

**United States Bankruptcy Court  
Southern District of Florida**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>American Pubs II Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): <b>65-0846045</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>1770 NW 183 Street Opa Locka, FL</b>	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE <b>33056</b>	ZIP CODE
County of Residence or of the Principal Place of Business: <b>Miami-Dade</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):  
**1770 NW 183 S** ZIP CODE **treet**

<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
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<b>Chapter 15 Debtors</b> Country of debtor's center of main interests: _____ Each country in which a foreign proceeding by, regarding, or against debtor is pending: _____	<b>Tax-Exempt Entity</b> (Check box, if applicable)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)	<b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). <b>Check all applicable boxes</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	<b>THIS SPACE IS FOR COURT USE ONLY</b>
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	





**UNITED STATES BANKRUPTCY COURT  
Southern District of Florida**

In re: **American Pubs II Inc.**  
Debtor

Case No.  
Chapter **11**

**Exhibit "A" to Voluntary Petition**

1. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is .

2. The following financial data is the latest available information and refers to debtor's condition on .

a.	Total assets	\$	<u>875,659.00</u>
b.	Total debts (including debts listed in 2.c., below)	\$	<u>163,236.46</u>

Approximate  
number of  
holders

c. Debt securities held by more than 500 holders.

	secured	unsecured	subordinated	_____	_____
d.	Number of shares of preferred stock			_____	_____
e.	Number of shares of common stock			_____	_____

Comments, if any:

3. Brief description of debtor's business:

4. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:

**United States Bankruptcy Court**

**Southern District of Florida**

In re:

Case No. \_\_\_\_\_

Chapter 11

**American Pubs II Inc.**

**STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION**

I, **Roger Farrell**, declare under penalty of perjury that I am the **Director** of **American Pubs II Inc.**, a **Florida** Corporation and that on **09/06/2012** the following resolution was duly adopted by the **Directors** of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that **Roger Farrell**, **Director** of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that **Roger Farrell**, **Director** of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that **Roger Farrell**, **Director** of this Corporation, is authorized and directed to employ **Robert C Meyer**, attorney and the law firm of **Robert C Meyer PA** to represent the Corporation in such bankruptcy case."

Executed on: 09/07/12

Signed: s/ Roger Farrell  
**Roger Farrell**

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Southern District of Florida**

In re American Pubs II Inc., Case No. \_\_\_\_\_  
Debtor Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Miami-Dade Stormwater 701 NW 1 Court, Suite 400 Miami, FL 33136-3902			<b>DISPUTED</b>	<b>\$134.49</b>
Miami-Dade Stormwater 701 NW 1 Court, Suite 400 Miami, FL 33136-3902				<b>\$132.38</b>
Miami-Dade Stormwater 701 NW 1 Court, Suite 400 Miami, FL 33136-3902				<b>\$130.28</b>
Miami-Dade Stormwater 701 NW 1 Court, Suite 400 Miami, FL 33136-3902				<b>\$128.21</b>
Miami-Dade Stormwater 701 NW 1 Court, Suite 400 Miami, FL 33136-3902				<b>\$126.18</b>
J & J Sports Productions, Inc POB 3215 Auburn, CA 95604			<b>CONTINGENT UNLIQUIDATED DISPUTED</b>	<b>\$1.00</b>

B4 (Official Form 4) (12/07)4 -Cont.

In re American Pubs II Inc., Case No. \_\_\_\_\_  
 Debtor Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Sadik Baxter c/o Darren Silverstein 504 Aventura Corp Blvd 20801 Biscayne Blvd Aventura, FL 33180			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00
Ruiz of Miami c/o Cristina Padron 95 Merrick Way #600 Coral Gables, FL 33134			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00
Bashir Uddin 1705 NW 183 Street Miami, F 33056			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00
Mohamaed Azam 1705 NW 183 Street Miami, FL 33056			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00
Elias and Jenna Inc c/o Mai-Ling Castillo One SE Third Ave Suite 1800 Miami, FL 33131			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00
Juniors Quality Food Store Inc c/o Cristina Diaz Padron 95 Merrick Way SUite 600 Coral Gables, FL 33134			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00

B4 (Official Form 4) (12/07)4 -Cont.

In re American Pubs II Inc., Case No. \_\_\_\_\_  
 Debtor Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Twanda Thomas Breslin & Sarmiento 501 NE 1st Ave SUite 201 Miami, FL 33132			CONTINGENT UNLIQUIDATED DISPUTED	\$1.00

**DECLARATION UNDER PENALTY OF PERJURY  
 ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Roger Farrell, Director of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 09/07/12

Signature: s/ Roger Farrell

**Roger Farrell ,Director**  
 \_\_\_\_\_  
 (Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.



B6A (Official Form 6A) (12/07)

In re: American Pubs II Inc.

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE A - REAL PROPERTY**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
34-2110-001-1051 Parking appurtenant to building	Fee Owner		\$ 85,000.00	\$ 0.00
34-2110-001-1310 Building site NC Zoning 10 52 41 SUNNY ISLES INLAND PB 44-69 S242FT OF W1/2 OF LOT 24 & S242FT OF E1/2 OF LOT 25 BLK 4 LESS BEG 15FTS & 49.98FTE OF NW COR OF LOT 25 TH N 87 DEG E 99.95FT S 03 DEG E 10.83FT S 87 DEG W 50.79	Fee Owner		\$ 652,659.00	\$ 128,362.27
34-2110-001-1330 Parking south or west of building	Fee Owner		\$ 138,000.00	\$ 34,214.65
<b>Total</b> >			<b>\$ 875,659.00</b>	

(Report also on Summary of Schedules.)

B6D (Official Form 6D) (12/07)

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY	
<b>ACCOUNT NO.</b>  City of Miami Gardens 1515 NW 167 Street Miami Gardens, FL 33169			<b>Statutory Lien</b> 34-2110-001-1310  <b>Building site</b>  <b>NC Zoning</b>  10 52 41 SUNNY ISLES INLAND PB 44-69 S242FT OF W1/2 OF LOT 24 & S242FT OF E1/2 OF LOT 25 BLK 4 LESS BEG 15FTS & 49.98FTE OF NW COR OF LOT 25 TH N 87 DEG E 99.95FT S 03 DEG E 10.83FT S 87 DEG W 50.79  _____ <b>VALUE \$652,659.00</b>			<b>X</b>		<b>124.00</b>	<b>0.00</b>

2 continuation sheets attached

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$ 124.00</b>	<b>\$ 0.00</b>
<b>\$</b>	<b>\$</b>

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07)- Cont.

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>2011 taxes alone</b>  Miami-Dade County Bldg Dept 11805 SW 26 St, Room 230 Miami, FL 33175-			<b>Statutory Lien</b> 34-2110-001-1310  <b>Building site</b>  <b>NC Zoning</b>  10 52 41 SUNNY ISLES INLAND PB 44-69 S242FT OF W1/2 OF LOT 24 & S242FT OF E1/2 OF LOT 25 BLK 4 LESS BEG 15FTS & 49.98FTE OF NW COR OF LOT 25 TH N 87 DEG E 99.95FT S 03 DEG E 10.83FT S 87 DEG W 50.79  _____ <b>VALUE \$652,659.00</b>				<b>15,349.68</b>	<b>0.00</b>
ACCOUNT NO. <b>TC 75270</b>  Miami-Dade County Bldg Dept 11805 SW 26 St, Room 230 Miami, FL 33175-			<b>Statutory Lien</b> 34-2110-001-1310  <b>Building site</b>  <b>NC Zoning</b>  10 52 41 SUNNY ISLES INLAND PB 44-69 S242FT OF W1/2 OF LOT 24 & S242FT OF E1/2 OF LOT 25 BLK 4 LESS BEG 15FTS & 49.98FTE OF NW COR OF LOT 25 TH N 87 DEG E 99.95FT S 03 DEG E 10.83FT S 87 DEG W 50.79  _____ <b>VALUE \$652,659.00</b>				<b>111,888.59</b>	<b>0.00</b>

Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$ 127,238.27</b>	<b>\$ 0.00</b>
<b>\$</b>	<b>\$</b>

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07)- Cont.

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. TC 79037 Miami-Dade County Bldg Dept 11805 SW 26 St, Room 230 Miami, FL 33175-			Statutory Lien 34-2110-001-1330  Parking south or west of building  _____ VALUE \$138,000.00				34,214.65	0.00
ACCOUNT NO. 500002600 Miami-Dade Stormwater 701 NW 1 Court, Suite 400 Miami, FL 33136-3902			Statutory Lien 34-2110-001-1310  Building site  NC Zoning  10 52 41 SUNNY ISLES INLAND PB 44-69 S242FT OF W1/2 OF LOT 24 & S242FT OF E1/2 OF LOT 25 BLK 4 LESS BEG 15FTS & 49.98FTE OF NW COR OF LOT 25 TH N 87 DEG E 99.95FT S 03 DEG E 10.83FT S 87 DEG W 50.79  _____ VALUE \$652,659.00				1,000.00	0.00

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

<b>\$</b>	<b>35,214.65</b>	<b>\$</b>	<b>0.00</b>
<b>\$</b>	<b>162,576.92</b>	<b>\$</b>	<b>0.00</b>

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (4/10)

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) – Cont.

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>IRS</b> <b>United States Attorney</b>  <b>99 NE 4th St</b> <b>Miami, FL 33132</b>			<b>Notice only</b>				<b>0.00</b>	<b>0.00</b>	<b>\$0.00</b>
ACCOUNT NO. <b>5000002600</b> <b>Miami-Dade Stormwater</b> <b>701 NW 1 Court, Suite 400</b> <b>Miami, FL 33136-3902</b>			<b>11/21/2011</b> <b>34-2110-001-1310</b>				<b>126.18</b>	<b>0.00</b>	<b>\$0.00</b>
ACCOUNT NO. <b>5000002600</b> <b>Miami-Dade Stormwater</b> <b>701 NW 1 Court, Suite 400</b> <b>Miami, FL 33136-3902</b>			<b>01/11/2012</b> <b>34-2110-001-1310</b>				<b>128.21</b>	<b>128.21</b>	<b>\$0.00</b>
ACCOUNT NO. <b>5000002600</b> <b>Miami-Dade Stormwater</b> <b>701 NW 1 Court, Suite 400</b> <b>Miami, FL 33136-3902</b>			<b>03/14/2012</b> <b>34-2110-001-1310</b>				<b>130.28</b>	<b>0.00</b>	<b>\$0.00</b>
ACCOUNT NO. <b>5000002600</b> <b>Miami-Dade Stormwater</b> <b>701 NW 1 Court, Suite 400</b> <b>Miami, FL 33136-3902</b>			<b>05/14/2012</b> <b>34-2110-001-1310</b>				<b>132.38</b>	<b>132.38</b>	<b>\$0.00</b>
ACCOUNT NO. <b>5000002600</b> <b>Miami-Dade Stormwater</b> <b>701 NW 1 Court, Suite 400</b> <b>Miami, FL 33136-3902</b>			<b>07/18/2012</b> <b>34-2110-001-1310</b>			<b>X</b>	<b>134.49</b>	<b>0.00</b>	<b>\$0.00</b>

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals >  
(Totals of this page)

\$	<b>651.54</b>	\$	<b>260.59</b>	\$	<b>0.00</b>
\$	<b>651.54</b>				
		\$	<b>260.59</b>	\$	<b>0.00</b>

Total >  
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total >  
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07)

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.			X	X	X	1.00
<b>Bashir Uddin</b> 1705 NW 183 Street Miami, F 33056						
ACCOUNT NO.			X	X	X	1.00
<b>Elias and Jenna Inc</b> c/o Mai-Ling Castillo One SE Third Ave Suite 1800 Miami, FL 33131						
ACCOUNT NO.			X	X	X	1.00
<b>J &amp; J Sports Productions, Inc</b> POB 3215 Auburn, CA 95604						
<b>Lewis Levey</b> 1688 Meridian Ave Suite 900 Miami, FL 33139						
ACCOUNT NO.			X	X	X	1.00
<b>Juniors Quality Food Store Inc</b> c/o Cristina Diaz Padron 95 Merrick Way SUite 600 Coral Gables, FL 33134						

1 Continuation sheets attached

Subtotal >	\$	4.00
Total >	\$	

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re American Pubs II Inc.  
Debtor

Case No. \_\_\_\_\_  
(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBATOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.  <b>Mohamaed Azam</b> <b>1705 NW 183 Street</b> <b>Miami, FL 33056</b>			X	X	X	1.00
ACCOUNT NO.  <b>Ruiz of Miami</b> <b>c/o Cristina Padron</b> <b>95 Merrick Way #600</b> <b>Coral Gables, FL 33134</b>			X	X	X	1.00
ACCOUNT NO.  <b>Sadik Baxter</b> <b>c/o Darren Silverstein</b> <b>504 Aventura Corp Blvd</b> <b>20801 Biscayne Blvd</b> <b>Aventura, FL 33180</b>			X	X	X	1.00
ACCOUNT NO.  <b>Twanda Thomas</b> <b>Breslin &amp; Sarmiento</b> <b>501 NE 1st Ave</b> <b>SUite 201</b> <b>Miami, FL 33132</b>			X	X	X	1.00

1 Continuation sheets attached

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

Subtotal >	\$ 4.00
Total >	\$ 8.00

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)