of the s	ALL PROPERTY PROPERTY TO A SECURE A SEC								\$26.72			03/05/10 HOME DEPOT	03/05/10
\$2.12							\$2.12						03/05/10 HOME DEPOT	03/05/10
\$48.24	\$48.24										47.0		GATE	03/05/10 GATE
\$29.92										\$29.92			03/03/10 LOWE'S	03/03/10
Total	Auto	Advertising	FOOD	Meeting		Charity	Supp.	Supp.	Repair	Supp.	Janitorial	Postage	ME	- 1371
					Health		Repairs	CHICE	Ефиривит	Smmmg		•	0 0 0 0	7207

MAR	03/31/10	03/28/10	03/26/10	03/11/10		7397
\$776.70	03/31/10 HOME DEPOT	03/28/10 HOME DEPOT	LOWE'S	03/11/10 FRANKLYN PROD	ME	Chase 0823
\$0.00				G	Postage	
\$0.00					Janitorial	
\$776.70	\$418.11	\$9.20	\$42.38	\$307.01	Supp.	Building
\$0.00					Repair	Equipmenrt
\$0.00 \$0.00 \$0.00 \$0.00					Supp.	Office
\$0.00						Repairs
\$0.00					Charity	
\$0.00					Ins.	Health
\$0.00					Meeting	
\$0.00			-		FOOD	
\$0.00		ALICE TO A CONTRACT OF THE PROPERTY OF THE PRO			Advertising	
\$0.00		TOTAL PROPERTY OF THE PERSON NAMED IN COLUMN N			Auto	
\$776.70	\$418.11	\$9.20	\$42.38	\$307.01	Total	

GRAND TOTAL I
DUE
\$776.70

DATE 04/07/10

EXPENSE REPORT BACKUP - APRIL 2010

APR \$69.44	04/23/10 LOWE'S	04/20/10 LOWE'S	04/17/10 LOWE'S	7397 Chase 0823 ME		*	APR \$1,673.36	04/24/10	04/23/10	04/20/10 FIRST CHOICE	04/30/10 LOWE'S	04/29/10 WAL*MART	04/29/10 POST OFFICE	04/29/10 RACETRAC	04/27/10 HOME DEPOT	04/22/10 HOME DEPOT	04/20/10 LOWE'S	04/19/10 STAPLES	04/18/10 LOWE'S	04/15/10 RACETRAC	04/13/10 PRECISION LOCK	04/08/10 RACETRAC	04/08/10 STAPLES	04/06/10 LOWE'S	04/04/10 MURPHY	04/02/10 HOME DEPOT	7397 Chase 0823 ME
0.00				Postage	HIII AMANANANANANANANANANANANANANANANANANANA		\$1,56			444		of the state of th	\$1.56								X		**************************************	DATE			Postage
0.00				Janitorial	NOTE THE PROPERTY OF THE PROPE		\$0.00	CONTRACTOR CONTRACTOR CONTRACTOR	***************************************	The second secon		THE WINDS AND ADDRESS OF THE PARTY OF THE PA	WINDS AND	THE REAL PROPERTY OF THE PERSON OF THE PERSO	THE PROPERTY AND ADDRESS OF THE PROPERTY OF TH		and the first that th					A THE RESIDENCE AND A STREET AN	OMETH TOTAL STREET	THE TAX IS A DESCRIPTION OF THE PARTY OF THE	A THE REAL PROPERTY OF THE PERSON OF THE PER		Janitorial
69.44	2.28	4.47	62.69	Building Supp.			\$299,09	Note the Minter of the Parket Monte of Com-		A STANSON OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWNE	\$111.57	(vidi sejaja ir iriamassa prosenta antica an	The second secon			\$32.80	GT (AND AND AND AND AND AND AND AND AND AND		\$42.42		\$24.08					\$88.22	Building Supp.
0.00				Building Repair	THE CONTRACT OF THE CONTRACT O		\$1,071,42	\$153.81	\$163,76	\$753.85			ALL CONTROL OF THE PARTY OF THE		Constitution of the Consti								2000			The state of the s	Building Repair
0.00				Office Supp.			\$4.54	TO THE PROPERTY OF THE PROPERT	A STATE OF THE PROPERTY OF THE PARTY OF THE									\$3.17					\$1.37			**************************************	Office Supp.
0.00				Repairs Supp.	3 No. 10 No.		\$124.93	A) 1							\$66.39		\$42.51							\$16.03	The state of the s	The same of the sa	Repairs Supp.
0.00				Storage			\$0.00	AND SECURITY OF THE PROPERTY O																	A STATE OF THE PARTY OF THE PAR		Charity
0.00				Internet E-mail		Q	\$0.00		A COLUMN TO THE REAL PROPERTY AND A COLU																		Internet E-mail
0,00				FOOD	DATE	GRAND TOTAL DUE	\$4.32		NACALITY PROPERTY PRO			\$4.32															FOOD
0.00				Health Ins.	DATE 05/08/10	TAL DUE	\$0.00		TO THE PROPERTY OF THE PROPERT													-					Health Ins.
0.00				Advertising		\$1,673.36	\$0,00		MARKA CARACTER AND	, in the second	OCCORDA DOLLARE LA DELLA			**************************************		The state of the s		everyone and a control and a second a second and a second and a second and a second and a second a second and		The state of the s							Advertising
0.00			The state of the s	Auto	CHECK #	.36	\$167.50	**************************************					- Control of the cont	\$51.87						\$43.56		\$20.04			\$52.03		Auto
69.44	2.28	4,47	62.69	Total	5072		\$1,673.36	\$153.81	\$163.76	\$753.85	\$111.57	\$4.32	\$1,56	\$51.87	\$66.39	\$32.80	\$42.51	\$3,17	\$42.42	\$43.56	\$24.08	\$20.04	\$1.37	\$16.03	\$52.03	\$88.22	Total

GRAND TOTAL DUE

\$69.44

DATE 05/13/10

CHECK #

5078

EXPENSE REPORT BACKUP - MAY 2010

| MAY | 05/30/: | 05/29/1 | 05/27/1 | 05/25/1 | 05/24/1
 | 05/24/1 | 05/20/1 | 05/20/1 | 05/15/1 | 05/14/1
 | 05/14/) | 05/17/1 | 05/16/1 | 05/16/1 | 05/13/1
 | 05/13/1 | 05/12/1 | 05/10/ | 05/04/ | 05/03/
 | 05/03/ | 05/03/ | 05/02/ | 05/01/ | 05/01/
 | |
|--------------|--|---|--|--
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Y \$1,450.84	05/30/10 HOME DEPOT	05/29/10 LOWE'S	05/27/10 FIRST CHOICE
 | 05/24/10 STAPLES | 05/20/10 HOME DEPOT | 05/20/10 DOLLAR GENERAL | 05/15/10 ST JUDE HOSPITAL | 05/14/10 FRANKLIN MACH
 | 05/14/10 STINA'S BLINDS | 05/17/10 LOWE'S | 05/16/10 HOME DEPOT | 05/16/10 LOWE'S | 05/13/10 WAL*MART
 | 05/13/10 POST OFFICE | 05/12/10 HOME DEPOT | 05/10/10 HOME DEPOT | 05/04/10 LOWE'S | 05/03/10 LOWE'S
 | 05/03/10 LOWE'S | 05/03/10 RACETRAC | 05/02/10 LOWE'S | 05/01/10 LOWE'S | 05/01/10 WAL*MART
 | Chase 0823 |
\$44.00				A. C.		The state of the s		RAL	TAL	EH	C.			and Paramondal Paramon	And the second s	\$44.00					Personal Additional Assessment Property of the Personal Property of the					Postage
\$20,00			FFEST TOTAL MAN AND AND AND AND AND AND AND AND AND A	AND THE PROPERTY OF THE PROPER	And the second s	THE TAXABLE PROPERTY AND A STATE OF THE STAT		A CONTRACTOR OF THE PERSON OF	A STATE OF THE PROPERTY OF THE	The state of the s	\$20.00	**************************************	Amadadahir iyan ayan mayan da kana kana kana kana kana kana kana	BERTELEN STEEL FROM BERTELEN STEEL BERTELEN STEEL BERTELEN STEEL BERTELEN STEEL BERTELEN STEEL BERTELEN STEEL	AND	denotations of the correct Correct of the correct o			THE REPORT OF THE PROPERTY AND ADDRESS OF THE PERSON OF TH	egyppy or toggiffikkiske dekelekt to desirbe dekeministra opportung	and the state of t	The state of the s	and the second contract contra	Assemble with the construction of the construc		Building Repair
\$228,95				\$159.43			\$69.52	The state of the s	AND		- Anna Anna Anna Anna Anna Anna Anna Ann	11.11.11.11.11.11.11.11.11.11.11.11.11.	A CONTRACTOR OF THE CONTRACTOR	THE STATE OF THE S		COTTAIN CONTINUES CONTINUE			***************************************		and the state of t		A COLUMN TO THE			Building Supp.
\$9.07			AND THE PERSON OF THE PERSON O	The state of the s				\$3.21	And the second s		The state of the s			diameter (mineral management)	A CONTRACTOR OF THE PERSON OF	CONTRACTOR OF THE PARTY OF THE				- The state of the	A STATE OF THE PROPERTY OF THE				\$5.86	Smallwar e
\$5.59			NA CORPORATION AND AND AND AND AND AND AND AND AND AN	reactivity for the property of		\$5.59		TETTE PER PRINCIPAL DE LA COLLEGIA D	***************************************	A CONTRACTOR VANANTAL CONTRACTOR	Samuel Carlotte Company of the Compa	TO THE THE TAXABLE PARTY OF TAXABLE	TOTAL THE PROPERTY OF THE PROP	A CONTRACTOR OF THE PROPERTY O	THE TRANSPORTER AND THE PROPERTY OF THE PROPER	eferrentimentalen occasion (delegato)	-	Name and the same	A CONTRACT OF THE PROPERTY OF	THE RESERVE AND THE PROPERTY OF THE PROPERTY O		- Company of the Comp	and the second s		w.	Office Supp.
\$694.98	\$64.08	\$58.07	OPENING AND ADDRESS OF THE PROPERTY OF THE PRO			AND PROPERTY OF THE PROPERTY O		AND THE PROPERTY OF THE PROPER	ORNEL MATERIAL PROPERTY OF THE	\$48.42	A CONTRACTOR OF THE PARTY OF TH	\$42.08	\$76.85	\$19.24	والمفاولة والمتعارض والمعارض والمعارض والمتعارض والمتعار	ALLEGA DATA TO THE TAXABLE PARTY OF	\$138.58	\$2.10	\$18.40	\$65.64	\$9.88	NOTE OF THE PROPERTY OF THE PR	\$50.46	\$101.18		Repairs Supp.
\$19.00		7	THE PARTY AND TH	жителогия желенде желе	The second secon	TORRANGO CONTRATA PROPERTIES CONTRATA C		***************************************	\$19.00	deren de la companya	**************************************	NAME OF THE PARTY	2000 - CONTROL OF THE PROPERTY	THE PROPERTY OF THE PROPERTY O	ANN THE RESIDENCE AND ASSOCIATE OF THE PARTY	THE	ментирования под	- A CONTRACTOR OF THE PARTY OF	TOTAL THE PERSON NAMED IN COLUMN NAMED IN COLU	Andread State of the State of t		The state of the s	*Vision in the features of a section of the section			Charity
\$0.00				THE PROPERTY AND ADDRESS OF TH											The state of the s	The second secon	Component (Component Component Compo									Health Ins.
\$298.53	2011-01-07700-0-0-0-0-0-0-0-0-0-0-0-0-0-0		\$298.53	THE PERSONNEL PROPERTY OF THE PERSONNEL PROP	A COLOR OF THE PROPERTY OF THE				many (da antique) y designary and y distributive projection and also have		ALL COMPANY OF THE PARTY OF THE	**************************************		The state of the s	AND THE PROPERTY AND TH	AN THE STATE OF TH			Average average average and a second average and a second average aver						The state of the s	Equipment Repair
\$0.00	AGAZA		ACCHIANCE AND THE STREET AND THE STR	MAAAAA KA K	THE THE PARTY OF T				Andrian and an annual and	Dolphoto with anyther with	WWW.dawwa.a.dawwa.a.dawa.a.dawa.a.dawa.a.dawa.a.da			TO VILLABADOOD AT TO THE STATE OF THE STATE	havanadadatasa proportitistas jakotastas proportitistas proporti	ATTACATION CARRIED LANGE	THE TAXABLE PROPERTY OF THE PR	100000000000000000000000000000000000000	OOA-min-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-serva-			A CONTRACTOR OF THE PROPERTY O			A THE RESIDENCE OF THE PROPERTY OF THE PROPERT	FOOD
\$0.00	основной денестранент в поставления в постав	ocondensor more subject to the state of the	THE RESERVE TO SERVE THE PROPERTY OF THE PROPE	ACCURACE VALUE AND ACCURACY AND	The state of the s	The state of the s	The Translation of the Translati	MANAGANA CELEBRATA I PROPRIATA LA CONTRACTOR DE LA CONTRA	management of the state of the		ANNA LA	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT			A A A A A A A A A A A A A A A A A A A	The second secon			THE SECOND CONTRACTOR OF THE SECOND CONTRACTOR			A CONTRACTOR CONTRACTO				Advertising
\$130.72					\$44.63		Oceanic Street Communication C								\$40.40							\$45.69				Auto
\$1.450.84	\$64,08	\$58.07	\$298.53	\$159.43	\$44.63																					
 | \$5.59 | \$69.52 | \$3.21 | \$19.00 | \$48.42
 | \$20.00 | \$42.08 | \$76.85 | \$19.24 | \$40.40
 | \$44.00 | \$138.58 | \$2.10 | \$18.40 | \$65.64
 | \$9.88 | \$45.69 | \$50.46 | \$101.18 | \$5.86
 | Total |

GRAND TOTAL DUE_

\$1,450.84

DATE 06/08/10

CHECK #

5106

EXPENSE REPORT BACKUP - JUNE 2010

I		06/2	06/2-	06/2	06/1:	06/15	06/1:	1/90	06/1	06/10	06/0	06/0:	06/0	06/0	06/0:	06/0	
JUN \$595.85		7/10 R	#/10 R.	LS 01/1	06/15/10 LOWE'S	9/10 83	3/10 S1	1/10 S7	1/10 S7	0/10 S]	7/10 RJ	5/10 M	5/10 A	3/10 H	2/10 H	2/10 H	
595.85		06/27/10 RACEWAY	06/24/10 RACETRAC	06/21/10 STAPLES	OWE'S	06/19/10 ST JUDE HOSPITAL	06/13/10 STAPLES	06/11/10 STAPLES	06/11/10 STAPLES	06/10/10 STAPLES	06/07/10 REST. NEWS	06/05/10 MURPHY	06/05/10 AUTO SERV.	06/03/10 HOME DEPOT	06/02/10 HOME DEPOT	06/02/10 HOME DEPOT	7397 Chase 0823 ME
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\$595.85	\$0.00	\$10.13	\$37.13	\$11.37	\$80.03	\$19.00	\$23.53	\$78.65	\$15,60	\$85.59	\$24.95	\$40.16	\$68,37	\$18,55	\$17.87	\$64.92	Total

\$595.85

GRAND TOTAL DUE,

DATE <u>07/08/10</u>

EXPENSE REPORT BACKUP - JULY 2010

\$127.62 ########	\$0.00 \$	\$0.00	\$0.00	\$18.73	\$19.00	\$0.00	\$116.01	\$597.06	\$60.38	\$956.51	\$44.00	JUL \$1,939.31
			COURT AND DESCRIPTION OF THE PROPERTY AND DESCRIPTION OF THE P				\$68.47		**************************************			07/29/10 OFFICE DEPOT
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\$40,70		REMODEL AND PROPERTY OF THE STATE OF THE STA		THE PROPERTY OF THE PROPERTY O	The state of the s	waser Action and an article and a second a second and	And the latest the lat	THE PROPERTY OF THE PROPERTY O	предоставления примента примента предоставления предоставления предоставления предоставления предоставления пре	A CONTRACTOR OF THE CONTRACTOR		07/10/10 RACEWAY
AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	TABLE STATE OF THE PROPERTY OF				Anna Carlotte Agrange and Carl				Mental Commence of the Commenc	A CONTRACTOR OF THE PARTY OF TH	\$44.00	07/03/10 POST OFFICE
Auto	Advertising	FOOD	Meeting	Uniform	Charity	Repairs Supp.	Office Supp.	Equipment Repair	Building Supp.	A/C Repair	Postage	7397 Chase 0823 ME

^{*} MAY INVOICES

** JUNE INVOICES

DATE 08/09/10

GRAND TOTAL DUE

\$1,939.31

United States Bankruptcy Court Middle District of Florida

	Middle District of Florida		
In re E & H Diners Inc.		Case No	
	Debtor		44
		Chapter	11
LIST O	F EQUITY SECURITY	HOLDERS	
Following is the list of the Debtor's equity security			R) for filing in this chanter 11 case.
ronowing is the list of the Debtor's equity security	noiders which is prepared in accord	tance with Rule 1007(a)(3	o) for fining in this chapter 11 case.
Name and last known address	Security	Number	Kind of
or place of business of holder	Class	of Securities	Interest
None			
DECLARATION UNDER PENALTY (OF PERJURY ON BEHAL	F OF CORPORATI	ON OR PARTNERSHIP
I, the President of the corporation n foregoing List of Equity Security Holder			
Date August 24, 2010	Signature /s	/ Marina Huelva	
	Ma	rina Huelva	
	Pr	esident	

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C §§ 152 and 3571.

United States Bankruptcy Court Middle District of Florida

Case No.

_		Debtor(s)	Chapter	11
	VERIFICAT	ION OF CREDITOR MA	ATRIX	
	esident of the corporation named as the debtoror	r in this case, hereby verify that the at	itached list of	f creditors is true and correct to
Date:	August 24, 2010	/s/ Marina Huelva Marina Huelva/President Signer/Title		

E & H Diners Inc.

In re

E & H Diners Inc. 109 Joewood Trail Davenport, FL 33837

Maria Epstein 109 Joewood Trail Davenport, FL 33837

SBA c/o US Attorney Office Civil Process Clerk 400 N. Tampa St., Ste 3200 Tampa, FL 33602

Wells Fargo Bank, NA 420 MONTGOMERY ST San Francisco, CA 94163 Buddy D. Ford, Esquire Buddy D. Ford, P.A. 115 N. MacDill Ave. Tampa, FL 33609

SBA c/o US Attorney 501 W. Church Street Suite 300 Orlando, FL 32805

SBA c/o Dept of Justic Tax Division PO Box 14198 Ben Franklin Station Washington, DC 20044 E & H Management Inc. 109 Joewood Trail Davenport, FL 33837

SBA c/o US Attorney General 10th St. & Constitution Ave. Commerce, GA 30530

Wells Fargo CMG Support Serv Roseville MAC T7422-012 PO Box 659700 San Antonio, TX 78265-9700

United States Bankruptcy Court Middle District of Florida

In r	e _E & H Diners Inc.		Case No.	
		Debtor(s)	Chapter	11
	DISCLOSURE OF CO	OMPENSATION OF ATTORN	EY FOR DI	EBTOR(S)
1.	Pursuant to 11 U.S.C. § 329(a) and Bankru compensation paid to me within one year befo be rendered on behalf of the debtor(s) in conter	uptcy Rule 2016(b), I certify that I am the filing of the petition in bankruptcy, or	the attorney for agreed to be pain	the above-named debtor and that id to me, for services rendered or to
	For legal services, I have agreed to accept		\$	15,000.00
		received	\$	15,000.00
	Balance Due		\$	0.00
2.	\$			
3.	The source of the compensation paid to me was	3:		
	■ Debtor □ Other (specify):			
4.	The source of compensation to be paid to me is	:		
	☐ Debtor ☐ Other (specify):	Additional fees or costs due after de applied for.	epletion of the	retainer, if any, shall be
5.	■ I have not agreed to share the above-disclo	sed compensation with any other person unle	ess they are mem	bers and associates of my law firm.
	☐ I have agreed to share the above-disclosed copy of the agreement, together with a list	compensation with a person or persons who of the names of the people sharing in the con		
6.	In return for the above-disclosed fee, I have ag	reed to render legal service for all aspects of	the bankruptcy	case, including:
	a. Analysis of the debtor's financial situation,b. Preparation and filing of any petition, schedec. Representation of the debtor at the meetingd. [Other provisions as needed]	lules, statement of affairs and plan which ma	y be required;	
7.	By agreement with the debtor(s), the above-dis-	closed fee does not include the following ser	rvice:	
		CERTIFICATION		
this	I certify that the foregoing is a complete statem bankruptcy proceeding.	ent of any agreement or arrangement for pay	ment to me for re	epresentation of the debtor(s) in
Date	ed: August 24, 2010	/s/ Buddy D. Ford, Es		
		Buddy D. Ford, Esqu	uire 0654711	
		Buddy D. Ford, P.A. 115 N. MacDill Ave.		
		Tampa, FL 33609		
		(813)877-4669 Fax:		

United States Bankruptcy Court Middle District of Florida

In re	E & H Diners Inc.		Case No.	
		Debtor(s)	Chapter	11
	CORPORA	TE OWNERSHIP STATEMENT (F	RULE 7007.1)	
or recu (are) c	usal, the undersigned counsel for _corporation(s), other than the debtor	Procedure 7007.1 and to enable the Jude E & H Diners Inc. in the above caption or a governmental unit, that directly ests, or states that there are no entities to	ned action, cert or indirectly ov	tifies that the following is a wn(s) 10% or more of any
■ Nor	ne [Check if applicable]			
	st 24, 2010	/s/ Buddy D. Ford, Esquire		
Date		Buddy D. Ford, Esquire 0654711 Signature of Attorney or Litigar	nt	
		Counsel for E & H Diners Inc.	Tt.	
		Buddy D. Ford, P.A.		
		115 N. MacDill Ave. Tampa, FL 33609		
		(813)877-4669 Fax:(813)877-5543		
		Nancy@tampaesq.com		

IN THE UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA Tampa Division

In the Matter	of:	}	
		}	Chapter 11
E & H DINERS,	INC.,	}	
		}	Case No: 8:10-bk-
Debto	<u>c</u>	}	
		}	

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Marina Huelva, declare under penalty of perjury that I am the President of E & H DINERS, INC. (the "Corporation"), and that the following is a true and correct copy of the resolutions adopted by the Directors of said corporation at a special meeting duly called and held on the <u>Z3</u> th day of August, 2010.

"Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

- Be It Therefore Resolved, that Marina Huelva, President of this corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the corporation; and
- Be It Further Resolved, that Marina Huelva, President of this corporation, or a corporate designee, is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and
- Be It Further Resolved, that Marina Huelva, President of this corporation is authorized and directed to employ Buddy D. Ford, Esquire, Florida Bar #0654711, attorney and the law firm of Buddy D. Ford, P.A., 115 N. MacDill Avenue, Tampa, Florida 33609, to represent the corporation in such bankruptcy case."

Date 8/23/10

Signed____

Marina Huelva, President