

B1 (Official Form 1)(1/08)

<b>United States Bankruptcy Court Southern District of Florida</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Presidential Club, LLLP</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>20-3027349</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>19600 Presidential Way Miami, FL</b> <div style="text-align: right; font-size: small;">ZIP Code <b>33179</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Miami-Dade</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>1200 Brickell Avenue, Ste 1720</b> <div style="text-align: right; font-size: small;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <b>Presidential Estates Golf Course Lying at and adjacent to 19650 N.E. 18th Avenue Miami, FL 33179</b>		
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Presidential Club, LLLP</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>		Case Number:	Date Filed:
District:		Relationship:	Judge:
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b>  (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input checked="" type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input type="checkbox"/> No.			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)  <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Presidential Club, LLLP**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** /s/ Matthew I. Kramer  
Signature of Attorney for Debtor(s)

Matthew I. Kramer 0937231  
Printed Name of Attorney for Debtor(s)

Bilzin Sumberg Baena Price & Axelrod, LLP  
Firm Name

200 South Biscayne Blvd.  
Suite 2500  
Miami, FL 33131

\_\_\_\_\_  
Address

(305) 374-7580 Fax: (305) 374-7593  
Telephone Number

June 9, 2009  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Michael Baumann  
Signature of Authorized Individual

Michael Baumann  
Printed Name of Authorized Individual

Manager  
Title of Authorized Individual

June 9, 2009  
Date

Form B1, Exhibit C  
(9/01)

United States Bankruptcy Court  
Southern District of Florida

In re Presidential Club, LLLP

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**Exhibit "C" to Voluntary Petition**

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**The Debtor owns approximately 97.8 contiguous acres that have been improved with an 18-hole golf course, tennis facility, swimming pool and maintenance building. The Debtor also owns approximately 6.76 acres that have been improved with a clubhouse and ancillary uses, including a restaurant, a cocktail lounge, putting green and a surface parking lot. It is the Debtor's intent to, as soon as possible, fence off the golf course and close all recreational facilities.**

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**The property described above lies at and is adjacent to 19650 N.E. 18th Avenue, Miami, FL. The property contains lakes, which the Debtor intends to fence off from public access.**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Southern District of Florida**

In re Presidential Club, LLLP

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
HELENA CHEMICAL COMPANY 3630 SELVITZ RD Fort Pierce, FL 34981	HELENA CHEMICAL COMPANY 3630 SELVITZ RD Fort Pierce, FL 34981	Trade Debt		12,031.35
GREENZKEEPER WHOLESALE SUPPLY CORPORATION 6601 HOLLANDAIRE DRIVE WEST Boca Raton, FL 33433	GREENZKEEPER WHOLESALE SUPPLY CORPORATION 6601 HOLLANDAIRE DRIVE WEST Boca Raton, FL 33433	Trade Debt		11,216.06
Florida Power & Light Company P.O. Box 025578 Miami, FL 33102	Florida Power & Light Company P.O. Box 025578 Miami, FL 33102	Trade Debt		8,112.69
TITLEIST ACUSHNET COMPANY P.O. BOX 965 Fairhaven, MA 02719-0965	TITLEIST ACUSHNET COMPANY P.O. BOX 965 Fairhaven, MA 02719-0965	Trade Debt		7,573.39
KEMPER SPORTS 500 SKOKIE BOULEVARD SUITE 444 Northbrook, IL 60062	KEMPER SPORTS 500 SKOKIE BOULEVARD SUITE 444 Northbrook, IL 60062	Trade Debt		6,682.14
PRESIDENTIAL ESTATES C/O THE CONTINENTAL GROUP, INC. P.O. BOX 028103 Miami, FL 33102	PRESIDENTIAL ESTATES C/O THE CONTINENTAL GROUP, INC. P.O. BOX 028103 Miami, FL 33102	Trade Debt		4,861.50
HECTOR TURF 1301 N.W. 3 STREET Deerfield Beach, FL 33442	HECTOR TURF 1301 N.W. 3 STREET Deerfield Beach, FL 33442	Trade Debt		3,572.18
UPSTART PRODUCTS, INC. P.O. BOX 5777 Titusville, FL 32783-5777	UPSTART PRODUCTS, INC. P.O. BOX 5777 Titusville, FL 32783-5777	Trade Debt		3,209.25
ENVIRO FRESH PRODUCTS 7694 CORAL LAKE DR. Delray Beach, FL 33446	ENVIRO FRESH PRODUCTS 7694 CORAL LAKE DR. Delray Beach, FL 33446	Trade Debt		2,606.21

B4 (Official Form 4) (12/07) - Cont.

In re **Presidential Club, LLLP**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>AMERIGROW TRUCKING 10320 WEST ATLANTIC AVENUE Delray Beach, FL 33446</b>	<b>AMERIGROW TRUCKING 10320 WEST ATLANTIC AVENUE Delray Beach, FL 33446</b>	Trade Debt		<b>2,550.00</b>
<b>DYNA SYSTEMS P.O. BOX 665326 Dallas, TX 75265-5326</b>	<b>DYNA SYSTEMS P.O. BOX 665326 Dallas, TX 75265-5326</b>	Trade Debt		<b>2,439.21</b>
<b>GOLF AGRONOMICS SUPPLY &amp; HANDLING 2165 17TH STREET Sarasota, FL 34234</b>	<b>GOLF AGRONOMICS SUPPLY &amp; HANDLING 2165 17TH STREET Sarasota, FL 34234</b>	Trade Debt		<b>2,267.24</b>
<b>FOOT JOY ACUSHNET COMPANY P.O. BOX 965 Fairhaven, MA 02719-0965</b>	<b>FOOT JOY ACUSHNET COMPANY P.O. BOX 965 Fairhaven, MA 02719-0965</b>	Trade Debt		<b>2,241.00</b>
<b>AERATION TECHNOLOGY, INC. 6060 SW 13th Street Fort Lauderdale, FL 33317</b>	<b>AERATION TECHNOLOGY, INC. 6060 SW 13th Street Fort Lauderdale, FL 33317</b>	Trade debt		<b>2,200.00</b>
<b>AIR MANAGEMENT SYSTEMS, INC. 3801 COMMERCE PARKWAY MIRAMAR, FL 33025-3040</b>	<b>AIR MANAGEMENT SYSTEMS, INC. 3801 COMMERCE PARKWAY MIRAMAR, FL 33025-3040</b>	Trade Debt		<b>1,929.67</b>
<b>A &amp; W ANNUALS N INC 9885 PALOMINO DR Lake Worth, FL 33467</b>	<b>A &amp; W ANNUALS N INC 9885 PALOMINO DR Lake Worth, FL 33467</b>	Trade Debt		<b>1,742.23</b>
<b>A M H TIRES P.O. BOX 540804 Lake Worth, FL 33454</b>	<b>A M H TIRES P.O. BOX 540804 Lake Worth, FL 33454</b>	Trade Debt		<b>1,708.28</b>
<b>CLUB CAR, INC. 4125 WASHINGTON ROAD Evans, GA 30809</b>	<b>CLUB CAR, INC. 4125 WASHINGTON ROAD Evans, GA 30809</b>	Trade Debt		<b>1,701.61</b>
<b>ALL CITY PAINT AND HARWARE 18105 N.E. 19TH AVENUE NORTH MIAMI BEACH, FL 33162</b>	<b>ALL CITY PAINT AND HARWARE 18105 N.E. 19TH AVENUE NORTH MIAMI BEACH, FL 33162</b>	Trade Debt		<b>1,553.66</b>
<b>G &amp; K SERVICES 3060 SW 42 STREET Fort Lauderdale, FL 33312</b>	<b>G &amp; K SERVICES 3060 SW 42 STREET Fort Lauderdale, FL 33312</b>	Trade Debt		<b>1,451.91</b>

B4 (Official Form 4) (12/07) - Cont.

In re **Presidential Club, LLLP**

Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **June 9, 2009**

Signature **/s/ Michael Baumann**

**Michael Baumann**

**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Florida**

In re Presidential Club, LLLP  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>BCOM-Golf, LLC 1200 Brickell Avenue Suite 1720 Miami, FL 33130</b>		<b>1%</b>	<b>General Partnership Units in Presidential Club, LLP</b>
<b>BCOM-Presidential, LLLP 1200 Brickell Avenue Suite 1720 Miami, FL 33130</b>		<b>99.00%</b>	<b>Limited Partnership Units in Presidential Club, LLP</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date June 9, 2009

Signature /s/ Michael Baumann  
**Michael Baumann**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Florida**

In re Presidential Club, LLLP

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

I, the Manager of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: June 9, 2009

/s/ Michael Baumann

Michael Baumann/Manager

Signer/Title

A & W ANNUALS N INC  
9885 PALOMINO DR  
Lake Worth, FL 33467

A M H TIRES  
P.O. BOX 540804  
Lake Worth, FL 33454

ABC LOCKSMITH  
18200 W. DIXIE HWY  
NORTH MIAMI BEACH, FL 33160

AERATION TECHNOLOGY, INC.  
6060 SW 13th Street  
Fort Lauderdale, FL 33317

AIR MANAGEMENT SYSTEMS, INC.  
3801 COMMERCE PARKWAY  
MIRAMAR, FL 33025-3040

ALL CITY PAINT AND HARWARE  
18105 N.E. 19TH AVENUE  
NORTH MIAMI BEACH, FL 33162

ALL STAR PRO GOLF  
1501 35TH AVENUE W  
PO BOX 155  
SPENCER, IA 51301

AMERIGROW TRUCKING  
10320 WEST ATLANTIC AVENUE  
Delray Beach, FL 33446

ARAMARK REFRESHMENT SERVICES  
3901 RAVENSWOOD ROAD, SUITE 101  
DANIA BEACH, FL 33312

BRINKS HOME SECURITY  
P.O. BOX 70834  
Charlotte, NC 28272-0834

CLUB CAR, INC.  
4125 WASHINGTON ROAD  
Evans, GA 30809

CONSOLIDATED ELECTRICAL DISTRIBUTORS INC  
2151 N. 20TH AVENUE  
Hollywood, FL 33020

DYNA SYSTEMS  
P.O. BOX 665326  
Dallas, TX 75265-5326

ENVIRO FRESH PRODUCTS  
7694 CORAL LAKE DR.  
Delray Beach, FL 33446

FEDEX  
P.O. Box 660481  
Dallas, TX 75266-0481

FIRE CONTROLS, INC.  
2721 N.W. 19TH STREET  
SUITE # B-20  
Pompano Beach, FL 33069

Florida Power & Light Company  
P.O. Box 025578  
Miami, FL 33102

FOOT JOY  
ACUSHNET COMPANY  
P.O. BOX 965  
Fairhaven, MA 02719-0965

G & K SERVICES  
3060 SW 42 STREET  
Fort Lauderdale, FL 33312

GOLD COAST BEVERAGE  
3325 NW 70TH AVENUE  
Miami, FL 33122

GOLF AGRONOMICS SUPPLY & HANDLING  
2165 17TH STREET  
Sarasota, FL 34234

GREENZKEEPER  
WHOLESALE SUPPLY CORPORATION  
6601 HOLLANDAIRE DRIVE WEST  
Boca Raton, FL 33433

HECTOR TURF  
1301 N.W. 3 STREET  
Deerfield Beach, FL 33442

HELENA CHEMICAL COMPANY  
3630 SELVITZ RD  
Fort Pierce, FL 34981

HERITAGE SERVICE GROUP  
P.O. BOX 8710  
Fort Wayne, IN 46898-8710

HOBART SERVICE  
9100 NW 7TH AVENUE  
Miami, FL 33150

INDEPENDENT LINEN SERVICE INC  
955 SW 8 STREET  
Miami, FL 33130

INNOVATIVE WATER  
P.O. BOX 60744  
Miami, FL 33163

KEMPER SPORTS  
500 SKOKIE BOULEVARD  
SUITE 444  
Northbrook, IL 60062

LAKE RANGERS AQUATIC SERVICES  
6060 SW 13 STREET  
PLANTATION, FL 33317

LAND & SEA PETROLEUM HOLDINGS, INC  
6710 NW 15 WAY  
Fort Lauderdale, FL 33309

MICROS SYSYEMS INC  
7031 THE COLUMBIA GATEWAY DRIVE  
Columbia, MD 21046-2289

MINUTEMAN PRESS  
12004 MIRAMAR PARKWAY  
MIRAMAR, FL 33025

NEFF RENTAL, INC.  
P.O. BOX 405138  
Atlanta, GA 30384

NIVEL PARTS & MANUFACTURING COMPANY LLC  
6358 PAYSHERE CIRCLE  
Chicago, IL 60674

OFFICE MAX  
PO BOX 5239  
Carol Stream, IL 60197

PRESIDENTIAL ESTATES  
C/O THE CONTINENTAL GROUP, INC.  
P.O. BOX 028103  
Miami, FL 33102

R & R PRODUCTS, INC.  
3334 EAST MILBER STREET  
Tucson, AZ 85714

ROTO-ROOTER PLUMBING & DRAIN SERVICE  
1550 NW 79TH AVENUE  
Miami, FL 33126

TAYLOR MADE GOLF COMPANY, INC.  
5545 FERMI COURT  
Carlsbad, CA 92008

TEXTRON/E-Z-GO A TEXTRON COMPANY  
P.O. BOX 905610  
Charlotte, NC 28290-5610

THE HOME DEPOT CREDIT SERVICES  
P.O. BOX 6029  
The Lakes, NV 88901-6029

THE KILPATRICK COMPANY  
7700 HIGH RIDGE RD  
Boynton Beach, FL 33426

THE PEPSI BOTTLING GROUP  
7777 NW 41ST STREET  
DORAL, FL 33166

THE U.S. TELEPHONE DIRECTORY  
801 EAST FIR AVENUE  
MCALLEN, TX 78501

TITLEIST  
ACUSHNET COMPANY  
P.O. BOX 965  
Fairhaven, MA 02719-0965

TRITON IMAGING SYSTEMS  
3537 OLD CONEJO RD, SUITE 120  
Newbury Park, CA 91320

UPSTART PRODUCTS, INC.  
P.O. BOX 5777  
Titusville, FL 32783-5777