

B1 (Official Form 1) (04/13)

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|--|---|--|
| <b>United States Bankruptcy Court<br/>NORTHERN DISTRICT OF FLORIDA<br/>GAINESVILLE DIVISION</b>  |   | <b>Voluntary Petition</b>  |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Dixie Wood Products, LLC</b>  |   | Name of Joint Debtor (Spouse) (Last, First, Middle):   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>39-2390352</b>   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):   |
| Street Address of Debtor (No. and Street, City, and State):<br><b>84 NE 245th Street<br/>Cross City, FL</b>  |   | Street Address of Joint Debtor (No. and Street, City, and State):  |
| ZIP CODE<br><b>32628</b>   |   | ZIP CODE   |
| County of Residence or of the Principal Place of Business:<br><b>Dixie</b>   |   | County of Residence or of the Principal Place of Business:   |
| Mailing Address of Debtor (if different from street address):<br><b>84 NE 245th Street<br/>Cross City, FL</b>  |   | Mailing Address of Joint Debtor (if different from street address):  |
| ZIP CODE<br><b>32628</b>   |   | ZIP CODE   |
| Location of Principal Assets of Business Debtor (if different from street address above):<br><b>84 NE 245th Street<br/>Cross City, FL</b>  |   | ZIP CODE<br><b>32628</b>   |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box.)<br><br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | <b>Nature of Business</b><br>(Check one box.)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | <b>Tax-Exempt Entity</b><br>(Check box, if applicable.)<br><br><input type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code).   | <b>Nature of Debts</b><br>(Check one box.)<br><br><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts.   |
| <b>Filing Fee</b> (Check one box.)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached.<br><br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |   | <b>Check one box: Chapter 11 Debtors</b><br><br><input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).<br><br><b>Check all applicable boxes:</b><br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
| <b>Statistical/Administrative Information</b><br><br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |   | THIS SPACE IS FOR COURT USE ONLY   |
| Estimated Number of Creditors<br><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000  |   |  |
| Estimated Assets<br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                              |   |  |
| Estimated Liabilities<br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                         |   |  |

B1 (Official Form 1) (04/13)

|   |   |  |  |
|---|---|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case.)</i>  |   | Name of Debtor(s): <b>Dixie Wood Products, LLC</b> |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)  |   |  |  |
| Location Where Filed:<br><b>None</b>  | Case Number:  | Date Filed:  |  |
| Location Where Filed:   | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)  |   |  |  |
| Name of Debtor:   | Case Number:  | Date Filed:  |  |
| District:   | Relationship:   | Judge:   |  |
| <p style="text-align:center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>                                | <p style="text-align:center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align:center;"><b>X</b> _____</p> <p style="text-align:right;">Date</p> |  |  |
| <b>Exhibit C</b>  |   |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  |   |  |  |
| <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |   |  |  |
| <b>Exhibit D</b>  |   |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  |   |  |  |
| <input type="checkbox"/> Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.   |   |  |  |
| If this is a joint petition:  |   |  |  |
| <input type="checkbox"/> Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.  |   |  |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box.)  |   |  |  |
| <input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.   |   |  |  |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  |   |  |  |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |   |  |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)   |   |  |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |   |  |  |
| _____   |   |  |  |
| (Name of landlord that obtained judgment)   |   |  |  |
| _____   |   |  |  |
| (Address of landlord)   |   |  |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and   |   |  |  |
| <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |   |  |  |
| <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |   |  |  |

B1 (Official Form 1) (04/13)

|   |   |
|---|---|
| <p><b>Voluntary Petition</b><br/><i>(This page must be completed and filed in every case)</i></p>   | <p>Name of Debtor(s): <b>Dixie Wood Products, LLC</b></p>   |
| <b>Signatures</b>   |   |
| <p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br/>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____<br/>_____</p> <p><b>X</b> _____<br/>_____</p> <p>_____<br/>Telephone Number (If not represented by attorney)</p> <p>_____<br/>Date</p> | <p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____<br/>(Signature of Foreign Representative)</p> <p>_____<br/>(Printed Name of Foreign Representative)</p> <p>_____<br/>Date</p>  |
| <p><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Seldon J. Childers</u><br/><b>Seldon J. Childers</b> Bar No. <b>61112</b></p> <p><b>ChildersLaw, LLC</b><br/><b>1330 NW Sixth Street</b><br/><b>Suite C</b><br/><b>Gainesville, FL 32601</b></p> <p>Phone No. <b>(866) 996-6104</b> Fax No. <b>(407) 209-3870</b></p> <p><u>10/14/2013</u><br/>Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>   | <p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____<br/>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____<br/>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> |
| <p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>Dixie Wood Products, LLC</b></p> <p><b>X</b> <u>/s/ Carl R. Johnson</u><br/>Signature of Authorized Individual</p> <p><u>Carl R. Johnson</u><br/>Printed Name of Authorized Individual</p> <p><u>Managing Member</u><br/>Title of Authorized Individual</p> <p><u>10/14/2013</u><br/>Date</p>  | <p>_____<br/>Address</p> <p><b>X</b> _____<br/>Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p>   |

B6A (Official Form 6A) (12/07)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE A - REAL PROPERTY**

| Description and Location of Property   | Nature of Debtor's Interest in Property |  | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of Secured Claim |
|--|---|--|--|-------------------------|
| 84 NE 245th Street, Cross City, FL 32628<br>By virtue of a Airport Property Lease Agreement dated August 7, 2012 between Debtor and Dixie County | Leasehold Interest                      |  | Unknown  | \$0.00                  |

**Total: \$0.00**

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property   | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|------|--|--|
| 1. Cash on hand.  |      | Recent books and financial records are not in the possession of the undersigned. Amount of cash on hand is unknown.                                    | \$0.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Capital City Bank accounts<br>Recent books and financial records are not in the possession of the undersigned. Amount in checking accounts is unknown. | Unknown  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | X    |  |  |
| 4. Household goods and furnishings, including audio, video and computer equipment.  | X    |  |  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X    |  |  |
| 6. Wearing apparel.   | X    |  |  |
| 7. Furs and jewelry.  | X    |  |  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | X    |  |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X    |  |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 1

| Type of Property  | None     | Description and Location of Property   | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|----------|--|--|
| 10. Annuities. Itemize and name each issuer.  | <b>X</b> |  |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b> |  |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b> |  |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b> |  |  |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b> |  |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.   | <b>X</b> |  |  |
| 16. Accounts receivable.  |          | Accounts receivables:<br>Tomoka Outpost<br>2099 N. Beach Street<br>Ormond Beach, FL 32174<br>Just Wood, Inc.<br>31810 SW 228th Avenue<br>Homestead, FL 33031<br>KOA-Kissimmee<br>2644 Happy Camper Place<br>Kissimmee, FL 34746<br>KOA-St.Petersburg | Unknown  |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 2*

| Type of Property | None | Description and Location of Property   | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|------------------|------|--|--|
|                  |      | 5400 95th St. N.<br>St. Petersburg, FL 33708<br>Anastasia Park Island Beach & Grill<br>1340 A1A South<br>St. Augustine, FL 32080<br>Longpoint Bait & Tackle, Inc.<br>100 Long Point Road<br>Melbourne Beach, FL 32951<br>Lost Coast Forest Products<br>1955 Cleveland Avenue<br>Santa Rosa, CA 95401<br>Manatee Springs State Park<br>11650 NW 115th Street<br>Chiefland, FL 32626<br>MBM Ohio<br>4300 Diplomacy Dr.<br>Columbus, OH 43228<br>MBM-Lakeland<br>2929 Old Tampa Highway<br>Lakeland, FL 33803<br>Mountain Wood Products, LLC<br>5350 Riverview Road<br>Mableton, Georgia 30126<br>Mountain Wood Products, LLC<br>400 Technology Court SE<br>Suite A<br>Smyrna, GA 30082-5237<br>Paynes Prairie Preserve State Park<br>100 Savannah Boulevard<br>Micanopy, Florida 32667<br>Pele's Wood Fire<br>2665 Park Street<br>Jacksonville, FL 32204<br>Port Orange Steakhouse<br>3851 S. Nova Road<br>Port Orange, FL 32127<br>Rainbow Springs State Park<br>19158 SW 81st Place Road |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 3

| Type of Property   | None     | Description and Location of Property   | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|----------|--|--|
|  |          | Dunnellon, FL 34432<br>Silver River Springs State Park<br>1425 NE 58th Avenue<br>Ocala, FL 34470<br>Dr. Julian G. Bruce St. George Island State Park<br>1900 E. Gulf Beach Drive<br>St. George Island, FL 32328<br>Suwannee Lumber Company<br>PO Box 5090<br>Cross City, FL 32628<br>Suwannee River State Park<br>3631 201st Path<br>Live Oak, FL 32060<br>Little Talbot Island State Park<br>12157 Heckscher Drive<br>Jacksonville, FL 32226<br>The Garlic<br>556 E. 3rd Avenue<br>New Smyrna Beach, FL<br>Aventura Landscape<br>10079 Countyline Road<br>Spring Hill, FL 34608 |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | <b>X</b> |  |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | <b>X</b> |  |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | <b>X</b> |  |  |



B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 4

| Type of Property  | None     | Description and Location of Property | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---|----------|--------------------------------------|--|
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b> |                                      |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b> |                                      |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b> |                                      |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b> |                                      |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b> |                                      |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |          | 2004 Flatbed Ford delivery truck     | \$20,000.00  |
| 26. Boats, motors, and accessories.   | <b>X</b> |                                      |  |
| 27. Aircraft and accessories.   | <b>X</b> |                                      |  |
| 28. Office equipment, furnishings, and supplies.  |          | Laptop Computer and company server   | \$5,000.00   |
|   |          | Two older desktop computers          | \$500.00   |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 5

| Type of Property | None | Description and Location of Property | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|------------------|------|--------------------------------------|--|
|                  |      | Four (4) fax/coper machines          | \$400.00   |
|                  |      | Three (3) desk phones                | \$150.00   |
|                  |      | Six (6) used office phones           | \$200.00   |
|                  |      | Three (3) paper shredders            | \$100.00   |
|                  |      | Six (6) desk units                   | \$2,000.00   |
|                  |      | Four (4) desk chairs                 | \$200.00   |
|                  |      | Eight (8) chairs                     | \$200.00   |
|                  |      | Conference room table and benches    | \$100.00   |
|                  |      | Six (6) filing cabinets              | \$600.00   |
|                  |      | Two (2) Bookcases                    | \$200.00   |
|                  |      | Six (6) floor rugs                   | \$200.00   |
|                  |      | Six (6) garbage cans                 | \$100.00   |
|                  |      | Microwave                            | \$25.00  |
|                  |      | Refrigerator                         | \$100.00   |
|                  |      | Vacuum cleaner, brooms, mop, bucket  | \$100.00   |
|                  |      | Mini blinds on windows               | \$200.00   |
|                  |      | Three (3) bulletin boards            | \$300.00   |
|                  |      | Dry erase board                      | \$100.00   |
|                  |      | Time clock                           | \$200.00   |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 6

| Type of Property   | None                                    | Description and Location of Property                          | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|---|---|--|
| 29. Machinery, fixtures, equipment, and supplies used in business. |   | Assorted parts, tools & supplies                              | \$1,000.00   |
|  |   | Central heat and air conditioning unit                        | \$2,500.00   |
|  |   | printed supplies-brochures, tags for bags                     | \$2,000.00   |
|  |   | Three (3) wheelbarrows  | \$600.00   |
|  |   | Garden tools consisting of shovels, rakes, pitchforks, brooms | \$500.00   |
|  |   | Two (2) refrigerators   | \$300.00   |
|  |   | Two (2) battery chargers                                      | \$600.00   |
|  |   | Two (2) air compressors                                       | \$1,000.00   |
|  |   | Work benches and mechanic tables                              | \$1,000.00   |
|  |   | Plastic wrap machine with wrapping and caps                   | \$10,000.00  |
|  |   | Three (3) Wood stacking boxes                                 | \$6,000.00   |
|  |   | Two (2) conveyor bag lines & dumping station                  | \$30,000.00  |
|  |   | One conveyor bag line (in reserve)                            | \$6,000.00   |
|  |   | Portable Power Station  | \$30,000.00  |
|  |   | Two (2) chain saws  | \$1,800.00   |
|  | Three (3) electric log splitters        | \$10,000.00   |  |
|  | Two (2) hydraulic splitters             | \$5,500.00  |  |
|  | splitter axes, hand axes, and machettis | \$150.00  |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 7*

| Type of Property | None | Description and Location of Property   | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|------------------|------|--|--|
|                  |      | Equipment cage, shed unit  | \$300.00   |
|                  |      | Two (2) Commercial Fans  | \$3,000.00   |
|                  |      | Three (3) floor fans   | \$1,500.00   |
|                  |      | Two (2) wood twisters  | \$2,500.00   |
|                  |      | Baker fork lift  | \$1,500.00   |
|                  |      | Cat fork lift  | \$2,500.00   |
|                  |      | Teledine fork lift   | \$4,500.00   |
|                  |      | Two (2) donkey fork lift   | \$25,000.00  |
|                  |      | 440 JD loader, bucket, graffel, forks  | \$30,000.00  |
|                  |      | 210 Prentice loader/slasher  | \$30,000.00  |
|                  |      | 2 Processors CRT & Cord King   | \$60,000.00  |
|                  |      | One Thousand (1000) metal baskets  | \$10,000.00  |
|                  |      | One Thousand (1000) wooden pallets   | \$4,000.00   |
|                  |      | Kiln (this equipment may be considered a fixture of the leased building and not movable) | Unknown  |
|                  |      | Three (3) portable small kilns   | \$30,000.00  |
|                  |      | Two (2) reserve burners  | \$4,000.00   |
|                  |      | Two (2) storage containers   | \$10,000.00  |
|                  |      | Portable welder/torch trailer  | \$25,000.00  |
|                  |      | Fuel tank & pump on trailer  | \$2,000.00   |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 8*

| Type of Property | None | Description and Location of Property                            | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|------------------|------|---|--|
|                  |      | Smartphone for sales person                                     | \$400.00   |
|                  |      | Two (2) sewing machines and needles and thread                  | \$1,500.00   |
|                  |      | Two (2) floor lights  | \$300.00   |
|                  |      | Twenty (20) fire extinguishers                                  | \$2,000.00   |
|                  |      | Twelve (12) water hoses   | \$200.00   |
|                  |      | Assorted hand tools, saws, parts, supplies                      | \$1,000.00   |
|                  |      | Four (4) pallet jacks   | \$2,500.00   |
|                  |      | Two (2) weed eaters   | \$100.00   |
|                  |      | Toyota forklift   | \$12,000.00  |
|                  |      | Hydraulic jacks, floor jack                                     | \$500.00   |
|                  |      | Chainsaw sharpner   | \$250.00   |
|                  |      | Three (3) metal gates   | \$300.00   |
|                  |      | Fence material  | \$1,000.00   |
|                  |      | Two (2) hydraulic dump units                                    | \$4,000.00   |
|                  |      | Metal log deck  | \$2,500.00   |
|                  |      | Wood burning unit (in big kiln)                                 | \$2,000.00   |
|                  |      | Four (4) binding machines and 8 boxes binding/buckles<br>lumber | \$1,500.00   |
|                  |      | Metal A frame hoist   | \$1,500.00   |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 9

| Type of Property                                       | None     | Description and Location of Property                                    | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|----------|---|--|
|  |          | Table/lockers underneath A frame hoist                                  | \$1,000.00   |
|  |          | Twelve (12) wratchets & binding straps for hauling                      | \$2,000.00   |
|  |          | Six (6) Semi-loads of finished wood fire product (32 pallets per truck) | \$19,200.00  |
|  |          | Accessories to CRT Processor:<br>Bars and chains                        | \$3,000.00   |
|  |          | Accessories to Chain Saws:<br>Bows, bars and chains                     | \$3,000.00   |
|  |          | Two (2) Burners and Three (3) fans that accompany large kiln            | \$10,000.00  |
| 30. Inventory.   |          | Bags for wood (white and red)   | \$5,000.00   |
|  |          | Scrap iron  | \$10,000.00  |
|  |          | Uncut Logs (Cherry, Hickory, Pecan, Oak)                                | \$8,000.00   |
|  |          | Split Wood (50 cords)   | \$20,000.00  |
|  |          | Wood in Cooker (75 cords)   | \$10,000.00  |
|  |          | Restaurant Wood (50-75 Cords) roughly stacked on pallets for delivery   | \$12,500.00  |
| 31. Animals.   | <b>X</b> |   |  |
| 32. Crops - growing or harvested.<br>Give particulars. | <b>X</b> |   |  |
| 33. Farming equipment and implements.                  | <b>X</b> |   |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 10*

| Type of Property   | None     | Description and Location of Property | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|----------|--------------------------------------|--|
| 34. Farm supplies, chemicals, and feed.                              | <b>X</b> |                                      |  |
| 35. Other personal property of any kind not already listed. Itemize. | <b>X</b> |                                      |  |

10 continuation sheets attached
**Total >**
**\$522,975.00**

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6C (Official Form 6C) (4/13)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$155,675.\*

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|-------------------------|--------------------------------------|----------------------------|---|
| Not Applicable          |                                      |                            |   |
|                         |                                      | <b>\$0.00</b>              | <b>\$0.00</b>   |

\* Amount subject to adjustment on 4/01/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.



B6D (Official Form 6D) (12/07)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)                         | CODEBTOR | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---|------------|--------------|----------|---|---------------------------|
| ACCT #:<br><br><b>Ameris Bank</b><br><b>530 East Wade Street</b><br><b>PO Box 797</b><br><b>Trenton, FL 32693</b>              | X        | DATE INCURRED:<br>NATURE OF LIEN:<br><b>Equipment loan</b><br>COLLATERAL:<br><b>One processor with outfeed conveyor</b><br>REMARKS:<br><br>VALUE: <span style="float: right;"><b>\$60,000.00</b></span>                     |            |              |          | <b>\$25,000.00</b>                                    |                           |
| ACCT #:<br><br><b>Drummond Community Bank</b><br><b>Cross City Office</b><br><b>PO Box 1060</b><br><b>Cross City, FL 32628</b> | X        | DATE INCURRED: <b>8/17/2012</b><br>NATURE OF LIEN:<br><b>Equipment Credit Agreement</b><br>COLLATERAL:<br><b>See Schuled B</b><br>REMARKS:<br><br>VALUE: <span style="float: right;"><b>\$105,000.00</b></span>             |            |              |          | <b>\$50,634.56</b>                                    |                           |
| ACCT #:<br><br><b>JD Factors, LLC</b><br><b>301 South County Farm Road</b><br><b>Wheaton, IL 60187</b>                         |          | DATE INCURRED:<br>NATURE OF LIEN:<br><b>Invoice factor financial services</b><br>COLLATERAL:<br><b>Accounts receivables</b><br>REMARKS:<br><br>VALUE: <span style="float: right;"><b>\$0.00</b></span>                      |            |              |          | <b>\$0.00</b>   |                           |
| ACCT #:<br><br><b>Toyota Motor Credit Corporation</b><br><b>PO Box 3457</b><br><b>Torrance, CA 90510-3457</b>                  |          | DATE INCURRED: <b>02/10/2011</b><br>NATURE OF LIEN:<br><b>Loan</b><br>COLLATERAL:<br><b>Toyota forklift Model #8FGU15 and Serial #11694</b><br>REMARKS:<br><br>VALUE: <span style="float: right;"><b>\$12,000.00</b></span> |            |              |          | <b>\$11,000.00</b>                                    |                           |
| <b>Subtotal (Total of this Page) &gt;</b>  |          |   |            |              |          | <b>\$86,634.56</b>                                    | <b>\$0.00</b>             |
| <b>Total (Use only on last page) &gt;</b>  |          |   |            |              |          | <b>\$86,634.56</b>                                    | <b>\$0.00</b>             |

No continuation sheets attached

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (04/13)

In re **Dixie Wood Products, LLC**Case No. \_\_\_\_\_  
(If Known)**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

 **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

      No       continuation sheets attached

B6F (Official Form 6F) (12/07)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)       | CODEBTOR | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE.  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|---|------------|--------------|----------|--------------------|
| ACCT #:<br><b>AT&amp;T</b><br><b>PO Box 536216</b><br><b>Atlanta, GA 30353</b>                                      |          | DATE INCURRED: <b>10/1/13</b><br>CONSIDERATION:<br><b>Phone services</b><br>REMARKS:  |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Blackwell Electric</b><br><b>1901 NW 202nd Street</b><br><b>Newberry, FL 32669</b>                    |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Electrical services</b><br>REMARKS:   |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Capital City Bank</b><br><b>294 NE 210th Ave</b><br><b>Cross City, FL 32628</b>                       |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Banking Services</b><br>REMARKS:  |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Carl R. Johnson</b><br><b>7440 SW CR 1334A</b><br><b>Trenton, FL 32693</b>                            |          | DATE INCURRED: <b>09/30/10</b><br>CONSIDERATION:<br><b>Loan</b><br>REMARKS:   |            |              |          | <b>\$25,000.00</b> |
| ACCT #:<br><b>Central Florida Electric Cooperative</b><br><b>207 NE 210th Avenue</b><br><b>Cross City, FL 32628</b> |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Electric utility</b><br>REMARKS:  |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>D. Daniel O'Neal</b><br><b>PO Box 2487</b><br><b>High Springs, FL 32655</b>                           |          | DATE INCURRED: <b>unknown</b><br>CONSIDERATION:<br><b>loans</b><br>REMARKS:<br><b>For all amounts charged to personal charge<br/>accounts for the benefit of Dixie Wood<br/>Products, LLC</b> |            |              |          | <b>Unknown</b>     |
| <b>Subtotal &gt;</b>  |          |   |            |              |          | <b>\$25,000.00</b> |
| <b>Total &gt;</b>   |          |   |            |              |          |                    |

4 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.  
 In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|------------|--------------|----------|--------------------|
|   |          |  |            |              |          |                    |
| Representing:<br>D. Daniel O'Neal   |          | Robinson, Kennon & Kendron, PA<br>582 W. Duval Street<br>Lake City, FL 32056-1178                            |            |              |          | Notice Only        |
| ACCT #:<br>Dixie County<br>PO Box 2600<br>Cross City, FL 32628  |          | DATE INCURRED: <b>04/01/2013</b><br>CONSIDERATION:<br><b>lease payments</b><br>REMARKS:                      |            |              |          | Unknown            |
| ACCT #:<br>Florida Forest Products<br>44 SW 10th Street<br>Cross City, FL 32628                               |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Matrial and Hardware</b><br>REMARKS:                 |            |              |          | Unknown            |
| ACCT #:<br>Foundation Packaging<br>325 Seminole Woods Blvd.<br>Geneva, FL 32732                               |          | DATE INCURRED: <b>12/3/12</b><br>CONSIDERATION:<br><b>Packing materials</b><br>REMARKS:                      |            |              |          | \$2,724.00         |
| ACCT #:<br>Gator Gas & Propane<br>1510 Kastner Place<br>Sanford, FL 32771                                     |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Gas</b><br>REMARKS:                                  |            |              |          | Unknown            |
| ACCT #:<br>Kings Oil & Tire<br>16776 SE Highway 19<br>Cross City, FL 32628                                    |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Mechanic Services</b><br>REMARKS:                    |            |              |          | Unknown            |

Sheet no. 1 of 4 continuation sheets attached to  
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > **\$2,724.00**

Total >

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable, on the  
 Statistical Summary of Certain Liabilities and Related Data.)

|            |
|------------|
| \$2,724.00 |
|------------|

B6F (Official Form 6F) (12/07) - Cont.  
 In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM  |
|---|----------|--|------------|--------------|----------|---------------------|
| ACCT #:<br><b>Liles Auto Parts (Carquest)</b><br><b>16600 SE Highway 19</b><br><b>Cross City, FL 32628</b>    |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Parts</b><br>REMARKS:                                |            |              |          | <b>Unknown</b>      |
| ACCT #:<br><b>MediaStream</b><br><b>2504 Westwood Road</b><br><b>Westlake, LA 70669</b>                       |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Internet services</b><br>REMARKS:                    |            |              |          | <b>Unknown</b>      |
| ACCT #:<br><b>Mike O'Steen</b><br><b>97 NE 351 Hwy</b><br><b>Cross City, FL 32628</b>                         |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Legal Services</b><br>REMARKS:                       |            |              |          | <b>Unknown</b>      |
| ACCT #:<br><b>Mountain Wood Products, LLC</b><br><b>30441 US 127</b><br><b>Pikeville, TN 37367</b>            |          | DATE INCURRED: <b>04/01/2012</b><br>CONSIDERATION:<br><b>Contract for Fire Wood</b><br>REMARKS:              |            |              |          | <b>\$223,141.60</b> |
| Representing:<br><b>Mountain Wood Products, LLC</b>   |          | <b>Avera &amp; Smith, LLP</b><br><b>2814 SW 13th Street</b><br><b>Gainesville, FL 32608</b>                  |            |              |          | <b>Notice Only</b>  |
| ACCT #:<br><b>Napa Auto Parts</b><br><b>15717 US 19</b><br><b>Cross City, FL 32628</b>                        |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Auto Parts</b><br>REMARKS:                           |            |              |          | <b>Unknown</b>      |

Sheet no. 2 of 4 continuation sheets attached to  
 Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >** **\$223,141.60**

**Total >**

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable, on the  
 Statistical Summary of Certain Liabilities and Related Data.)

|                     |
|---------------------|
| <b>\$223,141.60</b> |
|                     |

B6F (Official Form 6F) (12/07) - Cont.  
 In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)        | CODEBTOR | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|------------|--------------|----------|--------------------|
| ACCT #:<br><b>PFS Insurance Group, LLC</b><br><b>4848 Thompson Pkwy 200</b><br><b>Johnstown, CO 80534</b>            |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Liability Insurance</b><br>REMARKS:                  |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Progress Energy</b><br><b>c/o Duke Energy</b><br><b>PO Box 1004</b><br><b>Charlotte, NC 28201-1004</b> |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Electric</b><br>REMARKS:                             |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Progressive Insurance</b><br><b>6300 Wilson Mills Road</b><br><b>Mayfield Village, Ohio 44143</b>      |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Truck Insurance</b><br>REMARKS:                      |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Renaissance Printing</b><br><b>4130 NW 16th Blvd.</b><br><b>Gainesville, FL 32605</b>                  |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Printing</b><br>REMARKS:                             |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Southeast Personnel Leasing, Inc,</b><br><b>2739 US Hwy 19 North</b><br><b>Holiday, FL 34691</b>       |          | DATE INCURRED:<br>CONSIDERATION:<br><b>Personnel Leasing Services</b><br>REMARKS:                            |            |              |          | <b>Unknown</b>     |
| ACCT #:<br><b>Southern FuelWood, Inc.</b><br><b>PO Box 1319</b><br><b>Newberry, FL 32669</b>                         |          | DATE INCURRED:<br>CONSIDERATION:<br><b>lawsuit</b><br>REMARKS:   |            |              |          | <b>Unknown</b>     |

Sheet no. 3 of 4 continuation sheets attached to  
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > **\$0.00**

Total >

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable, on the  
 Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.  
 In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                | CODEBTOR | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM               |
|--|----------|--|------------|--------------|----------|----------------------------------|
| Representing:<br>Southern FuelWood, Inc.   |          | Folds & Walker<br>527 East University Avenue<br>Gainesville, FL 32601  |            |              |          | Notice Only                      |
| ACCT #:<br>Steven W. Petty<br>175 NE 142nd Street<br>Cross City, FL 32628  |          | DATE INCURRED: <b>09/30/10</b><br>CONSIDERATION:<br><b>Loans</b><br>REMARKS:                                 |            |              |          | \$60,000.00                      |
| Representing:<br>Steven W. Petty   |          | Robinson, Kennon & Kendron, PA<br>582 W. Duval Street<br>Lake City, FL 32056-1178                            |            |              |          | Notice Only                      |
| ACCT #:<br>Suwanee Lumber<br>PO Box 5090<br>Cross City, FL 32628   |          | DATE INCURRED: <b>10/1/2013</b><br>CONSIDERATION:<br><b>Loan</b><br>REMARKS:                                 |            |              |          | \$26,320.00                      |
|  |          |  |            |              |          |                                  |
|  |          |  |            |              |          |                                  |
| Sheet no. <u>4</u> of <u>4</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |          |  |            |              |          | Subtotal ><br><b>\$86,320.00</b> |
|  |          |  |            |              |          | Total ><br><b>\$337,185.60</b>   |

(Use only on last page of the completed Schedule F.)  
 (Report also on Summary of Schedules and, if applicable, on the  
 Statistical Summary of Certain Liabilities and Related Data.)

B6G (Official Form 6G) (12/07)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| <p><b>Dixie County</b><br/>PO Box 2600<br/>Cross City, FL 32628</p>                  | <p>Airport Property Lease<br/>Contract to be ASSUMED</p>   |



B6H (Official Form 6H) (12/07)

In re **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR   |
|--|--|
| <p><b>Carl R. Johnson</b><br/>7440 SW CR 1334A<br/>Trenton, FL 32693</p>       | <p><b>Ameris Bank</b><br/>530 East Wade Street<br/>PO Box 797<br/>Trenton, FL 32693</p>              |
| <p><b>Carl R. Johnson</b><br/>7440 SW CR 1334A<br/>Trenton, FL 32693</p>       | <p><b>Drummond Community Bank</b><br/>Cross City Office<br/>PO Box 1060<br/>Cross City, FL 32628</p> |
| <p><b>Steven W. Petty</b><br/>175 NE 142nd Street<br/>Cross City, FL 32628</p> | <p><b>Ameris Bank</b><br/>530 East Wade Street<br/>PO Box 797<br/>Trenton, FL 32693</p>              |
| <p><b>Steven W. Petty</b><br/>175 NE 142nd Street<br/>Cross City, FL 32628</p> | <p><b>Drummond Community Bank</b><br/>Cross City Office<br/>PO Box 1060<br/>Cross City, FL 32628</p> |

B6 Summary (Official Form 6 - Summary) (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re **Dixie Wood Products, LLC**

Case No.

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS              | LIABILITIES         | OTHER               |            |
|--|-------------------|---------------|---------------------|---------------------|---------------------|------------|
| A - Real Property  | Yes               | 1             | <b>\$0.00</b>       |                     |                     |            |
| B - Personal Property  | Yes               | 11            | <b>\$522,975.00</b> |                     |                     |            |
| C - Property Claimed as Exempt   | No                |               |                     |                     |                     |            |
| D - Creditors Holding Secured Claims   | Yes               | 1             |                     |                     | <b>\$86,634.56</b>  |            |
| E - Creditors Holding Unsecured Priority Claims<br>(Total of Claims on Schedule E) | Yes               | 1             |                     |                     | <b>\$0.00</b>       |            |
| F - Creditors Holding Unsecured Nonpriority Claims                                 | Yes               | 5             |                     |                     | <b>\$337,185.60</b> |            |
| G - Executory Contracts and Unexpired Leases                                       | Yes               | 1             |                     |                     |                     |            |
| H - Codebtors  | Yes               | 1             |                     |                     |                     |            |
| I - Current Income of Individual Debtor(s)   | No                |               |                     |                     |                     | <b>N/A</b> |
| J - Current Expenditures of Individual Debtor(s)                                   | No                |               |                     |                     |                     | <b>N/A</b> |
| <b>TOTAL</b>   |                   | <b>21</b>     | <b>\$522,975.00</b> | <b>\$423,820.16</b> |                     |            |



B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the TWO YEARS immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|               |  |
|---------------|--|
| <b>AMOUNT</b> | <b>SOURCE</b>  |
|               | <b>Gross Income for 2013 is unknown but estimated to be \$474,550.00</b> |
|               | <b>Gross Income for 2012 is approximately \$569,461.83</b>               |
|               | <b>Gross Income for 2011 was \$391,080.00</b>                            |

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the TWO YEARS immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|               |               |
|---------------|---------------|
| <b>AMOUNT</b> | <b>SOURCE</b> |
|               | <b>None</b>   |

**3. Payments to creditors**

*Complete a. or b., as appropriate, and c.*

None  a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 DAYS immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 DAYS immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| NAME AND ADDRESS OF CREDITOR                        | DATES OF PAYMENTS/<br>TRANSFERS                           | AMOUNT PAID<br>OR VALUE OF<br>TRANSFERS | AMOUNT STILL OWING |
|---|---|---|--------------------|
| Dixie County<br>PO Box 2600<br>Cross City, FL 32628 | Monthly<br>(Last 90 days)                                 | \$306.00                                |                    |
| AT&T<br>PO Box 536216<br>Atlanta, GA 30353          | October 7, 2013<br>September 7,<br>2013<br>August 7, 2013 | \$660.00                                |                    |

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 1*

|   |   |                   |
|---|---|-------------------|
| <b>Progress Energy<br/>c/o Duke Energy<br/>PO Box 1004<br/>Charlotte, NC 28201-1004</b>       | <b>October 8, 2013<br/>September 8,<br/>2013<br/>August 8, 2013</b> | <b>\$3,600.00</b> |
| <b>MediaStream<br/>2504 Westwood Road<br/>Westlake, LA 70669</b>                              | <b>September 10,<br/>2013<br/>August 10,<br/>2013</b>               | <b>\$161.40</b>   |
| <b>Progressive Insurance<br/>6300 Wilson Mills Road<br/>Mayfield Village, Ohio 44143</b>      | <b>September 15,<br/>2013<br/>August 15,<br/>2013</b>               | <b>\$520.00</b>   |
| <b>Drummond Community Bank<br/>Cross City Office<br/>PO Box 1060<br/>Cross City, FL 32628</b> | <b>September 17,<br/>2013<br/>August 17,<br/>2013</b>               | <b>\$2,151.24</b> |
| <b>Central Florida Electric Cooperative<br/>207 NE 210th Avenue<br/>Cross City, FL 32628</b>  | <b>September 18,<br/>2013<br/>August 18,<br/>2013</b>               | <b>\$340.00</b>   |
| <b>PFS Insurance Group, LLC<br/>4848 Thompson Pkwy 200<br/>Johnstown, CO 80534</b>            | <b>Septemer 20,<br/>2013<br/>August 20,<br/>2013</b>                | <b>\$592.98</b>   |

None  c. All debtors: List all payments made within ONE YEAR immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| <b>NAME AND ADDRESS OF CREDITOR<br/>AND RELATIONSHIP TO DEBTOR</b>      | <b>DATE OF<br/>PAYMENT</b>   | <b>AMOUNT PAID</b> | <b>AMOUNT STILL OWING</b> |
|---|--|--------------------|---------------------------|
| <b>Steven W. Petty<br/>175 NE 142nd Street<br/>Cross City, FL 32628</b> | <b>unknown</b>   |                    |                           |
| <b>D.Daniel O'Neal<br/>PO Box 2487<br/>High Springs, FL 32655</b>       | <b>unknown</b>   |                    |                           |
| <b>Carl R. Johnson<br/>7440 SW CR 1334A<br/>Trenton, FL 32693</b>       | <b>10/5/2012-<br/>\$1500.00<br/>10/12/2012-<br/>\$1000.00<br/>10/24/2012-<br/>\$1000.00<br/>10/26/2012-<br/>\$600.00<br/>10/26/2012-<br/>\$1000.00</b> |                    |                           |

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 2*

12/4/2012-  
\$850.00  
12/14/2012-  
\$1000.00  
12/28/2012-  
\$1000.00  
1/04/2013-  
\$550.00  
01/11/2013-  
\$1000.00  
1/28/2013-  
\$350.00  
02/04/2013-  
\$750.00  
03/05/2013-  
\$1000.00  
03/06/2013-  
\$2,381.00  
03/15/2013-  
\$1000.00  
03/19/2013-  
\$4,687.20  
(reimbursemen  
t for \$5,508.00  
rent payment  
made to Board  
of County  
Commissioners  
by Carl  
Johnson  
individually for  
back rents  
October 2011  
through March  
2013.

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  
a. List all suits and administrative proceedings to which the debtor is or was a party within ONE YEAR immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER  | NATURE OF PROCEEDING  | COURT OR AGENCY AND LOCATION  | STATUS OR DISPOSITION |
|--|---|---|-----------------------|
| Mountain Wood Products, LLC<br>Case No.:13-10-CA   | Damages and Injunctive Relief                                       | Dixie County Third Judicial Circuit   | Open                  |
| Suwannee Lumber Co., a Florida Corporation d/b/a Florida Forest Products<br>Case No.: 13-64-CA                               | Damages, Breach of Contract, Unjust Enrichment                      | Dixie County Third Circuit Court  | Open                  |
| Southern Fuelwood, Inc. v. Dixie Wood Products, LLC, Dion Dan O'Neal, Steven Petty, Frederick Stevens, and Fred Stevens Tree | Violation of the Computer Fraud and Abuse Act<br>Breach of Contract | United State District Court of the Northern District of Florida- Gainesville Division | open                  |

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 3*

**Company**  
**Case No.: 1:13-cv-00187-MW-GRJ**

**Tortious interference with a contractual relationship**  
**Tortious interference with an advantageous business relationship**  
**Declaratory Relief-Compliance**  
**Agreement Number DIP FW 2010-02**  
**Civil Conspiracy**  
**Misappropriation of Trade Secrets**

**Carl R. Johnson and Dixie Wood Products, LLC v. Steven Petty and Dion Daniel O'Neal**  
**Case No.: 13-39-CA**

**Breach of Fiduciary Duty**      **Dixie County Circuit Court**      **open**  
**Civil Conspiracy**  
**Breach of Contract**  
**Dissolution of Limited Liability Company**  
**Appointment of Receiver**  
**Injunction**  
**Accounting**

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within 120 DAYS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within ONE YEAR immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within ONE YEAR immediately preceding the commencement of this case OR SINCE THE COMMENCEMENT OF THIS CASE. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within ONE YEAR immediately preceding the commencement of this case.

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within TWO YEARS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within TEN YEARS immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within ONE YEAR immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 DAYS preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If the debtor has moved within THREE YEARS immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 5*

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within EIGHT YEARS immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None  a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within SIX YEARS immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF  
SOCIAL-SECURITY OR OTHER INDIVIDUAL  
TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN**

**NATURE OF BUSINESS**

**BEGINNING AND ENDING  
DATES**

**Carl R. Johnson, Managing Member (50%  
interest)  
7440 SW CR 1334A  
Trenton, FL 32693**

**fire wood manufacturing**

**September 2010 to  
current**

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 6*

|   |                                |                                  |
|---|--------------------------------|----------------------------------|
| <b>Steven W. Petty, Managing Member (25% interest)</b><br><b>175 NE 142nd Street</b><br><b>Cross City, FL 32628</b> | <b>fire wood manufacturing</b> | <b>September 2010 to present</b> |
|---|--------------------------------|----------------------------------|

|   |                                |                               |
|---|--------------------------------|-------------------------------|
| <b>D.Daniel O'Neal Member (25% interest)</b><br><b>PO Box 2487</b><br><b>High Springs, FL 32655</b> | <b>fire wood manufacturing</b> | <b>March 2013- to present</b> |
|---|--------------------------------|-------------------------------|

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within SIX YEARS immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement ONLY if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within TWO YEARS immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| <b>NAME AND ADDRESS</b>  | <b>DATES SERVICES RENDERED</b>   |
|--|--|
| <b>Anne G. Hodges, CPA</b><br><b>85 NE 126th Street</b><br><b>Cross City, FL 32628</b> | <b>January 2012-to present (uncertain as to the exact date she began providing services)</b> |

None  b. List all firms or individuals who within TWO YEARS immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| <b>NAME</b>                | <b>ADDRESS</b>  |
|----------------------------|---|
| <b>Anne G. Hodges, CPA</b> | <b>85 NE 126th Street</b><br><b>Cross City, FL 32628</b>  |
| <b>Steven W. Petty</b>     | <b>175 NE 142nd Street</b><br><b>Cross City, FL 32628</b> |
| <b>D.Daniel O'Neal</b>     | <b>PO Box 2487</b><br><b>High Springs, FL 32655</b>       |
| <b>Carl R. Johnson</b>     | <b>7440 SW CR 1334A</b><br><b>Trenton, FL 32693</b>       |

**(Carl Johnson has had limited access to books of account and records of the debtor since March 2013 after Steven Petty sold half his**

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 7*

**interest in the LLC to Daniel O'Neal. Since that transfer of intrest, both Steven Petty and Daniel O'Neal have refused Carl Johnson access to the company's books and records)**

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within TWO YEARS immediately preceding the commencement of this case.

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS  | TITLE   | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|---|---|--|
| <b>Carl R. Johnson</b><br>7440 SW CR 1334A<br>Trenton, FL 32693       | <b>Managing Member and 50% share holder</b>   | <b>50</b>                                |
| <b>Steven W. Petty</b><br>175 NE 142nd Street<br>Cross City, FL 32628 | <b>Managing Member and 25% shareholder</b>  | <b>25</b>                                |
| <b>D.Daniel O'Neal</b><br>PO Box 2487<br>High Springs, FL 32655       | <b>Member, 25% share holder (recently purchase half interest of Steven. W. Petty)</b> | <b>25</b>                                |

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within ONE YEAR immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within ONE YEAR immediately preceding the commencement of this case.

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 8*

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during ONE YEAR immediately preceding the commencement of this case.

| NAME AND ADDRESS OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR   | DATE AND PURPOSE<br>OF WITHDRAWAL  | AMOUNT OF MONEY OR<br>DESCRIPTION AND VALUE<br>OF PROPERTY                            |
|--|--|---|
| Carl R. Johnson<br>7440 SW CR 1334A<br>Trenton, FL 32693   | Except for the money used<br>to pay rents. All other<br>withdrawals were for<br>services rendered. | 10/5/2012-\$1500.00   |
|  |  | 10/12/2012-\$1000.00  |
|  |  | 10/24/2012-\$1000.00  |
|  |  | 10/26/2012-\$600.00   |
|  |  | 10/26/2012-\$1000.00  |
|  |  | 12/4/2012-\$850.00  |
|  |  | 12/14/2012-\$1000.00  |
|  |  | 12/28/2012-\$1000.00  |
|  |  | 1/04/2013-\$550.00  |
|  |  | 01/11/2013-\$1000.00  |
|  |  | 1/28/2013-\$350.00  |
|  |  | 02/04/2013-\$750.00   |
|  |  | 03/05/2013-\$1000.00  |
| 03/06/2013-\$2,381.00  |  |   |
| 03/15/2013-\$1000.00   |  |   |
| 03/19/2013-\$4,687.20<br>(reimbursement for<br>\$5,508.00 rent payment<br>made to Board of County<br>Commissioners by Carl<br>Johnson individually for<br>back rents October 2011<br>through March 2013. |  |   |
| Steven W. Petty<br>175 NE 142nd Street<br>Cross City, FL 32628   | unknown  | Disbursements were made<br>to this member but the<br>dates and amounts are<br>unknown |
| D.Daniel O'Neal<br>PO Box 2487<br>High Springs, FL 32655   | unknown  | Disbursements were made<br>to this member but the<br>dates and amounts are<br>unknown |

**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within SIX YEARS immediately preceding the commencement of the case.

**25. Pension Funds**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within SIX YEARS immediately preceding the commencement of the case.

B7 (Official Form 7) (04/13)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 9*

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*[If completed on behalf of a partnership or corporation]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date 10/14/2013

Signature /s/ Carl R. Johnson  
**Carl R. Johnson**  
**Managing Member**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.  
18 U.S.C. §§ 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

IN RE: **Dixie Wood Products, LLC**

CASE NO

CHAPTER **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |                    |
|--|--------------------|
| For legal services, I have agreed to accept:           | <u>\$18,500.00</u> |
| Prior to the filing of this statement I have received: | <u>\$18,500.00</u> |
| Balance Due:   | <u>\$0.00</u>      |

2. The source of the compensation paid to me was:

- Debtor                       Other (specify)  
**Carl R. Johnson**

3. The source of compensation to be paid to me is:

- Debtor                       Other (specify)  
**Carl R. Johnson**

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

|                   |   |               |
|-------------------|---|---------------|
| <u>10/14/2013</u> | <u>/s/ Seldon J. Childers</u>               |               |
| <i>Date</i>       | <i>Seldon J. Childers</i>                   | Bar No. 61112 |
|                   | ChildersLaw, LLC                            |               |
|                   | 1330 NW Sixth Street                        |               |
|                   | Suite C                                     |               |
|                   | Gainesville, FL 32601                       |               |
|                   | Phone: (866) 996-6104 / Fax: (407) 209-3870 |               |

/s/ Carl R. Johnson  
**Carl R. Johnson**  
**Managing Member**

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

IN RE: **Dixie Wood Products, LLC**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)   | (5)   |
|--|---|--|---|---|
| Name of creditor and complete mailing address, including zip code              | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured also state value of security] |
| Mountain Wood Products, LLC<br>30441 US 127<br>Pikeville, TN 37367             |   | Contract for Fire Wood   |   | <b>\$223,141.60</b>                                       |
| Suwanee Lumber<br>PO Box 5090<br>Cross City, FL 32628                          |   | Loan   |   | <b>\$26,320.00</b>  |
| Carl R. Johnson<br>7440 SW CR 1334A<br>Trenton, FL 32693                       |   | Loan   |   | <b>\$25,000.00</b>  |
| Foundation Packaging<br>325 Seminole Woods Blvd.<br>Geneva, FL 32732           |   | Packing materials  |   | <b>\$2,724.00</b>   |
| Southeast Personnel Leasing, Inc,<br>2739 US Hwy 19 North<br>Holiday, FL 34691 |   | Personnel Leasing Services   |   | <b>\$0.00</b>   |
| Renaissance Printing<br>4130 NW 16th Blvd.<br>Gainesville, FL 32605            |   | Printing   |   | <b>\$0.00</b>   |

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

IN RE: **Dixie Wood Products, LLC**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 1*

| (1)   | (2)   | (3)  | (4)   | (5)   |
|---|---|--|---|---|
| Name of creditor and complete mailing address, including zip code               | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured also state value of security] |
| Progressive Insurance<br>6300 Wilson Mills Road<br>Mayfield Village, Ohio 44143 |   | Truck Insurance  |   | <b>\$0.00</b>   |
| Progress Energy<br>c/o Duke Energy<br>PO Box 1004<br>Charlotte, NC 28201-1004   |   | Electric   |   | <b>\$0.00</b>   |
| PFS Insurance Group, LLC<br>4848 Thompson Pkwy 200<br>Johnstown, CO 80534       |   | Liability Insurance  |   | <b>\$0.00</b>   |
| Napa Auto Parts<br>15717 US 19<br>Cross City, FL 32628                          |   | Auto Parts   |   | <b>\$0.00</b>   |
| Mike O'Steen<br>97 NE 351 Hwy<br>Cross City, FL 32628                           |   | Legal Services   |   | <b>\$0.00</b>   |
| MediaStream<br>2504 Westwood Road<br>Westlake, LA 70669                         |   | Internet services  |   | <b>\$0.00</b>   |
| Liles Auto Parts (Carquest)<br>16600 SE Highway 19<br>Cross City, FL 32628      |   | Parts  |   | <b>\$0.00</b>   |



B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

IN RE: **Dixie Wood Products, LLC**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 2*

| (1)  | (2)   | (3)  | (4)   | (5)   |
|--|---|--|---|---|
| Name of creditor and complete mailing address, including zip code                      | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured also state value of security] |
| Kings Oil & Tire<br>16776 SE Highway 19<br>Cross City, FL 32628                        |   | Mechanic Services  |   | <b>\$0.00</b>   |
| Gator Gas & Propane<br>1510 Kastner Place<br>Sanford, FL 32771                         |   | Gas  |   | <b>\$0.00</b>   |
| Florida Forest Products<br>44 SW 10th Street<br>Cross City, FL 32628                   |   | Matrial and Hardware   |   | <b>\$0.00</b>   |
| Dixie County<br>PO Box 2600<br>Cross City, FL 32628                                    |   | lease payments   |   | <b>\$0.00</b>   |
| Central Florida Electric<br>Cooperative<br>207 NE 210th Avenue<br>Cross City, FL 32628 |   | Electric ultiity   |   | <b>\$0.00</b>   |
| Capital City Bank<br>294 NE 210th Ave<br>Cross City, FL 32628                          |   | Banking Services   |   | <b>\$0.00</b>   |
| Blackwell Electric<br>1901 NW 202nd Street<br>Newberry, FL 32669                       |   | Electrical services  |   | <b>\$0.00</b>   |



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

IN RE: **Dixie Wood Products, LLC**

CASE NO

CHAPTER **11**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 10/14/2013

Signature /s/ Carl R. Johnson  
**Carl R. Johnson**  
**Managing Member**

Date \_\_\_\_\_

Signature \_\_\_\_\_

Debtor(s): Dixie Wood Products, LLC

Case No:

Chapter: 11

NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION

Ameris Bank  
530 East Wade Street  
PO Box 797  
Trenton, FL 32693

Florida Forest Products  
44 SW 10th Street  
Cross City, FL 32628

Napa Auto Parts  
15717 US 19  
Cross City, FL 32628

AT&T  
PO Box 536216  
Atlanta, GA 30353

Folds & Walker  
527 East University Avenue  
Gainesville, FL 32601

PFS Insurance Group, LLC  
4848 Thompson Pkwy 200  
Johnstown, CO 80534

Avera & Smith, LLP  
2814 SW 13th Street  
Gainesville, FL 32608

Foundation Packaging  
325 Seminole Woods Blvd.  
Geneva, FL 32732

Progress Energy  
c/o Duke Energy  
PO Box 1004  
Charlotte, NC 28201-1004

Blackwell Electric  
1901 NW 202nd Street  
Newberry, FL 32669

Gator Gas & Propane  
1510 Kastner Place  
Sanford, FL 32771

Progressive Insurance  
6300 Wilson Mills Road  
Mayfield Village, Ohio 44143

Capital City Bank  
294 NE 210th Ave  
Cross City, FL 32628

JD Factors, LLC  
301 South County Farm Road  
Wheaton, IL 60187

Renaissance Printing  
4130 NW 16th Blvd.  
Gainesville, FL 32605

Carl R. Johnson  
7440 SW CR 1334A  
Trenton, FL 32693

Kings Oil & Tire  
16776 SE Highway 19  
Cross City, FL 32628

Robinson, Kennon & Kendron, PA  
582 W. Duval Street  
Lake City, FL 32056-1178

Central Florida Electric Cooper.  
207 NE 210th Avenue  
Cross City, FL 32628

Liles Auto Parts (Carquest)  
16600 SE Highway 19  
Cross City, FL 32628

Southeast Personnel Leasing, Inc.  
2739 US Hwy 19 North  
Holiday, FL 34691

D. Daniel O'Neal  
PO Box 2487  
High Springs, FL 32655

MediaStream  
2504 Westwood Road  
Westlake, LA 70669

Southern FuelWood, Inc.  
PO Box 1319  
Newberry, FL 32669

Dixie County  
PO Box 2600  
Cross City, FL 32628

Mike O'Steen  
97 NE 351 Hwy  
Cross City, FL 32628

Steven W. Petty  
175 NE 142nd Street  
Cross City, FL 32628

Drummond Community Bank  
Cross City Office  
PO Box 1060  
Cross City, FL 32628

Mountain Wood Products, LLC  
30441 US 127  
Pikeville, TN 37367

Suwanee Lumber  
PO Box 5090  
Cross City, FL 32628

Debtor(s): **Dixie Wood Products, LLC**

Case No:

Chapter: 11

NORTHERN DISTRICT OF FLORIDA  
10/14/2013 5:59:41pm  
GAINESVILLE DIVISION

Toyota Motor Credit Corporation  
PO Box 3457  
Torrance, CA 90510-3457

Ameris Bank  
530 East Wade Street  
PO Box 797  
Trenton, FL 32693

Florida Forest Products  
44 SW 10th Street  
Cross City, FL 32628

Napa Auto Parts  
15717 US 19  
Cross City, FL 32628

AT&T  
PO Box 536216  
Atlanta, GA 30353

Folds & Walker  
527 East University Avenue  
Gainesville, FL 32601

PFS Insurance Group, LLC  
4848 Thompson Pkwy 200  
Johnstown, CO 80534

Avera & Smith, LLP  
2814 SW 13th Street  
Gainesville, FL 32608

Foundation Packaging  
325 Seminole Woods Blvd.  
Geneva, FL 32732

Progress Energy  
c/o Duke Energy  
PO Box 1004  
Charlotte, NC 28201-1004

Blackwell Electric  
1901 NW 202nd Street  
Newberry, FL 32669

Gator Gas & Propane  
1510 Kastner Place  
Sanford, FL 32771

Progressive Insurance  
6300 Wilson Mills Road  
Mayfield Village, Ohio 44143

Capital City Bank  
294 NE 210th Ave  
Cross City, FL 32628

JD Factors, LLC  
301 South County Farm Road  
Wheaton, IL 60187

Renaissance Printing  
4130 NW 16th Blvd.  
Gainesville, FL 32605

Carl R. Johnson  
7440 SW CR 1334A  
Trenton, FL 32693

Kings Oil & Tire  
16776 SE Highway 19  
Cross City, FL 32628

Robinson, Kennon & Kendron, PA  
582 W. Duval Street  
Lake City, FL 32056-1178

Central Florida Electric  
Cooperative  
207 NE 210th Avenue  
Cross City, FL 32628

Liles Auto Parts (Carquest)  
16600 SE Highway 19  
Cross City, FL 32628

Southeast Personnel Leasing,  
Inc,  
2739 US Hwy 19 North  
Holiday, FL 34691

D. Daniel O'Neal  
PO Box 2487  
High Springs, FL 32655

MediaStream  
2504 Westwood Road  
Westlake, LA 70669

Southern FuelWood, Inc.  
PO Box 1319  
Newberry, FL 32669

Dixie County  
PO Box 2600  
Cross City, FL 32628

Mike O'Steen  
97 NE 351 Hwy  
Cross City, FL 32628

Steven W. Petty  
175 NE 142nd Street  
Cross City, FL 32628

Drummond Community Bank  
Cross City Office  
PO Box 1060  
Cross City, FL 32628

Mountain Wood Products, LLC  
30441 US 127  
Pikeville, TN 37367

Suwanee Lumber  
PO Box 5090  
Cross City, FL 32628

Toyota Motor Credit  
Corporation  
PO Box 3457  
Torrance, CA 90510-3457

Seldon J. Childers, Bar No. 61112  
 ChildersLaw, LLC  
 1330 NW Sixth Street  
 Suite C  
 Gainesville, FL 32601  
 (866) 996-6104  
 Attorney for the Petitioner

**UNITED STATES BANKRUPTCY COURT FOR THE**  
 NORTHERN DISTRICT OF FLORIDA  
 GAINESVILLE DIVISION

In re: Dixie Wood Products, LLC Case No.: \_\_\_\_\_  
 SSN: 39-2390352  
 SSN: \_\_\_\_\_

Debtor(s) **Numbered Listing of Creditors**

Address: **84 NE 245th Street** Chapter: **11**  
**Cross City, FL 32628**

| Creditor name and mailing address   | Category of claim | Amount of claim |
|---|-------------------|-----------------|
| 1. Ameris Bank<br>530 East Wade Street<br>PO Box 797<br>Trenton, FL 32693 | Secured Claim     | \$25,000.00     |
| 2. AT&T<br>PO Box 536216<br>Atlanta, GA 30353                             | Unsecured Claim   |                 |
| 3. Avera & Smith, LLP<br>2814 SW 13th Street<br>Gainesville, FL 32608     | Unsecured Claim   | \$0.00          |
| 4. Blackwell Electric<br>1901 NW 202nd Street<br>Newberry, FL 32669       | Unsecured Claim   |                 |
| 5. Capital City Bank<br>294 NE 210th Ave<br>Cross City, FL 32628          | Unsecured Claim   |                 |
| 6. Carl R. Johnson<br>7440 SW CR 1334A<br>Trenton, FL 32693               | Unsecured Claim   | \$25,000.00     |



in re: **Dixie Wood Products, LLC**

| Debtor  |                   | Case No. (if known) |
|---|-------------------|---------------------|
| Creditor name and mailing address   | Category of claim | Amount of claim     |
| 7. Central Florida Electric Cooperative<br>207 NE 210th Avenue<br>Cross City, FL 32628  | Unsecured Claim   |                     |
| 8. D. Daniel O'Neal<br>PO Box 2487<br>High Springs, FL 32655                            | Unsecured Claim   |                     |
| 9. Dixie County<br>PO Box 2600<br>Cross City, FL 32628                                  | Unsecured Claim   |                     |
| 10. Drummond Community Bank<br>Cross City Office<br>PO Box 1060<br>Cross City, FL 32628 | Secured Claim     | \$50,634.56         |
| 11. Florida Forest Products<br>44 SW 10th Street<br>Cross City, FL 32628                | Unsecured Claim   |                     |
| 12. Folds & Walker<br>527 East University Avenue<br>Gainesville, FL 32601               | Unsecured Claim   | \$0.00              |
| 13. Foundation Packaging<br>325 Seminole Woods Blvd.<br>Geneva, FL 32732                | Unsecured Claim   | \$2,724.00          |
| 14. Gator Gas & Propane<br>1510 Kastner Place<br>Sanford, FL 32771                      | Unsecured Claim   |                     |
| 15. JD Factors, LLC<br>301 South County Farm Road<br>Wheaton, IL 60187                  | Secured Claim     |                     |

in re: **Dixie Wood Products, LLC**

| Debtor  |                   | Case No. (if known) |
|---|-------------------|---------------------|
| Creditor name and mailing address   | Category of claim | Amount of claim     |
| 16. Kings Oil & Tire<br>16776 SE Highway 19<br>Cross City, FL 32628                 | Unsecured Claim   |                     |
| 17. Liles Auto Parts (Carquest)<br>16600 SE Highway 19<br>Cross City, FL 32628      | Unsecured Claim   |                     |
| 18. MediaStream<br>2504 Westwood Road<br>Westlake, LA 70669                         | Unsecured Claim   |                     |
| 19. Mike O'Steen<br>97 NE 351 Hwy<br>Cross City, FL 32628                           | Unsecured Claim   |                     |
| 20. Mountain Wood Products, LLC<br>30441 US 127<br>Pikeville, TN 37367              | Unsecured Claim   | \$223,141.60        |
| 21. Napa Auto Parts<br>15717 US 19<br>Cross City, FL 32628                          | Unsecured Claim   |                     |
| 22. PFS Insurance Group, LLC<br>4848 Thompson Pkwy 200<br>Johnstown, CO 80534       | Unsecured Claim   |                     |
| 23. Progress Energy<br>c/o Duke Energy<br>PO Box 1004<br>Charlotte, NC 28201-1004   | Unsecured Claim   |                     |
| 24. Progressive Insurance<br>6300 Wilson Mills Road<br>Mayfield Village, Ohio 44143 | Unsecured Claim   |                     |

in re: **Dixie Wood Products, LLC**

|   |                   | Debtor          | Case No. (if known) |
|---|-------------------|-----------------|---------------------|
| Creditor name and mailing address   | Category of claim | Amount of claim |                     |
| 25. Renaissance Printing<br>4130 NW 16th Blvd.<br>Gainesville, FL 32605               | Unsecured Claim   |                 |                     |
| 26. Robinson, Kennon & Kendron, PA<br>582 W. Duval Street<br>Lake City, FL 32056-1178 | Unsecured Claim   | \$0.00          |                     |
| 27. Southeast Personnel Leasing, Inc,<br>2739 US Hwy 19 North<br>Holiday, FL 34691    | Unsecured Claim   |                 |                     |
| 28. Southern FuelWood, Inc.<br>PO Box 1319<br>Newberry, FL 32669                      | Unsecured Claim   |                 |                     |
| 29. Steven W. Petty<br>175 NE 142nd Street<br>Cross City, FL 32628                    | Unsecured Claim   | \$60,000.00     |                     |
| 30. Suwanee Lumber<br>PO Box 5090<br>Cross City, FL 32628                             | Unsecured Claim   | \$26,320.00     |                     |
| 31. Toyota Motor Credit Corporation<br>PO Box 3457<br>Torrance, CA 90510-3457         | Secured Claim     | \$11,000.00     |                     |

in re: **Dixie Wood Products, LLC**

Debtor

Case No. (if known)

(The penalty for making a false statement or concealing property is a fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. secs. 152 and 3571.)

**DECLARATION**

I, **Dixie Wood Products, LLC**

named as debtor in this case, declare under penalty of perjury that I have read the foregoing *Numbered Listing of Creditors*, consisting of 5 sheets (including this declaration), and that it is true and correct to the best of my information and belief. the best of my information and belief.

Debtor: /s/ Carl R. Johnson

Date: 10/14/2013

**Carl R. Johnson**  
**Managing Member**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

In re: **Dixie Wood Products, LLC**

CASE NO

CHAPTER **11**

**BUSINESS INCOME AND EXPENSES**

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

## PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:

|  |                     |
|--|---------------------|
| 1. Gross Income for 12 Months Prior to Filing: | <b>\$569,461.83</b> |
|--|---------------------|

## PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:

|                          |                    |
|--------------------------|--------------------|
| 2. Gross Monthly Income: | <b>\$47,455.15</b> |
|--------------------------|--------------------|

## PART C - ESTIMATED AVERAGE FUTURE MONTHLY EXPENSES:

|   |                   |  |
|---|-------------------|--|
| 3. Net Employee Payroll (Other Than Debtor):  | <b>\$2,200.00</b> |  |
| 4. Payroll Taxes:   | <b>\$0.00</b>     |  |
| 5. Unemployment Taxes:  | <b>\$0.00</b>     |  |
| 6. Worker's Compensation:   | <b>\$0.00</b>     |  |
| 7. Other Taxes:   | <b>\$0.00</b>     |  |
| 8. Inventory Purchases (including raw materials):   | <b>\$0.00</b>     |  |
| 9. Purchase of Feed/Fertilizer/Seed/Spray:  | <b>\$0.00</b>     |  |
| 10. Rent (other than debtor's principal residence):   | <b>\$306.00</b>   |  |
| 11. Utilities:  | <b>\$4,761.40</b> |  |
| 12. Office Expenses and Supplies:   | <b>\$0.00</b>     |  |
| 13. Repairs and Maintenance:  | <b>\$0.00</b>     |  |
| 14. Vehicle Expenses:   | <b>\$0.00</b>     |  |
| 15. Travel and Entertainment:   | <b>\$0.00</b>     |  |
| 16. Equipment Rental and Leases:  | <b>\$0.00</b>     |  |
| 17. Legal/Accounting/Other Professional Fees:   | <b>\$0.00</b>     |  |
| 18. Insurance:  | <b>\$1,112.98</b> |  |
| 19. Employee Benefits (e.g., pension, medical, etc.):   | <b>\$0.00</b>     |  |
| 20. Payments to be Made Directly by Debtor to Secured Creditors for<br>Pre-Petition Business Debts (Specify): | <b>None</b>       |  |
| 21. Other (Specify):  | <b>None</b>       |  |
| 22. Total Monthly Expenses (Add items 3 - 21)   | <b>\$8,380.38</b> |  |

## PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:

|  |                    |
|--|--------------------|
| 23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2): | <b>\$39,074.77</b> |
|--|--------------------|

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF FLORIDA  
GAINESVILLE DIVISION**

IN RE:

**Dixie Wood Products, LLC**

Debtor(s)

§  
§  
§  
§  
§

Case No. \_\_\_\_\_

Chapter 11

**DECLARATION FOR ELECTRONIC FILING OF BANKRUPTCY  
PETITION, LISTS, STATEMENTS, AND SCHEDULES**

**PART I: DECLARATION OF PETITIONER:**

As an individual debtor in this case, or as the individual authorized to act on behalf of the corporation, partnership, or limited liability company seeking bankruptcy relief in this case, I hereby request relief as, or on behalf of, the debtor in accordance with the chapter of title 11, United States Code, specified in the petition to be filed electronically in this case. I have read the information provided in the petition, lists, statements, and schedules to be filed electronically in this case and I HEREBY DECLARE UNDER PENALTY OF PERJURY that the information provided therein, as well as the social security information disclosed in this document, is true and correct. I understand that this Declaration is to be filed with the Bankruptcy Court within five (5) business days after the petition, lists, statements, and schedules have been filed electronically. I understand that a failure to file the signed original of this Declaration will result in the dismissal of my case.

- [Only include for Chapter 7 individual petitioners whose debts are primarily consumer debts] --*  
I am an individual whose debts are primarily consumer debts and who has chosen to file under chapter 7. I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each chapter, and choose to proceed under chapter 7.
- [Only include if petitioner is a corporation, partnership or limited liability company] --*  
I hereby further declare under penalty of perjury that I have been authorized to file the petition, lists, statements, and schedules on behalf of the debtor in this case.

Date: 10/14/2013 /s/ Carl R. Johnson  
Carl R. Johnson  
Managing Member  
**Complete EIN: 39-2390352**

**PART II: DECLARATION OF ATTORNEY:**

I declare UNDER PENALTY OF PERJURY that: (1) I will give the debtor(s) a copy of all documents referenced by Part I herein which are filed with the United States Bankruptcy Court; and (2) I have informed the debtor(s), if an individual with primarily consumer debts, that he or she may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Date: 10/14/2013 /s/ Seldon J. Childers  
Seldon J. Childers, Attorney for Debtor