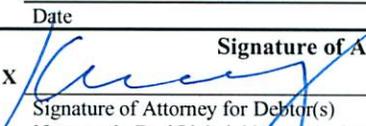
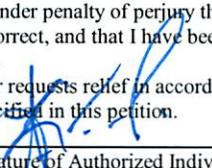


**B1 (Official Form 1) (04/13)**

<b>United States Bankruptcy Court Middle District of Florida</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Turnpike Service, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Turnpike Shell</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>59-2964503</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>8911 S Orange Blossom Trail Orlando, FL 32809</b>		Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE <b>32809-0000</b>		ZIP CODE
County of Residence or of the Principal Place of Business: <b>Orange</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>5525 S Orange Blossom Trail Orlando, FL 32839</b>		Mailing Address of Joint Debtor (if different from street address):
ZIP CODE <b>32839-0000</b>		ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b>  Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Check one box: <b>Chapter 11 Debtors</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). ----- Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information *** Kenneth D. (Chip) Herron, Jr. 699403 ***</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Turnpike Service, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)</b>			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)</b>			
Name of Debtor: <b>See Attachment</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><b>NOT APPLICABLE</b></p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____                  Signature of Attorney for Debtor(s) (Date)</p>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____ (Name of landlord that obtained judgment)			
_____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Turnpike Service, Inc.</b></p>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only <b>one</b> box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>
<p>X  _____ <b>Signature of Attorney*</b></p> <p>Signature of Attorney for Debtor(s) <b>Kenneth D. (Chip) Herron, Jr. 699403</b> Printed Name of Attorney for Debtor(s)</p> <p><b>Wolff, Hill, McFarlin &amp; Herron, P.A.</b> Firm Name</p> <p><b>1851 West Colonial Drive</b> <b>Orlando, FL 32804</b> Address</p> <p><b>(407) 648-0058 Fax:(407) 648-0681</b> Telephone Number</p> <p>_____ Date <u>6/26/14</u></p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p>
<p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X  _____ Signature of Authorized Individual</p> <p><b>Marcelo L. Taddei</b> Printed Name of Authorized Individual</p> <p><b>President</b> Title of Authorized Individual</p> <p>_____ Date <u>6/26/14</u></p>	

In re Turnpike Service, Inc.

Debtor(s)

Case No. \_\_\_\_\_

**FORM 1. VOLUNTARY PETITION****Pending Bankruptcy Cases Filed Attachment**

<u>Name of Debtor / District</u>	<u>Case No. / Relationship</u>	<u>Date Filed / Judge</u>
Four Corners Services, Inc. Middle District of Florida - Orlando Division	6:13-bk-10618-KSJ 11 U. S. C. §101(2)(B)	8/26/13 Karen S. Jennemann
Marcelo Lima Taddei Middle District of Florida - Orlando Division	6:13-bk-10720-KSJ 11 U. S. C. §101(2)(A)	8/28/13 Karen S. Jennemann
Rubens Paulo Tadddei Middle District of Florida - Orlando Division	6:13-bk-10704-KSJ 11 U. S. C. §101(2)(A)	8/28/13 Karen S. Jennemann
The D W T Company, L.C. Middle District of Florida - Orlando Division	6:13-bk-10603-KSJ 11 U. S. C. §101(2)(B)	8/26/13 Karen S. Jennemann

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Middle District of Florida**

In re Turnpike Service, Inc.

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
Orange County Tax Collector Attn: Scott Randolph PO Box 545100 Orlando, FL 32854	Orange County Tax Collector Attn: Scott Randolph PO Box 545100 Orlando, FL 32854	2013 Real Property Taxes		\$16,698.07  Value of Security: Not yet determined
Rockledge Acquisitions, LLC c/o Maheshr Shah 402 High Point Drive Cocoa, FL 32926	Rockledge Acquisitions, LLC c/o Maheshr Shah 402 High Point Drive Cocoa, FL 32926	Final Summary Judgment of Foreclosure		\$1,449,104.31  Value of Security: Not yet determined
Clear Channel Outdoor, Inc. 5333 Old Winter Garden Road Orlando, FL32811	Clear Channel Outdoor, Inc. 5333 Old Winter Garden Road Orlando, FL32811	Potential claim under Lease Agreement	Contingent	Unknown
Duke Energy P.O. Box 1004 Charlotte, NC 28201-1004	Duke Energy P.O. Box 1004 Charlotte, NC 28201-1004	Potential claim under Lease Agreement	Contingent	Unknown
Fabio Luiz Pallesi 5028 City Street Apt. 2027 Orlando, FL 32839-4551	Fabio Luiz Pallesi 5028 City Street Apt. 2027 Orlando, FL 32839-4551	Potential claim under Lease Agreement	Contingent	Unknown

B4 (Official Form 4) (12/07) - Cont.

In re Turnpike Service, Inc.  
 Debtor(s)

Case No. \_\_\_\_\_

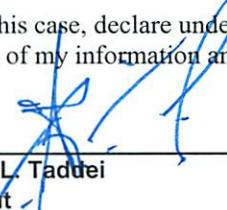
**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
 (Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>

**DECLARATION UNDER PENALTY OF PERJURY  
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 6/26/14

Signature   
**Marcelo L. Taddei**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Middle District of Florida**

In re Turnpike Service, Inc.

Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

YEAR	AMOUNT	SOURCE
<b>2014 - year to date</b>	<b>\$80,000.00</b>	<b>Operation of Business</b>
<b>2013</b>	<b>\$259,915.00</b>	<b>Operation of Business</b>
<b>2012</b>	<b>\$370,022.00</b>	<b>Operation of Business</b>

**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

B7 (Official Form 7) (04/13)

2

**3. Payments to creditors**

None  Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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**SEE ATTACHED EXHIBIT 3 A**

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
--	-----------------	-------------	--------------------

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>RBC Bank (USA), etc vs. Turnpike Service, Inc., et al, Case No. 2011-CA-015114-O, Circuit Court, Ninth Judicial Circuit, State of Florida</b>	<b>Mortgage Foreclosure</b>	<b>Circuit Court, Orange County, Florida</b>	<b>Pending</b>

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
---	-----------------	--------------------------------------

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/13)

3

**5. Repossessions, foreclosures and returns**

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
--	--	-----------------------------------

**6. Assignments and receiverships**

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Wolff, Hill, McFarlin & Herron P. A. 1851 W Colonial Dr Orlando, FL 32804	June 25, 2014	\$11,717.00

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**10. Other transfers**

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

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	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
NAME				

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>O'Baker &amp; Company</b> <b>2250 Lucien Way</b> <b>Suite 120</b> <b>Maitland, FL 32751</b>	<b>Entire 2 years immediately preceding</b> <b>the filing of this bankruptcy case</b>

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
<b>O'Baker &amp; Company</b>	<b>2250 Lucien Way</b> <b>Suite 120</b> <b>Maitland, FL 32751</b>

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

**21 . Current Partners, Officers, Directors and Shareholders**

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
Marcelo Taddei 3449 Herrington Road Orlando, FL 32812	President	Common stock 50% Ownership
Rubens Taddei 14005 Sierra Vista Drive Orlando, FL 32837	Vice President	Common stock 50% Ownership

**22 . Former partners, officers, directors and shareholders**

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

**23 . Withdrawals from a partnership or distributions by a corporation**

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

**No payments have been made other than regular compensation, all payments are reflected in EXHIBIT 23 A and EXHIBIT 23 B**

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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**25. Pension Funds.**

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

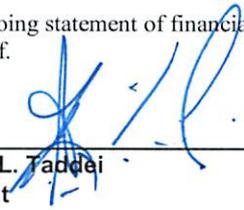
TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 6/26/14

Signature 

**Marcelo L. Tadei**  
**President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

## Statement of Financial Affairs # 3a

Date	Name	Amount	Date	Name	Amount
03/28/14	City Beverages	\$854.00	04/04/14	Sam's Club	\$547.05
04/04/14	City Beverages	\$610.00	04/09/14	Sam's Club	\$4,260.11
04/11/14	City Beverages	\$1,052.05	04/16/14	Sam's Club	\$3,559.08
04/18/14	City Beverages	\$485.65	04/24/14	Sam's Club	\$3,252.04
04/25/14	City Beverages	\$512.05	05/01/14	Sam's Club	\$3,008.62
05/02/14	City Beverages	\$731.05	05/08/14	Sam's Club	\$4,197.89
05/09/14	City Beverages	\$756.35	05/20/14	Sam's Club	\$4,849.91
05/16/14	City Beverages	\$659.05	05/30/14	Sam's Club	\$3,248.81
05/23/14	City Beverages	\$753.85	06/05/14	Sam's Club	\$6,158.35
05/30/14	City Beverages	\$857.45		<b>TOTAL</b>	<b>\$33,081.86</b>
06/06/14	City Beverages	\$187.40			
06/13/14	City Beverages	\$884.40	03/31/14	Florida Lotto	\$1,732.17
	<b>TOTAL</b>	<b>\$8,343.30</b>	03/34/14	Florida Lotto	\$1,550.77
			04/14/14	Florida Lotto	\$1,052.09
03/28/14	Duke Energy	\$1,957.35	04/21/14	Florida Lotto	\$2,242.66
04/28/14	Duke Energy	\$2,354.88	04/28/14	Florida Lotto	\$1,523.41
05/30/14	Duke Energy	\$2,382.76	05/21/14	Florida Lotto	\$2,431.48
	<b>TOTAL</b>	<b>\$6,694.99</b>	05/22/14	Florida Lotto	\$967.47
			05/30/14	Florida Lotto	\$2,099.68
				<b>TOTAL</b>	<b>\$13,599.73</b>
04/08/14	Circle K	\$12,673.13			
04/09/14	Circle K	\$22,529.69	04/02/14	Florida Distributing	\$743.15
04/14/14	Circle K	\$8,215.67	04/09/14	Florida Distributing	\$1,234.18
04/18/14	Circle K	\$5,947.57	04/16/14	Florida Distributing	\$1,614.62
04/30/14	Circle K	\$4,485.55	04/23/14	Florida Distributing	\$865.11
05/02/14	Circle K	\$4,733.40	04/30/14	Florida Distributing	\$715.18
05/08/14	Circle K	\$1,236.96	05/07/14	Florida Distributing	\$916.22
05/20/14	Circle K	\$7,810.00	05/14/14	Florida Distributing	\$1,224.98
06/05/14	Circle K	\$20,174.47	05/21/14	Florida Distributing	\$1,179.30
06/06/14	Circle K	\$4,584.35	05/28/14	Florida Distributing	\$1,333.78
06/16/14	Circle K	\$9,739.00	06/04/14	Florida Distributing	\$679.31
		<b>\$102,129.79</b>	06/11/14	Florida Distributing	\$1,115.75
			06/18/14	Florida Distributing	\$924.58
				<b>TOTAL</b>	<b>\$12,546.16</b>
04/02/14	Pepsi Beverages	\$586.38			
04/09/14	Pepsi Beverages	\$816.17			
04/16/14	Pepsi Beverages	\$440.00			
04/23/14	Pepsi Beverages	\$252.74			
05/01/14	Pepsi Beverages	\$751.35			
05/07/14	Pepsi Beverages	\$324.08			
05/15/14	Pepsi Beverages	\$703.76			
05/21/14	Pepsi Beverages	\$730.80			
05/28/14	Pepsi Beverages	\$373.67			
06/04/14	Pepsi Beverages	\$469.42			
06/02/14	Pepsi Beverages	\$1,006.96			
06/18/14	Pepsi Beverages	\$410.40			
	<b>TOTAL</b>	<b>\$6,865.73</b>			

Check Detail  
05/30/13-12/31/13

	<u>Qty</u>	<u>Rate</u>	<u>Income</u>	<u>Taxes</u>	<u>Deductions</u>	<u>Net</u>
TADDEI, MARCELO L						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27249	10/17/13		1,000.00	76.50	0.00	923.50
TADDEI, MARCELO L						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27292	11/14/13		1,000.00	76.50	0.00	923.50
TADDEI, MARCELO L						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27331	12/12/13		1,000.00	76.50	0.00	923.50
Company Totals						
Salary			3,000.00			
Federal				0.00		
Social Security				186.00		
Medicare				43.50		
State				0.00		
Local				0.00		
			3,000.00	229.50	0.00	2,770.50

**EXHIBIT 23 A**

Check Detail  
01/09/14-06/12/14

	<u>Qty</u>	<u>Rate</u>	<u>Income</u>	<u>Taxes</u>	<u>Deductions</u>	<u>Net</u>
TADDEI, MARCELO L						
Salary			1,000.00			
Federal				29.58		
Social Security				62.00		
Medicare				14.50		
Check # 27402	01/23/14		1,000.00	106.08	0.00	893.92
TADDEI, MARCELO L						
Salary			1,000.00			
Federal				29.58		
Social Security				62.00		
Medicare				14.50		
Check # 27437	02/20/14		1,000.00	106.08	0.00	893.92
TADDEI, MARCELO L						
Salary			1,000.00			
Federal				29.58		
Social Security				62.00		
Medicare				14.50		
Check # 27480	03/20/14		1,000.00	106.08	0.00	893.92
TADDEI, MARCELO L						
Salary			1,000.00			
Federal				29.58		
Social Security				62.00		
Medicare				14.50		
Check # 27531	04/17/14		1,000.00	106.08	0.00	893.92
TADDEI, MARCELO L						
Salary			1,000.00			
Federal				29.58		
Social Security				62.00		
Medicare				14.50		
Check # 27586	05/15/14		1,000.00	106.08	0.00	893.92
TADDEI, MARCELO L						
Salary			1,000.00			
Federal				29.58		
Social Security				62.00		
Medicare				14.50		
Check # 27620	06/12/14		1,000.00	106.08	0.00	893.92
Company Totals						
Salary			6,000.00			
Federal				177.48		
Social Security				372.00		
Medicare				87.00		
State				0.00		
Local				0.00		
			6,000.00	636.48	0.00	5,363.52

Check Detail  
05/30/13-12/31/13

	<u>Qty</u>	<u>Rate</u>	<u>Income</u>	<u>Taxes</u>	<u>Deductions</u>	<u>Net</u>
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27065	06/13/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27126	07/25/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27164	08/22/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27200	09/19/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27250	10/17/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27293	11/14/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27332	12/12/13		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
HEALTH INSUR			10,276.00			
Check # 99999	12/31/13		10,276.00	0.00	0.00	10,276.00
Company Totals						
Salary			7,000.00			
HEALTH INSUR			10,276.00			
Federal				0.00		
Social Security				434.00		
Medicare				101.50		
State				0.00		
Local				0.00		
			17,276.00	535.50	0.00	16,740.50

**EXHIBIT 23 B**

Check Detail  
01/09/14-06/12/14

	<u>Qty</u>	<u>Rate</u>	<u>Income</u>	<u>Taxes</u>	<u>Deductions</u>	<u>Net</u>
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27403	01/23/14		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27438	02/20/14		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27481	03/20/14		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27532	04/17/14		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27587	05/15/14		1,000.00	76.50	0.00	923.50
TADDEI,RUBENS P						
Salary			1,000.00			
Social Security				62.00		
Medicare				14.50		
Check # 27621	06/12/14		1,000.00	76.50	0.00	923.50
Company Totals						
Salary			6,000.00			
Federal				0.00		
Social Security				372.00		
Medicare				87.00		
State				0.00		
Local				0.00		
			6,000.00	459.00	0.00	5,541.00

**United States Bankruptcy Court  
Middle District of Florida**

In re Turnpike Service, Inc.  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Marcelo Taddei</b> <b>3449 Herrington Road</b> <b>Orlando, FL 32812</b>		<b>50%</b>	<b>Ownership</b>
<b>Rubens Taddei</b> <b>14005 Sierra Vista Drive</b> <b>Orlando, FL 32837</b>		<b>50%</b>	<b>Ownership</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date June 27, 2014

Signature /s/ Marcelo L. Taddei  
**Marcelo L. Taddei**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

Turnpike Service, Inc.  
5525 S Orange Blossom Trail  
Orlando, FL 32839

Orlando Utilities Commission  
P.O. Box 4901  
Orlando, FL 32802

Kenneth D. (Chip) Herron, Jr.  
Wolff, Hill, McFarlin & Herron, P.A.  
1851 West Colonial Drive  
Orlando, FL 32804

Rockledge Acquisitions, LLC  
c/o Maheshr Shah  
402 High Point Drive  
Cocoa, FL 32926

Circle K Stores, Inc.  
12911 N. Telecom Parkway  
Tampa, FL 33637

Rubens Taddei  
14005 Sierra Vista Drive  
Orlando, FL 32837

Clear Channel Outdoor, Inc.  
5333 Old Winter Garden Road  
Orlando, FL 32811

The Car Port Specialist, Inc  
c/o David Ellis Cuvilje  
8740 Exchange Drive  
Suite 1  
Orlando, FL 32809

Duke Energy  
P.O. Box 1004  
Charlotte, NC 28201-1004

Fabio Luiz Pallesi  
5028 City Street  
Apt. 2027  
Orlando, FL 32839-4551

Florida Dept. of Revenue  
5050 W Tennessee St  
Tallahassee, FL 32399-0125

Marcelo Taddei  
3449 Herrington Road  
Orlando, FL 32812

Orange County Tax Collector  
Attn: Scott Randolph  
PO Box 545100  
Orlando, FL 32854

**United States Bankruptcy Court  
Middle District of Florida**

In re Turnpike Service, Inc.  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter 11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Turnpike Service, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s) equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

June 27, 2014  
Date

/s/ Kenneth D. (Chip) Herron, Jr.  
**Kenneth D. (Chip) Herron, Jr.**  
Signature of Attorney or Litigant  
Counsel for Turnpike Service, Inc.  
**Wolff, Hill, McFarlin & Herron, P.A.**  
**1851 West Colonial Drive**  
**Orlando, FL 32804**  
**(407) 648-0058 Fax:(407) 648-0681**