

B1 (Official Form 1)(12/11)

<b>United States Bankruptcy Court Southern District of Florida</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>FTMI OPERATOR, LLC</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA The Lenox on the Lake</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>20-4545198</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>6700 West Commerical Boulevard Lauderhill, FL</b> <div style="text-align: right; font-size: small;">ZIP Code <b>33319</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; font-size: small;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Broward</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>6401 SW 87 Ave Suite 107 Miami, FL</b> <div style="text-align: right; font-size: small;">ZIP Code <b>33173</b></div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input checked="" type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>FTMI OPERATOR, LLC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>FTMI Real Estate, LLC</b>		Case Number:	Date Filed: <b>8/09/12</b>
District: <b>Southern District of Florida</b>		Relationship:	Judge:
<b>Exhibit A</b>		<b>Exhibit B</b>	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		(To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>FTMI OPERATOR, LLC</b></p>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Thomas L. Abrams</u> Signature of Attorney for Debtor(s)</p> <p><u>Thomas L. Abrams 764329</u> Printed Name of Attorney for Debtor(s)</p> <p><u>Gamberg &amp; Abrams</u> Firm Name</p> <p><u>1776 North Pine Island Road</u> <u>Suite 309</u> <u>Fort Lauderdale, FL 33322</u> Address</p> <p style="text-align: right;"><b>Email: tabrams@tabramslaw.com</b></p> <p><u>(954) 523-0900 Fax: (954) 915-9016</u> Telephone Number</p> <p><u>August 10, 2012</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Jamie Harris</u> Signature of Authorized Individual</p> <p><u>Jamie Harris</u> Printed Name of Authorized Individual</p> <p><u>VP Development</u> Title of Authorized Individual</p> <p><u>August 10, 2012</u> Date</p>	

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court**  
**Southern District of Florida**

In re FTMI OPERATOR, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: \_\_\_\_\_

Date: August 10, 2012

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Southern District of Florida**

In re FTMI OPERATOR, LLC

Debtor(s)

Case No.

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
A Cut Above A Lawn Service Inc 10875 NW 52nd St Ste 4 Sunrise, FL 33351	A Cut Above A Lawn Service Inc 10875 NW 52nd St Ste 4 Sunrise, FL 33351	Judgment-Bwd Case 11-23063 COCE	Contingent Unliquidated Disputed	5,500.00
BCBSFL DC1-3CCR 4800 Deerwood Campus Parkway Jacksonville, FL 32246	BCBSFL DC1-3CCR 4800 Deerwood Campus Parkway Jacksonville, FL 32246			14,444.41
Castlepoint Florida Tower Group Co c/o Campbell Hightower Adams 4645 S Lakeshore Dr Suite 11 Tempe, AZ 85282	Castlepoint Florida Tower Group Co c/o Campbell Hightower Adams 4645 S Lakeshore Dr Suite 11 Tempe, AZ 85282	Acct 128246		6,926.43
Chetney Brothers Inc One Cheney Way Rivera Beach, FL 33404-7000	Chetney Brothers Inc One Cheney Way Rivera Beach, FL 33404-7000			3,200.65
Comcast PO Box 530098 Atlanta, GA 30353-0098	Comcast PO Box 530098 Atlanta, GA 30353-0098			3,712.46
GFS Payment Processing Center Dept CH 10490 Palatine, IL 60055-0490	GFS Payment Processing Center Dept CH 10490 Palatine, IL 60055-0490			6,993.95
Gordon Food Service Inc PO Box 2244 Grand Rapids, MI 49501	Gordon Food Service Inc PO Box 2244 Grand Rapids, MI 49501	UCC on personal property leased by Debtor	Disputed	6,993.95  (0.00 secured)
Guardian Pharmacy 2301 NW 33 Court Ste 110 Pompano Beach, FL 33069	Guardian Pharmacy 2301 NW 33 Court Ste 110 Pompano Beach, FL 33069			2,368.37
Hamilton Insurance Agency 4100 Monument Corner Dr 500 Fairfax, VA 22030	Hamilton Insurance Agency 4100 Monument Corner Dr 500 Fairfax, VA 22030			4,923.13

B4 (Official Form 4) (12/07) - Cont.  
In re **FTMI OPERATOR, LLC**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Linens of the Week</b> 1415 NW 21st Terrace Miami, FL 33142	<b>Linens of the Week</b> 1415 NW 21st Terrace Miami, FL 33142			<b>2,969.18</b>
<b>Lundy Shacter PA</b> 400 Pine Island Rd Suite 300 Plantation, FL 33324	<b>Lundy Shacter PA</b> 400 Pine Island Rd Suite 300 Plantation, FL 33324			<b>5,250.00</b>
<b>Mae G. Griffin</b> 3200 NE 36th Street Apt 1506 Fort Lauderdale, FL 33308-6768	<b>Mae G. Griffin</b> 3200 NE 36th Street Apt 1506 Fort Lauderdale, FL 33308-6768			<b>1,800.00</b>
<b>Medline Industries Inc</b> Dept CH 14400 Palatine, IL 60055-4400	<b>Medline Industries Inc</b> Dept CH 14400 Palatine, IL 60055-4400			<b>2,024.66</b>
<b>MMR Associates Lauderhill</b> 301 East 66 Street New York, NY 10065	<b>MMR Associates Lauderhill</b> 301 East 66 Street New York, NY 10065	<b>Management Fees</b>		<b>553,970.01</b>
<b>Multi Flow Industries</b> 1434 County Line Road Huntingdon Valley, PA 19006-1891	<b>Multi Flow Industries</b> 1434 County Line Road Huntingdon Valley, PA 19006-1891			<b>6,462.42</b>
<b>Pitney Bowes Purchase Power</b> PO Box 37184 Pittsburgh, PA 15250-7874	<b>Pitney Bowes Purchase Power</b> PO Box 37184 Pittsburgh, PA 15250-7874			<b>1,900.67</b>
<b>Propane USA</b> PO Box 936593 Margate, FL 33093-6593	<b>Propane USA</b> PO Box 936593 Margate, FL 33093-6593			<b>2,100.13</b>
<b>Richard Labonte</b> c/o John W Case PA 2850 North Andrews Ave Wilton Manors, FL 33311	<b>Richard Labonte</b> c/o John W Case PA 2850 North Andrews Ave Wilton Manors, FL 33311	<b>electrical contractor</b>	<b>Contingent Unliquidated Disputed</b>	<b>2,150.00</b>
<b>Schindler Elevator Corporation</b> PO Box 93050 Chicago, IL 60673-3050	<b>Schindler Elevator Corporation</b> PO Box 93050 Chicago, IL 60673-3050			<b>8,521.65</b>
<b>U.S. Department of Housing and Urban Development (HUD)</b> Attn Joseph S. Tuczak 77 W Jackson Boulevard Suite 2600 Chicago, IL 60604	<b>U.S. Department of Housing and Urban Development (HUD)</b> Attn Joseph S. Tuczak Chicago, IL 60604	<b>UCC on personal property leased by Debtor</b>		<b>25,000,000.00</b>  <b>(13,000,000.00 secured)</b>

B4 (Official Form 4) (12/07) - Cont.

In re **FTMI OPERATOR, LLC**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the VP Development of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **August 10, 2012**

Signature **/s/ Jamie Harris**

**Jamie Harris**

**VP Development**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**Southern District of Florida**

In re FTMI OPERATOR, LLC,  
 Debtor

Case No. \_\_\_\_\_

Chapter 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	4	111,861.24		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		25,006,993.95	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		19,447.95	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	17		6,953,287.73	
G - Executory Contracts and Unexpired Leases	Yes	3			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		29			
Total Assets			111,861.24		
Total Liabilities				31,979,729.63	

**United States Bankruptcy Court  
Southern District of Florida**

In re FTMI OPERATOR, LLC  
Debtor

Case No. \_\_\_\_\_  
Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re FTMI OPERATOR, LLC Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	---	------------------------------------	--	-------------------------

None

Sub-Total > **0.00** (Total of this page)  
 Total > **0.00**  
 (Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re FTMI OPERATOR, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>TD Bank/Operator Account #6921</b>	-	<b>2,704.88</b>
		<b>TD Bank/Collection Account #6913</b>	-	<b>89,110.81</b>
		<b>Bank of America #2241(FTMI Real Estate, LLC account utilized solely by FTMI Operator, LLC)</b>	-	<b>7,095.55</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Continental Casualty Company #9841</b>	-	<b>0.00</b>
		<b>Selective Insurance Company of Southeast #4134</b>	-	<b>0.00</b>
		<b>The Hartford Steam Boiler Inspection and Insurance Company #7747</b>	-	<b>0.00</b>
		<b>Empire Indemnity Insurance Company #1476</b>	-	<b>0.00</b>
		<b>Columbia Casualty Company #9936</b>	-	<b>0.00</b>
			Sub-Total >	<b>98,911.24</b>
			(Total of this page)	

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re FTMI OPERATOR, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		<b>American Safety Indemnity Company #24591102</b>	-	<b>0.00</b>
		<b>Comp Options Insurance Company, Inc dba OptaComp #1110-00</b>	-	<b>0.00</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Payments due from Residents (Unit 225)</b>	-	<b>3,950.00</b>
		<b>Intra Care Rehab (rental of space per lease)</b>	-	<b>8,000.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
			Sub-Total >	<b>11,950.00</b>
			(Total of this page)	

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re FTMI OPERATOR, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.		<b>AHCA License</b>	-	<b>0.00</b>
		<b>City of Lauderhill Occupational License</b>	-	<b>0.00</b>
		<b>Elevator Lift License</b>	-	<b>0.00</b>
		<b>Cerificate of Use</b>	-	<b>0.00</b>
		<b>Storage Tank Regulation/Registration</b>	-	<b>0.00</b>
		<b>Annual Food Sanitation Certificate</b>	-	<b>0.00</b>
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>Diamond Bus (12 Passenger) LEASE</b>	-	<b>0.00</b>
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		<b>Lease of facility and personal property from FTMI Real Estate</b>	-	<b>0.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Software, Quickbooks, SOS on Line Back-up, Reps Contact Management Software, Yardi Accounting Software</b>	-	<b>500.00</b>
			Sub-Total >	<b>500.00</b>
			(Total of this page)	

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **FTMI OPERATOR, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
30. Inventory.		<b>Misc Food and supplies</b>	-	<b>500.00</b>
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total > **500.00**  
 (Total of this page)  
 Total > **111,861.24**

Sheet **3** of **3** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re FTMI OPERATOR, LLC Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor" ,include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN							
Account No. <b>xxxxxxxx856X</b>	-	<b>UCC on personal property leased by Debtor</b>					<b>X</b>	<b>6,993.95</b>	<b>6,993.95</b>
<b>Gordon Food Service Inc PO Box 2244 Grand Rapids, MI 49501</b>		Value \$ <b>0.00</b>							
Account No.	-	<b>UCC on personal property leased by Debtor</b>					<b>25,000,000.00</b>	<b>12,000,000.00</b>	
<b>U.S. Department of Housing and Urban Development (HUD) Attn Joseph S. Tuczak 77 W Jackson Boulevard Suite 2600 Chicago, IL 60604</b>		Value \$ <b>13,000,000.00</b>							
Account No.									
		Value \$							
Account No.									
		Value \$							
Subtotal (Total of this page)								<b>25,006,993.95</b>	<b>12,006,993.95</b>
Total (Report on Summary of Schedules)								<b>25,006,993.95</b>	<b>12,006,993.95</b>

0 continuation sheets attached



In re FTMI OPERATOR, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

 **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re FTMI OPERATOR, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.  <b>Agency for Healthcare Administration</b> <b>2727 Mahan Drive</b> <b>Tallahassee, FL 32308</b>	-			X	X	X	1,000.00	0.00
Account No.  <b>Broward County Tax Collector</b> <b>PO Box 29009</b> <b>Fort Lauderdale, FL 33302-9009</b>	-		<b>2011 Commerical Property Tax Bill</b>				9,400.52	9,400.52
Account No.  <b>City of Lauderhill</b> <b>PO Box 628229</b> <b>Orlando, FL 32862-8229</b>	-						2,245.05	0.00
Account No.  <b>City of Lauderhill Business Tax</b> <b>5581 West Oakland Park Blvd</b> <b>Lauderhill, FL 33313-1411</b>	-						6,802.38	6,802.38
Account No.  								

Sheet 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal (Total of this page)	<b>19,447.95</b>	<b>3,245.05</b>	<b>16,202.90</b>
Total (Report on Summary of Schedules)	<b>19,447.95</b>	<b>3,245.05</b>	<b>16,202.90</b>

B6F (Official Form 6F) (12/07)

In re FTMI OPERATOR, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>A Cut Above A Lawn Service Inc</b> <b>10875 NW 52nd St Ste 4</b> <b>Sunrise, FL 33351</b>	-	<b>Judgment-Bwd Case 11-23063 COCE</b>	X	X	X	<b>5,500.00</b>
Account No.  <b>Accountemps</b> <b>12400 Collections Center Drive</b> <b>Chicago, IL 60693</b>	-					<b>500.00</b>
Account No.  <b>Advanced Fire and Security Inc</b> <b>PO Box 668370</b> <b>Pompano Beach, FL 33066</b>	-					<b>227.90</b>
Account No.  <b>Aetna</b> <b>PO Box 0824</b> <b>Carol Stream, IL 60132-0824</b>	-					<b>870.50</b>
Subtotal (Total of this page)						<b>7,098.40</b>

16 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Affordable Medical Supply</b> <b>4255 W Commerical Blvd</b> <b>Tamarac, FL 33319</b>	-					<b>40.00</b>
Account No.  <b>Agency for Healthcare Administration</b> <b>PO Box 13749 Mail Stop 14</b> <b>Tallahassee, FL 32317-3749</b>	-	<b>AHCA</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>1,000.00</b>
Account No.  <b>Airgas Retail Solutions</b> <b>7401 114th Ave North Suite 501</b> <b>Largo, FL 33773</b>	-					<b>108.12</b>
Account No.  <b>Bagel Market and Deli</b> <b>7562 West Commerical Blvd</b> <b>Fort Lauderdale, FL 33319</b>	-					<b>462.00</b>
Account No.  <b>Barry Jaffe</b> <b>406 Chatham T</b> <b>West Palm Beach, FL 33417</b>	-					<b>150.00</b>
Sheet no. <u>1</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>1,760.12</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No.  <b>BCBSFL DC1-3CCR 4800 Deerwood Campus Parkway Jacksonville, FL 32246</b>	-				<b>14,444.41</b>
Account No.  <b>Bill Campbell Entertainment 88 Corp 2058 Alta Meadows Lane 2511 Delray Beach, FL 33444</b>	-				<b>75.00</b>
Account No.  <b>Blossom Street Florist 7101 W Commercial Blvd Fort Lauderdale, FL 33319</b>	-				<b>1,167.88</b>
Account No.  <b>Broward County Health Dept 780 SW 24 Street Fort Lauderdale, FL 33315</b>	-				<b>385.00</b>
Account No.  <b>Carl Charles Entertainment 1810 SW 81st Ave Unit 2308 North Lauderdale, FL 33068-4237</b>	-				<b>160.00</b>
Sheet no. <u>2</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>16,232.29</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxxxxxxx1000</b>		<b>Acct 128246</b>				
<b>Castlepoint Florida Tower Group Co c/o Campbell Hightower Adams 4645 S Lakeshore Dr Suite 11 Tempe, AZ 85282</b>	-					<b>6,926.43</b>
Account No.						
<b>CBA Productions PO Box 242 Atwood, CA 92811-0242</b>	-					<b>299.00</b>
Account No.						
<b>Chetney Brothers Inc One Cheney Way Riviera Beach, FL 33404-7000</b>	-					<b>3,200.65</b>
Account No.						
<b>Cintas First Aid PO Box 636525 Cincinnati, OH 45263-6525</b>	-					<b>234.84</b>
Account No.						
<b>CM Lab Inc 9872 Pines Blvd Pembroke Pines, FL 33024</b>	-					<b>850.00</b>
Sheet no. <u>3</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	<b>11,510.92</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.  <b>Comcast</b> <b>PO Box 530098</b> <b>Atlanta, GA 30353-0098</b>	-						<b>3,712.46</b>
Account No.  <b>Comcast</b> <b>PO Box 530098</b> <b>Atlanta, GA 30353-0098</b>	-						<b>30.57</b>
Account No.  <b>Comres</b> <b>33 NE 2nd Street Suite 212</b> <b>Fort Lauderdale, FL 33301</b>	-						<b>345.00</b>
Account No.  <b>CWG Health Solutions Inc</b> <b>4850 N State Road 7 Bldg G Ste 103</b> <b>Lauderhill, FL 33319</b>	-						<b>1,448.00</b>
Account No.  <b>Ecolab</b> <b>PO Box 905327</b> <b>Charlotte, NC 28290-5327</b>	-						<b>342.62</b>
Subtotal (Total of this page)							<b>5,878.65</b>

Sheet no. 4 of 16 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Ecolab Pest Elim Div</b> <b>PO Box 6007</b> <b>Grand Forks, ND 58206-6007</b>	-						<b>1,590.00</b>	
Account No.  <b>Emilio Russo</b> <b>7106 NW 106th Avenue</b> <b>Tamarac, FL 33321</b>	-						<b>325.00</b>	
Account No.  <b>Ferrol Fedrick</b> <b>4170 Inverrary drive</b> <b>Lauderhill, FL 33319</b>	-	<b>former employee</b>		<b>X</b>	<b>X</b>	<b>X</b>	<b>0.00</b>	
Account No.  <b>Florida Assisted Living Association</b> <b>1922 Miccosukee Rd</b> <b>Tallahassee, FL 32308</b>	-						<b>580.00</b>	
Account No.  <b>FMS Purchasing and Services Inc</b> <b>PO Box 7768</b> <b>Clearwater, FL 33758-7768</b>	-						<b>1,396.20</b>	
Sheet no. <u>5</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>3,891.20</b>



B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community			A M O U N T O F C L A I M				
		H W J C	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T		U N L I Q U I D A T E D	D I S P U T E D		
Account No.  <b>Forum Publishing Group Inc</b> <b>PO Box 100773</b> <b>Atlanta, GA 30305</b>	-								<b>298.00</b>
Account No.  <b>FTMI Holdings LLC</b> <b>900 N Federal Highway Ste 208</b> <b>Hallandale, FL 33009</b>	-								<b>0.00</b>
Account No.  <b>FTMI Real Estate, LLC</b> <b>6401 SW 87 Ave Suite 107</b> <b>Miami, FL 33173</b>	-		<b>Lease payments on December 19, 2006</b> <b>Lease(approx) plus interest and advances by</b> <b>HUD</b>						<b>6,255,600.00</b>
Account No.  <b>GFS Payment Processing Center</b> <b>Dept CH 10490</b> <b>Palatine, IL 60055-0490</b>	-								<b>6,993.95</b>
Account No.  <b>Guardian Pharmacy</b> <b>2301 NW 33 Court Ste 110</b> <b>Pompano Beach, FL 33069</b>	-								<b>2,368.37</b>
Sheet no. <u>6</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								Subtotal (Total of this page)	<b>6,265,260.32</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H	W					
Account No.  <b>Hamilton Insurance Agency</b> <b>4100 Monument Corner Dr 500</b> <b>Fairfax, VA 22030</b>	-							<b>4,923.13</b>
Account No.  <b>Horticultural Therapy Consultants</b> <b>1700 North Victoria Park Rd</b> <b>Fort Lauderdale, FL 33305</b>	-							<b>85.00</b>
Account No.  <b>Hulett</b> <b>5580 N Pine Island Rd</b> <b>Lauderhill, FL 33351</b>	-							<b>477.00</b>
Account No.  <b>Jeanne Lynn Gray</b> <b>4311 Crystal Lake dr Apt 317</b> <b>Pompano Beach, FL 33064</b>	-							<b>130.00</b>
Account No.  <b>John Van Dyke</b> <b>PO Box 29 1994</b> <b>Davie, FL 33329-1994</b>	-							<b>100.00</b>
Sheet no. <u>7</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>5,715.13</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H	W					
Account No.  <b>Larry Hines</b> <b>18825 NW 63rd Court</b> <b>Hialeah, FL 33015</b>	-							<b>340.00</b>
Account No.  <b>Linens of the Week</b> <b>1415 NW 21st Terrace</b> <b>Miami, FL 33142</b>	-							<b>2,969.18</b>
Account No.  <b>Lizzie Love the Clown Inc</b> <b>11176 Kauai Court</b> <b>Boynton Beach, FL 33437</b>	-							<b>840.00</b>
Account No.  <b>Lowe's Business Account</b> <b>PO Box 530970</b> <b>Atlanta, GA 30353-0970</b>	-							<b>1,260.15</b>
Account No.  <b>Lundy Shacter PA</b> <b>400 Pine Island Rd Suite 300</b> <b>Plantation, FL 33324</b>	-							<b>5,250.00</b>
Sheet no. <u>8</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>10,659.33</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.		
Account No.  <b>Mae G. Griffin</b> <b>3200 NE 36th Street Apt 1506</b> <b>Fort Lauderdale, FL 33308-6768</b>	-				<b>1,800.00</b>
Account No.  <b>Margaret "Peggy" Jarmolych</b> <b>1115 Citrus Isle</b> <b>Fort Lauderdale, FL 33315</b>	-	<b>Executive Director</b>			<b>0.00</b>
Account No.  <b>Marlene Graver</b> <b>2801 Riverside Drive Apt 306</b> <b>Coral Springs, FL 33065</b>	-				<b>65.00</b>
Account No.  <b>Mary Jane Cunningham</b> <b>3001 NE 47th Court 317</b> <b>Fort Lauderdale, FL 33308</b>	-				<b>350.00</b>
Account No.  <b>Master Musicians Inc</b> <b>PO Box 4963</b> <b>Deerfield Beach, FL 33442</b>	-				<b>840.00</b>
Sheet no. <u>9</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>3,055.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>Med Pass Inc</b> <b>10800 Industry Lane</b> <b>Miamisburg, OH 45342</b>	-						<b>75.99</b>	
Account No.  <b>Medic Pharmacy &amp; Surgical</b> <b>5150 North Federal Highway</b> <b>Fort Lauderdale, FL 33308</b>	-						<b>9.50</b>	
Account No.  <b>Medline Industries Inc</b> <b>Dept CH 14400</b> <b>Palatine, IL 60055-4400</b>	-						<b>2,024.66</b>	
Account No.  <b>Melody Inc</b> <b>PO Box 522170</b> <b>Miami, FL 33152</b>	-	<b>Muzak</b>					<b>591.48</b>	
Account No.  <b>MMR Associates Lauderhill</b> <b>301 East 66 Street</b> <b>New York, NY 10065</b>	-	<b>Management Fees</b>					<b>553,970.01</b>	
Sheet no. <u>10</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>556,671.64</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D I S P U T E D	A M O U N T O F C L A I M
		H W J C	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.		
Account No.  <b>Multi Flow Industries</b> <b>1434 County Line Road</b> <b>Huntingdon Valley, PA 19006-1891</b>	-				<b>6,462.42</b>
Account No.  <b>Myles T Sockin</b> <b>9298 C Boca Gardens Pkwy</b> <b>Boca Raton, FL 33498</b>	-				<b>225.00</b>
Account No.  <b>Office of The United States Attorneys</b> <b>United States District Court</b> <b>Attn Chief Civil Division</b> <b>99 NE Fourth St 8th Floor</b> <b>Miami, FL 33132</b>	-				<b>0.00</b>
Account No.  <b>Office of the US Attorney's Office</b> <b>United States District Court</b> <b>99 NE Fourth Street 8th FL</b> <b>Miami, FL 33132</b>	-	HUD			<b>0.00</b>
Account No.  <b>Parcels Plus</b> <b>2637 E Atlantic Blvd</b> <b>Pompano Beach, FL 33062</b>	-				<b>0.00</b>
Sheet no. <u>11</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>6,687.42</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community			A M O U N T O F C L A I M
		H W J C	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	
Account No.  <b>Phyllis West</b> <b>7627 NW 87th Ave</b> <b>Tamarac, FL 33321</b>	-				<b>90.00</b>
Account No.  <b>Pitney Bowes Inc</b> <b>PO Box 371896</b> <b>Pittsburgh, PA 15250-7896</b>	-				<b>214.78</b>
Account No.  <b>Pitney Bowes Purchase Power</b> <b>PO Box 37184</b> <b>Pittsburgh, PA 15250-7874</b>	-				<b>1,900.67</b>
Account No.  <b>Propane USA</b> <b>PO Box 936593</b> <b>Margate, FL 33093-6593</b>	-				<b>2,100.13</b>
Account No.  <b>ProTech of South Florida</b> <b>6005 SW 45 Street</b> <b>Davie, FL 33314</b>	-				<b>985.68</b>
Sheet no. <u>12</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)	<b>5,291.26</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	
		H W J C						
Account No.  <b>R L Shreiber Inc</b> <b>1741 NW 33rd Street</b> <b>Pompano Beach, FL 33064</b>	-						<b>349.34</b>	
Account No.  <b>Republic Services 695</b> <b>PO Box 9001099</b> <b>Louisville, KY 40290-1099</b>	-						<b>1,211.35</b>	
Account No.  <b>Richard Labonte</b> <b>c/o John W Case PA</b> <b>2850 North Andrews Ave</b> <b>Wilton Manors, FL 33311</b>	-	<b>electrical contractor</b>		<b>X</b>	<b>X</b>	<b>X</b>	<b>2,150.00</b>	
Account No.  <b>Ron Dagan</b> <b>PO Box 81-6811</b> <b>Hollywood, FL 33081-6811</b>	-						<b>150.00</b>	
Account No.  <b>Sanford Bacon Esq</b> <b>4123 NW 53rd Steet</b> <b>Boca Raton, FL 33496</b>	-	<b>Loan</b>					<b>35,000.00</b>	
Sheet no. <u>13</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>38,860.69</b>



B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community		D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H	W					
Account No.  <b>SBS Miami Lakes</b> <b>PO Box 490448</b> <b>Saint Louis, MO 63179-0448</b>	-							<b>288.84</b>
Account No.  <b>Schindler Elevator Corporation</b> <b>PO Box 93050</b> <b>Chicago, IL 60673-3050</b>	-							<b>8,521.65</b>
Account No.  <b>Sun Sentinel</b> <b>PO BOx 9001158</b> <b>Louisville, KY 40290-1158</b>	-							<b>53.99</b>
Account No.  <b>Swisher Hygiene Franchise Trust</b> <b>PO Box 473526</b> <b>Charlotte, NC 28247-3526</b>	-							<b>433.88</b>
Account No.  <b>TCF Equipment Finance Inc</b> <b>PO Box 7707</b> <b>Minneapolis, MN 55480-7777</b>	-							<b>877.68</b>
Sheet no. <u>14</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>10,176.04</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M. I F C L A I M I S S U B J E C T T O S E T O F F, S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
		H W J C					
Account No.  <b>The New York Times</b> <b>PO Box 371456</b> <b>Pittsburgh, PA 15250</b>	-						<b>169.27</b>
Account No.  <b>The United Chinese News of Florida</b> <b>PO Box 669086</b> <b>Miami, FL 33166</b>	-						<b>384.00</b>
Account No.  <b>Theodore Mack, Esq</b> <b>Attorney at Law</b> <b>3700 Bellwood drive</b> <b>Tallahassee, FL 32303</b>	-						<b>1,500.00</b>
Account No.  <b>Triangle Fire Inc</b> <b>7720 NW 53rd Street</b> <b>Doral, FL 33168</b>	-						<b>261.05</b>
Account No.  <b>U.S. Department of Housing</b> <b>and Urban Development (HUD)</b> <b>77 W Jackson Boulevard Suite 2600</b> <b>Chicago, IL 60604</b>	-						<b>0.00</b>
Sheet no. <u>15</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	<b>2,314.32</b>

B6F (Official Form 6F) (12/07) - Cont.

In re FTMI OPERATOR, LLC, Case No. \_\_\_\_\_  
 Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
 (Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H	W	J C				
Account No.  <b>United Jewish Generations</b> <b>16820 NE 6th Court</b> <b>North Miami Beach, FL 33162</b>	-						<b>1,320.00</b>	
Account No.  <b>Veronica Fuchs</b> <b>5932 NE 6th Ave</b> <b>Miami, FL 33137</b>	-						<b>75.00</b>	
Account No.  <b>Waste Management Southern Sanitation</b> <b>PO Box 105453</b> <b>Atlanta, GA 30348-5453</b>	-						<b>160.00</b>	
Account No.  <b>Wiginton Fire Systems</b> <b>699 Aero Lane</b> <b>Sanford, FL 32771</b>	-						<b>570.00</b>	
Account No.  <b>Wille Sharp</b> <b>2005 Jefferson Street 305</b> <b>Hollywood, FL 33020</b>	-						<b>100.00</b>	
Sheet no. <u>16</u> of <u>16</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	<b>2,225.00</b>
							Total (Report on Summary of Schedules)	<b>6,953,287.73</b>

B6G (Official Form 6G) (12/07)

In re FTMI OPERATOR, LLC

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Advanced Fire &amp; Security Inc</b> PO Box 668370 Pompano Beach, FL 33066	<b>Alarm Maintenance</b>
<b>Amerigroup Florida</b> 4425 Corporation Lane Suite 100 Virginia Beach, VA 23462	<b>Single Case Agreements for Medicaid eligible residents</b>
<b>Assisted Living Facility Residents</b> 6700 W. Commercial Blvd Lauderhill, FL 33319	<b>Lease of room and services-currently 69 units occupied</b>
<b>CM Lab Inc</b> 9872 Pines Blvd Pembroke Pines, FL 33024	<b>clinical labratory services</b>
<b>COMCAST</b> 2601 SW 145tj Ave Suite 100 Miramar, FL 33027	<b>Bulk Cable TV</b>
<b>ECO LAB</b> PO Box 6007 Grand Forks, ND 58206-6007	<b>Pest Elimination</b>
<b>FMS Purchasing</b> PO Box 7768 Clearwater, FL 33758	<b>Volume Buying Club Membership</b>
<b>FTMI Real Estate LLC</b> 6700 W Commerical Blvd Lauderhill, FL 33319	<b>Lease of Assisted Living Facility(non-residential) located at 6700 W. Commerical Blvd, Lauderhill, FL The Facility has 126 Units and is licensed for 139 beds.</b>
<b>Generator Service Inc</b> 10420 SW 185th Terrace Miami, FL 33157	<b>Maintain Generator</b>
<b>HPS</b> PO Box 247 Middleville, MI 49333-0247	<b>Purchasing Service</b>
<b>Hulett</b> 5580 N Pine Island Rd Lauderhill, FL 33351	<b>Pest Control</b>

In re **FTMI OPERATOR, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Integra Care Rehab (formerly Rehab Care)</b> 525 SE 6th Ave Suite B Delray Beach, FL 33483	<b>Integra leases space</b>
<b>Linens of the Week</b> 1415 NW 21st Terrace Miami, FL 33142	<b>Linens/Laundry</b>
<b>Margaret "Peggy" Jarmolych</b> 1115 Citrus Isle Fort Lauderdale, FL 33315	<b>Executive Director Contract</b>
<b>Medline Industries Inc</b> Dept CH 14400 Palatine, IL 60055-4400	<b>provide medical supplies</b>
<b>Melody Inc (Muzak)</b> PO Box 522170 Miami, FL 33152	<b>Music on Hold</b>
<b>Michael Brodie Senior Placement Inc</b> 1440 Coral Ridge Drive Suite 482 Coral Springs, FL 33071	<b>Consultant service for patient outreach</b>
<b>MMR Associates Lauderhill</b> 301 East 66 Street New York, NY 10065	<b>Management Services</b>
<b>Multi Flow Juice Systems</b> 1434 Couty Line Road Huntingdon Valley, PA 19006-1891	<b>Beverage provider</b>
<b>Pitney Bowes Inc</b> PO Box 371896 Pittsburgh, PA 15250-7896	<b>Postage meter</b>
<b>Salon Services Corporation</b> 6700 W. Commercial Blvd Lauderhill, FL 33319	<b>rental of space for providing salon services</b>
<b>SCA Tissue Tork Advantage</b> PO Box 2400 Neenah, WI 54957	<b>Tork Advantage Dispenser (Tissue, soap, etc.)</b>
<b>Schindler Elevator Corporation</b> PO Box 93050 Chicago, IL 60673-3050	<b>Elevator Maintenance</b>
<b>Senior Rehab Care Admin AGR</b> 6700 W. Commercial Blvd Lauderhill, FL 33319	<b>Admin of SCR staff at Lenox</b>

Sheet 1 of 2 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

In re **FTMI OPERATOR, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Sharp Business Systems SBS</b> 14791 Oak Lane Miami, FL 33016	<b>Copier Lease/Maintenance Agreement</b>
<b>Stericycle</b> 4357 Ferguson Drive Suite 100 Cincinnati, OH 45245	<b>Medical Waste Disposal</b>
<b>Swisher Mat Services</b> West Palm Beach PO Box 1093 Tucker, GA 30085	rent and maintenacne of mats
<b>TCF Equipment Finance Inc</b> 11100 Wayzata Blvd Suite 801 Minnetonka, MN 55305	<b>Bus-2008 Diamond Vin 1GBJG31K281209252</b> Lease of Copier
<b>U.S. Department of Housing and Urban Development (HUD)</b> 77 W Jackson Boulevard Suite 2600 Chicago, IL 60604	<b>Nursing Home Regulatory Agreement (HUD</b> Regulatory approval and conditions for lease of facility by FTMI Real Estate, LLC to FTMI Operators, LLC-Project #066-43096)
<b>Waste Management</b> 2700 Wiles Rd Coconut Creek, FL 33073	<b>Garbage Collection</b>
<b>Wiginton Fire Systems</b> 699 Aero Lane Sanford, FL 32771	<b>Inspection Service Agreement</b>

Sheet 2 of 2 continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re FTMI OPERATOR, LLC  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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0 continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Southern District of Florida**

In re FTMI OPERATOR, LLC

Debtor(s)

Case No.

Chapter

11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the VP Development of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 31 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date August 10, 2012

Signature /s/ Jamie Harris

**Jamie Harris**

**VP Development**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



B7 (Official Form 7) (04/10)

**United States Bankruptcy Court  
Southern District of Florida**

In re FTMI OPERATOR, LLC

Debtor(s)

Case No.

Chapter

11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

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**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$1,840,000.00</b>	<b>2012 YTD: The Lenox on the Lake</b>
<b>\$3,220,000.00</b>	<b>2011: The Lenox on the Lake</b>
<b>\$3,780,000.00</b>	<b>2010: The Lenox on the Lake</b>

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**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
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**3. Payments to creditors**

None  **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
See attached		\$0.00	\$0.00

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Jamie Harris-VP Development	(paid annual salary plus expenses)	\$50,000.00	\$0.00

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
FTMI Real Estate LLC-Abritation #32 110 Y 00889 09	Contract	Arbitration	Pending
Cut Above A Lawn and Tree Service Inc. vs. FTMI Operator, LLC Broward County Court Case No. 11-023063 COCE	Contract	Broward County Florida	Judgment

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**5. Repossessions, foreclosures and returns**

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Gamberg &amp; Abrams</b> <b>1776 North Pine Island Road</b> <b>Suite 309</b> <b>Fort Lauderdale, FL 33322</b>	<b>FTMI Holdings, LLC-2/29/12</b>	<b>5,000</b>
	<b>FTMI Holdings, LLC-4/15/12</b>	<b>2,890</b>
	<b>FTMI Holdings, LLC-8/18/12</b>	<b>1,100</b>

**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
FTMI Real Estate, LLC	Lease of Facility and All Property/Equipment	6700 W. Commercial Blvd Lauderhill, FL 33319

**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Rick Lundy Lundy Shachter, PA 400 North Pine Island Rd Ste 300 Plantation, FL 33324</b>	<b>2008 - present</b>

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
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None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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**20. Inventories**

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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**21 . Current Partners, Officers, Directors and Shareholders**

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
<b>FTMI Holdings LLC 900 N Federal Highway Ste 208 Hallandale, FL 33009</b>	<b>Manager &amp; Owner</b>	<b>100%</b>

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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**22 . Former partners, officers, directors and shareholders**

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Jamie Harris 6700 W. Commerical Blvd Lauderhill, FL 33319</b>	<b>annual salary &amp; expenses</b>	<b>\$50,000 &amp; expenses</b>

**24. Tax Consolidation Group.**

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

**25. Pension Funds.**

- None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date August 10, 2012

Signature /s/ Jamie Harris  
**Jamie Harris**  
**VP Development**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*



### Account QuickReport

As of July 31, 2012

11100 · NEW TD OPERATING ACCT 0410

<u>Name</u>	<u>Split</u>	<u>Debit</u>	<u>Credit</u>
Agneta Sydnor	20000 · Accounts Payable		7,455.75
AT & T (GA)	20000 · Accounts Payable		6,445.67
Blue Cross Blue Shield of Florida	20000 · Accounts Payable		39,629.95
Cheney Brothers, Inc.	20000 · Accounts Payable		54,597.33
City of Lauderhill - Utility	20000 · Accounts Payable		7,204.97
Comcast.	20000 · Accounts Payable		8,087.59
FPL	20000 · Accounts Payable		31,590.42
GFS	20001 · Accounts Payable		47,047.16
Propane USA	20000 · Accounts Payable		7,042.07
		<u>0.00</u>	<u>209,100.91</u>
		<u>0.00</u>	<u>209,100.91</u>

**United States Bankruptcy Court**  
**Southern District of Florida**

In re FTMI OPERATOR, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>FTMI Holdings LLC</b>			
<b>900 N Federal Highway Ste 208</b>			
<b>Hallandale, FL 33009</b>			

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the VP Development of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date August 10, 2012

Signature /s/ Jamie Harris  
**Jamie Harris**  
**VP Development**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Florida**

In re FTMI OPERATOR, LLC

Debtor(s)

Case No.

Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the VP Development of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: August 10, 2012

/s/ Jamie Harris

**Jamie Harris/VP Development**

Signer/Title

A Cut Above A Lawn Service Inc  
10875 NW 52nd St Ste 4  
Sunrise, FL 33351

Accountemps  
12400 Collections Center Drive  
Chicago, IL 60693

Advanced Fire & Security Inc  
PO Box 668370  
Pompano Beach, FL 33066

Advanced Fire and Security Inc  
PO Box 668370  
Pompano Beach, FL 33066

Aetna  
PO Box 0824  
Carol Stream, IL 60132-0824

Affordable Medical Supply  
4255 W Commerical Blvd  
Tamarac, FL 33319

Agency for Healthcare Administration  
2727 Mahan Drive  
Tallahassee, FL 32308

Agency for Healthcare Administration  
PO Box 13749 Mail Stop 14  
Tallahassee, FL 32317-3749

Airgas Retail Solutions  
7401 114th Ave North Suite 501  
Largo, FL 33773

Amerigroup Florida  
4425 Corporation Lane Suite 100  
Virginia Beach, VA 23462

Assisted Living Facility Residents  
6700 W. Commercial Blvd  
Lauderhill, FL 33319

Bagel Market and Deli  
7562 West Commerical Blvd  
Fort Lauderdale, FL 33319

Barry Jaffe  
406 Chatham T  
West Palm Beach, FL 33417

BCBSFL  
DC1-3CCR  
4800 Deerwood Campus Parkway  
Jacksonville, FL 32246

Bill Campbell Entertainment 88 Corp  
2058 Alta Meadows Lane 2511  
Delray Beach, FL 33444

Blossom Street Florist  
7101 W Commercial Blvd  
Fort Lauderdale, FL 33319

Broward County Health Dept  
780 SW 24 Street  
Fort Lauderdale, FL 33315

Broward County Tax Collector  
PO Box 29009  
Fort Lauderdale, FL 33302-9009

Carl Charles Entertainment  
1810 SW 81st Ave Unit 2308  
North Lauderdale, FL 33068-4237

Castlepoint Florida Tower Group Co  
c/o Campbell Hightower Adams  
4645 S Lakeshore Dr Suite 11  
Tempe, AZ 85282

CBA Productions  
PO Box 242  
Atwood, CA 92811-0242

Chetney Brothers Inc  
One Cheney Way  
Rivera Beach, FL 33404-7000

Cintas First Aid  
PO Box 636525  
Cincinnati, OH 45263-6525

City of Lauderdale  
PO Box 628229  
Orlando, FL 32862-8229

City of Lauderdale Business Tax  
5581 West Oakland Park Blvd  
Lauderhill, FL 33313-1411

CM Lab Inc  
9872 Pines Blvd  
Pembroke Pines, FL 33024

Comcast  
PO Box 530098  
Atlanta, GA 30353-0098

COMCAST  
2601 SW 145th Ave Suite 100  
Miramar, FL 33027

Comres  
33 NE 2nd Street Suite 212  
Fort Lauderdale, FL 33301

CWG Health Solutions Inc  
4850 N State Road 7 Bldg G Ste 103  
Lauderhill, FL 33319

Dhoya Z. Bentley  
HUD Atlanta Regional Office  
40 Marietta St.  
Atlanta, GA 30303-2806

ECO LAB  
PO Box 6007  
Grand Forks, ND 58206-6007

Ecolab  
PO Box 905327  
Charlotte, NC 28290-5327

Ecolab Pest Elim Div  
PO Box 6007  
Grand Forks, ND 58206-6007

Emilio Russo  
7106 NW 106th Avenue  
Tamarac, FL 33321

Ferrol Fedrick  
4170 Inverrary drive  
Lauderhill, FL 33319

Florida Assisted Living Association  
1922 Miccosukee Rd  
Tallahassee, FL 32308

FMS Purchasing  
PO Box 7768  
Clearwater, FL 33758

FMS Purchasing and Services Inc  
PO Box 7768  
Clearwater, FL 33758-7768

Forum Publishing Group Inc  
PO Box 100773  
Atlanta, GA 30305

FTMI Holdings LLC  
900 N Federal Highway Ste 208  
Hallandale, FL 33009

FTMI Real Estate LLC  
6700 W Commerical Blvd  
Lauderhill, FL 33319

FTMI Real Estate, LLC  
6401 SW 87 Ave Suite 107  
Miami, FL 33173

Generator Service Inc  
10420 SW 185th Terrace  
Miami, FL 33157

GFS Payment Processing Center  
Dept CH 10490  
Palatine, IL 60055-0490

Gordon Food Service Inc  
PO Box 2244  
Grand Rapids, MI 49501

Guardian Pharmacy  
2301 NW 33 Court Ste 110  
Pompano Beach, FL 33069

Hamilton Insurance Agency  
4100 Monument Corner Dr 500  
Fairfax, VA 22030

Horticultural Therapy Consultants  
1700 North Victoria Park Rd  
Fort Lauderdale, FL 33305

HPS  
PO Box 247  
Middleville, MI 49333-0247

Hulett  
5580 N Pine Island Rd  
Lauderhill, FL 33351

Integra Care Rehab (formerly Rehab Care)  
525 SE 6th Ave Suite B  
Delray Beach, FL 33483

Jeanne Lynn Gray  
4311 Crystal Lake dr Apt 317  
Pompano Beach, FL 33064

John Van Dyke  
PO Box 29 1994  
Davie, FL 33329-1994

Larry Hines  
18825 NW 63rd Court  
Hialeah, FL 33015



Linens of the Week  
1415 NW 21st Terrace  
Miami, FL 33142

Lizzie Love the Clown Inc  
11176 Kauai Court  
Boynton Beach, FL 33437

Lowe's Business Account  
PO Box 530970  
Atlanta, GA 30353-0970

Lundy Shacter PA  
400 Pine Island Rd Suite 300  
Plantation, FL 33324

Mae G. Griffin  
3200 NE 36th Street Apt 1506  
Fort Lauderdale, FL 33308-6768

Margaret "Peggy" Jarmolych  
1115 Citrus Isle  
Fort Lauderdale, FL 33315

Marlene Graver  
2801 Riverside Drive Apt 306  
Coral Springs, FL 33065

Mary Jane Cunningham  
3001 NE 47th Court 317  
Fort Lauderdale, FL 33308

Master Musicians Inc  
PO Box 4963  
Deerfield Beach, FL 33442

Med Pass Inc  
10800 Industry Lane  
Miamisburg, OH 45342

Medic Pharmacy & Surgical  
5150 North Federal Highway  
Fort Lauderdale, FL 33308

Medline Industries Inc  
Dept CH 14400  
Palatine, IL 60055-4400

Melody Inc  
PO Box 522170  
Miami, FL 33152

Melody Inc (Muzak)  
PO Box 522170  
Miami, FL 33152

Michael Brodie Senior Placement Inc  
1440 Coral Ridge Drive Suite 482  
Coral Springs, FL 33071

MMR Associates Lauderhill  
301 East 66 Street  
New York, NY 10065

Multi Flow Industries  
1434 County Line Road  
Huntingdon Valley, PA 19006-1891

Multi Flow Juice Systems  
1434 Couty Line Road  
Huntingdon Valley, PA 19006-1891

Myles T Sockin  
9298 C Boca Gardens Pkwy  
Boca Raton, FL 33498

Office of The United States Attorneys  
United States District Court  
Attn Chief Civil Division  
99 NE Fourth St 8th Floor  
Miami, FL 33132

Office of the US Attorney's Office  
United States District Court  
99 NE Fourth Street 8th FL  
Miami, FL 33132

Parcels Plus  
2637 E Atlantic Blvd  
Pompano Beach, FL 33062

Phyllis West  
7627 NW 87th Ave  
Tamarac, FL 33321

Pitney Bowes Inc  
PO Box 371896  
Pittsburgh, PA 15250-7896

Pitney Bowes Purchase Power  
PO Box 37184  
Pittsburgh, PA 15250-7874

Propane USA  
PO Box 936593  
Margate, FL 33093-6593

ProTech of South Florida  
6005 SW 45 Street  
Davie, FL 33314

R L Shreiber Inc  
1741 NW 33rd Street  
Pompano Beach, FL 33064

Republic Services 695  
PO Box 9001099  
Louisville, KY 40290-1099

Richard Labonte  
c/o John W Case PA  
2850 North Andrews Ave  
Wilton Manors, FL 33311

Ron Dagan  
PO Box 81-6811  
Hollywood, FL 33081-6811

Salon Services Corporation  
6700 W. Commercial Blvd  
Lauderhill, FL 33319

Sanford Bacon Esq  
4123 NW 53rd Steet  
Boca Raton, FL 33496

SBS Miami Lakes  
PO Box 490448  
Saint Louis, MO 63179-0448

SCA Tissue Tork Advantage  
PO Box 2400  
Neenah, WI 54957

Schindler Elevator Corporation  
PO Box 93050  
Chicago, IL 60673-3050

Senior Rehab Care Admin AGR  
6700 W. Commercial Blvd  
Lauderhill, FL 33319

Sharp Business Systems SBS  
14791 Oak Lane  
Miami, FL 33016

Stephen Jerome Esq  
1600 South Federal Hwy Suite 801  
Pompano Beach, FL 33062

Stericycle  
4357 Ferguson Drive Suite 100  
Cincinnati, OH 45245

Sun Sentinel  
PO BOx 9001158  
Louisville, KY 40290-1158

Swisher Hygiene Franchise Trust  
PO Box 473526  
Charlotte, NC 28247-3526

Swisher Mat Services  
West Palm Beach  
PO Box 1093  
Tucker, GA 30085

TCF Equipment Finance Inc  
PO Box 7707  
Minneapolis, MN 55480-7777

TCF Equipment Finance Inc  
11100 Wayzata Blvd Suite 801  
Minnetonka, MN 55305

The New York Times  
PO Box 371456  
Pittsburgh, PA 15250

The United Chinese News of Florida  
PO Box 669086  
Miami, FL 33166

Theodore Mack, Esq  
Attorney at Law  
3700 Bellwood drive  
Tallahassee, FL 32303

Triangle Fire Inc  
7720 NW 53rd Street  
Doral, FL 33168

U.S. Department of Housing  
and Urban Development (HUD)  
Attn Joseph S. Tuczak  
77 W Jackson Boulevard Suite 2600  
Chicago, IL 60604

U.S. Department of Housing  
and Urban Development (HUD)  
77 W Jackson Boulevard Suite 2600  
Chicago, IL 60604

United Jewish Generations  
16820 NE 6th Court  
North Miami Beach, FL 33162

US Department HUD  
Richard Russell Federal Building Box 22  
75 Spring Street SW Room 1070  
Atlanta, GA 30303-3318

Veronica Fuchs  
5932 NE 6th Ave  
Miami, FL 33137

Waste Management  
2700 Wiles Rd  
Coconut Creek, FL 33073

Waste Management Southern Sanitation  
PO Box 105453  
Atlanta, GA 30348-5453

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699 Aero Lane  
Sanford, FL 32771

Wille Sharp  
2005 Jefferson Street 305  
Hollywood, FL 33020