

B1 (Official Form 1)(1/08)

**United States Bankruptcy Court  
Southern District of Florida**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>UNITED ARBORISTS, INC., d/b/a Scott's Tree Service</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>20-8761636</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>4850 Orange Avenue Fort Pierce, FL</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>34947</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Saint Lucie</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.

Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

Estimated Assets

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$50 million	\$10,000,001 to \$100 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>UNITED ARBORISTS, INC., d/b/a Scott's Tree Service</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><input checked="" type="checkbox"/> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
 (This page must be completed and filed in every case)

Name of Debtor(s):  
**UNITED ARBORISTS, INC., d/b/a Scott's Tree Service**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** /s/ Brad Culverhouse, Esq., FLA Bar np  
 Signature of Attorney for Debtor(s)

Brad Culverhouse, Esq., FLA Bar np 207632  
 Printed Name of Attorney for Debtor(s)

BRAD CULVERHOUSE, ATTORNEY AT LAW, CHARTERED  
 Firm Name

505 Beach Court  
Fort Pierce, FL 34950

\_\_\_\_\_  
 Address

**Email: BculverhouseLaw@aol.com**

561-716-4726 Fax: 772-464-6912  
 Telephone Number

January 12, 2009  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Mark Farrara  
 Signature of Authorized Individual

Mark Farrara  
 Printed Name of Authorized Individual

Manager  
 Title of Authorized Individual

January 12, 2009  
 Date

\_\_\_\_\_  
 Date

**United States Bankruptcy Court  
Southern District of Florida**

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**Exhibit "A" to Voluntary Petition**

- If any of debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is \_\_\_\_\_.
- The following financial data is the latest available information and refers to debtor's condition on January 9, 2008.

a. Total assets	\$	<u>0.00</u>	
b. Total debts (including debts listed in 2.c.,below)	\$	<u>0.00</u>	
c. Debt securities held by more than 500 holders.			Approximate number of holders
secured / /      unsecured / /      subordinated / /	\$	<u>0.00</u>	<u>0</u>
secured / /      unsecured / /      subordinated / /	\$	<u>0.00</u>	<u>0</u>
secured / /      unsecured / /      subordinated / /	\$	<u>0.00</u>	<u>0</u>
secured / /      unsecured / /      subordinated / /	\$	<u>0.00</u>	<u>0</u>
secured / /      unsecured / /      subordinated / /	\$	<u>0.00</u>	<u>0</u>
d. Number of shares of preferred stock		<u>0</u>	<u>0</u>
e. Number of shares of common stock		<u>100</u>	<u>1</u>

Comments, if any:

- Brief description of debtor's business:  
**Arborist**
- List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:  
**Richard A. Farrara**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Southern District of Florida**

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>KNS MOBILE, INC.</b> Attn: Paul Straub, President 5808 SW CHEROKEE STREET Palm City, FL 34990	<b>KNS MOBILE, INC.</b> Attn: Paul Straub, President 5808 SW CHEROKEE STREET Palm City, FL 34990		<b>Disputed</b>	<b>6,407.90</b>
<b>KNS MOBILE, INC.</b> 2309 S.W. Poma Drive Palm City, FL 34990	<b>KNS MOBILE, INC.</b> 2309 S.W. Poma Drive Palm City, FL 34990	<b>goods &amp; services</b>		<b>6,407.90</b>
<b>L. Geoffrey Young, Esquire</b> Ruden,McClosky,Smith,Schuster&Russell,PA 150 Second Avenue North, 17th Floor Atty for Wachovia SBA Lending, Inc. Saint Petersburg, FL 33701	<b>L. Geoffrey Young, Esquire</b> Ruden,McClosky,Smith,Schuster&Russell,PA 150 Second Avenue North, 17th Floor Saint Petersburg, FL 33701			<b>Unknown</b>  <b>(0.00 secured)</b>
<b>Main Street Bank</b> Church Street Station P.O. Box 3699 New York, NY 10008-3699	<b>Main Street Bank</b> Church Street Station P.O. Box 3699 New York, NY 10008-3699	<b>2000 Ford Truck</b>		<b>26,000.00</b>  <b>(10,000.00 secured)</b>
<b>Protection One</b> PO Box 49292 Wichita, KS 67201	<b>Protection One</b> PO Box 49292 Wichita, KS 67201	<b>Alarm service</b>		<b>127.81</b>
<b>Purchase Power</b> Pitney Bowes P.O. Box 856042 Louisville, KY 40285-6042	<b>Purchase Power</b> Pitney Bowes P.O. Box 856042 Louisville, KY 40285-6042			<b>1,107.55</b>
<b>Scott Smith</b> 2046 14th Drive Vero Beach, FL 32960	<b>Scott Smith</b> 2046 14th Drive Vero Beach, FL 32960		<b>Disputed</b>	<b>Unknown</b>  <b>(0.00 secured)</b>
<b>Seventh Sea Enterprises, Inc.</b> 2046 14th Drive Vero Beach, FL 32960	<b>Seventh Sea Enterprises, Inc.</b> 2046 14th Drive Vero Beach, FL 32960	<b>Attached list of vehicles and equipment</b>	<b>Disputed</b>	<b>275,000.00</b>  <b>(100,000.00 secured)</b>
<b>Seventh Sea Enterprises, Inc.</b> 2046 14th Drive Vero Beach, FL 32960	<b>Seventh Sea Enterprises, Inc.</b> 2046 14th Drive Vero Beach, FL 32960	<b>See attached list</b>	<b>Disputed</b>	<b>100,000.00</b>  <b>(0.00 secured)</b>

B4 (Official Form 4) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Attention: Scott Smith, President Vero Beach, FL 32960</b>	<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Attention: Scott Smith, President Vero Beach, FL 32960</b>	<b>vehicles</b>	<b>Disputed</b>	<b>37,834.16  (0.00 secured)</b>
<b>ST. LUCIE BATTERY &amp; TIRE COMPANY c/o JOSEPH G. MILLER 5500 ORANGE AVENUE Fort Pierce, FL 34947</b>	<b>ST. LUCIE BATTERY &amp; TIRE COMPANY c/o JOSEPH G. MILLER 5500 ORANGE AVENUE Fort Pierce, FL 34947</b>	<b>Automotive supplies, etc.,</b>		<b>1,844.73</b>
<b>Treasure Coast Refuse 3905 Oslo Road Vero Beach, FL 32968</b>	<b>Treasure Coast Refuse 3905 Oslo Road Vero Beach, FL 32968</b>			<b>84.84</b>
<b>Wachovia Bank, N.A. P.O. Box 96074 Charlotte, NC 28296-0074</b>	<b>Wachovia Bank, N.A. P.O. Box 96074 Charlotte, NC 28296-0074</b>	<b>Revolving credit</b>		<b>49,866.99</b>
<b>Wachovia Bank, N.A. P.O. Box 105204 Atlanta, GA 30348-5204</b>	<b>Wachovia Bank, N.A. P.O. Box 105204 Atlanta, GA 30348-5204</b>	<b>Revolving debt</b>		<b>15,116.18</b>
<b>Wachovia SBA Lending, Inc. 1520 E. Roseville Parkway Suite 100 Roseville, CA 95661</b>	<b>Wachovia SBA Lending, Inc. 1520 E. Roseville Parkway Suite 100 Roseville, CA 95661</b>	<b>Lien on the following personal property</b>	<b>Disputed</b>	<b>955,000.00  (55,000.00 secured)</b>

B4 (Official Form 4) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 12, 2009

Signature /s/ Mark Farrara  
**Mark Farrara**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6D (Official Form 6D) (12/07)

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No.									
<b>CORPORATION SERVICE COMPANY, as Registered Agent for WACHOVIA SBA Lending, Inc., 1201 HAYS STREET Tallahassee, FL 32301</b>	-								
		Value \$	<b>0.00</b>				<b>0.00</b>	<b>0.00</b>	
Account No. xxxxxx6001									
<b>CORPORATION SERVICE COMPANY, as Registered Agent for WACHOVIA SBA Lending, Inc., 1201 HAYS STREET Tallahassee, FL 32301</b>	-								
		Value \$	<b>0.00</b>				<b>0.00</b>	<b>0.00</b>	
Account No. xxxxxx6001									
<b>CORPORATION SERVICE COMPANY, as Reg Agt for Wachovia SBA Lending, Inc Attn: Bruce R. Winn, Pres. 2711 CENTERVILLE ROAD, STE. 400 Wilmington, DE 19808</b>	-								
		Value \$	<b>0.00</b>				<b>0.00</b>	<b>0.00</b>	
Account No. xxxxx8941									
<b>CORPORATION SERVICE COMPANY, as Registered Agent for WACHOVIA SBA Lending, Inc., 1201 HAYS STREET Tallahassee, FL 32301</b>	-								
		Value \$	<b>0.00</b>				<b>0.00</b>	<b>0.00</b>	
Subtotal								<b>0.00</b>	<b>0.00</b>
(Total of this page)								<b>0.00</b>	<b>0.00</b>

4 continuation sheets attached



B6D (Official Form 6D) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		H	W					
Account No.								
<b>CORPORATION SERVICE COMPANY, as Reg Agt for Wachovia SBA Lending, Inc Attn: Bruce R. Winn, Pres. 2711 CENTERVILLE ROAD, STE. 400 Wilmington, DE 19808</b>	-							
Value \$							<b>0.00</b>	<b>0.00</b>
Account No. <b>Additional notice party</b>								
<b>Kimberly A. Benner, Esquire Ruden, McClosky, Smith, Schuster &amp; Russell, PA 150 Second Avenue North, 17th Floor Atty for Wachovia SBA Lending, Inc. Saint Petersburg, FL 33701</b>	-							
Value \$							<b>0.00</b>	<b>0.00</b>
Account No. <b>Additional notice party</b>								
<b>L. Geoffrey Young, Esquire Ruden, McClosky, Smith, Schuster &amp; Russell, PA 150 Second Avenue North, 17th Floor Atty for Wachovia SBA Lending, Inc. Saint Petersburg, FL 33701</b>	-							
Value \$							<b>Unknown</b>	<b>Unknown</b>
Account No. <b>x2566</b>								
<b>Main Street Bank Church Street Station P.O. Box 3699 New York, NY 10008-3699</b>	-							
Value \$							<b>26,000.00</b>	<b>16,000.00</b>
Account No.								
<b>Scott Smith 2046 14th Drive Vero Beach, FL 32960</b>	-					<b>X</b>		
Value \$							<b>Unknown</b>	<b>0.00</b>
Subtotal							<b>26,000.00</b>	<b>16,000.00</b>
(Total of this page)								

Sheet 1 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		H	W					
Account No. <b>Additional notice party</b>								
<b>Scott Smith, as Registered Agent for Seventh Sea Enterprises, Inc. 2046 14th Drive Vero Beach, FL 32960</b>	-					X		
Value \$							0.00	0.00
Account No.								
<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Vero Beach, FL 32960</b>	X							
<b>2007 Purchase Money undersecured lien on vehicles &amp; equipment Attached list of vehicles and equipment</b>								
Value \$							275,000.00	175,000.00
Account No. <b>Additional notice party</b>								
<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Attention: Scott Smith, President Vero Beach, FL 32960</b>	-							
Value \$							0.00	0.00
Account No.								
<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Vero Beach, FL 32960</b>	-							
<b>2007 undersecured lien on vehicles &amp; equipment See attached list</b>								
Value \$							100,000.00	100,000.00
Account No.								
<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Vero Beach, FL 32960</b>	-							
<b>2007 undersecured lien on vehicles &amp; equipment see attached list</b>								
Value \$							0.00	0.00
Subtotal								
(Total of this page)							<b>375,000.00</b>	<b>275,000.00</b>

Sheet 2 of 4 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No.							
<b>Seventh Sea Enterprises, Inc. 2046 14th Drive Attention: Scott Smith, President Vero Beach, FL 32960</b>	-				X		
		<b>2007</b>					
		<b>undersecured lien on vehicles and equipment</b>					
		<b>vehicles</b>					
		Value \$ <b>0.00</b>				<b>37,834.16</b>	<b>37,834.16</b>
Account No.							
<b>UNITED STATES CORPORATION CO. as Reg Agt for Corporation Service Co.as Reg Agt for Wachovia SBA Lending, Inc 1201 Hays Street Tallahassee, FL 32301</b>	-						
		<b>Additional notice party</b>					
		Value \$ <b>0.00</b>				<b>0.00</b>	<b>0.00</b>
Account No. <b>xxxxxx6001</b>							
<b>Wachovia SBA Lending, Inc. 1520 E. Roseville Parkway Suite 100 Roseville, CA 95661</b>	X -				X		
		<b>June 6, 2007</b>					
		<b>Undersecured security interest and lien on personal property</b>					
		<b>Lien on the following personal property</b>					
		Value \$ <b>55,000.00</b>				<b>955,000.00</b>	<b>900,000.00</b>
Account No. <b>xxxxxx6001</b>							
<b>Wachovia SBA Lending, Inc. C/O CSC 2711 Centerville Road Attention: Donna Serres, President Wilmington, DE 19808</b>	-						
		<b>Additional notice party</b>					
		Value \$ <b>0.00</b>				<b>0.00</b>	<b>0.00</b>
Account No. <b>xxxxxx6001</b>							
<b>Wachovia SBA Lending, Inc. c/o CSC 2711 Centerville Road Wilmington, DE 19808</b>	-						
		Value \$ <b>0.00</b>				<b>0.00</b>	<b>0.00</b>
Subtotal						<b>992,834.16</b>	<b>937,834.16</b>
(Total of this page)							

Sheet **3** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>xxxxx8941</b>		-					
<b>Wachovia SBA Lending, Inc. c/o CSC 2711 Centerville Road Attention: Donna Serres, President Wilmington, DE 19808</b>							
Account No. <b>110448941</b>		-					
<b>Wachovia SBA Lending, Inc. 1520 E. Roseville Parkway Suite 100 Roseville, CA 95661</b>							
Account No.							
Account No.							
Account No.							
Subtotal (Total of this page)						<b>0.00</b>	<b>0.00</b>
Total (Report on Summary of Schedules)						<b>1,393,834.16</b>	<b>1,228,834.16</b>

Sheet **4** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6E (Official Form 6E) (12/07)

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. <b>20-8761636</b>								
<b>Hon. Michael B. Mukasey Attorney General of the United States Department of Justice, Room 4400 950 Pennsylvania Ave. NW Washington, DC 20530-0001</b>	-						<b>0.00</b>	<b>0.00</b>
Account No.								
<b>Hon. R. Alexander Acosta U. S. Attorney, So. District of Florida Attention: Bankruptcy Unit 99 N.E. 4th Street Miami, FL 33132</b>	-						<b>0.00</b>	<b>0.00</b>
Account No.								
<b>INTERNAL REVENUE SERVICE Compliance Services Insolvency STOP 5730 Plantation, FL 33324</b>	-						<b>0.00</b>	<b>0.00</b>
Account No.			<b>Internal Revenue Service Area Counsel</b>					
<b>Special Assistant U.S. Attorney c/o Internal Revenue ServiceArea Counsel 1000 S. Pine Island Road, Suite 300 Plantation, FL 33324</b>	-						<b>0.00</b>	<b>0.00</b>
Account No.								
<b>Special Assistant U.S. Attorney c/o Internal Revenue ServiceArea Counsel 1000 S. Pine Island Road, Suite 300 Plantation, FL 33324</b>	-						<b>0.00</b>	<b>0.00</b>
Subtotal								<b>0.00</b>
(Total of this page)							<b>0.00</b>	<b>0.00</b>
Total								<b>0.00</b>
(Report on Summary of Schedules)							<b>0.00</b>	<b>0.00</b>

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M I F C L A I M I S S U B J E C T T O S E T O F F S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
Account No. <b>SC0750</b>  <b>JOSEPH G. MILLER, as Registered Agent for ST. LUCIE BATTERY &amp; TIRE CO. 5500 Orange Avenue Fort Pierce, FL 34947</b>		-	<b>Additional Notice Party</b>				<b>0.00</b>
Account No. <b>7724686933</b>  <b>KNS MOBILE, INC. 2309 S.W. Poma Drive Palm City, FL 34990</b>		-	<b>2008 goods &amp; services</b>				<b>6,407.90</b>
Account No. <b>xxxxxx6933</b>  <b>KNS MOBILE, INC. Attn: Paul Straub, President 5808 SW CHEROKEE STREET Palm City, FL 34990</b>		-	<b>2008</b>			<b>X</b>	<b>6,407.90</b>
Account No.  <b>Palm Property Management, Inc. Attn: VICTOR A. WEIGER, JR., Pres. 2441 SOUTH STATE ROAD 7 Fort Lauderdale, FL 33317-6999</b>		-					<b>0.00</b>
<b>Subtotal (Total of this page)</b>							<b>12,815.80</b>

3 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
Account No. <b>7724686933</b>  <b>Paul Straub, as Registered Agent for KNS MOBILE, INC. 5808 SW CHEROKEE STREET Palm City, FL 34990</b>			<b>2008 Additional Notice party</b>				<b>0.00</b>
Account No. <b>xxxx7108</b>  <b>Protection One PO Box 49292 Wichita, KS 67201</b>			<b>2008 Alarm service</b>				<b>127.81</b>
Account No. <b>8000-9090-0352-4431</b>  <b>Purchase Power Pitney Bowes P.O. Box 856042 Louisville, KY 40285-6042</b>							<b>1,107.55</b>
Account No.  <b>Scott Smith, as Registered Agent for Seventh Sea Enterprises, Inc. 2046 14th Drive Vero Beach, FL 32960</b>			<b>additional notice party Subject to setoff.</b>		<b>X</b>	<b>X</b>	<b>0.00</b>
Account No.  <b>Seventh Sea Enterprises, Inc. 2046 14th Drive Attn: Scott Smith, President Vero Beach, FL 32960</b>			<b>Possible lease rejection claim Subject to setoff.</b>		<b>X</b>	<b>X</b>	<b>0.00</b>
Subtotal (Total of this page)							<b>1,235.36</b>

Sheet no. 1 of 3 sheets attached to Schedule of  
 Creditors Holding Unsecured Nonpriority Claims



B6F (Official Form 6F) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>SC0750</b>  <b>ST. LUCIE BATTERY &amp; TIRE COMPANY</b> c/o JOSEPH G. MILLER 5500 ORANGE AVENUE Fort Pierce, FL 34947	-		<b>2008</b> <b>Automotive supplies, etc.,</b>			<b>1,844.73</b>
Account No.  <b>ST. LUCIE BATTERY &amp; TIRE COMPANY</b> Attn: JOSEPH G. MILLER, Pres. 5500 ORANGE AVENUE Fort Pierce, FL 34947	-		<b>Additional Notice Party</b>			<b>0.00</b>
Account No.  <b>ST. LUCIE BATTERY &amp; TIRE COMPANY</b> 5620 ORANGE AVENUE Fort Pierce, FL 34947	-		<b>Additional Notice Party</b>			<b>0.00</b>
Account No. <b>xxxx-xx-x-xx526-9</b>  <b>Treasure Coast Refuse</b> 3905 Oslo Road Vero Beach, FL 32968	-					<b>84.84</b>
Account No.  <b>Victor A. Weigher, Jr., as Registered*</b> <b>*Agt. for Palm Property Management,</b> <b>Inc.</b> 2441 S STATE RD 7 Fort Lauderdale, FL 33317	-					<b>0.00</b>
Sheet no. <u>2</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>1,929.57</b>

B6F (Official Form 6F) (12/07) - Cont.

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxx-xxxx-xxxx-9267</b>  <b>Wachovia Bank, N.A.</b> <b>P.O. Box 96074</b> <b>Charlotte, NC 28296-0074</b>		-	Revolving credit			<b>49,866.99</b>
Account No. <b>xxxx-xxxx-xxxx-7653</b>  <b>Wachovia Bank, N.A.</b> <b>P.O. Box 105204</b> <b>Atlanta, GA 30348-5204</b>		-	Revolving debt			<b>15,116.18</b>
Account No.  <b>Wachovia Business Leasing</b> <b>PO BOX 41601</b> <b>Philadelphia, PA 19101</b>		-				<b>0.00</b>
Account No.						
Account No.						

Sheet no. 3 of 3 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page)	<b>64,983.17</b>
Total (Report on Summary of Schedules)	<b>80,963.90</b>

B6G (Official Form 6G) (12/07)

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Palm Property Management, Inc.</b> Attn: VICTOR A. WEIGER, Pres. 2441 SOUTH STATE ROAD 7 Fort Lauderdale, FL 33317-6999	
Wachovia Business Leaseing PO BOX 41601 Philadelphia, PA 19101	Customer no. 418288, Lease of 2009 Toyota Corolla, VIN#jtd6l40es9j013787
Wachovia Business Leaseing PO BOX 41601 Philadelphia, PA 19101	Lease of 2009 Loudo Dump Trailer, VIN# 1L9BU16289N38 3787 and Lease of 2008 Wright Stander Mower 48 " cut, Customer #418288

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\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Dick Farrara, Inc.</b> 224 Hewitt Drive North Bennington, VT 05257	<b>Wachovia SBA Lending, Inc.</b> 1520 E. Roseville Parkway Suite 100 Roseville, CA 95661
<b>Mark Farrara</b> 2061 Racquet Club Drive Palm City, FL 34990 Personal liability is disputed	<b>Seventh Sea Enterprises, Inc.</b> 2046 14th Drive Vero Beach, FL 32960
<b>Richard A. Farrara</b> 224 Hewitt Drive North Bennington, VT 05257 Personal liability is disputed	<b>Seventh Sea Enterprises, Inc.</b> 2046 14th Drive Vero Beach, FL 32960
<b>Richard A. Farrara</b> 224 Hewitt Drive North Bennington, VT 05257	<b>Wachovia SBA Lending, Inc.</b> 1520 E. Roseville Parkway Suite 100 Roseville, CA 95661

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Southern District of Florida**

In re **UNITED ARBORISTS, INC., d/b/a Scott's Tree Service**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Manager of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **20** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 12, 2009**

Signature **/s/ Mark Farrara**  
**Mark Farrara**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Florida**

In re UNITED ARBORISTS, INC., d/b/a Scott's Tree Service,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Richard A. Farrara 224 Hewitt Drive North Bennington, VT 05257</b>	<b>voting common stock</b>	<b>100</b>	<b>100%</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date January 12, 2009

Signature /s/ Mark Farrara  
**Mark Farrara**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

CORPORATION SERVICE COMPANY, as  
Registered Agent for WACHOVIA SBA  
Lending, Inc.,  
1201 HAYS STREET  
Tallahassee, FL 32301

CORPORATION SERVICE COMPANY, as  
Registered Agent for WACHOVIA SBA  
Lending, Inc.,  
1201 HAYS STREET  
Tallahassee, FL 32301

CORPORATION SERVICE COMPANY, as  
Reg Agt for Wachovia SBA Lending, Inc  
Attn: Bruce R. Winn, Pres.  
2711 CENTERVILLE ROAD, STE. 400  
Wilmington, DE 19808

CORPORATION SERVICE COMPANY, as  
Registered Agent for WACHOVIA SBA  
Lending, Inc.,  
1201 HAYS STREET  
Tallahassee, FL 32301

CORPORATION SERVICE COMPANY, as  
Reg Agt for Wachovia SBA Lending, Inc  
Attn: Bruce R. Winn, Pres.  
2711 CENTERVILLE ROAD, STE. 400  
Wilmington, DE 19808

Dick Farrara, Inc.  
224 Hewitt Drive  
North Bennington, VT 05257

Hon. Michael B. Mukasey  
Attorney General of the United States  
Department of Justice, Room 4400  
950 Pennsylvania Ave. NW  
Washington, DC 20530-0001

Hon. R. Alexander Acosta  
U. S. Attorney, So. District of Florida  
Attention: Bankruptcy Unit  
99 N.E. 4th Street  
Miami, FL 33132

INTERNAL REVENUE SERVICE  
Compliance Services Insolvency  
STOP 5730  
Plantation, FL 33324

JOSEPH G. MILLER, as Registered Agent  
for ST. LUCIE BATTERY & TIRE CO.  
5500 Orange Avenue  
Fort Pierce, FL 34947

Kimberly A. Benner, Esquire  
Ruden, McClosky, Smith, Schuster & Russell, PA  
150 Second Avenue North, 17th Floor  
Atty for Wachovia SBA Lending, Inc.  
Saint Petersburg, FL 33701

Kimberly A. Benner, Esquire  
Ruden, McClosky, Smith, Schuster & Russell, PA  
150 Second Avenue North, 17th Floor  
Atty for Wachovia SBA Lending, Inc.  
Saint Petersburg, FL 33701

KNS MOBILE, INC.  
2309 S.W. Poma Drive  
Palm City, FL 34990

KNS MOBILE, INC.  
Attn: Paul Straub, President  
5808 SW CHEROKEE STREET  
Palm City, FL 34990

L. Geoffrey Young, Esquire  
Ruden, McClosky, Smith, Schuster & Russell, PA  
150 Second Avenue North, 17th Floor  
Atty for Wachovia SBA Lending, Inc.  
Saint Petersburg, FL 33701

L. Geoffrey Young, Esquire  
Ruden, McClosky, Smith, Schuster & Russell, PA  
150 Second Avenue North, 17th Floor  
Atty for Wachovia SBA Lending, Inc.  
Saint Petersburg, FL 33701

Main Street Bank  
Church Street Station  
P.O. Box 3699  
New York, NY 10008-3699



Mark Farrara  
2061 Racquet Club Drive  
Palm City, FL 34990

Palm Property Management, Inc.  
Attn: VICTOR A. WEIGER, JR., Pres.  
2441 SOUTH STATE ROAD 7  
Fort Lauderdale, FL 33317-6999

Palm Property Management, Inc.  
Attn: VICTOR A. WEIGER, Pres.  
2441 SOUTH STATE ROAD 7  
Fort Lauderdale, FL 33317-6999

Paul Straub, as Registered Agent for  
KNS MOBILE, INC.  
5808 SW CHEROKEE STREET  
Palm City, FL 34990

Protection One  
PO Box 49292  
Wichita, KS 67201

Purchase Power  
Pitney Bowes  
P.O. Box 856042  
Louisville, KY 40285-6042

Richard A. Farrara  
224 Hewitt Drive  
North Bennington, VT 05257

Richard A. Farrara  
224 Hewitt Drive  
North Bennington, VT 05257

Scott Smith  
2046 14th Drive  
Vero Beach, FL 32960

Scott Smith, as Registered Agent for  
Seventh Sea Enterprises, Inc.  
2046 14th Drive  
Vero Beach, FL 32960

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Vero Beach, FL 32960

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Vero Beach, FL 32960

Seventh Sea Enterprises, Inc.  
2046 14th Drive  
Attention: Scott Smith, President  
Vero Beach, FL 32960

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Attention: Scott Smith, President  
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2046 14th Drive  
Attn: Scott Smith, President  
Vero Beach, FL 32960

Special Assistant U.S, Attorney  
c/o Internal Revenue ServiceArea Counsel  
1000 S. Pine Island Road, Suite 300□□  
Plantation, FL 33324

Special Assistant U.S, Attorney  
c/o Internal Revenue ServiceArea Counsel  
1000 S. Pine Island Road, Suite 300□□  
Plantation, FL 33324

ST. LUCIE BATTERY & TIRE COMPANY  
c/o JOSEPH G. MILLER  
5500 ORANGE AVENUE  
Fort Pierce, FL 34947

ST. LUCIE BATTERY & TIRE COMPANY  
Attn: JOSEPH G. MILLER, Pres.  
5500 ORANGE AVENUE  
Fort Pierce, FL 34947

ST. LUCIE BATTERY & TIRE COMPANY  
5620 ORANGE AVENUE  
Fort Pierce, FL 34947

Treasure Coast Refuse  
3905 Oslo Road  
Vero Beach, FL 32968

UNITED STATES CORPORATION CO. as Reg Agt  
for Corporation Service Co. as Reg Agt  
for Wachovia SBA Lending, Inc  
1201 Hays Street  
Tallahassee, FL 32301

Victor A. Weigher, Jr., as Registered\*  
\*Agt. for Palm Property Management, Inc.  
2441 S STATE RD 7  
Fort Lauderdale, FL 33317

Wachovia Bank, N.A.  
P.O. Box 96074  
Charlotte, NC 28296-0074

Wachovia Bank, N.A.  
P.O. Box 105204  
Atlanta, GA 30348-5204

Wachovia Business Leasing  
PO BOX 41601  
Philadelphia, PA 19101

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Philadelphia, PA 19101

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PO BOX 41601  
Philadelphia, PA 19101

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1520 E. Roseville Parkway Suite 100  
Roseville, CA 95661

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1520 E. Roseville Parkway Suite 100  
Roseville, CA 95661

Wachovia SBA Lending, Inc.  
C/O CSC  
2711 Centerville Road  
Attention: Donna Serres, President  
Wilmington, DE 19808

Wachovia SBA Lending, Inc.  
c/o CSC  
2711 Centerville Road  
Wilmington, DE 19808

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Attention: Donna Serres, President  
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**United States Bankruptcy Court  
Southern District of Florida**

In re **UNITED ARBORISTS, INC., d/b/a Scott's Tree Service**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**DECLARATION UNDER PENALTY OF PERJURY TO ACCOMPANY PETITIONS, SCHEDULES AND STATEMENTS FILED ELECTRONICALLY**

*Note: This declaration must be filed with each electronically filed initial petition or amended petition and must contain the imaged signature of the debtor. This declaration must also be filed with an initial schedule, SFA, Statement of Social Security Number, or Statement of Current Monthly Income (OBF 22) not filed with the initial petition or any amended schedules, SFA, Statement of Social Security Number, and/or Statement of Current Monthly Income (OBF 22) unless these documents contain an imaged signature of the debtor(s).*

**Check all documents that apply to this declaration**

- |   |                                |  |       |
|---|--------------------------------|--|-------|
| <input checked="" type="checkbox"/> Voluntary petition signed by me on                                  | <u><b>January 12, 2009</b></u> | <input type="checkbox"/> Amended voluntary petition signed by me on                                  | _____ |
| <input checked="" type="checkbox"/> Schedules signed by me on   | <u><b>January 12, 2009</b></u> | <input type="checkbox"/> Amended schedules signed by me on   | _____ |
| <input checked="" type="checkbox"/> Statement of Financial Affairs signed by me on                      | <u><b>January 12, 2009</b></u> | <input type="checkbox"/> Amended Statement of Financial Affairs signed by me on                      | _____ |
| <input checked="" type="checkbox"/> Statement of Social Security Number(s) signed by me on              | <u><b>January 12, 2009</b></u> | <input type="checkbox"/> Amended Statement of Social Security Number(s) signed by me on              | _____ |
| <input checked="" type="checkbox"/> Statement of <i>Current Monthly Income (OBF 22)</i> signed by me on | <u><b>January 12, 2009</b></u> | <input type="checkbox"/> Amended Statement of <i>Current Monthly Income (OBF 22)</i> signed by me on | _____ |

I, **Mark Farrara**, the undersigned debtor(s) hereby declare under penalty of perjury as follows:

- I have reviewed and signed the original(s) of the document(s) identified above and the information contained in the Verified Document(s) is true and correct to the best of my knowledge and belief.
- I understand that Verified Document(s) filed in electronic form shall be treated for all purposes (both civil and criminal, including penalties of perjury) in the same manner as though signed or subscribed.
- I understand that the Verified Document(s) will be filed by my attorney in electronic form in connection with the above captioned case and that I have received and reviewed copies of the Verified Document(s) I have signed.
- I understand that my attorney is required by the court to retain the original signed Verified Document(s) for five years from date of discharge, dismissal or the conclusion of any pending appeals in this case and provide these documents to the court upon request at any time.

\_\_\_\_\_  
**Signature of Debtor**  
**(If non individual, authorized corporate representative)**

**Mark Farrara**  
**Print or Type Name (and title if applicable)**

**Brad Culverhouse, Esq., FLA Bar np 207632**  
**Print or Type Name of Attorney for Debtor**

\_\_\_\_\_  
**Signature of Joint Debtor (if applicable)**

\_\_\_\_\_  
**Print Name**

**561-716-4726**  
**Phone:**