| B1 (Official Form 1 | | | | | | | III S HIII L. Jillian | | self (CO) (Green) broads | | 0.053 (0.02.95) |
|---|--|--------------------------------|---------------------|--|---|---------------------|----------------------------|--|---------------------------------------|---|------------------------|
| | United States Bankruptcy Court Middle District of Florida VOLUNTARY PEUTION | | | | | | | | | | |
| Middle District of Florida | | | | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | | | | |
| Mickens Investment 2. Inc. | | | | | | | | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | | |
| also known as Mickens Investments, Inc. | | | | (mende marron, manden, and trade names). | | | | | | | |
| I | Soc. Sec. or Individual | | v)/Com | plete EIN | Last four d | igits of So | c. Sec. or | Indívidual-Ta | xpayer I.D. (ITI | N)/Compl | ete EIN |
| (if more than one, state all): | | | | (if more than one, state all): | | | | | | | |
| 90-024-6051 Street Address of Debtor (No. and Street, City, and State): | | | | | Street Address of Joint Debtor (No. and Street, City, and State): | | | | | | |
| | n Parkway Suite # | 103 | | | 1 | | | | | | |
| Jacksonville, I | -lorida | | 7 TD C | 00000000 | 1 | | | | 6 | ID CODE | |
| County of Reside | nce or of the Principal I | Place of Business: | ZIPC | ODE 32256 | County of Residence or of the Principal Place of Business: | | | | | | |
| Duval | of Debtor (if different fi | | | | Mailing Address of Joint Debtor (if different from street address): | | | | | | |
| - | Dak Circle West | ioin succe address). | | | Mannig A | IOLESS OF 1 | OHIL DEDIC | i (ii uiiiciciii | trom succi add | 1603), | ı |
| Jacksonville, | | | | | } | | | | | | |
| <u> </u> | | | | ODE 32256 | | | | | Z | IP CODE | |
| Location of Princ | ipal Assets of Business | Debtor (if different | from str | eet address above): | | | | | 7 | IP CODE | , ∣ |
| <u> </u> | Type of Debtor | | | Nature of | Business | | c | | nkruptcy Code | Under W | |
| | (Form of Organization (Check one box.) | n) | (Che | eck one box.) | | | | the Petitio | n is Filed (Chec | k one box | .) |
| ☐ Individual (| includes Inint Debtors) | | | Health Care Bus Single Asset Rea | | fined in | | hapter 7 hapter 9 | | ter 15 Petit gnition of a | |
| See Exhibit D on page 2 of this form. | | | 1 | 11 U.S.C. § 101(| | | Chapter 11 Main Proceeding | | | g | |
| ☐ Partnership | (includes LLC and LL | .r) | 18 | Railroad Stockbroker | | | | Chapter 12 Chapter 15 Peti Chapter 13 Recognition of | | | |
| | btor is not one of the ab I state type of entity bel | | | Commodity Brol Clearing Bank | ter | | | | Nonn | nain Proce | eding |
| Lins Dox and | · | | | Other | | | <u> </u> | | | | |
| Country of debta | Chapter 15 Debtors 's center of main intere | | | Tax-Exem (Check box, i) | | | | | | | |
| Country of debion | s center or main intere | .s(s. | | | | 4: | | ts are primari | ly consumer | Debts | 1 |
| | | | under title 26 of t | he United Sta | e United States § 101(8) as "incurred by an business debts | | | | | | |
| against debtor is p | pending: | | | Code (the Interna | l Revenue Co | ode). | | vidual primar sonal, family, | | | |
| | Tul- P- | (Ch. d base) | <u> </u> | | τ | | | sehold purpos | | | |
| l _ | • | (Check one box.) | | | Check one | | | Chapter 11 I | | | |
| Full Filing | Fee attached. | | | | | | | | fined in 11 U.S. s defined in 11 U.S. | | |
| | o be paid in installment | | | | | | | | | - · - · · · · · · · · · · · · · · · · · | |
| signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to | | | | | | | | | | | |
| Filing Fee v | insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment | | | | | | | adjustment | | | |
| attach signed application for the court's consideration. See Official Form 3B. | | | | | | | | | | | |
| | Check all applicable boxes: ☐ A plan is being filed with this petition. ☐ Acceptances of the plan were solicited prepetition from one or more class | | | | | | | | | | |
| 1 | | | | | | | | | prepetition from S.C. § 1126(b). | n one or m | ore classes |
| Statistical/Admi | nistrative Information | <u> </u> | _ | | | | | | | | ACE IS FOR USE ONLY |
| Debto: | r estimates that funds we r estimates that, after an oution to unsecured cred | ly exempt property i | | | | oaid, there | will be no | funds availab | ole for | COOKI | SE ONLY |
| Estimated Number | | | | | | | | | | | 100 |
| 1-49 50-9 | □ 9 100-199 | 200-999 1,000 | ı - | |] 0,001- | □ 25,001- | 50 |] 0,001- | Over | | S |
|] 1-1) | 100-155 | 5,000 | | | 5,000 | 50,000 | | 00,000 | 100,000 | ÷ | ر س |
| Estimated Assets | | | | | | | | - | | Ĭ, | • |
| \$0 to \$50, | 001 to \$100,001 to | \$500,001 \$1,00 | 0,001 | | _} 50,000,001 | \$100,000 | 0,001 \$: | _} 500,000,001 | ∐ More than | \ <u>^</u> | |
| \$50,000 \$100 | | to \$1 to \$1 million milli | 0 | to \$50 t | o \$100 nillion | to \$500 million | | \$1 billion | \$1 billion | " (Z) | 12 |
| Estimated Liabili | ties | minon_ mill | | mang Utt 1 | omon_ | 22111011 | | | | 1×× | 2017 SE |
| \$0 to \$50, | 001 to \$100,001 to | \$500,001 \$1,00 | 0,001 | | | \$100,000 | 0.001 S |] 500,000,001 | ☐ More than | Kin | 77 Z 39 |
| \$50,000 \$100 | | to \$1 to \$1 | 0 | to \$50 t | o \$100 | to \$500 | | \$1 billion | \$1 billion | 12°3 | J4 |
| L | | million <u>milli</u> | 2H | million r | nillion | million | | | | . 7 | . |

| B1 (Official Form 1) (04/13) | | Page 2 |
|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case.) | Name of Debtor(s): Mickens Investment 2, Inc. | |
| (1 his page must be completed and filed in every case.) All Prior Bankruptcy Cases Filed Within Last 8 | Years (If more than two, attach additional shee | t.) |
| Location Where Filed: Middle District of Florida | Case Number: 3:14-bk-00728-JAF | Date Filed: 02/19/2014 |
| Location Where Filed: | Case Number: | Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Af | filiate of this Debtor (If more than one, attach | additional sheet.) |
| Name of Debtor: | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | Exhibit (To be completed if debt whose debts are primarily I, the attorney for the petitioner named in the informed the petitioner that [he or she] may of title 11, United States Code, and have ex such chapter. I further certify that I have deliby 11 U.S.C. § 342(b). X Signature of Attorney for Debtor(s) | or is an individual y consumer debts.) foregoing petition, declare that I have proceed under chapter 7, 11, 12, or 13 plained the relief available under each |
| Exhil Does the debtor own or have possession of any property that poses or is alleged to pose Yes, and Exhibit C is attached and made a part of this petition. No. | | ublic health or safety? |
| Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this is a joint petition: | ast complete and attach a separate Exhibit D.) s petition. | |
| Information Regardin (Check any ap | - | |
| Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 da | of business, or principal assets in this District | for 180 days immediately |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general par | tner, or partnership pending in this District. | |
| Debtor is a debtor in a foreign proceeding and has its principal place no principal place of business or assets in the United States but is District, or the interests of the parties will be served in regard to the | a defendant in an action or proceeding [in a fe | |
| Certification by a Debtor Who Reside (Check all appl | | |
| Landlord has a judgment against the debtor for possession of deb | | ollowing.) |
| | (Name of landlord that obtained judgment) | |
| | (Address of landlord) | <u> </u> |
| Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possess | | |
| Debtor has included with this petition the deposit with the court of the petition. | of any rent that would become due during the 30 | -day period after the filing |
| Debtor certifies that he/she has served the Landlord with this cert | tification. (11 U.S.C. § 362(1)). | |

both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA P E T I T I O N W O R K S H E E T

| CASE NUMBER: 15-04708-3F1 DEBTOR: MICKENS INVESTMENT 2, INC. JOINT: | |
|---|---|
| FILED: 10/27/2015 CASE TYPE: I COUNTY: 12031 | |
| INDIVIDUAL: PARTNERSHIP: CORPORATION: | |
| | |
| | |
| | |
| | |
| 341 MEETING DATE AND TIME: AT | |
| 341 MEETING LOCATION: Ch.11 Case | |
| CKM | |
| MATRIX INST. APP. 20 LRG UNSEC. MATRIX (CH 11) | |
| MATRIX ON DISK NOAR SOAR | |
| PRO SE 20 LRG UNSEC. LIST (CH 11) | _ |
| DISC. OF COMP. | |
| EXHIBIT "A" (REQUIRED IF DEBTOR IS A CH 11 CORPORATION) | |
| SUMMARY OF SCHEDULES | |
| SCHEDULES A- J (INDICATE UNDER COMMENTS IF ANY ARE MISSING) | |
| DECLARATION UNDER PERJURY | |
| STATEMENT OF FINANCIAL AFFAIRS | |
| CH 7 STATEMENT OF INTENTIONS | |
| CHAPTER 13 PLAN | |
| | |
| COMMENTS: | _ |
| | ~ |
| CLAIMS BAR DATE: / / COMPLAINT DATE: / / Fee information: | |
| | |

Total -> \$745.00

| | MASTER MAILING LIST | CASE NO | |
|--|---------------------|-------------------------------|----|
| | | Labels Sheet | of |
| YAle Mortgage 141 NE 3rd AVE. | | | |
| Miani F/ 33132 | | | |
| DUVAL County Tax OB 231 E. Forsym St. Vax M. 32202 | actue | | |
| Imperial Valley Proper P.O. Box 860 El Centro, CA 92244-0 |] | | |
| Signature Properties P.W. Bux 37948 JACKSONALLE FL 32236 | | | |
| The Corners At Dierware 1454 Centurin Play# 1545 Jucksonwale Al. 32256 | £ 306 | | |
| P.O. Box 6668 alkharsee A 32314 | | • | |
| | | | |
| | | | |
| Date | Signature: | $\overline{}$ | |
| Date | Signature: | Debtor Joint Debtor, if any) | - |

[If joint case, both spouses must sign.]