B1 (Official Form 1) (4/10) Case 11-29155-LMI Doc 1 Filed 07/11/11 Page 1 of 11 **United States Bankruptcy Court Voluntary Petition** Southern District of Florida Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): American Counselling Education Center Inc All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Breeze Acres, ALF Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than than one, state all): 65-0625792 one, state all): Street Address of Debtor (No. & Street, City, and State): Street Address of Joint Debtor (No. & Street, City, and State): **1864 NW 175th Street** Miami Gardens, Fl ZIP CODE ZIP CODE 33056 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Dade Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): ocation of Principal Assets of Business Debtor (if different from street address above): 1864 NW 175th Street ZIP CODE 33056 Miami Gardens, Fl Type of Debtor Chapter of Bankruptcy Code Under Which Nature of Business (Form of Organization) (Check one box) the Petition is Filed (Check one box) (Check one box.) ✓ Health Care Business ☐ Chapter 15 Petition for Chapter 7 Single Asset Real Estate as defined in 11 Recognition of a Foreign Individual (includes Joint Debtors) Chapter 9 U.S.C. § 101(51B) See Exhibit D on page 2 of this form. Main Proceeding Railroad Chapter 11 Corporation (includes LLC and LLP) ☐ Chapter 15 Petition for Partnership Chapter 12 Recognition of a Foreign Commodity Broker Nonmain Proceeding Other (If debtor is not one of the above entities, Chapter 13 check this box and state type of entity below.) ☐ Clearing Bank Nature of Debts Other (Check one box) Tax-Exempt Entity Debts are primarily consumer ✓ Debts are primarily (Check box, if applicable) debts, defined in 11 U.S.C. business debts. § 101(8) as "incurred by an ■ Debtor is a tax-exempt organization individual primarily for a under Title 26 of the United States personal, family, or house-Code (the Internal Revenue Code.) hold purpose. Chapter 11 Debtors Filing Fee (Check one box) Check one box: ✓ Full Filing Fee attached Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is Check if: unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY ☐ Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors $\mathbf{\Lambda}$ 50-100-200-1.000-5 001-10 001-25 001-50,001-Over 49 10,000 100,000 99 5.000 25,000 50.000 100,000 Estimated Assets \Box Ŋ \Box \Box \Box \$50,001 to \$50,000,001 \$100,000,001 \$0 to \$100,001 to \$500,001 to \$1,000,001 \$10,000,001 \$500,000,001 More than \$1 \$50,000 \$100,000 to \$100 to \$500 \$500,000 to \$10 to \$50 to \$1 billion billion million million million million million Estimated Liabilities ⊿

\$100,000,001

to \$500

million

\$500,000,001

to \$1 billion

More than \$1

billion

\$500,001 to \$1,000,001

to \$10

million

\$0 to

\$50,001 to

\$50,000 \$100,000

\$100,001 to

\$500,000

\$1

million

\$10,000,001

to \$50

million

\$50,000,001

to \$100

million

B1 (Official Form 1) (4/10) Case 11-29155-LMI Doc 1 Filed 07/11/11 Page 2 of 11 FORM B1, Page 2 Voluntary Petition Name of Debtor(s): (This page must be completed and filed in every case) **American Counselling Education Center In** All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Case Number: Date Filed: Location NONE Where Filed: Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: NONE Relationship: District: Judge: Exhibit A Exhibit B (To be completed if debtor is an individual (To be completed if debtor is required to file periodic reports (e.g., forms 10K and whose debts are primarily consumer debts) 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). Exhibit A is attached and made a part of this petition. X Not Applicable Signature of Attorney for Debtor(s) Date Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. $\mathbf{\Lambda}$ No Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately $\mathbf{\Lambda}$ preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District. or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following). (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

The debtor requests the relief in accordance with the chapter of title 11, United State Code, specified in this petition.

χ /s/ Bobbie J Rolle

Signature of Authorized Individual

Bobbie J Rolle

Printed Name of Authorized Individual

President

Title of Authorized Individual

7/10/2011

Date

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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UNITED STATES BANKRUPTCY COURT Southern District of Florida

In re:	American Counselling Education C	enter In	, Case N	No.
		Debtor	Chapte	^{ier} 11
	Exh	ibit "A" to Vol	untary Petition	
1.	If any of debtor's securities are registere number is .	d under section 12 of the Secu	rities and Exchange Act of 1934,	, the SEC file
2.	The following financial data is the latest	available information and refers	s to debtor's condition on March 3	<u>31, 2011</u> .
a.	Total assets		\$	2,970,346.00
b.	Total debts (including debts listed in 2.c.	, below)	\$	1,588,428.00
				Approximate number of holders
C.	Debt securities held by more than 500 h	olders.		
:	secured unsecured	subordinated		
d.	Number of shares of preferred stock	_		
e.	Number of shares of common stock	_	100	1
	Comments, if any:			
3.	Brief description of debtor's business:			
	Health Care Business			
4.	List the name of any person who directly voting securities of debtor:	or indirectly owns, controls, or	r holds, with power to vote, 5% or	more of the

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United States Bankruptcy Court Southern District of Florida

In re:	Case No.	
American Counselling Education Center In	Chapter	11
STATEMENT REGARDING AUTHORITY TO SIGN AND	FILE P	ETITION
I, Bobbie J Rolle, declare under penalty of perjury that I am the President of American Counse Corporation and that on 07/04/2011 the following resolution was duly adopted by the Corporate of		
"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;	States	
Be It Therefore Resolved, that Bobbie J Rolle , President of this Corporation, is authorized and documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of		
Be It Further Resolved, that Bobbie J Rolle , President of this Corporation, is authorized and or proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds an necessary documents on behalf of the Corporation in connection with such bankruptcy case; and	d to execu	
Be It Further Resolved, that Bobbie J Rolle , President of this Corporation, is authorized and Thurston , attorney and the law firm of Lerone M Thurston to represent the Corporation in such ba		

Signed:

/s/ Bobbie J Rolle Bobbie J Rolle

Executed on: **7/10/2011**

United States Bankruptcy Court Southern District of Florida

	Debtor		Chapter	11	
LIST OF CRED	ITORS HOLDING 2	0 LARGES	IU T	NSECURE	D CLAIMS
(1)	(2)	(3)		(4)	(5)
lame of creditor nd complete nailing address ncluding zip ode	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, gov- ernment contract, etc.)		Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]
oseph Owens & Joy Owens 035 NE 125th Street fiami, FL 33161-5820					\$150,000.00
City of N Miami Beach Water Dept Bankruptcy Dept 7011 NE 19 Avenue Jorth Miami Beach, FL 33162					\$7,000.00
Florida Power & Light Bankruptcy Dept. 00 Universe Boulevard Vest Palm Bch, FL 33408-2657					\$2,500.00
	DECLARATION UNDER ON BEHALF OF A CORPO				
I, Bobbie J Rolle, President of the Co true and correct to the best of my info	orporation named as the debtor in this case ormation and belief.	e, declare under penalt	y of perjur	ry that I have read the	foregoing list and that it is
Date: 7/10/2011	Signature:	/s/ Bobbie J Roll	e		
		Bobbie J Rolle ,F	Presiden	nt	
		(Print Name and Title)			

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

United States Bankruptcy Court Southern District of Florida

In re: American Counselling Education Center In

Case No.

List of Equity Security Holders

REGISTERED NAME OF HOLDER OF SECURITY	CLASS OF	NUMBER	KIND OF INTEREST
LAST KNOWN ADDRESS OR PLACE OF BUSINESS	SECURITY	REGISTERED	REGISTERED
Bobbie J Rolle 20451 NW 2nd Court Miami, FL 33169-2514	common	100	fee owner

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, Bobbie J Rolle , President of the Corporation named as Equity Security Holders and that it is true and correct to the	the debtor in this case, declare under penalty of perjury that I have read the foregoing List of best of my information and belief.
Date: 7/10/2011	/s/ Bobbie J Rolle
	Bobbie J Rolle, President, American Counselling

United States Bankruptcy Court Southern District of Florida

In re	American Counselling Education Center in	Case No.		
	Debtor.	Chapter	11	

STATEMENT OF CORPORATE OWNERSHIP

STATEMENT OF CORPORATE OWNERSHIP
now American Counselling Education Center In (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) state as follows:
_All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests d below:
% of Shares Owned
There are no entities to report.

By/s/ Lerone M Thurston

Lerone M Thurston

Signature of Attorney

Counsel for American Counselling Education Center In

Bar no.: **45802**

Address.: Lerone M Thurston

550 NE 124th Street N Maimi, FI 33161

Telephone No.: (305) 398-9646

Fax No.:

E-mail address: lerone@rustylaw.com

B 203 (12/94)

UNITED STATES BANKRUPTCY COURT Southern District of Florida

In re:	American Counsell	ing Education Ce	nter In	Case No). 	
		Debtor		Chapter	11	
	DISC	LOSURE O	F COMPENSATION FOR DEBTOR	N OF ATTORNI	EY	
and paid	that compensation paid to me	within one year before r to be rendered on be	116(b), I certify that I am the attorn the filing of the petition in bankru shalf of the debtor(s) in contempla	iptcy, or agreed to be	ebtor(s)	
	For legal services, I have agre	ed to accept			\$	7,500.00
	Prior to the filing of this statem	ent I have received			\$	7,500.00
	Balance Due				\$	0.00
2. The	source of compensation paid	o me was:				
	✓ Debtor		Other (specify)			
3. The	source of compensation to be	paid to me is:				
	✓ Debtor		Other (specify)			
4. Ø	I have not agreed to share to of my law firm.	he above-disclosed co	ompensation with any other perso	n unless they are members	s and associat	tes
	· ·		ensation with a person or persons ith a list of the names of the peop			
	turn for the above-disclosed for luding:	e, I have agreed to re	nder legal service for all aspects o	of the bankruptcy case,		
a)	Analysis of the debtor's fina a petition in bankruptcy;	ncial situation, and rer	ndering advice to the debtor in det	termining whether to file		
b)	Preparation and filing of any	petition, schedules, s	statement of affairs, and plan whic	ch may be required;		
c)	Representation of the debto	r at the meeting of cre	ditors and confirmation hearing, a	and any adjourned hearings	s thereof;	
d)	Representation of the debto	r in adversary proceed	dings and other contested bankru	ptcy matters;		
e)	[Other provisions as needed	i]				
	None					
6. By a	agreement with the debtor(s) the	e above disclosed fee	e does not include the following se	ervices:		
	None					

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CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

I hereby certify that I am admitted to the Bar of the United States District Court for the Southern District of Florida and I am in compliance with the additional qualifications to practice in this court set forth in Local Rule 2090-1(A).

Dated: 7/10/2011

/s/ Lerone M Thurston

Lerone M Thurston, Bar No. 45802

550 NE 124th Street N Maimi, FI 33161

Phone: (305) 398-9646

Attorney For: American Counselling Education Cent

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Florida City Gas Bankruptcy Dept c/o AGL Resources Inc.

P.O. Box 4569 Atlanta, GA 30302-4569

Florida Power & Light Bankruptcy Dept. 700 Universe Boulevard West Palm Bch, FL 33408-2657

Agency Health Care Administration Attn: James Bird Williams 8333 NW 53rd Street Suite 300 Doral, Fl 33166

City of N Miami Beach Water Dept Bankruptcy Dept 17011 NE 19 Avenue North Miami Beach, FL 33162

Florida Home Bound Mental Health Ag Goldstein, Tanen & Trench, PA 1 Biscayne Tower #3700 2 South Biscayne Blvd Miami, FL 33131-1806

Goldstein, Tanen & Trench, PA 1 Biscayne Tower #3700 2 South Biscayne Blvd Miami, FL 33131-1806

Joseph Owens & Joy Owens 1035 NE 125th Street Miami, FL 33161-5820

Mercantil Commercebank N.A. c/o William M. Tuttle II Esq. 700 S. Dixie Highway Suite #200 Coral Gables, FL 33146-2602