Case 10-42559-EPK Doc 1 Filed 10/25/10 Page 1 of 20

| B1 (Official) | Form 1)(4/ | | | | | | | | | - | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|--------------------------|-------------------------------------|
| | | | United Sou | | S Banki District | | | | | | Vo | luntary Petition |
| | Name of Debtor (if individual, enter Last, First, Middle): Radha Realty, Inc. | | | | | | | of Joint De | ebtor (Spouse |) (Last, First | , Middle): | |
| | All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | All Or | her Names de married, | used by the J maiden, and | Joint Debtor trade names | in the last | 8 years |
| DBA Comfort Inn & Suites | | | | | | | | | | | | |
| Last four dig | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) | | | | | | IN Last for | our digits of than one, state | f Soc. Sec. or | Individual- | Taxpayer I | .D. (ITIN) No./Complete EIN |
| Street Addre | | , | Street, City, a | and State) |): | | Street | Address of | Joint Debtor | (No. and St | reet, City, | and State): |
| Jupiter, | | WII KOAU | ı | | | | | | | | | |
| | | | | | Г | ZIP Code 33458 | - | | | | | ZIP Code |
| County of R Palm Be | | of the Prin | cipal Place of | f Busines | | | Count | y of Reside | ence or of the | Principal Pla | ace of Busi | iness: |
| Mailing Add | lress of Deb | otor (if diffe | rent from stre | eet addres | ss): | | Mailir | ng Address | of Joint Debt | or (if differe | nt from str | eet address): |
| | | | | | | | | | | | | |
| | | | | | Г | ZIP Code | _ | | | | | ZIP Code |
| Location of I | | | | | ' | | • | | | | | <u>'</u> |
| | | Debtor | | | | of Business | | | • | • | | Under Which |
| | | rganization) one box) | | | lth Care Bu | | | ☐ Chapt | | Petition is Fi | led (Check | (one box) |
| ☐ Individua | * | | , | ☐ Single Asset Real Estate as defin 11 U.S.C. § 101 (51B) | | | defined | ined ☐ Chapter 9 ☐ Chapter 15 Petition for Recognition of a Foreign Main Proceeding | | | | |
| See Exhi | <i>bit D on pa</i> ion (include | | • | ☐ Railroad ☐ Stockbroker | | | | ☐ Chapt | Chapter 12 | | | |
| ☐ Partnersh | | os EEO una | 221) | | ☐ Commodity Broker☐ Clearing Bank | | | ☐ Chapt | er 13 | OI | a Foreign | Nonmain Proceeding |
| Other (If check this | debtor is not box and stat | | | Other | | | | | | | e of Debts k one box) | |
| | | | | Tax-Exempt Entity (Check box, if applicable) | | | e) | | are primarily co | onsumer debts, | | Debts are primarily business debts. |
| | | | | ☐ Debtor is a tax-exempt organiz under Title 26 of the United St Code (the Internal Revenue Co | | | d States | States "incurred by an individual primarily for | | | | business debts. |
| _ | Fil | ling Fee (C | heck one box | :) | | I — | one box: | <u> </u> | • | ter 11 Debt | | |
| Full Filing | | | . (1: 1- 4- | t 41t d1 | 1\ M 1 | | | | debtor as defin ness debtor as d | | , | |
| attach sigr | ned application | on for the cou | (applicable to art's considerate in installments. | on certifyi | ng that the | Clieck | | regate nonco | ntingent liquida | ated debts (exc | cluding debt | s owed to insiders or affiliates) |
| Form 3A. | | тес ехсері п | i mstamments. | Kuic 1000(| (b). See Offic | -a | | \$2,343,300 (| | | | and every three years thereafter). |
| ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. ☐ Acce | | | | | | A plan is bein Acceptances | ng filed with of the plan w | this petition. vere solicited pr S.C. § 1126(b). | repetition from | one or moi | re classes of creditors, | |
| Statistical/A | | | ation l be available | for distri | bution to u | seesured er | ditore | | | THIS | SPACE IS | FOR COURT USE ONLY |
| Debtor e | stimates tha | it, after any | exempt prop | erty is ex | cluded and | administrat | | es paid, | | | | |
| Estimated N | umber of C | reditors | | | | | | | |] | | |
| 1- 49 | 50- 99 | 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated A | ssets | п | П | п | П | п | П | п | П | 1 | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |
| Estimated Li \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |

Case 10-42559-EPK Doc 1 Filed 10/25/10 Page 2 of 20

| B1 (Official For | III 1)(4/10) | | rage 2 | | |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| Voluntar | y Petition | Name of Debtor(s): Radha Realty, Inc. | | | |
| (This page mu | st be completed and filed in every case) | | | | |
| T | All Prior Bankruptcy Cases Filed Within Last | | | | |
| Location Where Filed: | - None - | Case Number: | Date Filed: | | |
| Location Where Filed: | | Case Number: | Date Filed: | | |
| | nding Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more than | one, attach additional sheet) | | |
| Name of Debt - None - | or: | Case Number: | Date Filed: | | |
| District: | | Relationship: | Judge: | | |
| | Exhibit A | | hibit B | | |
| forms 10K a pursuant to S | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.) | (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). | | | |
| ☐ Exhibit | A is attached and made a part of this petition. | X Signature of Attorney for Debtor(s) | (Date) | | |
| | | Signature of Autorney for Bestor(s) | (Dute) | | |
| | Exh | ibit C | | | |
| l | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition. | pose a threat of imminent and identifiable | harm to public health or safety? | | |
| | Exh | ibit D | | | |
| ☐ Exhibit If this is a joi | - | a part of this petition. | separate Exhibit D.) | | |
| ☐ Exhibit | D also completed and signed by the joint debtor is attached a | | | | |
| | Information Regardin | = | | | |
| • | (Check any ap Debtor has been domiciled or has had a residence, princip- days immediately preceding the date of this petition or for | al place of business, or principal asset | s in this District for 180 | | |
| | There is a bankruptcy case concerning debtor's affiliate, go | 6 1 | | | |
| | Debtor is a debtor in a foreign proceeding and has its prince this District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District. | cipal place of business or principal ass in the United States but is a defendan | sets in the United States in an action or | | |
| | Certification by a Debtor Who Reside (Check all app | | ty | | |
| | Landlord has a judgment against the debtor for possession | of debtor's residence. (If box checked, | complete the following.) | | |
| | (Name of landlord that obtained judgment) | | | | |
| | (Address of landlord) | | | | |
| | Debtor claims that under applicable nonbankruptcy law, th | | | | |
| | the entire monetary default that gave rise to the judgment to Debtor has included in this petition the deposit with the confirm the filter of the partition. | | | | |
| | after the filing of the petition. Debtor certifies that he/she has served the Landlord with the | nis certification. (11 U.S.C. § 362(l)). | | | |

B1 (Official Form 1)(4/10) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 \mathbf{X}

Signature of Debtor

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Bradley S. Shraiberg

Signature of Attorney for Debtor(s)

Bradley S. Shraiberg 121622

Printed Name of Attorney for Debtor(s)

Shraiberg, Ferrara, & Landau P.A.

Firm Name

2385 NW Executive Center Dr Suite 300 Boca Raton, FL 33431

Address

Email: bshraiberg@sfl-pa.com

561 443 0800 Fax: 561 998 0047

Telephone Number

October 21, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Mahendra Patel

Signature of Authorized Individual

Mahendra Patel

Printed Name of Authorized Individual

President

Title of Authorized Individual

October 21, 2010

Date

Name of Debtor(s):

Radha Realty, Inc.

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

CERTIFICATE OF CORPORATE RESOLUTIONS

We, the Board of Directors (the "Board") of Radha Realty, Inc. (the "Company"), a corporation organized under the laws of the State of Florida, do hereby certify that a special meeting of the Board of Directors of the Company duly called and held at its offices on the 21st day of October, 2010, at which a quorum was present and acting throughout, the following resolutions, none of which have been rescinded or amended or duly moved, were seconded and adopted, and all of which are in full force and effect.

- 1) **RESOLVED:** That, in the judgment of the Board, it is desirable and for the best interests of the Company, its creditors, shareholders and other interested parties, that the Company file for voluntary relief under Chapter 11 of the Bankruptcy Code (the "Bankruptcy") and it is further
- 2) **RESOLVED:** That, the President of the Company, Mahendra Patel, is hereby designated as the responsible party to act on behalf of the Company, and he shall be authorized to execute and file all petitions, schedules, lists and other papers and to take any and all action which it deems necessary or proper in connection with the Bankruptcy; and it is further
- 3) **RESOLVED:** That, the Company is authorized to employ the law offices of **SHRAIBERG**, **FERRARA & LANDAU**, **P.A.** ("**SFL**") as its attorneys in connection with the Bankruptcy under such terms and conditions as it, in its sole discretion, deems appropriate until further direction of the Board; *provided*, *however*, that the Company is authorized to pay **SFL** a fee retainer for payment of attorneys' fees and reimbursement of expenses in connection with services to be rendered in the Bankruptcy, and it is further
- 4) **RESOLVED:** That, the Company, subject to authorization of the Court, is authorized to employ such other professional persons in the Bankruptcy, under such terms and conditions as Mahendra Patel, in his sole discretion, deem appropriate until further direction of the Board with payment being subject to award by the Court.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of October, 2010.

Radha Realty, Inc.

Mahendra Patel, President

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Southern District of Florida

| In re | Radha Realty, Inc. | Case No. | | |
|-------|--------------------|-----------|---------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| American Hotel Register Company 100 S. Milwaukee Avenue Vernon Hills, IL 60061 | American Hotel Register Company 100 S. Milwaukee Avenue Vernon Hills, IL 60061 | Hotel Supplies | | 1,433.93 |
| Anil Patel 1851 S. Federal Hwy Fort Lauderdale, FL 33316 | Anil Patel 1851 S. Federal Hwy Fort Lauderdale, FL 33316 | Loan | | 28,824.66 |
| Berenfeld, Spritzer, Shechter & Sheer 2525 Ponce De Leon Blvd. 5th Floor Coral Gables, FL 33134 | Berenfeld, Spritzer, Shechter & Sheer 2525 Ponce De Leon Blvd. 5th Floor Coral Gables, FL 33134 | Accountant | | 5,279.71 |
| Cheney Brothers, Inc. One Cheney Way Riviera Beach, FL 33404-7000 | Cheney Brothers, Inc. One Cheney Way Riviera Beach, FL 33404-7000 | Supplies | | 1,701.24 |
| Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901 | Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901 | Franchise Fees/Royalty (\$50,024.08) Travel Agent Commissions (\$10,955.96) | | 60,980.04 |
| Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901 | Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901 | Amount owed on account (\$18025.00) Travel Agent Commission (\$5,831.63) | Contingent | 23,856.63 |
| Comcast Cable P.O. Box 105184 Atlanta, GA 30348-5184 | Comcast Cable P.O. Box 105184 Atlanta, GA 30348-5184 | Cable Service | | 7,973.35 |
| Ecolab P.O. Box 905327 Charlotte, NC 28290 | Ecolab P.O. Box 905327 Charlotte, NC 28290 | Cleaning Products | | 3,114.41 |

| B4 (Offi | cial Form 4) (12/07) - Cont. | | |
|----------|------------------------------|----------|--|
| In re | Radha Realty, Inc. | Case No. | |
| | Debtor(s) | • | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| 723 | (2) | 7 | 1 | 7=1 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| (1) | (2) | (3) | (4) | (5) |
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Florida Department of | Florida Department of Revenue | Sales Tax | | 5,000.00 |
| Revenue West Palm Beach Service Center 2468 Metrocentre Blvd. West Palm Beach, FL 33407-3105 | West Palm Beach Service Center 2468 Metrocentre Blvd. West Palm Beach, FL 33407-3105 | | | |
| HD Supply Facilities | HD Supply Facilities Maintenance, | Hotel Maintenance | | 9,048.17 |
| Maintenance, Ltd. | Ltd. | Supplies | | |
| P.O. Box 509058 | P.O. Box 509058 | | | |
| San Diego, CA 92150-9058 | San Diego, CA 92150-9058 | | | |
| Jupiter West Condominium | Jupiter West Condominium | 2010 Condominium | | 17,364.92 |
| Association | Association | Association Fees | | |
| 2221 U.S. Highway 1, Ste. 202 | 2221 U.S. Highway 1, Ste. 202 | | | |
| Tequesta, FL 33469 | Tequesta, FL 33469 | | | |
| Krishna Realty, Inc. | Krishna Realty, Inc. | Loan | | 5,444.41 |
| 7051 Seacrest Blvd. | 7051 Seacrest Blvd. | | | |
| Lake Worth, FL 33462 | Lake Worth, FL 33462 | | | 10.155.04 |
| Loxahatchee River District | Loxahatchee River District | Sewer | | 10,155.21 |
| P.O. Box 8800 | P.O. Box 8800 | | | |
| Jupiter, FL 33468 | Jupiter, FL 33468 | Curat Casumitu | | 0.050.00 |
| Safemark Systems 2101 Park Center Drive, Suite 125 | Safemark Systems 2101 Park Center Drive, Suite 125 Orlando, FL 32835 | Guest Security | | 2,859.00 |
| Orlando, FL 32835 | | | | |
| Sangeeta Patel | Sangeeta Patel | private loan | | 85,000.00 |
| 9273 Delemar Court | 9273 Delemar Court | | | |
| Wellington, FL 33414 | Wellington, FL 33414 | | | |
| Security Premium Finance | Security Premium Finance | | | 6,282.75 |
| P.O. Box 441733 | P.O. Box 441733 | | | |
| Miami, FL 33144 | Miami, FL 33144 | <u> </u> | | |
| Super8 Motel | Super8 Motel | Loan | | 3,680.00 |
| 333 S. Federal Hwy | 333 S. Federal Hwy | | | |
| Dania, FL 33004 | Dania, FL 33004 | | | 2 204 70 |
| Teco Peoples Gas | Teco Peoples Gas | | | 2,291.78 |
| P.O. Box 31017 | P.O. Box 31017 | | | |
| Tampa, FL 33631-3017 Town of Jupiter | Tampa, FL 33631-3017 Town of Jupiter | | | 2,166.42 |
| P.O. Box 8900 | P.O. Box 8900 | | | 2,100.42 |
| Jupiter, FL 33468 | Jupiter, FL 33468 | | | |
| Waste Management | Waste Management | Trash Removal | | 2,955.83 |
| P.O. Box 105543 | P.O. Box 105543 | i i a sii Neilioval | | 2,933.03 |
| Atlanta, GA 30348 | Atlanta, GA 30348 | | | |
| Attailla, OA 00070 | Addition On OVOTO | 1 | l | 1 |

| B4 (Offi | cial Form 4) (12/07) - Cont. | | |
|----------|------------------------------|----------|--|
| In re | Radha Realty, Inc. | Case No. | |
| | Debtor(s) | | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | October 21, 2010 | Signature | /s/ Mahendra Patel |
|------|------------------|-----------|--------------------|
| | | | Mahendra Patel |
| | | | President |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 10-42559-EPK Doc 1 Filed 10/25/10 Page 8 of 20

B6F (Official Form 6F) (12/07)

| In re | Radha Realty, Inc. | Case I | No |
|-------|--------------------|--------|----|
| | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | 1 | | | | |
|----------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------|-----------|--------|------|-----------------|
| CREDITOR'S NAME, | C | Н | usband, Wife, Joint, or Community | CC | U N | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGEN | Q | SPUT | AMOUNT OF CLAIM |
| Account No. 187067 | | T | April 30, 2010 | N T | DATED | | |
| | | | Hotel Supplies | | D | | |
| American Hotel Register Company 100 S. Milwaukee Avenue Vernon Hills, IL 60061 | | - | | | | | |
| | | | | | | | 1,433.93 |
| Account No. | | | Loan | | | | |
| Anil Patel 1851 S. Federal Hwy Fort Lauderdale, FL 33316 | | - | | | | | |
| | | | | | | | 28,824.66 |
| Account No. 2001486374 | | | | | | | |
| Aspen Publishers 7201 McKinney Circle Frederick, MD 21704 | | - | | | | | |
| | | | | | | | 452.63 |
| Account No. 3962 | | | Accountant | | | | |
| Berenfeld, Spritzer, Shechter & Sheer 2525 Ponce De Leon Blvd. 5th Floor Coral Gables, FL 33134 | | - | | | | | |
| Journal Gabies, FL 33134 | | | | | | | 5,279.71 |
| | | | | Sub | tota | 1 | |
| 6 continuation sheets attached | | | (Total of | this | pag | ge) | 35,990.93 |

| In re | Radha Realty, Inc. | | Case No. | |
|-------|--------------------|--------|----------|--|
| • | | Debtor | • | |

| | С | Н | sband, Wife, Joint, or Community | С | ш | D | |
|---------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|----------|--------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTLNGEN | ORLIGUIDATED | S P | AMOUNT OF CLAIM |
| Account No. 023578 | | | Supplies | Т | E | | |
| Cheney Brothers, Inc. One Cheney Way Riviera Beach, FL 33404-7000 | | _ | | | | | 1,701.24 |
| Account No. FL657 | | | April 30, 2010 | + | \vdash | | • |
| Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901 | | _ | Franchise Fees/Royalty (\$50,024.08) Travel Agent Commissions (\$10,955.96) | | | | 60,980.04 |
| Account No. FL657-02 | | | Amount owed on account (\$18025.00) | | | | |
| Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901 | | _ | Travel Agent Commission (\$5,831.63) | x | | | 23,856.63 |
| Account No. 01624 157881-01-1 | | | Cable Service | | | | · |
| Comcast Cable P.O. Box 105184 Atlanta, GA 30348-5184 | | _ | | | | | 7,973.35 |
| Account No. 11926565 | | | Telephone Service | | H | | |
| Deltacom P.O. Box 2252 Birmingham, AL 35246-1058 | | _ | | | | | 1,181.30 |
| Sheet no. 1 of 6 sheets attached to Schedule of | _ | | | Sub | tota | ıl | 05.000.50 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 95,692.56 |

| In re | Radha Realty, Inc. | Case No. | |
|-------|--------------------|----------|--|
| _ | | Debtor | |

| | l c | ш., | sband, Wife, Joint, or Community | Т с | U | D | |
|---------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|----------------|----------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZHLZGEZH | Q | I S P U T E D | AMOUNT OF CLAIM |
| Account No. 019691380 | | | April 30, 2010 | 7 | E | | |
| Ecolab P.O. Box 905327 Charlotte, NC 28290 | | - | Cleaning Products | | D | | 3,114.41 |
| Account No. 010109515 | ╁ | | Cleaning Products | + | H | | |
| Ecolab P.O. Box 905327 Charlotte, NC 28290 | | _ | | | | | 1,158.33 |
| Account No. 312836327 | ╂ | \vdash | | + | \vdash | \vdash | -, |
| Federal Express P.O. Box 332 Memphis, TN 38101 | | - | | | | | 127.59 |
| Account No. 4104282 | ╁ | | April 30, 2010 | + | \vdash | | |
| HD Supply Facilities Maintenance, Ltd. P.O. Box 509058 San Diego, CA 92150-9058 | | - | Hotel Maintenance Supplies | | | | 9,048.17 |
| Account No. 83467-28-53 ; 83375-53 ; 84022-27 | - | _ | Plumbing | + | ╀ | | 3,040.17 |
| Jupiter Plumbing Services, Inc. 16 Yacht Club Drive Jupiter, FL 33477 | | _ | . idinaliy | | | | 993.67 |
| Sheet no. 2 of 6 sheets attached to Schedule of | | | | Sub | | | 14,442.17 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 14,442.17 |

| In re | Radha Realty, Inc. | Case No. | |
|-------|--------------------|----------|--|
| _ | | Debtor | |

| | 16 | L | skand Wife Isiat as Occasionity | 10 | | I 5 | |
|---------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZH_ZGWZH | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. Comfort Inn & Suites | | | 2010 | Т | T E | | |
| Jupiter West Condominium Association 2221 U.S. Highway 1, Ste. 202 Tequesta, FL 33469 | | - | 2010 Condominium Association Fees | | D | | 17,364.92 |
| Account No. | T | | Loan | | | | |
| Krishna Realty, Inc. 7051 Seacrest Blvd. Lake Worth, FL 33462 | | - | | | | | 5,444.41 |
| Account No. 3202700 Loxahatchee River District P.O. Box 8800 Jupiter, FL 33468 | | - | April 30, 2009 Sewer | | | | 10,155.21 |
| Account No. 101566 | ╀ | | April 30, 2010 | - | _ | | 10,133.21 |
| MR Ice Machines 2422 N. Military Trail West Palm Beach, FL 33407 | | - | Ice Service | | | | 330.15 |
| Account No. 35789 | + | | | | | | |
| Northern Palm Beach Co. Chamber of Comme 800 N US Highway One Jupiter, FL 33477 | | _ | | | | | 850.00 |
| Sheet no3 of _6 sheets attached to Schedule of | - | | | Sub | | | 34,144.69 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 04,144.00 |

| In re | Radha Realty, Inc. | Case No. | |
|-------|--------------------|----------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, | CO | Ηι | isband, Wife, Joint, or Community | CO | U | D | |
|----------------------------------------------------------------------------------------|----------|-------------|-----------------------------------|-----------|----------|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | | CONFINGEN | Ü | S P U T E D | AMOUNT OF CLAIM |
| Account No. 5051 3563 | | | April 30, 2010 |]⊤ | T E | | |
| Oracle Elevator Co. 2860 Highway 71 North, Ste. E Marianna, FL 32446 | | - | Elevator Services | | D | | 926.00 |
| Account No. B2273 | t | | | T | ┢ | T | |
| Quick Badge & Sign, Inc. P.O. Box 468 Gresham, OR 97030 | | - | | | | | |
| | | | | | | | 105.00 |
| Account No. 7933 Safemark Systems 2101 Park Center Drive, Suite 125 Orlando, FL 32835 | | - | Guest Security | | | | 2,859.00 |
| Account No. | | | Loan | | | | |
| Sameet Patel 333 S. Federal Hwy Dania, FL 33004 | | - | | | | | 1,215.34 |
| Account No. | T | T | private loan | T | \vdash | T | |
| Sangeeta Patel 9273 Delemar Court Wellington, FL 33414 | | - | | | | | 85,000.00 |
| Sheet no. 4 of 6 sheets attached to Schedule of | | | | Sub | | | 90,105.34 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 30,103.34 |

| In re | Radha Realty, Inc. | Case No. | |
|-------|--------------------|----------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, | C | Нι | usband, Wife, Joint, or Community | Ç | U | D | |
|----------------------------------------------------------------------------------|----------|-------------|-----------------------------------|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J M | | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 9765983 | | | | ' | Ė | | |
| Security Premium Finance P.O. Box 441733 Miami, FL 33144 | | - | | | D | | 6,282.75 |
| Account No. | | | Loan | | | | |
| Super8 Motel 333 S. Federal Hwy Dania, FL 33004 | | - | | | | | 2 690 00 |
| | | | | | | | 3,680.00 |
| Account No. 18839746 Teco Peoples Gas P.O. Box 31017 Tampa, FL 33631-3017 | | - | | | | | 2,291.78 |
| Account No. 85459-67992 | | | | | | | |
| Town of Jupiter P.O. Box 8900 Jupiter, FL 33468 | | - | | | | | 2,166.42 |
| Account No. 29000857130290-3; 290010552702 | | | April 30, 2010 | T | T | Т | |
| Waste Management P.O. Box 105543 Atlanta, GA 30348 | | - | Trash Removal | | | | 2,955.83 |
| Sheet no. 5 of 6 sheets attached to Schedule of | | | | Subt | ota | .1 | 47.070.70 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 17,376.78 |

| In re | Radha Realty, Inc. | Case No | |
|-------|--------------------|---------|--|
| - | · | Debtor | |

| | | | | | | _ | |
|-------------------------------------------------|----------|--------|---------------------------------------------------------------|--------|-------------|----------|-----------------|
| CREDITOR'S NAME, | CODEBTOR | | sband, Wife, Joint, or Community | CONTI | U N | D | |
| MAILING ADDRESS INCLUDING ZIP CODE, | E | H W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | T | i Q | P | |
| AND ACCOUNT NUMBER (See instructions above.) | T O | C | IS SUBJECT TO SETOFF, SO STATE. | N G | Ū | Ē | AMOUNT OF CLAIM |
| · · · · · · · · · · · · · · · · · · · | R | | | NGENT | D A T | DISPUTED | |
| Account No. \$5239 | | | | | Ė | | |
| World Cinema | | | | | | | 1 |
| 9801 Westheimer, Ste. 409 | | - | | | | | |
| Houston, TX 77042 | | | | | | | |
| | | | | | | | 638.50 |
| Account No. | | T | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| - | | | | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Sheet no. 6 of 6 sheets attached to Schedule of | | | | ubt | | | 638.50 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | | | | |
| | | | (D Co | | ota | | 288,390.97 |
| | | | (Report on Summary of Sc | ned | ıule | es) | |

Case 10-42559-EPK Doc 1 Filed 10/25/10 Page 15 of 20

B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Southern District of Florida

| In re | Radha Realty, Inc. | | | Case No. | |
|-------|-------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|-----------|----------------|
| | | | Debtor(s) | Chapter | 11 |
| | | | | | |
| | DECLARATION C | CONCERN | ING DEBTOR'S SO | CHEDULI | ES |
| | DECLARATION UNDER PENALTY OF | F PERJURY | ON BEHALF OF CORPO | DRATION C | OR PARTNERSHIP |
| | I, the President of the corporation read the foregoing summary and schedules, of my knowledge, information, and belief. | | | | |
| Date | October 21, 2010 | Signature | /s/ Mahendra Patel Mahendra Patel President | | |
| | | | | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Southern District of Florida

| In re | Radha Realty, Inc. | | Case No. | |
|-----------|--------------------------------------|---------------------------------------------------|---------------------|----------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | | | | |
| | | | | |
| | VERI | FICATION OF CREDITOR | MATRIX | |
| | | | | |
| r .1 . 15 | | | | |
| I, the P | resident of the corporation named as | s the debtor in this case, hereby verify that the | he attached list of | creditors is true and correct to |
| the bes | t of my knowledge. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Date: | October 21, 2010 | /s/ Mahendra Patel | | |
| | | Mahendra Patel/President | | |
| | | Signer/Title | | |

American Hotel Register Company 100 S. Milwaukee Avenue Vernon Hills, IL 60061

Anil Patel 1851 S. Federal Hwy Fort Lauderdale, FL 33316

Aspen Publishers 7201 McKinney Circle Frederick, MD 21704

Berenfeld, Spritzer, Shechter & Sheer 2525 Ponce De Leon Blvd. 5th Floor Coral Gables, FL 33134

Cheney Brothers, Inc. One Cheney Way Riviera Beach, FL 33404-7000

Choice Hotels International 10750 Columbia Pike Silver Spring, MD 20901

Comcast Cable P.O. Box 105184 Atlanta, GA 30348-5184

Deltacom P.O. Box 2252 Birmingham, AL 35246-1058

Ecolab
P.O. Box 905327
Charlotte, NC 28290

Federal Express P.O. Box 332 Memphis, TN 38101

First Citizens Bank 2710 Jefferson Avenue Suite 100A Temecula, CA 92593 Florida Department of Revenue Florida Dept. of Revenue 5050 W. Tennessee St. Tallahassee, FL 32399-0135

Florida Department of Revenue West Palm Beach Service Center 2468 Metrocentre Blvd. West Palm Beach, FL 33407-3105

FTP Jupiter Hotel, LLC 1940 Fillmore Street San Francisco, CA 94115

HD Supply Facilities Maintenance, Ltd. P.O. Box 509058 San Diego, CA 92150-9058

Internal Revenue Service Attn: Special Procedures P.O. Box 34045 Stop 572 Jacksonville, FL 32202

Internal Revenue Service Ogden, UT 84201-0039

Internal Revenue Service P.O. Box 105017 Atlanta, GA 30348-5017

Internal Revenue Service P.O. Box 21126 Philadelphia, PA 19114

Jupiter Plumbing Services, Inc. 16 Yacht Club Drive Jupiter, FL 33477

Jupiter West Condominium Association 2221 U.S. Highway 1, Ste. 202 Tequesta, FL 33469

Krishna Realty, Inc. 7051 Seacrest Blvd. Lake Worth, FL 33462

Loxahatchee River District P.O. Box 8800 Jupiter, FL 33468

MR Ice Machines 2422 N. Military Trail West Palm Beach, FL 33407

Northern Palm Beach Co. Chamber of Comme 800 N US Highway One Jupiter, FL 33477

Oracle Elevator Co. 2860 Highway 71 North, Ste. E Marianna, FL 32446

Palm Beach County Tax Collector 301 North Olive Ave West Palm Beach, FL 33401

Quick Badge & Sign, Inc. P.O. Box 468
Gresham, OR 97030

Roni Gabay 2260 NE 197th Street Miami, FL 33180

Safemark Systems 2101 Park Center Drive, Suite 125 Orlando, FL 32835

Sameet Patel 333 S. Federal Hwy Dania, FL 33004

Sangeeta Patel 9273 Delemar Court Wellington, FL 33414 Security Premium Finance P.O. Box 441733 Miami, FL 33144

Super8 Motel 333 S. Federal Hwy Dania, FL 33004

Teco Peoples Gas P.O. Box 31017 Tampa, FL 33631-3017

Town of Jupiter P.O. Box 8900 Jupiter, FL 33468

Waste Management P.O. Box 105543 Atlanta, GA 30348

World Cinema 9801 Westheimer, Ste. 409 Houston, TX 77042

Zion Bank - FTP Jupiter Hotels, LLC 1 South Main Street Salt Lake City, UT 84133