

**United States Bankruptcy Court  
Middle District of Florida**

**Voluntary Petition**

|  |   |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>A.B.C. Landclearing and Development, LLC</b>                        | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):        |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)<br><b>42-1721354</b> | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State):<br><b>1130 Peachtree St.<br/>Cocoa, FL</b>                               | Street Address of Joint Debtor (No. and Street, City, and State):   |
| ZIP Code<br><b>32922</b>   | ZIP Code  |
| County of Residence or of the Principal Place of Business:<br><b>Brevard</b>   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):  | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP Code   | ZIP Code  |

Location of Principal Assets of Business Debtor (if different from street address above):

|  |   |   |
|--|---|---|
| <p align="center"><b>Type of Debtor</b><br/>(Form of Organization) (Check one box)</p> <input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | <p align="center"><b>Nature of Business</b><br/>(Check one box)</p> <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <p align="center"><b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)</p> <input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| <p align="center"><b>Chapter 15 Debtors</b></p> Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding by, regarding, or against debtor is pending:   | <p align="center"><b>Tax-Exempt Entity</b><br/>(Check box, if applicable)</p> <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).  | <p align="center"><b>Nature of Debts</b><br/>(Check one box)</p> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts.   |

|   |  |
|---|--|
| <p align="center"><b>Filing Fee</b> (Check one box)</p> <input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | <p align="center"><b>Chapter 11 Debtors</b></p> Check one box:<br><input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).<br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
|---|--|

**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**Estimated Number of Creditors**

|                               |   |                                  |                                  |                                      |                                       |  |  |   |                                       |
|-------------------------------|---|----------------------------------|----------------------------------|--------------------------------------|---------------------------------------|--|--|---|---------------------------------------|
| <input type="checkbox"/> 1-49 | <input checked="" type="checkbox"/> 50-99 | <input type="checkbox"/> 100-199 | <input type="checkbox"/> 200-999 | <input type="checkbox"/> 1,000-5,000 | <input type="checkbox"/> 5,001-10,000 | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> 25,001-50,000 | <input type="checkbox"/> 50,001-100,000 | <input type="checkbox"/> OVER 100,000 |
|-------------------------------|---|----------------------------------|----------------------------------|--------------------------------------|---------------------------------------|--|--|---|---------------------------------------|

**Estimated Assets**

|   |  |   |   |  |   |  |   |   |  |
|---|--|---|---|--|---|--|---|---|--|
| <input checked="" type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input type="checkbox"/> \$100,001 to \$500,000 | <input type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |
|---|--|---|---|--|---|--|---|---|--|

**Estimated Liabilities**

|  |  |   |  |  |   |  |   |   |  |
|--|--|---|--|--|---|--|---|---|--|
| <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input type="checkbox"/> \$100,001 to \$500,000 | <input checked="" type="checkbox"/> \$500,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$10 million | <input type="checkbox"/> \$10,000,001 to \$50 million | <input type="checkbox"/> \$50,000,001 to \$100 million | <input type="checkbox"/> \$100,000,001 to \$500 million | <input type="checkbox"/> \$500,000,001 to \$1 billion | <input type="checkbox"/> More than \$1 billion |
|--|--|---|--|--|---|--|---|---|--|

THIS SPACE IS FOR COURT USE ONLY

|   |   |
|---|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i> | Name of Debtor(s):<br><b>A.B.C. Landclearing and Development, LLC</b> |
|---|---|

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

|                                       |              |             |
|---------------------------------------|--------------|-------------|
| Location Where Filed: <b>- None -</b> | Case Number: | Date Filed: |
| Location Where Filed:                 | Case Number: | Date Filed: |

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

|   |   |             |
|---|---|-------------|
| Name of Debtor:<br><b>A.B.C. Landclearing and Development, Inc.</b> | Case Number:                              | Date Filed: |
| District:<br><b>Middle District of Florida / Orlando Division</b>   | Relationship:<br><b>Affiliated Entity</b> | Judge:      |

|  |   |
|--|---|
| <p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><input checked="" type="checkbox"/> _____<br/>Signature of Attorney for Debtor(s) (Date)</p> |
|--|---|

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**  
(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**  
(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**

*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**A.B.C. Landclearing and Development, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Michael A. Paasch  
Signature of Attorney for Debtor(s)

Michael A. Paasch 852805  
Printed Name of Attorney for Debtor(s)

Mateer & Harbert, P.A.  
Firm Name

225 E. Robinson St.  
Suite 600  
Orlando, FL 32801

\_\_\_\_\_  
Address

Email: mpaasch@mateerharbert.com  
407-425-9044 Fax: 407-423-2016

\_\_\_\_\_  
Telephone Number

December 1, 2011  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ James A. Goins  
Signature of Authorized Individual

James A. Goins  
Printed Name of Authorized Individual

Manager  
Title of Authorized Individual

December 1, 2011  
Date

B 1A (Official Form 1, Exhibit A) (9/97)

[If debtor is required to file periodic reports (e.g. forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11 of the Bankruptcy Code, this Exhibit "A" shall be completed and attached to the petition.]

**United States Bankruptcy Court  
Middle District of Florida**

In re **A.B.C. Landclearing and Development, LLC**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**EXHIBIT "A" TO VOLUNTARY PETITION**

1. If any of the debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is **N/A**.

2. The following financial data is the latest available information and refers to the debtor's condition on \_\_\_\_.

a. Total assets \$ **0.00**

b. Total debts (including debts listed in 2.c., below) \$ **0.00**

c. Debt securities held by more than 500 holders:

Approximate  
number of  
holders:

|         |                          |           |                          |              |                          |    |                    |                 |
|---------|--------------------------|-----------|--------------------------|--------------|--------------------------|----|--------------------|-----------------|
| secured | <input type="checkbox"/> | unsecured | <input type="checkbox"/> | subordinated | <input type="checkbox"/> | \$ | <u><b>0.00</b></u> | <u><b>0</b></u> |
| secured | <input type="checkbox"/> | unsecured | <input type="checkbox"/> | subordinated | <input type="checkbox"/> | \$ | <u><b>0.00</b></u> | <u><b>0</b></u> |
| secured | <input type="checkbox"/> | unsecured | <input type="checkbox"/> | subordinated | <input type="checkbox"/> | \$ | <u><b>0.00</b></u> | <u><b>0</b></u> |
| secured | <input type="checkbox"/> | unsecured | <input type="checkbox"/> | subordinated | <input type="checkbox"/> | \$ | <u><b>0.00</b></u> | <u><b>0</b></u> |
| secured | <input type="checkbox"/> | unsecured | <input type="checkbox"/> | subordinated | <input type="checkbox"/> | \$ | <u><b>0.00</b></u> | <u><b>0</b></u> |

d. Number of shares of preferred stock **0** **0**

e. Number of shares common stock **0** **0**

Comments, if any:

3. Brief description of Debtor's business:

4. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:

**United States Bankruptcy Court  
Middle District of Florida**

In re A.B.C. Landclearing and Development, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)   | (4)  | (5)   |
|--|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i>                      | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| APAC Southeast, Inc.<br>Central Florida Division<br>P O Box 198641<br>Atlanta, GA 30384-8641 | APAC Southeast, Inc.<br>Central Florida Division<br>P O Box 198641<br>Atlanta, GA 30384-8641   | Business Debt   |  | 23,861.20   |
| Bank of America<br>430 Brevard Ave.<br>Cocoa, FL 32922                                       | Bank of America<br>430 Brevard Ave.<br>Cocoa, FL 32922   | Business Debt   |  | 16,594.07   |
| Bank of America<br>430 Brevard Avenue<br>Cocoa, FL 32922                                     | Bank of America<br>430 Brevard Avenue<br>Cocoa, FL 32922   | Business Debt   |  | 14,822.60   |
| Central Florida Materials<br>P O Box 5606<br>Titusville, FL 32783-5606                       | Central Florida Materials<br>P O Box 5606<br>Titusville, FL 32783-5606   | Business Debt   |  | 4,586.62  |
| E & S Recovery<br>8001 St. Andrew Circle<br>Orlando, FL 32835                                | E & S Recovery<br>8001 St. Andrew Circle<br>Orlando, FL 32835  | Business Debt   |  | 27,675.71   |
| Florida Communications, Inc.<br>4310 South U.S. Highway 1<br>Suite A<br>Rockledge, FL 32955  | Florida Communications, Inc.<br>4310 South U.S. Highway 1<br>Suite A<br>Rockledge, FL 32955  | Business Debt   |  | 4,255.50  |
| Florida Detroit Diesel<br>P O Box 16595<br>Jacksonville, FL 32245-6595                       | Florida Detroit Diesel<br>P O Box 16595<br>Jacksonville, FL 32245-6595   | Business Debt   |  | 3,284.22  |
| Gatto's Tire & Service<br>15 W. Hibiscus Blvd.<br>Melbourne, FL 32901                        | Gatto's Tire & Service<br>15 W. Hibiscus Blvd.<br>Melbourne, FL 32901  | Business Debt   |  | 26,938.68   |
| Glover Oil Co., Inc.<br>c/o Joseph H. Glover, Pres.<br>P O Box 790<br>Melbourne, FL 32902    | Glover Oil Co., Inc.<br>c/o Joseph H. Glover, Pres.<br>P O Box 790<br>Melbourne, FL 32902  | Business Debt   |  | 107,159.48  |
| Great Southern Constr. Eqpt.<br>1023 South 50th St.<br>Tampa, FL 33619                       | Great Southern Constr. Eqpt.<br>1023 South 50th St.<br>Tampa, FL 33619   | Business Debt   |  | 7,600.00  |

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

| (1)   | (2)  | (3)   | (4)  | (5)   |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i>   | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| <b>J.H. Villeneuve &amp; Sons, Inc.<br/>890 Flake Rd.<br/>Titusville, FL 32780</b>  | <b>J.H. Villeneuve &amp; Sons, Inc.<br/>890 Flake Rd.<br/>Titusville, FL 32780</b>   | <b>Business Debt</b>  |  | <b>26,850.00</b>  |
| <b>James A. Goins<br/>1122 Howard St.<br/>Rockledge, FL 32955</b>   | <b>James A. Goins<br/>1122 Howard St.<br/>Rockledge, FL 32955</b>  | <b>Business Debt</b>  |  | <b>86,476.18</b>  |
| <b>Layout Services, Inc.<br/>Attn: James Zimmerman<br/>3380 S. Park Ave.<br/>Titusville, FL 32796</b>                       | <b>Layout Services, Inc.<br/>Attn: James Zimmerman<br/>3380 S. Park Ave.<br/>Titusville, FL 32796</b>  | <b>Business Debt</b>  |  | <b>3,837.00</b>   |
| <b>Leo Risk Services, Inc.<br/>811 Douglas Ave.<br/>Suite B<br/>Dunedin, FL 34698</b>                                       | <b>Leo Risk Services, Inc.<br/>811 Douglas Ave.<br/>Suite B<br/>Dunedin, FL 34698</b>  | <b>Business Debt</b>  | <b>Disputed</b>  | <b>5,518.06</b>   |
| <b>Linder Industrial Machinery<br/>P O Box 917035<br/>Orlando, FL 32891-7035</b>  | <b>Linder Industrial Machinery<br/>P O Box 917035<br/>Orlando, FL 32891-7035</b>   | <b>Business Debt</b>  |  | <b>3,225.81</b>   |
| <b>Linkhorst &amp; Hockin, P.A.<br/>Attn: Adam C. Linkhorst<br/>4495 Military Trail<br/>Suite 106<br/>Jupiter, FL 33458</b> | <b>Linkhorst &amp; Hockin, P.A.<br/>Attn: Adam C. Linkhorst<br/>4495 Military Trail<br/>Jupiter, FL 33458</b>  | <b>Outstanding Legal Fees</b>   |  | <b>6,204.90</b>   |
| <b>M &amp; W Concrete, Inc.<br/>7730 E Irlo Bronson Mem.<br/>Hwy<br/>Saint Cloud, FL 34771</b>                              | <b>M &amp; W Concrete, Inc.<br/>7730 E Irlo Bronson Mem. Hwy<br/>Saint Cloud, FL 34771</b>   | <b>Business Debt</b>  |  | <b>68,499.60</b>  |
| <b>Sunbelt Rentals, Inc.<br/>Central Collections - ORL<br/>314 W. Landstreet Road<br/>Orlando, FL 32824</b>                 | <b>Sunbelt Rentals, Inc.<br/>Central Collections - ORL<br/>314 W. Landstreet Road<br/>Orlando, FL 32824</b>  | <b>Business Debt</b>  |  | <b>8,688.18</b>   |
| <b>Watson, Soileau, et al.<br/>3490 North U.S. Highway 1<br/>Cocoa, FL 32926</b>  | <b>Watson, Soileau, et al.<br/>3490 North U.S. Highway 1<br/>Cocoa, FL 32926</b>   | <b>Business Debt</b>  |  | <b>9,360.58</b>   |
| <b>Workers Temporary Staffing<br/>c/o Jeffrey Hakanson, Esq.<br/>5050 West Lemon St.<br/>Tampa, FL 33609</b>                | <b>Workers Temporary Staffing<br/>c/o Jeffrey Hakanson, Esq.<br/>5050 West Lemon St.<br/>Tampa, FL 33609</b>   | <b>Business Debt</b>  |  | <b>14,947.00</b>  |

In re A.B.C. Landclearing and Development, LLC  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date December 1, 2011

Signature /s/ James A. Goins  
**James A. Goins**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Middle District of Florida**

In re A.B.C. Landclearing and Development, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS            | LIABILITIES       | OTHER      |
|---|-------------------|---------------|-------------------|-------------------|------------|
| A - Real Property   | <b>Yes</b>        | <b>1</b>      | <b>0.00</b>       |                   |            |
| B - Personal Property   | <b>Yes</b>        | <b>5</b>      | <b>2,323.88</b>   |                   |            |
| C - Property Claimed as Exempt  | <b>No</b>         | <b>0</b>      |                   |                   |            |
| D - Creditors Holding Secured Claims  | <b>Yes</b>        | <b>1</b>      |                   | <b>444,338.74</b> |            |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>        | <b>1</b>      |                   | <b>0.00</b>       |            |
| F - Creditors Holding Unsecured Nonpriority Claims                              | <b>Yes</b>        | <b>14</b>     |                   | <b>499,482.08</b> |            |
| G - Executory Contracts and Unexpired Leases                                    | <b>Yes</b>        | <b>1</b>      |                   |                   |            |
| H - Codebtors   | <b>Yes</b>        | <b>1</b>      |                   |                   |            |
| I - Current Income of Individual Debtor(s)                                      | <b>No</b>         | <b>0</b>      |                   |                   | <b>N/A</b> |
| J - Current Expenditures of Individual Debtor(s)                                | <b>No</b>         | <b>0</b>      |                   |                   | <b>N/A</b> |
| Total Number of Sheets of ALL Schedules   |                   | <b>24</b>     |                   |                   |            |
|   |                   | Total Assets  | <b>2,323.88</b>   |                   |            |
|   |                   |               | Total Liabilities | <b>943,820.82</b> |            |

**United States Bankruptcy Court  
Middle District of Florida**

In re **A.B.C. Landclearing and Development, LLC**,  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 16)   |  |
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|--|-------------------------|
| None                                 |   | -                                  | 0.00   | 0.00                    |

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  | X                |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Checking Account - Bank of America                  | -   | 1,766.04  |
|  |                  | Checking Account - Wachovia Bank, n/k/a Wells Fargo | -   | 153.01  |
|  |                  | Checking Account - SunTrust Bank                    | -   | 404.83  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | X                |   |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |   |   |   |
| 6. Wearing apparel.  | X                |   |   |   |
| 7. Furs and jewelry.   | X                |   |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |   |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X                |   |   |   |
| 10. Annuities. Itemize and name each issuer.   | X                |   |   |   |
| Sub-Total >  |                  |   |   | <b>2,323.88</b>   |
| (Total of this page)   |                  |   |   |   |

4 continuation sheets attached to the Schedule of Personal Property

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | NON<br>E | Description and Location of Property                                  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|----------|---|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b> |   |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b> |   |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b> |   |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b> |   |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b> |   |   |   |
| 16. Accounts receivable.  |          | <b>A. Duda &amp; Sons, Inc. (1,020.00)</b>                            | -   | <b>Unknown</b>  |
|   |          | <b>Alfy's Trucking, Inc. (\$490.54)</b>                               | -   | <b>Unknown</b>  |
|   |          | <b>APAC, Inc. (\$104.00)</b>  | -   | <b>Unknown</b>  |
|   |          | <b>Banana River Constructors, Inc. (\$380.00)</b>                     | -   | <b>Unknown</b>  |
|   |          | <b>Barnecott (\$336.00)</b>   | -   | <b>Unknown</b>  |
|   |          | <b>Brevard County Purchasing, Fortenberry Road Pond (\$61,528.01)</b> | -   | <b>Unknown</b>  |
|   |          | <b>Brevard Nursery &amp; Landscaping (\$340.00)</b>                   | -   | <b>Unknown</b>  |
|   |          | <b>C &amp; G Paving, Inc. (\$4,137.50)</b>                            | -   | <b>Unknown</b>  |
|   |          | <b>Cemex (\$432.35)</b>   | -   | <b>Unknown</b>  |
|   |          | <b>Central City Trucking, Inc. (\$630.00)</b>                         | -   | <b>Unknown</b>  |
|   |          | <b>Cerqua, Steve (\$170.50)</b>                                       | -   | <b>Unknown</b>  |
|   |          | <b>Community Asphalt Corp. (\$398.00)</b>                             | -   | <b>Unknown</b>  |
|   |          | <b>Cook, Carl (\$1,283.75)</b>  | -   | <b>Unknown</b>  |
|   |          |   | Sub-Total >                                 | <b>0.00</b>   |
|   |          |   | (Total of this page)                        |   |

Sheet 1 of 4 continuation sheets attached to the Schedule of Personal Property

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property | NON<br>N<br>E | Description and Location of Property                    | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------|---------------|---|---|---|
|                  |               | D & D Tractor and Truck Service, Inc. (\$1,500.00)      | -   | <b>Unknown</b>  |
|                  |               | Don Bo, Inc. (\$5,200.00)                               | -   | <b>Unknown</b>  |
|                  |               | Exotic Tropics (\$1,588.50)                             | -   | <b>Unknown</b>  |
|                  |               | Five Star (\$175.00)                                    | -   | <b>Unknown</b>  |
|                  |               | Freedom Fire Protection (\$1,000.00)                    | -   | <b>Unknown</b>  |
|                  |               | Gator Environmental Sitework (\$4,500.00)               | -   | <b>Unknown</b>  |
|                  |               | Goodson Paving (\$3,973.75)                             | -   | <b>Unknown</b>  |
|                  |               | Gunnstruction (\$288.75)                                | -   | <b>Unknown</b>  |
|                  |               | H & D Construction (\$2,435.00)                         | -   | <b>Unknown</b>  |
|                  |               | Harrack Trucking & Landclearing (\$1,775.00)            | -   | <b>Unknown</b>  |
|                  |               | Indian River Colony Club (\$155.00)                     | -   | <b>Unknown</b>  |
|                  |               | Jordan Development & Construction, LLC<br>(\$46,362.67) | -   | <b>Unknown</b>  |
|                  |               | JP Donovan (\$8,810.00)                                 | -   | <b>Unknown</b>  |
|                  |               | KCF Site Development (\$605.00)                         | -   | <b>Unknown</b>  |
|                  |               | KenKor, Inc. (\$1,732.00)                               | -   | <b>Unknown</b>  |
|                  |               | Langston, Bill (\$75.00)                                | -   | <b>Unknown</b>  |
|                  |               | Levon Enterprises, Inc. (\$234,985.59)                  | -   | <b>Unknown</b>  |
|                  |               | LifeTime Lawn-Care (\$200.00)                           | -   | <b>Unknown</b>  |
|                  |               | LVI Environmental Services, Inc. (\$896.00)             | -   | <b>Unknown</b>  |
|                  |               | Mission Estates (\$5,009.80)                            | -   | <b>Unknown</b>  |
|                  |               | Nick's Lawn Service (\$502.50)                          | -   | <b>Unknown</b>  |
|                  |               | Peak Construction Group (\$11,728.70)                   | -   | <b>Unknown</b>  |
|                  |               | RMD Americas of Florida, LLC (\$49,529.50)              | -   | <b>Unknown</b>  |
|                  |               | Rockledge Police Department (\$3,239.50)                | -   | <b>Unknown</b>  |
|                  |               |   | Sub-Total >                                 | <b>0.00</b>   |
|                  |               |   | (Total of this page)                        |   |

Sheet 2 of 4 continuation sheets attached  
to the Schedule of Personal Property

In re A.B.C. Landclearing and Development, LLC  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                                      | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
|  |                  | <b>RWA Logistics (\$2,247.00)</b>   | -   | <b>Unknown</b>  |
|  |                  | <b>Santa Cruz Construction, Inc. (\$16,149.71)</b>                        | -   | <b>Unknown</b>  |
|  |                  | <b>Southern Truck &amp; Pump (\$1,085.00)</b>                             | -   | <b>Unknown</b>  |
|  |                  | <b>SR 50 - Hancock to Remington (\$750.00)</b>                            | -   | <b>Unknown</b>  |
|  |                  | <b>Steven Stevens Construction Service (\$425.00)</b>                     | -   | <b>Unknown</b>  |
|  |                  | <b>Tantara Corporation (\$190.00)</b>                                     | -   | <b>Unknown</b>  |
|  |                  | <b>Tri Wheeler, Inc. (\$485.00)</b>                                       | -   | <b>Unknown</b>  |
|  |                  | <b>V A Paving (\$50.00)</b>   | -   | <b>Unknown</b>  |
|  |                  | <b>W &amp; J Construction Corp. - Milliken's Reef (\$155.00)</b>          | -   | <b>Unknown</b>  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | <b>X</b>         |   |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | <b>X</b>         |   |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | <b>X</b>         |   |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | <b>X</b>         |   |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. |                  | <b>Malpractice Claim against Richard D. Baxter, Esq. for \$264,000.00</b> | -   | <b>Unknown</b>  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.  | <b>X</b>         |   |   |   |
|  |                  |   | Sub-Total >                                 | <b>0.00</b>   |
|  |                  |   | (Total of this page)                        |   |

Sheet 3 of 4 continuation sheets attached to the Schedule of Personal Property

In re A.B.C. Landclearing and Development, LLC  
 Debtor

Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |  |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |  |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | <b>X</b>         |  |   |   |
| 26. Boats, motors, and accessories.   | <b>X</b>         |  |   |   |
| 27. Aircraft and accessories.   | <b>X</b>         |  |   |   |
| 28. Office equipment, furnishings, and supplies.  | <b>X</b>         |  |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | <b>X</b>         |  |   |   |
| 30. Inventory.  | <b>X</b>         |  |   |   |
| 31. Animals.  | <b>X</b>         |  |   |   |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b>         |  |   |   |
| 33. Farming equipment and implements.   | <b>X</b>         |  |   |   |
| 34. Farm supplies, chemicals, and feed.   | <b>X</b>         |  |   |   |
| 35. Other personal property of any kind not already listed. Itemize.  |                  | <b>Final Judgment in Debtor's favor owed by Levon Enterprises, Inc. (\$197,788.66)</b> | <b>-</b>                                    | <b>Unknown</b>  |

Sub-Total > **0.00**  
 (Total of this page)  
 Total > **2,323.88**

Sheet 4 of 4 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)



In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re A.B.C. Landclearing and Development, LLC  
 Debtor

Case No. \_\_\_\_\_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                               | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community      | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--------------------------------------|---|--|--|--------------------------------------|------------------|
|   |                                      | H<br>W<br>J<br>C                        |  |  |                                      |                  |
| Account No.<br><br><b>Airgas South</b><br><b>P O Box 532609</b><br><b>Atlanta, GA 30353-2609</b>  |                                      | Various Dates<br>Business Debt<br><br>- |  |  |                                      | <b>647.10</b>    |
| Account No.<br><br><b>Anderson Rentals, Inc.</b><br><b>P O Box 765</b><br><b>Mims, FL 32754-0765</b>  |                                      | Various Dates<br>Business Debt<br><br>- |  |  |                                      | <b>559.68</b>    |
| Account No.<br><br><b>APAC Southeast, Inc.</b><br><b>Central Florida Division</b><br><b>P O Box 198641</b><br><b>Atlanta, GA 30384-8641</b> |                                      | Various Dates<br>Business Debt<br><br>- |  |  |                                      | <b>23,861.20</b> |
| Account No.<br><br><b>Aramark Uniform Services</b><br><b>2741 S. Division Ave.</b><br><b>Orlando, FL 32805</b>                              |                                      | Various Dates<br>Business Debt<br><br>- |  |  |                                      | <b>527.12</b>    |
| Subtotal<br>(Total of this page)  |                                      |   |  |  |                                      | <b>23,595.10</b> |

13 continuation sheets attached

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |                  |
|--|--------------------------------------|------------------------------------|---|--|--|--------------------------------------|----------------------------------|------------------|
|  |                                      | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                                  |                  |
| Account No.<br><br><b>Aspen Specialty Ins. Co.</b><br><b>Recovery Specialist</b><br><b>600 Atlantic Ave.</b><br><b>21st Floor</b><br><b>Boston, MA 02210</b> |                                      |                                    |   |  |  |                                      | <b>620.37</b>                    |                  |
| Account No. <b>xxxx xxxx xxxx 3209</b><br><br><b>Bank of America</b><br><b>430 Brevard Ave.</b><br><b>Cocoa, FL 32922</b>                                    |                                      |                                    |   |  |  |                                      | <b>16,594.07</b>                 |                  |
| Account No.<br><br><b>Bank of America</b><br><b>430 Brevard Avenue</b><br><b>Cocoa, FL 32922</b>   |                                      |                                    |   |  |  |                                      | <b>14,822.60</b>                 |                  |
| Account No.<br><br><b>Ben's Automotive Shop</b><br><b>115 Ruth Ave.</b><br><b>Cocoa, FL 32922</b>  |                                      |                                    |   |  |  |                                      | <b>750.43</b>                    |                  |
| Account No.<br><br><b>Boatman Byrant, C.P.A.'s</b><br><b>1135-A S. Washington Ave.</b><br><b>Titusville, FL 32780</b>  |                                      |                                    |   |  |  |                                      | <b>3,225.00</b>                  |                  |
| Sheet no. <u>1</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |                                      |                                    |   |  |  |                                      | Subtotal<br>(Total of this page) | <b>36,012.47</b> |

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)          | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |   | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |
|--|--------------------------------------|------------------------------------|---|--------------------------------------|---|
|  |                                      | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                                      |   |
| Account No.<br><br><b>Boggs Gases</b><br><b>620 Main St.</b><br><b>Titusville, FL 32796</b>                            |                                      |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>1,001.76</b>   |
| Account No.<br><br><b>Capital Office Products</b><br><b>P O Box 1671</b><br><b>Daytona Beach, FL 32115</b>             |                                      |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>152.60</b>   |
| Account No.<br><br><b>Central Auto Parts, Inc.</b><br><b>1225 W. King St.</b><br><b>Cocoa, FL 32922</b>                |                                      |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>814.30</b>   |
| Account No.<br><br><b>Central Florida Materials</b><br><b>P O Box 5606</b><br><b>Titusville, FL 32783-5606</b>         |                                      |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>4,586.62</b>   |
| Account No.<br><br><b>Central Hydraulics &amp; Eqpt.</b><br><b>P O Box 9187</b><br><b>Daytona Beach, FL 32120-9187</b> |                                      |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>771.91</b>   |
| Sheet no. <u>2</u> of <u>13</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims       |                                      |                                    |   | Subtotal<br>(Total of this page)     | <b>7,327.19</b>   |

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)           | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|---|--|------------------------------------|--|--|--|--------------------------------------|---|------------------|
|   |  | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                  |
| Account No.<br><br><b>Central Pump &amp; Supply, Inc.</b><br><b>2400 W. King St.</b><br><b>Cocoa, FL 32926</b>          |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>117.99</b>   |                  |
| Account No.<br><br><b>Dedra Sibley, P.A.</b><br><b>895 Barton Blvd.</b><br><b>Suite B</b><br><b>Rockledge, FL 32955</b> |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>2,800.00</b>   |                  |
| Account No.<br><br><b>Dressler &amp; Dressler</b><br><b>110 Dixie Lane</b><br><b>Cocoa Beach, FL 32931</b>              |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>315.00</b>   |                  |
| Account No.<br><br><b>E &amp; S Recovery</b><br><b>8001 St. Andrew Circle</b><br><b>Orlando, FL 32835</b>               |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>27,675.71</b>  |                  |
| Account No.<br><br><b>Electro-Mech. Services, Inc.</b><br><b>1375 Clearlake Rd.</b><br><b>Cocoa, FL 32922</b>           |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>548.51</b>   |                  |
| Sheet no. <u>3</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims           |  |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>31,457.21</b> |

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                              | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                 |
|--|--------------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-----------------|
|  |                                      | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                 |
| Account No.<br><br><b>Ferguson Enterprises, Inc.</b><br><b>P O Box 100286</b><br><b>Atlanta, GA 30384-0286</b>                             |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>971.01</b>   |                 |
| Account No.<br><br><b>Five Star Concrete Construc.</b><br><b>2120 Leewood Blvd.</b><br><b>Melbourne, FL 32935</b>                          |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>487.50</b>   |                 |
| Account No.<br><br><b>Florida Broadcasting Group</b><br><b>6993 Premonition Dr.</b><br><b>Glen Saint Mary, FL 32040</b>                    |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>150.00</b>   |                 |
| Account No.<br><br><b>Florida Communications, Inc.</b><br><b>4310 South U.S. Highway 1</b><br><b>Suite A</b><br><b>Rockledge, FL 32955</b> |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>4,255.50</b>   |                 |
| Account No. <b>xxx1164</b><br><br><b>Florida Detroit Diesel</b><br><b>P O Box 16595</b><br><b>Jacksonville, FL 32245-6595</b>              |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>3,284.22</b>   |                 |
| Sheet no. <b>4</b> of <b>13</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                              |                                      |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>9,148.23</b> |

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |
|---|--|------------------------------------|--|--|--|--------------------------------------|---|
|   |  | H<br>W<br>J<br>C                   |  |  |  |                                      |   |
| Account No.<br><br><b>Florida Track &amp; Power</b><br><b>P O Box 500</b><br><b>Dade City, FL 33526</b>   |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>1,068.80</b>   |
| Account No.<br><br><b>Florida Transportation Bldrs</b><br><b>P O Box 1208</b><br><b>Tallahassee, FL 32302</b>   |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>18.69</b>  |
| Account No.<br><br><b>Gatto's Tire &amp; Service</b><br><b>15 W. Hibiscus Blvd.</b><br><b>Melbourne, FL 32901</b>   |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>26,938.68</b>  |
| Account No.<br><br><b>Glover Oil Co., Inc.</b><br><b>c/o J. Wesley Howze, Jr.</b><br><b>Howze, Monaghan &amp; Theriac</b><br><b>96 Willard St., Suite 302</b><br><b>Cocoa, FL 32922</b> | X  | -                                  | <b>Collection Agent for Glover Oil Co., Inc.</b>   |  |  |                                      | <b>0.00</b>   |
| Account No.<br><br><b>Glover Oil Co., Inc.</b><br><b>c/o Joseph H. Glover, Pres.</b><br><b>P O Box 790</b><br><b>Melbourne, FL 32902</b>  |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>107,159.48</b>   |
| <p align="right">Subtotal<br/>(Total of this page)</p>  |  |                                    |  |  |  |                                      | <b>135,185.65</b>   |

Sheet no. 5 of 13 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                 |
|--|--------------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-----------------|
|  |                                      | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                 |
| Account No.<br><br>Great Southern Constr. Eqpt.<br>1023 South 50th St.<br>Tampa, FL 33619  |                                      | -                                  | Various Dates<br>Business Debt   |  |  |                                      | 7,600.00  |                 |
| Account No.<br><br>GS Equipment, Inc.<br>1023 S. 50th St.<br>Tampa, FL 33619   | X                                    | -                                  | Various Dates<br>Business Debt   |  |  |                                      | 0.00  |                 |
| Account No.<br><br>GS Equipment, Inc.<br>c/o Karen M. Montas-Coleman<br>Johnson Law Center, P.A.<br>1290 Federal Hwy.<br>Rockledge, FL 32955 |                                      | -                                  | Collection Agent for GS Equipment, Inc.  |  |  |                                      | 0.00  |                 |
| Account No.<br><br>HD Supply Waterworks<br>P O Box 100467<br>Atlanta, GA 30384-0467  |                                      | -                                  | Various Dates<br>Business Debt   |  |  |                                      | 471.01  |                 |
| Account No.<br><br>HeavyQuip<br>Attn: Jeannie<br>248 N. Pearson Rd.<br>Pearl, MS 39208   |                                      | -                                  | Various Dates<br>Business Debt   |  |  |                                      | 870.03  |                 |
| Sheet no. <u>6</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                |                                      |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>8,941.04</b> |

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                              | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                   |
|--|--------------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-------------------|
|  |                                      | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                   |
| Account No.<br><br><b>J.H. Villeneuve &amp; Sons, Inc.</b><br><b>890 Flake Rd.</b><br><b>Titusville, FL 32780</b>                          |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>26,850.00</b>  |                   |
| Account No.<br><br><b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>   |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>86,476.18</b>  |                   |
| Account No.<br><br><b>Layout Services, Inc.</b><br><b>Attn: James Zimmerman</b><br><b>3380 S. Park Ave.</b><br><b>Titusville, FL 32796</b> |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>3,837.00</b>   |                   |
| Account No.<br><br><b>Leo Risk Services, Inc.</b><br><b>811 Douglas Ave.</b><br><b>Suite B</b><br><b>Dunedin, FL 34698</b>                 |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  | <b>X</b>                             | <b>5,518.06</b>   |                   |
| Account No.<br><br><b>Linder Industrial Machinery</b><br><b>P O Box 917035</b><br><b>Orlando, FL 32891-7035</b>                            |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>3,225.81</b>   |                   |
| Sheet no. <u>7</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                              |                                      |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>125,907.05</b> |

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)               | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                  |
|---|---------------------------------|------------------------------------|--|--|--|--------------------------------------|---|------------------|
|   |                                 | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                  |
| Account No. <b>N/A</b>  |                                 |                                    | <b>Various Dates<br/>Outstanding Legal Fees</b>  |  |  |                                      | <b>6,204.90</b>   |                  |
| <b>Linkhorst &amp; Hockin, P.A.<br/>Attn: Adam C. Linkhorst<br/>4495 Military Trail<br/>Suite 106<br/>Jupiter, FL 33458</b> |                                 | -                                  |  |  |  |                                      |   |                  |
| Account No.   |                                 |                                    | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>68,499.60</b>  |                  |
| <b>M &amp; W Concrete, Inc.<br/>7730 E Irlo Bronson Mem. Hwy<br/>Saint Cloud, FL 34771</b>                                  |                                 | -                                  |  |  |  |                                      |   |                  |
| Account No.   |                                 |                                    | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>424.00</b>   |                  |
| <b>Machinery Parts Store, LLC<br/>1449 Pennykamp St.<br/>Palm Bay, FL 32907</b>   |                                 | -                                  |  |  |  |                                      |   |                  |
| Account No.   |                                 |                                    | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>726.65</b>   |                  |
| <b>Nextran Truck Center<br/>2200 W. Landstreet Road<br/>Orlando, FL 32809</b>   |                                 | -                                  |  |  |  |                                      |   |                  |
| Account No.   |                                 |                                    | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>206.06</b>   |                  |
| <b>Nortrax, Inc.<br/>PowerPlan<br/>21310 Network Place<br/>Chicago, IL 60673-1213</b>                                       |                                 | -                                  |  |  |  |                                      |   |                  |
| Sheet no. <u>8</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims               |                                 |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>76,061.21</b> |

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |   | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |
|---|--|------------------------------------|---|--------------------------------------|---|
|   |  | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                                      |   |
| Account No.<br><br><b>Oils Unlimited</b><br><b>P O Box 259</b><br><b>Eustis, FL 32736</b>   |  |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>25.00</b>  |
| Account No.<br><br><b>Olin Fore, Inc.</b><br><b>P O Box 420027</b><br><b>Kissimmee, FL 34744</b>  |  |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>385.20</b>   |
| Account No.<br><br><b>Powerscreen of Florida, Inc.</b><br><b>P O Box 5802</b><br><b>Lakeland, FL 33807-5802</b>   |  |                                    | <b>Various Dates<br/>Business Debt</b>  |                                      | <b>1,377.24</b>   |
| Account No.<br><br><b>Professional Staff. ABTS Inc</b><br><b>3040 Gulf to Bay Blvd.</b><br><b>Clearwater, FL 33759</b>  | X  |                                    | <b>Various Dates<br/>Business Debt</b>  | X                                    | <b>Unknown</b>  |
| Account No.<br><br><b>Professional Staff. ABTS Inc</b><br><b>c/o Yohama Guarino, Esq.</b><br><b>17757 U.S. Hwy. 19 North</b><br><b>Suite 660</b><br><b>Clearwater, FL 33764</b> |  |                                    | <b>Collection Agent for Professional Staffing<br/>ABTS, Inc.</b>                                    | X                                    | <b>0.00</b>   |
| Sheet no. <u>9</u> of <u>13</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims  |  |                                    |   | Subtotal<br>(Total of this page)     | <b>1,787.44</b>   |

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                 |
|--|--|------------------------------------|--|--|--|--------------------------------------|---|-----------------|
|  |  | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                 |
| Account No.<br><br><b>Reliable Pavement Maint, Inc</b><br><b>3439 Jujube Dr.</b><br><b>Orlando, FL 32810</b>   |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>2,545.00</b>   |                 |
| Account No.<br><br><b>Rock Solid Rock, LLC</b><br><b>Rock Solid Express</b><br><b>1514 S. Washington Ave.</b><br><b>Titusville, FL 32780</b>                                 |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>182.57</b>   |                 |
| Account No.<br><br><b>Rush Truck Center, Orlando</b><br><b>Interstate Billing Service</b><br><b>P O Box 2208</b><br><b>Decatur, AL 35609-2208</b>                            |  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>1,830.39</b>   |                 |
| Account No.<br><br><b>Sand Lake Building, LLC</b><br><b>305 Arcadia Lane</b><br><b>Kissimmee, FL 34747</b>   | X  | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>Unknown</b>  |                 |
| Account No.<br><br><b>Sand Lake Building, LLC</b><br><b>c/o Sara N. Koch, Esq.</b><br><b>Shutts &amp; Bowen, LLP</b><br><b>P O Box 4956</b><br><b>Orlando, FL 32802-4956</b> |  | -                                  | <b>Collection Agent for Sand Lake Building, LLC</b>  |  |  |                                      | <b>0.00</b>   |                 |
| Sheet no. <u>10</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |  |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>4,557.96</b> |

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                 |
|--|--------------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-----------------|
|  |                                      | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                 |
| Account No.<br><br><b>Space Coast Gen. Contractors</b><br><b>P O Box 236875</b><br><b>Cocoa, FL 32923</b>  |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>428.45</b>   |                 |
| Account No.<br><br><b>Space Coast Industries, Inc.</b><br><b>P O Box 3618</b><br><b>Cocoa, FL 32924</b>  |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>646.36</b>   |                 |
| Account No. <b>x0583</b><br><br><b>Sunbelt Rentals, Inc.</b><br><b>P O Box 409211</b><br><b>Atlanta, GA 30384-9211</b>   |                                      | -                                  | <b>Alternate Address for Creditor</b>  |  |  |                                      | <b>0.00</b>   |                 |
| Account No.<br><br><b>Sunbelt Rentals, Inc.</b><br><b>c/o Burt &amp; Associates</b><br><b>6700 Pinecrest Dr.</b><br><b>Suite 150</b><br><b>Plano, TX 75024</b> |                                      | -                                  | <b>Collection Agent for Sunbelt Rentals, Inc.</b>  |  |  |                                      | <b>0.00</b>   |                 |
| Account No. <b>x0853</b><br><br><b>Sunbelt Rentals, Inc.</b><br><b>Central Collections - ORL</b><br><b>314 W. Landstreet Road</b><br><b>Orlando, FL 32824</b>  |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>8,688.18</b>   |                 |
| Sheet no. <u>11</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |                                      |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>9,762.99</b> |

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                  | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |   | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                 |
|--|--------------------------------------|------------------------------------|---|--|--|--|--------------------------------------|---|-----------------|
|  |                                      | H                                  | W |  |  |  |                                      |   |                 |
| Account No. <b>xxxx xxxx xxxx 2272</b><br><br><b>SunTrust Bank</b><br><b>P O Box 791250</b><br><b>Baltimore, MD 21279-0079</b> | <b>X</b>                             | -                                  |   | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>Unknown</b>  |                 |
| Account No.<br><br><b>T.R.S., Inc.</b><br><b>6330 Silver Star Rd.</b><br><b>Orlando, FL 32818</b>                              |                                      | -                                  |   | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>234.19</b>   |                 |
| Account No.<br><br><b>The Maintenance Connection</b><br><b>P O Box 1033</b><br><b>Portland, ME 04104</b>                       |                                      | -                                  |   | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>116.22</b>   |                 |
| Account No.<br><br><b>TruckPro, Inc.</b><br><b>P O Box 905044</b><br><b>Charlotte, NC 28290-5044</b>                           |                                      | -                                  |   | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>1,530.91</b>   |                 |
| Account No.<br><br><b>Watson Truck &amp; Auto Parts</b><br><b>P O Box 236276</b><br><b>Cocoa, FL 32926</b>                     |                                      | -                                  |   | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>1,549.64</b>   |                 |
| Sheet no. <u>12</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                 |                                      |                                    |   |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>3,430.96</b> |

In re A.B.C. Landclearing and Development, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                     | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | D<br>A<br>T<br>E<br>C<br>L<br>A<br>I<br>M<br>W<br>A<br>S<br>I<br>N<br>C<br>U<br>R<br>R<br>E<br>D<br>A<br>N<br>D<br>C<br>O<br>N<br>S<br>I<br>D<br>E<br>R<br>A<br>T<br>I<br>O<br>N<br>F<br>O<br>R<br>C<br>L<br>A<br>I<br>M.<br>I<br>F<br>C<br>L<br>A<br>I<br>M<br>I<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>T<br>O<br>S<br>E<br>T<br>O<br>F<br>F,<br>S<br>O<br>S<br>T<br>A<br>T<br>E. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | A<br>M<br>O<br>U<br>N<br>T<br>O<br>F<br>C<br>L<br>A<br>I<br>M |                   |
|---|--------------------------------------|------------------------------------|--|--|--|--------------------------------------|---|-------------------|
|   |                                      | H<br>W<br>J<br>C                   |  |  |  |                                      |   |                   |
| Account No.<br><br><b>Watson, Soileau, et al.</b><br><b>3490 North U.S. Highway 1</b><br><b>Cocoa, FL 32926</b>                                   |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>9,360.58</b>   |                   |
| Account No.<br><br><b>Workers Temporary Staffing</b><br><b>c/o Jeffrey Hakanson, Esq.</b><br><b>5050 West Lemon St.</b><br><b>Tampa, FL 33609</b> |                                      | -                                  | <b>Various Dates<br/>Business Debt</b>   |  |  |                                      | <b>14,947.00</b>  |                   |
| Account No.   |                                      |                                    |  |  |  |                                      |   |                   |
| Account No.   |                                      |                                    |  |  |  |                                      |   |                   |
| Account No.   |                                      |                                    |  |  |  |                                      |   |                   |
| Sheet no. <u>13</u> of <u>13</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                    |                                      |                                    |  |  |  |                                      | Subtotal<br>(Total of this page)                              | <b>24,307.58</b>  |
|   |                                      |                                    |  |  |  |                                      | Total<br>(Report on Summary of Schedules)                     | <b>499,482.08</b> |

In re A.B.C. Landclearing and Development, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
|--|--|

In re A.B.C. Landclearing and Development, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR   |
|---|--|
| <b>A.B.C. Landclearing .., Inc</b><br><b>1130 Peachtree St.</b><br><b>Cocoa, FL 32922</b> | <b>SunTrust Bank</b><br><b>P O Box 791250</b><br><b>Baltimore, MD 21279-0079</b>   |
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>             | <b>Glover Oil Co., Inc.</b><br><b>c/o J. Wesley Howze, Jr.</b><br><b>Howze, Monaghan &amp; Theriac</b><br><b>96 Willard St., Suite 302</b><br><b>Cocoa, FL 32922</b> |
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>             | <b>GS Equipment, Inc.</b><br><b>1023 S. 50th St.</b><br><b>Tampa, FL 33619</b>   |
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>             | <b>Professional Staff. ABTS Inc</b><br><b>3040 Gulf to Bay Blvd.</b><br><b>Clearwater, FL 33759</b>  |
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>             | <b>Sand Lake Building, LLC</b><br><b>305 Arcadia Lane</b><br><b>Kissimmee, FL 34747</b>  |
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>             | <b>SunTrust Bank</b><br><b>P O Box 791250</b><br><b>Baltimore, MD 21279-0079</b>   |

**United States Bankruptcy Court  
Middle District of Florida**

In re **A.B.C. Landclearing and Development, LLC**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Manager of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **26** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **December 1, 2011**

Signature **/s/ James A. Goins**  
**James A. Goins**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Middle District of Florida**

In re **A.B.C. Landclearing and Development, LLC**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

---

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT                | SOURCE                          |
|-----------------------|---------------------------------|
| <b>\$501,274.15</b>   | <b>2011 Gross Revenues, YTD</b> |
| <b>\$2,111,555.47</b> | <b>2010 Gross Revenues</b>      |
| <b>\$1,530,038.11</b> | <b>2009 Gross Revenues</b>      |

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**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

### 3. Payments to creditors

None  Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR  | DATES OF PAYMENTS/<br>TRANSFERS                     | AMOUNT PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL OWING |
|---|---|---|--------------------|
| FCC Equipment Financing, Inc.<br>P O Box 905010<br>Charlotte, NC 28290-5010 | 09/08/2011 (\$6,000.00)<br>09/23/2011 (\$12,000.00) | \$18,000.00                             | \$0.00             |

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|--|-----------------|-------------|--------------------|
|--|-----------------|-------------|--------------------|

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER   | NATURE OF<br>PROCEEDING | COURT OR AGENCY<br>AND LOCATION   | STATUS OR<br>DISPOSITION  |
|--|-------------------------|-----------------------------------|---|
| Glover Oil Co., Inc. v. ABC Landclearing and Development, LLC, et al. / Case No. 05-2010-CA-064677 | Breach of Contract      | Circuit Court, Brevard County, FL | Pending   |
| GS Equipment, Inc. v. ABC Landclearing and Development, LLC, et al. / Case No. 05-2009-CA-073433   | Breach of Contract      | Circuit Court, Brevard County, FL | Agreement for Payments and Final Judgment entered 05/11/2010 in the amount of \$25,000.00 |

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| CAPTION OF SUIT AND CASE NUMBER  | NATURE OF PROCEEDING  | COURT OR AGENCY AND LOCATION                  | STATUS OR DISPOSITION  |
|--|---|---|--|
| <b>Workers Temporary Staffing, Inc. v. A.B.C. Landclearing and Development, LLC / Case No. 05-2010-CC-27669</b>    | <b>Breach of Contract</b>   | <b>County Court, Hillsborough County, FL</b>  | <b>Stipulation of Settlement entered 03/09/2011 in the amount of \$14,947.50</b> |
| <b>Professional Staffing ABTS, Inc., d/b/a Able Body Labor v. A.B.C. Landclearing / Case No. 2009-017438-CI-15</b> | <b>Breach of Contract</b>   | <b>Circuit Court, Pinellas County, FL</b>     | <b>Dismissed 04/26/2011</b>  |
| <b>Sand Lake Building, LLC v. A.B.C. Landclearing and Development, LLC / Case No. 2009-CA-010916-O</b>             | <b>Breach of Contract</b>   | <b>Circuit Court, Orange County, Florida</b>  | <b>Pending</b>   |
| <b>SunTrust Bank v. A.B.C. Landclearing and Development, LLC, et al. / Case No. 05-2011-CA-014620</b>              | <b>Mortgage Foreclosure (\$417,066.91, exclusive of interest, costs, and attorneys' fees)</b> | <b>Circuit Court, Brevard County, Florida</b> | <b>Pending</b>   |
| <b>ABC Landclearing and Development, LLC v. Levon Enterprises, LLC, et al. / Case No. 2009-CA-021748</b>           | <b>Breach of Contract</b>   | <b>Circuit Court, Orange County, FL</b>       | <b>Final Judgment entered 04/25/2011 in the amount of \$197,788.66</b>           |

- None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|-----------------|-----------------------------------|
|--|-----------------|-----------------------------------|

#### 5. Repossessions, foreclosures and returns

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-----------------------------------|
|--|--|-----------------------------------|

#### 6. Assignments and receiverships

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|--|---------------|-----------------------------------|
|-------------------------------|--|---------------|-----------------------------------|

### 7. Gifts

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

### 8. Losses

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

### 9. Payments related to debt counseling or bankruptcy

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE   | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|---|--|
| Michael A. Paasch, Esq.<br>Mateer & Harbert, P.A.<br>P O Box 2854<br>Orlando, FL 32802-2854 | July-August and October, 2011                       | \$22,500.00  |

### 10. Other transfers

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|--|------|--|
|--|------|--|

- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

**11. Closed financial accounts**

- None  
 List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

**12. Safe deposit boxes**

- None  
 List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

**13. Setoffs**

- None  
 List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

- None  
 List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

- None  
 If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

- None  
 If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

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**18 . Nature, location and name of business**

- None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                                     | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS                            | NATURE OF BUSINESS      | BEGINNING AND ENDING DATES |
|--|--|------------------------------------|-------------------------|----------------------------|
| A.B.C. Landclearing and Development, LLC | 42-1721354   | 1130 Peachtree St. Cocoa, FL 32922 | Land Clearing, Trucking | 01/03/2007 - Present       |

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

---

### 19. Books, records and financial statements

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS   | DATES SERVICES RENDERED |
|--|-------------------------|
| <b>Boatman Bryant, C.P.A.'s</b><br><b>1135-A S. Washington Ave.</b><br><b>Titusville, FL 32780</b> |                         |

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME                            | ADDRESS   | DATES SERVICES RENDERED |
|---------------------------------|---|-------------------------|
| <b>Boatman Bryant, C.P.A.'s</b> | <b>1135-A S. Washington Ave.</b><br><b>Titusville, FL 32780</b> |                         |

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME  | ADDRESS   |
|---|---|
| <b>A.B.C. Landclearing and Development, LLC</b> | <b>1130 Peachtree St.</b><br><b>Cocoa, FL 32922</b> |

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

| NAME AND ADDRESS | DATE ISSUED |
|------------------|-------------|
|------------------|-------------|

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### 20. Inventories

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|
|-------------------|----------------------|---|

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY<br>RECORDS |
|-------------------|---|
|-------------------|---|

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**21 . Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS   | TITLE                 | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|--|-----------------------|--|
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>                          | <b>Manager</b>        | <b>0% Ownership</b>                      |
| <b>A.B.C. Landclearing and Development, Inc</b><br><b>1130 Peachtree St.</b><br><b>Cocoa, FL 32922</b> | <b>Parent Company</b> | <b>100% Ownership</b>                    |

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**22 . Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

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**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR   | DATE AND PURPOSE OF WITHDRAWAL         | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|--|--|
| <b>James A. Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b><br><b>Manager</b> | <b>2011 Salary Distributions (YTD)</b> | <b>\$78,200.00</b>                                   |
| <b>Betty Goins</b><br><b>1122 Howard St.</b><br><b>Rockledge, FL 32955</b>                      | <b>2011 Salary Distributions (YTD)</b> | <b>\$13,800.00</b>                                   |
| <b>Courtenay Blunt</b>  | <b>2011 Salary Distributions (YTD)</b> | <b>\$23,780.30</b>                                   |
| <b>James A. Goins</b>   | <b>2010 Salary Distributions</b>       | <b>\$88,400.00</b>                                   |
| <b>Betty Goins</b>  | <b>2010 Salary Distributions</b>       | <b>\$15,600.00</b>                                   |
| <b>Courtenay Blunt</b>  | <b>2010 Salary Distributions</b>       | <b>\$26,365.55</b>                                   |
| <b>James A. Goins</b>   | <b>2009 Salary Distributions</b>       | <b>\$88,400.00</b>                                   |
| <b>Betty Goins</b>  | <b>2009 Salary Distributions</b>       | <b>\$13,800.00</b>                                   |

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-----------------------------------|--|
| <b>Courtenay Blunt</b>                                    | <b>2009 Salary Distributions</b>  | <b>\$27,996.64</b>   |

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**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **December 1, 2011**Signature **/s/ James A. Goins**  
**James A. Goins**  
**Manager**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Middle District of Florida**

In re A.B.C. Landclearing and Development, LLC,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder                                   | Security<br>Class | Number<br>of Securities | Kind of<br>Interest                 |
|---|-------------------|-------------------------|-------------------------------------|
| <b>A.B.C. Landclearing and<br/>Development, Inc.<br/>1130 Peachtree St.<br/>Cocoa, FL 32922</b> |                   |                         | <b>100% Membership<br/>Interest</b> |

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date December 1, 2011

Signature /s/ James A. Goins  
**James A. Goins**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

A.B.C. Landclearing and Development, LLBank of America  
1130 Peachtree St.  
Cocoa, FL 32922

430 Brevard Avenue  
Cocoa, FL 32922

Dedra Sibley, P.A.  
895 Barton Blvd.  
Suite B  
Rockledge, FL 32955

Michael A. Paasch  
Mateer & Harbert, P.A.  
225 E. Robinson St.  
Suite 600  
Orlando, FL 32801

Ben's Automotive Shop  
115 Ruth Ave.  
Cocoa, FL 32922

Dressler & Dressler  
110 Dixie Lane  
Cocoa Beach, FL 32931

A.B.C. Landclearing .., Inc  
1130 Peachtree St.  
Cocoa, FL 32922

Boatman Byrant, C.P.A.'s  
1135-A S. Washington Ave.  
Titusville, FL 32780

E & S Recovery  
8001 St. Andrew Circle  
Orlando, FL 32835

Airgas South  
P O Box 532609  
Atlanta, GA 30353-2609

Boggs Gases  
620 Main St.  
Titusville, FL 32796

Electro-Mech. Services, Inc.  
1375 Clearlake Rd.  
Cocoa, FL 32922

Anderson Rentals, Inc.  
P O Box 765  
Mims, FL 32754-0765

Capital Office Products  
P O Box 1671  
Daytona Beach, FL 32115

Ferguson Enterprises, Inc.  
P O Box 100286  
Atlanta, GA 30384-0286

APAC Southeast, Inc.  
Central Florida Division  
P O Box 198641  
Atlanta, GA 30384-8641

Central Auto Parts, Inc.  
1225 W. King St.  
Cocoa, FL 32922

Five Star Concrete Construc.  
2120 Leewood Blvd.  
Melbourne, FL 32935

Aramark Uniform Services  
2741 S. Division Ave.  
Orlando, FL 32805

Central Florida Materials  
P O Box 5606  
Titusville, FL 32783-5606

Florida Broadcasting Group  
6993 Premonition Dr.  
Glen Saint Mary, FL 32040

Aspen Specialty Ins. Co.  
Recovery Specialist  
600 Atlantic Ave.  
21st Floor  
Boston, MA 02210

Central Hydraulics & Eqpt.  
P O Box 9187  
Daytona Beach, FL 32120-9187

Florida Communications, Inc.  
4310 South U.S. Highway 1  
Suite A  
Rockledge, FL 32955

Bank of America  
430 Brevard Ave.  
Cocoa, FL 32922

Central Pump & Supply, Inc.  
2400 W. King St.  
Cocoa, FL 32926

Florida Detroit Diesel  
P O Box 16595  
Jacksonville, FL 32245-6595

Florida Track & Power  
P O Box 500  
Dade City, FL 33526

HeavyQuip  
Attn: Jeannie  
248 N. Pearson Rd.  
Pearl, MS 39208

Nextran Truck Center  
2200 W. Landstreet Road  
Orlando, FL 32809

Florida Transportation Bldrs  
P O Box 1208  
Tallahassee, FL 32302

J.H. Villeneuve & Sons, Inc.  
890 Flake Rd.  
Titusville, FL 32780

Nortrax, Inc.  
PowerPlan  
21310 Network Place  
Chicago, IL 60673-1213

Gatto's Tire & Service  
15 W. Hibiscus Blvd.  
Melbourne, FL 32901

James A. Goins  
1122 Howard St.  
Rockledge, FL 32955

Oils Unlimited  
P O Box 259  
Eustis, FL 32736

Glover Oil Co., Inc.  
c/o J. Wesley Howze, Jr.  
Howze, Monaghan & Theriac  
96 Willard St., Suite 302  
Cocoa, FL 32922

Layout Services, Inc.  
Attn: James Zimmerman  
3380 S. Park Ave.  
Titusville, FL 32796

Olin Fore, Inc.  
P O Box 420027  
Kissimmee, FL 34744

Glover Oil Co., Inc.  
c/o Joseph H. Glover, Pres.  
P O Box 790  
Melbourne, FL 32902

Leo Risk Services, Inc.  
811 Douglas Ave.  
Suite B  
Dunedin, FL 34698

Powerscreen of Florida, Inc.  
P O Box 5802  
Lakeland, FL 33807-5802

Great Southern Constr. Eqpt.  
1023 South 50th St.  
Tampa, FL 33619

Linder Industrial Machinery  
P O Box 917035  
Orlando, FL 32891-7035

Professional Staff. ABTS Inc  
3040 Gulf to Bay Blvd.  
Clearwater, FL 33759

GS Equipment, Inc.  
1023 S. 50th St.  
Tampa, FL 33619

Linkhorst & Hockin, P.A.  
Attn: Adam C. Linkhorst  
4495 Military Trail  
Suite 106  
Jupiter, FL 33458

Professional Staff. ABTS Inc  
c/o Yohama Guarino, Esq.  
17757 U.S. Hwy. 19 North  
Suite 660  
Clearwater, FL 33764

GS Equipment, Inc.  
c/o Karen M. Montas-Coleman  
Johnson Law Center, P.A.  
1290 Federal Hwy.  
Rockledge, FL 32955

M & W Concrete, Inc.  
7730 E Irlo Bronson Mem. Hwy  
Saint Cloud, FL 34771

Reliable Pavement Maint, Inc  
3439 Jujube Dr.  
Orlando, FL 32810

HD Supply Waterworks  
P O Box 100467  
Atlanta, GA 30384-0467

Machinery Parts Store, LLC  
1449 Pennykamp St.  
Palm Bay, FL 32907

Rock Solid Rock, LLC  
Rock Solid Express  
1514 S. Washington Ave.  
Titusville, FL 32780

Rush Truck Center, Orlando  
Interstate Billing Service  
P O Box 2208  
Decatur, AL 35609-2208

SunTrust Bank  
P O Box 79079  
Baltimore, MD 21279-0079

Sand Lake Building, LLC  
305 Arcadia Lane  
Kissimmee, FL 34747

T.R.S., Inc.  
6330 Silver Star Rd.  
Orlando, FL 32818

Sand Lake Building, LLC  
c/o Sara N. Koch, Esq.  
Shutts & Bowen, LLP  
P O Box 4956  
Orlando, FL 32802-4956

The Maintenance Connection  
P O Box 1033  
Portland, ME 04104

Space Coast Gen. Contractors  
P O Box 236875  
Cocoa, FL 32923

TruckPro, Inc.  
P O Box 905044  
Charlotte, NC 28290-5044

Space Coast Industries, Inc.  
P O Box 3618  
Cocoa, FL 32924

Watson Truck & Auto Parts  
P O Box 236276  
Cocoa, FL 32926

Sunbelt Rentals, Inc.  
P O Box 409211  
Atlanta, GA 30384-9211

Watson, Soileau, et al.  
3490 North U.S. Highway 1  
Cocoa, FL 32926

Sunbelt Rentals, Inc.  
c/o Burt & Associates  
6700 Pinecrest Dr.  
Suite 150  
Plano, TX 75024

Workers Temporary Staffing  
c/o Jeffrey Hakanson, Esq.  
5050 West Lemon St.  
Tampa, FL 33609

Sunbelt Rentals, Inc.  
Central Collections - ORL  
314 W. Landstreet Road  
Orlando, FL 32824

SunTrust Bank  
P O Box 791250  
Baltimore, MD 21279-0079

**United States Bankruptcy Court  
Middle District of Florida**

In re **A.B.C. Landclearing and Development, LLC**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **A.B.C. Landclearing and Development, LLC** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

**A.B.C. Landclearing and  
Development, Inc.  
1130 Peachtree St.  
Cocoa, FL 32922**

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None [*Check if applicable*]

**December 1, 2011**  
Date

**/s/ Michael A. Paasch**  
**Michael A. Paasch 852805**  
Signature of Attorney or Litigant  
Counsel for **A.B.C. Landclearing and Development, LLC**  
**Mateer & Harbert, P.A.**  
**225 E. Robinson St.**  
**Suite 600**  
**Orlando, FL 32801**  
**407-425-9044 Fax:407-423-2016**  
**mpaasch@mateerharbert.com**