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| Fill in this information to identify your case: |         |    |  |                                 |
|-------------------------------------------------|---------|----|--|---------------------------------|
| United States Bankruptcy Court for the:         |         |    |  |                                 |
| MIDDLE DISTRICT OF FLORIDA                      | _       |    |  |                                 |
| Case number (if known)                          | Chapter | 11 |  |                                 |
|                                                 |         |    |  | Check if this an amended filing |
|                                                 |         |    |  |                                 |

# Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

| 1. | Debtor's name                                                             | S & J CD Duplication, Inc.                                   |                                                                |
|----|---------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|
| 2. | All other names debtor used in the last 8 years                           |                                                              |                                                                |
|    | Include any assumed names, trade names and <i>doing business as</i> names |                                                              |                                                                |
| 3. | Debtor's federal<br>Employer Identification<br>Number (EIN)               | 59-3732645                                                   |                                                                |
| 4. | Debtor's address                                                          | Principal place of business                                  | Mailing address, if different from principal place of business |
|    |                                                                           | 105 College Dr.                                              |                                                                |
|    |                                                                           | #3                                                           |                                                                |
|    |                                                                           | Orange Park, FL 32065 Number, Street, City, State & ZIP Code | P.O. Box, Number, Street, City, State & ZIP Code               |
|    |                                                                           | Number, Street, Sity, State & Zir Sode                       | 1.0. Dox, Number, Street, Oily, State & Zir Code               |
|    |                                                                           | Clay                                                         | Location of principal assets, if different from principal      |
|    |                                                                           | County                                                       | place of business                                              |
|    |                                                                           |                                                              | Number, Street, City, State & ZIP Code                         |
| 5. | Debtor's website (URL)                                                    | http://www.snjcd.com/                                        |                                                                |
| 6. | Type of debtor                                                            | Corporation (including Limited Liability Company (L          | LC) and Limited Liability Partnership (LLP))                   |
|    |                                                                           | □ Partnership (excluding LLP)                                | · · · · · ·                                                    |
|    |                                                                           |                                                              |                                                                |
|    |                                                                           | Other. Specify:                                              |                                                                |

|     |                                                                                                                                                  | Case            | 3:10-01              | K-030                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DOC 1                                               | Filed 1                  | .0/01/16 P                                 | age 2 01 7                                                                                   |                                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------|
| Deb | tor S & J CD Duplication                                                                                                                         | , Inc.          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          | Case number (i                             | f known)                                                                                     |                                       |
| 7.  |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          |                                            |                                                                                              |                                       |
|     |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          | d investment vehi                          | cle (as defined in 15 U.S.C. §                                                               | 80a-3)                                |
|     |                                                                                                                                                  | □ Inve          | stment ad            | lvisor (a                                                                                                                                                                                                                                                                                                                                                                                                                                                      | is defined in 15 U.S.C                              | . §80b-2(                | a)(11))                                    |                                                                                              |                                       |
|     |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | an Industry Classificat<br>rts.gov/four-digit-natic |                          |                                            | at best describes debtor.<br><u>s</u> .                                                      |                                       |
| 8.  | Under which chapter of the<br>Bankruptcy Code is the<br>debtor filing?                                                                           | Check of Cha    | pter 7<br>pter 9     | Check al                                                                                                                                                                                                                                                                                                                                                                                                                                                       | l that apply:                                       |                          |                                            |                                                                                              |                                       |
|     |                                                                                                                                                  |                 | •                    | _                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     | onconting                | gent liquidated det                        | ots (excluding debts owed to i                                                               | nsiders or affiliates)                |
|     |                                                                                                                                                  |                 |                      | <ul> <li>are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that)</li> <li>The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).</li> </ul> |                                                     |                          |                                            |                                                                                              | ne debtor is a small<br>ns, cash-flow |
|     |                                                                                                                                                  |                 |                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A plan is being filed w                             | •                        |                                            |                                                                                              | <b>6</b> 11. 1                        |
|     |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Acceptances of the p<br>accordance with 11 L        |                          |                                            | n from one or more classes o                                                                 | f creditors, in                       |
|     |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Exchange Commission                                 | on accord<br>ary Petitic | ling to § 13 or 15(<br>on for Non-Individu | example, 10K and 10Q) with<br>d) of the Securities Exchange<br>als Filing for Bankruptcy und | Act of 1934. File the                 |
|     |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The debtor is a shell                               | company                  | as defined in the                          | Securities Exchange Act of 19                                                                | 934 Rule 12b-2.                       |
|     |                                                                                                                                                  | □ Cha           | pter 12              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          |                                            |                                                                                              |                                       |
| 9.  | Were prior bankruptcy<br>cases filed by or against<br>the debtor within the last 8<br>years?                                                     | ■ No.<br>□ Yes. |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          |                                            |                                                                                              |                                       |
|     | If more than 2 cases, attach a                                                                                                                   |                 | District             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          |                                            | Coose aurente a                                                                              |                                       |
|     | separate list.                                                                                                                                   |                 | District<br>District |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | When<br>When             |                                            | Case number<br>Case number                                                                   |                                       |
| 10  | Are any bankruntey acces                                                                                                                         | <b>—</b>        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | _                        |                                            |                                                                                              |                                       |
| 10. | Are any bankruptcy cases<br>pending or being filed by a<br>business partner or an<br>affiliate of the debtor?<br>List all cases. If more than 1, | □ No<br>■ Yes.  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          |                                            |                                                                                              |                                       |
|     |                                                                                                                                                  |                 | Debtor               | Joff -                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and Linda Fravala                                   |                          |                                            | Relationship                                                                                 | owners                                |
|     | attach a separate list                                                                                                                           |                 | District             | Midd                                                                                                                                                                                                                                                                                                                                                                                                                                                           | le Dist of Florida<br>sonville                      | When                     | 9/01/10                                    | Case number, if known                                                                        | 3:10-bk-07719-J<br>AF                 |
|     |                                                                                                                                                  |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                          |                                            |                                                                                              |                                       |

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|     |                                                                                                    | Case                                                                                                                                                                                                                          | 3.10-1                                                                                              | JK-03007 DU                                                                                                           | CI Flied 10/01/10 Page                                            | 3 01 7                                                        |  |  |  |
|-----|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|
| Deb | tor S & J CD Duplicati                                                                             | on, Inc.                                                                                                                                                                                                                      |                                                                                                     |                                                                                                                       | Case number (if known                                             | )                                                             |  |  |  |
| 11  | Why is the case filed in                                                                           | Chock all                                                                                                                                                                                                                     | that ann                                                                                            |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     | Why is the case filed in this district?                                                            | Check all that apply:                                                                                                                                                                                                         |                                                                                                     |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |                                                                                                     |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    | □ A b                                                                                                                                                                                                                         | ankruptc                                                                                            | y case concerning de                                                                                                  | btor's affiliate, general partner, or partners                    | hip is pending in this district.                              |  |  |  |
| 12. | Does the debtor own or                                                                             | ■ No                                                                                                                                                                                                                          |                                                                                                     |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     | have possession of any<br>real property or personal<br>property that needs<br>immediate attention? | □ Yes.                                                                                                                                                                                                                        | Yes. Answer below for each property that needs immediate attention. Attach additional sheets if nee |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | Why do                                                                                              | es the property need                                                                                                  | oply.)                                                            |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | □ It pos                                                                                            | es or is alleged to po                                                                                                | se a threat of imminent and identifiable ha                       | zard to public health or safety.                              |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | What is the hazard?                                                                                 |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | □ It needs to be physically secured or protected from the weather.                                  |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | L It incl                                                                                           | ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | livesto                                                                                             | livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).                      |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     | -                                                                                                                     |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | where is                                                                                            | s the property?                                                                                                       | Number, Street, City, State & ZIP Code                            |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | ls the nr                                                                                           | operty insured?                                                                                                       | Number, Street, City, State & ZIF Code                            |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     | operty moureur                                                                                                        |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     | Insurance agency                                                                                                      |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | □ Yes.                                                                                              |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     | Contact name                                                                                                          |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     | Phone                                                                                                                 |                                                                   |                                                               |  |  |  |
|     | Statistical and admin                                                                              | istrativo in                                                                                                                                                                                                                  | formatio                                                                                            | n                                                                                                                     |                                                                   |                                                               |  |  |  |
| 40  |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     |                                                                                                                       |                                                                   |                                                               |  |  |  |
| 13. | Debtor's estimation of<br>available funds                                                          | _                                                                                                                                                                                                                             | heck one                                                                                            |                                                                                                                       |                                                                   |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | Funds v                                                                                             | vill be available for dis                                                                                             | stribution to unsecured creditors.                                |                                                               |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               | After an                                                                                            | y administrative expe                                                                                                 | nses are paid, no funds will be available to                      | o unsecured creditors.                                        |  |  |  |
| 14. | Estimated number of                                                                                | 1-49                                                                                                                                                                                                                          |                                                                                                     |                                                                                                                       | □ 1,000-5,000                                                     | □ 25,001-50,000                                               |  |  |  |
|     | creditors                                                                                          | 50-99                                                                                                                                                                                                                         |                                                                                                     |                                                                                                                       | □ 5001-10,000                                                     | □ 50,001-100,000                                              |  |  |  |
|     |                                                                                                    | □ 100-19                                                                                                                                                                                                                      | 99                                                                                                  |                                                                                                                       | □ 10,001-25,000                                                   | ☐ More than100,000                                            |  |  |  |
|     |                                                                                                    | □ 200-99                                                                                                                                                                                                                      | 99                                                                                                  |                                                                                                                       |                                                                   |                                                               |  |  |  |
| 15. | Estimated Assets                                                                                   | <b>\$</b> 0 - \$5                                                                                                                                                                                                             | 50.000                                                                                              |                                                                                                                       | □ \$1,000,001 - \$10 million                                      | □ \$500,000,001 - \$1 billion                                 |  |  |  |
|     |                                                                                                    | □ \$50,00                                                                                                                                                                                                                     | ,                                                                                                   | 000                                                                                                                   | □ \$10,000,001 - \$50 million                                     | □ \$1,000,000,001 - \$10 billion                              |  |  |  |
|     |                                                                                                    | <b>□</b> \$100,0                                                                                                                                                                                                              |                                                                                                     |                                                                                                                       | □ \$50,000,001 - \$100 million                                    | □ \$10,000,000,001 - \$50 billion                             |  |  |  |
|     |                                                                                                    | □ \$500,0                                                                                                                                                                                                                     | 001 - \$1 n                                                                                         | hillion                                                                                                               | □ \$100,000,001 - \$500 million                                   | ☐ More than \$50 billion                                      |  |  |  |
| 16. | Estimated liabilities                                                                              | □ \$0 - \$5                                                                                                                                                                                                                   | 50,000                                                                                              |                                                                                                                       | □ \$1,000,001 - \$10 million                                      | 🗖 \$500,000,001 - \$1 billion                                 |  |  |  |
|     |                                                                                                    | \$50,0                                                                                                                                                                                                                        |                                                                                                     |                                                                                                                       | □ \$10,000,001 - \$50 million                                     | □ \$1,000,000,001 - \$10 billion                              |  |  |  |
|     |                                                                                                    |                                                                                                                                                                                                                               |                                                                                                     |                                                                                                                       | □ \$50,000,001 - \$100 million<br>□ \$100,000,001 - \$500 million | □ \$10,000,000,001 - \$50 billion<br>□ More than \$50 billion |  |  |  |
|     |                                                                                                    | □ \$500,0                                                                                                                                                                                                                     | JUT - \$1 n                                                                                         | חסווווטח                                                                                                              |                                                                   |                                                               |  |  |  |

| Debtor  | S & J CD Duplication                                           | on, Inc.                                                                                                                                                                                                                                                                                                                                               | Case number ( <i>if known</i> )                                                                                                        |
|---------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|         | Name                                                           |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |
|         | Request for Relief, De                                         | eclaration, and Signatures                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |
| WARNI   | NG Bankruptcy fraud is<br>imprisonment for u                   | s a serious crime. Making a false statement in<br>p to 20 years, or both. 18 U.S.C. §§ 152, 134                                                                                                                                                                                                                                                        | in connection with a bankruptcy case can result in fines up to \$500,000 or<br>41, 1519, and 3571.                                     |
| of a    | elaration and signature<br>nuthorized<br>resentative of debtor | I have been authorized to file this petition of<br>I have examined the information in this petit<br>I declare under penalty of perjury that the for<br>Executed on <u>October 1, 2016</u><br><u>MM / DD / YYYY</u>                                                                                                                                     | tition and have a reasonable belief that the information is trued and correct.<br>foregoing is true and correct.<br>——<br>Jeff Fravala |
|         |                                                                | Signature of authorized representative of de                                                                                                                                                                                                                                                                                                           | debtor Printed name                                                                                                                    |
| 18. Sig | nature of attorney                                             | /s/ Bryan K. Mickler FBN         Signature of attorney for debtor         Bryan K. Mickler FBN         Printed name         Law Offices of Mickler & Mickler         Firm name         5452 Arlington Expressway         Jacksonville, FL 32211         Number, Street, City, State & ZIP Code         Contact phone       904.725.0822         091790 | Date       October 1, 2016         MM / DD / YYYY                                                                                      |
|         |                                                                | Bar number and State                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        |

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#### Fill in this information to identify the case:

Debtor name **S & J CD Duplication, Inc.** 

United States Bankruptcy Court for the: MIDDLE DISTRICT OF FLORIDA

Case number (if known):

Check if this is an

amended filing

# Official Form 204 Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and<br>complete mailing address,<br>including zip code                               | Name, telephone number<br>and email address of<br>creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services, | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim<br>If the claim is fully unse<br>claim is partially secure<br>value of collateral or se | nt and deduction for<br>ed claim.              |                 |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|
|                                                                                                       |                                                                    | and government contracts)                                                              |                                                                     | Total claim, if<br>partially secured                                                                    | Deduction for value<br>of collateral or setoff | Unsecured claim |
| Canon Financial<br>Services,<br>158 Gaither Dr.<br>#200<br>Mount Laurel, NJ<br>08054                  |                                                                    | judgment in New<br>Jersey                                                              | Contingent<br>Unliquidated<br>Disputed                              |                                                                                                         |                                                | \$38,221.65     |
| Internal Revenue<br>Service<br>400 W. Bay St.<br>Attn Bankruptcy<br>Dept<br>Jacksonville, FL<br>32202 |                                                                    | payroll taxes                                                                          |                                                                     |                                                                                                         |                                                | \$20,000.00     |
| Shine Media LTD<br>c/o Henry Huang<br>CPA<br>1700 Walnut Creek<br>Santa Rosa, CA<br>95403             |                                                                    |                                                                                        | Contingent<br>Unliquidated<br>Disputed                              |                                                                                                         |                                                | \$20,000.00     |
| WM Sales Co.<br>124 W.<br>Fairmeadows<br>Duncanville, TX<br>75116                                     |                                                                    |                                                                                        |                                                                     |                                                                                                         |                                                | \$3,952.27      |

page 1

S & J CD Duplication, Inc. 105 College Dr. #3 Orange Park, FL 32065

.

Bryan K. Mickler FBN Law Offices of Mickler & Mickler 5452 Arlington Expressway Jacksonville, FL 32211

Abraham Myamlil 105 College Dr. Orange Park, FL 32065

Canon Financial Services, 158 Gaither Dr. #200 Mount Laurel, NJ 08054

Howard S. Toland, Esq. 1200 Weston Rd. 3d Floor Fort Lauderdale, FL 33326

Internal Revenue Service 400 W. Bay St. Attn Bankruptcy Dept Jacksonville, FL 32202

Shine Media LTD c/o Henry Huang CPA 1700 Walnut Creek Santa Rosa, CA 95403

Wells Fargo Commercial P.O. Box 105710 Atlanta, GA 30348

WM Sales Co. 124 W. Fairmeadows Duncanville, TX 75116 Case 3:16-bk-03687 Doc 1 Filed 10/01/16 Page 7 of 7

## United States Bankruptcy Court Middle District of Florida

In re **S & J CD Duplication, Inc.** 

Debtor(s)

Case No. Chapter

11

### **CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>S & J CD Duplication, Inc.</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

October 1, 2016

Date

/s/ Bryan K. Mickler FBN Bryan K. Mickler FBN 091790 Signature of Attorney or Litigant Counsel for S& J CD Duplication, Inc. Law Offices of Mickler & Mickler 5452 Arlington Expressway Jacksonville, FL 32211 904.725.0822 Fax:904.725.0855 court@planlaw.com