| B1 (Official For                                     | m 1)(12/             | (11)                      |                  |  |   |                                       |                                      |                                 |  |                             |              |  |
|--|----------------------|---------------------------|------------------|--|---|---------------------------------------|--------------------------------------|---------------------------------|--|-----------------------------|--------------|--|
|  |                      |                           | United<br>Sou    |  | Bankı<br>District   |                                       |                                      |                                 |  |                             | Vol          | luntary Petition   |
| Name of Debtor  Jupiter Par                          |                      |                           |                  | Middle):   |   |                                       | Name                                 | of Joint De                     | ebtor (Spouse  | ) (Last, First              | , Middle):   |  |
| All Other Names<br>(include married                  |                      |                           |                  | 8 years  |   |                                       |                                      |                                 | used by the J<br>maiden, and   |                             |              | 3 years  |
| Last four digits (if more than one, state 65-0867172 | e all)               | Sec. or Indi              | vidual-Taxpa     | ıyer I.D. (  | ITIN) No./0   | Complete E                            | IN Last for (if more                 | our digits o                    | f Soc. Sec. or   | Individual-                 | Гахрауег I.  | D. (ITIN) No./Complete EIN   |
| Street Address o 1125 Jupite Jupiter, FL             | of Debtor            |                           | Street, City, a  | and State)   | :   |                                       |                                      | Address of                      | Joint Debtor   | (No. and Str                | eet, City, a |  |
|  |                      |                           |                  |  | Γ.  | ZIP Code                              |                                      |                                 |  |                             |              | ZIP Code   |
| County of Resid                                      | lence or             | of the Princ              | cipal Place of   | f Business   |   | 33458                                 | Count                                | y of Reside                     | ence or of the   | Principal Pla               | ace of Busi  | ness:  |
| Palm Beacl   | h                    |                           | •                |  |   |                                       |                                      | •                               |  | •                           |              |  |
| Mailing Address                                      | s of Deb             | tor (if diffe             | rent from stre   | eet addres   | s):   |                                       | Mailir                               | ng Address                      | of Joint Debt  | or (if differe              | nt from stre | eet address):  |
|  |                      |                           |                  |  | _   | ZIP Code                              |                                      |                                 |  |                             |              | ZIP Code   |
| I ( CD )   | . 1 4                | . CD                      | . D.L.           |  |   |                                       |                                      |                                 |  |                             |              |  |
| Location of Prin<br>(if different from               |                      |                           |                  |  |   |                                       |                                      |                                 |  |                             |              |  |
|  | Type of              |                           |                  |  |   | of Business                           |                                      |                                 | -  | -                           |              | Under Which  |
| (Form of O   | -                    | on) (Check of             |                  | П Неа  | `   | one box)                              |                                      | ☐ Chapt                         |  | Petition is Fi              | led (Check   | cone box)  |
| See Exhibit D  | on page 2            | 2 of this form            | ı.               | ☐ Health Care Business☐ Single Asset Real Estate as defi |   |                                       | defined                              | ☐ Chapt                         |  |                             |              | Petition for Recognition   |
| ☐ Corporation Partnership                            | (include             | s LLC and                 | LLP)             | in 1   | 1 U.S.C. § 1  | 101 (51B)                             |                                      | Chapt                           | er 11  |                             | Ü            | Main Proceeding  |
| Other (If debt                                       | tor is not           | one of the al             | bove entities.   |  | kbroker   |                                       |                                      | Chapt                           |  |                             |              | Petition for Recognition Nonmain Proceeding                            |
| check this box                                       |                      |                           |                  |  | modity Bro  | oker                                  |                                      | ☐ Chapt                         | er 13  | 01                          | a roreign    | Nonmain Proceeding   |
| CI.  |                      | 5 D. 14                   |                  | Othe   | ring Bank<br>er   |                                       |                                      |                                 |  | Natur                       | e of Debts   |  |
| Country of debtor                                    | -                    | 5 Debtors of main inter   | rests:           |  | Tax-Exe   | mpt Entity                            | ,                                    | 1_                              |  | (Checl                      | k one box)   | _  |
| Each country in w<br>by, regarding, or a             | vhich a fo           | reign procee              | eding            | unde   | (Check box<br>or is a tax-ex<br>r Title 26 of<br>e (the Interna | the United St                         | zation<br>tates                      | defined<br>"incurr              | are primarily condinated in 11 U.S.C. § red by an individual, family, or | 101(8) as<br>dual primarily | for          | Debts are primarily business debts.                                    |
|  | Fili                 | ing Fee (C                | heck one box     | :)   |   | Check                                 | one box:                             |                                 | Chap   | ter 11 Debt                 | ors          |  |
| Full Filing Fee                                      | e attached           |                           |                  |  |   | · · · · · · · · · · · · · · · · · · · |                                      |                                 | debtor as defir<br>ness debtor as o                                      |                             |              |  |
| Filing Fee to b<br>attach signed a                   |                      |                           |                  |  |   | Check                                 | if:                                  |                                 |  |                             | _            |  |
| debtor is unab<br>Form 3A.                           |                      |                           |                  |  |   |                                       |                                      |                                 |  |                             |              | s owed to insiders or affiliates)<br>and every three years thereafter) |
|  |                      | atad (ammliae             | hla ta ahantan   | 7 individu   | ala ambu). Mu   |                                       | all applicable                       |                                 | -  |                             |              |  |
| Filing Fee wai attach signed a                       | applicatio           | n for the cou             | art's considerat |  |   | B.   🗖 1                              | Acceptances                          | of the plan w                   | this petition.<br>were solicited pr<br>S.C. § 1126(b).                   | repetition from             | one or more  | e classes of creditors,  |
| Statistical/Adm                                      |                      |                           |                  | C 11   |   | 1                                     | 1".                                  |                                 |  | THIS                        | SPACE IS     | FOR COURT USE ONLY   |
| Debtor estimenthere will be                          | nates that           | t, after any              | exempt prop      | erty is ex   | cluded and  | administrat                           |                                      | es paid,                        |  |                             |              |  |
| Estimated Numb                                       | _                    | editors                   |                  |  |   |                                       |                                      |                                 |  |                             |              |  |
| 1- 50<br>49 99                                       | 0-                   | 100-<br>199               | 200-             | 1,000-<br>5,000  | 5,001-<br>10,000  | 10,001-<br>25,000                     | 25,001-<br>50,000                    | 50,001-<br>100,000              | OVER<br>100,000  |                             |              |  |
| Estimated Assets                                     |                      | 1/7                       |                  | 2,000  | 10,000  | 23,000                                | 50,000                               | 100,000                         | 100,000  | -                           |              |  |
|  | ]                    |                           |                  |  |   |                                       |                                      |                                 |  |                             |              |  |
|  | 50,001 to<br>100,000 | \$100,001 to<br>\$500,000 | to \$1           | \$1,000,001<br>to \$10                                   | \$10,000,001<br>to \$50   | \$50,000,001<br>to \$100              | \$100,000,001<br>to \$500            | \$500,000,001<br>to \$1 billion |  |                             |              |  |
| Estimated Liabil                                     | lities               |                           | million          | million  | million   | million                               | million                              |                                 |  | 1                           |              |  |
| \$0 to \$5   | _                    | \$100,001 to<br>\$500,000 | to \$1           | \$1,000,001<br>to \$10<br>million                        | \$10,000,001<br>to \$50<br>million                              | \$50,000,001<br>to \$100<br>million   | \$100,000,001<br>to \$500<br>million | \$500,000,001 to \$1 billion    |  |                             |              |  |

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| B1 (Official For                           | rm 1)(12/11)  |   | Page 2                                     |
|--|---|---|--|
| Voluntar                                   | y Petition  | Name of Debtor(s):  | Storogo I tid                              |
| (This nage m                               | ust be completed and filed in every case)   | Jupiter Park Self-S   | Storage Ltd.                               |
| (This page mi                              | All Prior Bankruptcy Cases Filed Within Las   | t & Vears (If more than tw  | vo. attach additional sheet)               |
| Location                                   | An I Hot Dankruptcy Cases Flied William Las   | Case Number:  | Date Filed:                                |
| Where Filed:                               | - None -  | Cust 1 (united)   | 2 400 1 400 1                              |
| Location<br>Where Filed:                   |   | Case Number:  | Date Filed:                                |
|  | nding Bankruptcy Case Filed by any Spouse, Partner, or  |   | If more than one, attach additional sheet) |
| Name of Debt                               | or:   | Case Number:  | Date Filed:                                |
| District:                                  |   | Relationship:   | Judge:                                     |
|  | Exhibit A   |   | Exhibit B                                  |
| forms 10K a<br>pursuant to<br>and is reque | oleted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.)  A is attached and made a part of this petition. | I, the attorney for the pet have informed the petitio 12, or 13 of title 11, Unit under each such chapter. required by 11 U.S.C. §3 |  |
|  |   | Signature of Attorney   | for Debtor(s) (Date)                       |
|  |   | libit C   |  |
| Yes, and No.                               | Exhibit C is attached and made a part of this petition.  Exhibit C is attached and made a part of this petition.  Exhibit C is attached and made a part of this petition.  Exhibit C is attached and made a part of this petition.                            | nibit D ch spouse must complete   | · ·  |
| If this is a jos                           | int petition:<br>D also completed and signed by the joint debtor is attached a  | and made a part of this per   | ition.                                     |
|  | Information Regardin  | ng the Debtor - Venue   |  |
| _  | (Check any ap   | -   |  |
|  | Debtor has been domiciled or has had a residence, princip<br>days immediately preceding the date of this petition or for  |   |  |
|  | There is a bankruptcy case concerning debtor's affiliate, g   | eneral partner, or partnersl  | nip pending in this District.              |
|  | Debtor is a debtor in a foreign proceeding and has its print<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District.                               | s in the United States but i  | s a defendant in an action or              |
|  | Certification by a Debtor Who Reside<br>(Check all app  |   | itial Property                             |
|  | Landlord has a judgment against the debtor for possession   |   | pox checked, complete the following.)      |
|  | (Name of landlord that obtained judgment)   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  | (Address of landlord)   |   |  |
|  | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment   |   |  |
|  | Debtor has included in this petition the deposit with the coafter the filing of the petition.   | ourt of any rent that would   | become due during the 30-day period        |
|  | Debtor certifies that he/she has served the Landlord with t   | his certification. (11 U.S.C  | C. § 362(l)).                              |

B1 (Official Form 1)(12/11) Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

### Signature of Attorney\*

## X /s/ John E. Page

Signature of Attorney for Debtor(s)

#### John E. Page 0860581

Printed Name of Attorney for Debtor(s)

### Shraiberg, Ferrara, & Landau P.A.

Firm Name

2385 NW Executive Center Dr Suite 300 Boca Raton, FL 33431

Address

Email: jpage@sfl-pa.com

561 443 0800 Fax: 561 998 0047

Telephone Number

October 8, 2012

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X /s/ James E. Goldstein

Signature of Authorized Individual

## James E. Goldstein

Printed Name of Authorized Individual

#### **President of a General Partner**

Title of Authorized Individual

October 8, 2012

Date

Name of Debtor(s):

Jupiter Park Self-Storage Ltd.

### Signatures

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

## Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| • | c | 7 | - |  |
|---|---|---|---|--|

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

**B4** (Official Form 4) (12/07)

## United States Bankruptcy Court Southern District of Florida

| In re | Jupiter Park Self-Storage Ltd. |           | Case No. |    |  |
|-------|--------------------------------|-----------|----------|----|--|
|       |                                | Debtor(s) | Chapter  | 11 |  |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)   | (4)   | (5)   |
|--|---|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code   | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Bellsouth Advertising & Publishing Corp. c/o Travis Tarver, Esquire Gill, Dion & Forsyth, PA 945 E. Paces Ferry Rod, #2250 | Bellsouth Advertising & Publishing<br>Corp.<br>c/o Travis Tarver, Esquire<br>Gill, Dion & Forsyth, PA<br>Atlanta, GA 30326                                      |   | Disputed  | 22,650.00   |
| Atlanta, GA 30326 BPM-Squared, LLC Attention: Sally Allen 5932 Bellflower Way Hoschton, GA 30548                           | BPM-Squared, LLC<br>Attention: Sally Allen<br>5932 Bellflower Way<br>Hoschton, GA 30548   |   |   | 4,400.00  |
| Broad and Cassel One North Clematis Street Suite 500 West Palm Beach, FL 33401   | Broad and Cassel One North Clematis Street Suite 500 West Palm Beach, FL 33401  |   |   | 4,668.30  |
| Buena Tierra Landscaping<br>2483 Circle Drive<br>West Palm Beach, FL 33406   | Buena Tierra Landscaping<br>2483 Circle Drive<br>West Palm Beach, FL 33406  |   |   | 700.00  |
| Internal Revenue Service<br>P.O. Box 7346<br>Philadelphia, PA 19114  | Internal Revenue Service<br>P.O. Box 7346<br>Philadelphia, PA 19114   |   |   | Unknown   |
| Internal Revenue Service<br>Attn: Special Procedures<br>P.O. Box 34045<br>Stop 572<br>Jacksonville, FL 32202               | Internal Revenue Service<br>Attn: Special Procedures<br>P.O. Box 34045<br>Jacksonville, FL 32202  |   |   | Unknown   |
| Isaiah Moles<br>1125 Jupiter Park Drive<br>Jupiter, FL 33458   | Isaiah Moles<br>1125 Jupiter Park Drive<br>Jupiter, FL 33458  |   |   | 1,024.00  |
| Linda-Lew, LLC<br>2384 NW 49th Lane<br>Boca Raton, FL 33431  | Linda-Lew, LLC<br>2384 NW 49th Lane<br>Boca Raton, FL 33431   |   |   | 30,000.00   |
| Matthew Feely 1125 Jupiter Park Drive Jupiter, FL 33458  | Matthew Feely 1125 Jupiter Park Drive Jupiter, FL 33458   |   |   | 1,076.92  |

| B4 (Offi | cial Form 4) (12/07) - Cont.   |                                       |  |
|----------|--------------------------------|---------------------------------------|--|
| In re    | Jupiter Park Self-Storage Ltd. | Case No.                              |  |
|          | Debtor(s)                      | · · · · · · · · · · · · · · · · · · · |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)   | (4)   | (5)   |
|--|---|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                               | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Michael Allen<br>5932 Bellflower Way   | Michael Allen<br>5932 Bellflower Way  |   |   | 713.41  |
| Hoschton, GA 30548   | Hoschton, GA 30548  |   |   |   |
| Midgard Group, Inc.<br>1475 West Cypress Creek<br>Road□□<br>Suite 202                                | Midgard Group, Inc.<br>1475 West Cypress Creek Road□□<br>Suite 202<br>Fort Lauderdale, FL 33309   |   |   | 131,499.84  |
| Fort Lauderdale, FL 33309  | NECE III De la  |   |   | 00400   |
| Niki Felder-Davis<br>4200 Community Drive<br>#512<br>West Palm Beach, FL 33409                       | Niki Felder-Davis<br>4200 Community Drive<br>#512<br>West Palm Beach, FL 33409  |   |   | 624.00  |
| Palm Beach County Tax  | Palm Beach County Tax Collector   |   |   | Unknown   |
| Collector<br>301 North Olive Ave<br>West Palm Beach, FL 33401  | 301 North Olive Ave<br>West Palm Beach, FL 33401  |   |   | Olikilowii  |
| Robert Heighway  | Robert Heighway   |   |   | 474.36  |
| 5485 Schenck Avenue  | 5485 Schenck Avenue   |   |   |   |
| Rockledge, FL 32955  | Rockledge, FL 32955   |   |   |   |
| SkilCheck<br>1 Winemaster Way<br># K-1<br>Lodi, CA 95240   | SkilCheck 1 Winemaster Way # K-1 Lodi, CA 95240   |   |   | 35.00   |
| The Storage Group<br>PO Box 940247<br>Maitland, FL 32794-0247  | The Storage Group<br>PO Box 940247<br>Maitland, FL 32794-0247   |   |   | 295.00  |
| Todd M. Allen<br>5540 Stone Creek<br>Carriage House<br>Stone Mountain, GA 30087                      | Todd M. Allen<br>5540 Stone Creek<br>Carriage House<br>Stone Mountain, GA 30087   |   |   | 30,000.00   |
| Transtech<br>c/o Frank Rovito<br>11154 Osprey Lake Lane<br>West Palm Beach, FL 33412                 | Transtech<br>c/o Frank Rovito<br>11154 Osprey Lake Lane<br>West Palm Beach, FL 33412  |   |   | 8,500.00  |
| Ventanas Con Vistas Builders, Inc. 3112 South Ponte Vedra Boulevard Ponte Vedra Beach, FL 32082-4565 | Ventanas Con Vistas Builders, Inc.<br>3112 South Ponte Vedra Boulevard<br>Ponte Vedra Beach, FL 32082-4565  |   |   | 2,638.00  |
| Waste Management of<br>Martin County<br>PO Box 105453<br>Atlanta, GA 30348                           | Waste Management of Martin County<br>PO Box 105453<br>Atlanta, GA 30348   |   |   | 264.64  |

# Case 12-34166-EPK Doc 1 Filed 10/08/12 Page 6 of 15

| B4 (Offi | cial Form 4) (12/07) - Cont.   |          |  |
|----------|--------------------------------|----------|--|
| In re    | Jupiter Park Self-Storage Ltd. | Case No. |  |
|          | Debtor(s)                      |          |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of a General Partner of the partnership named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | October 8, 2012 | Signature | /s/ James E. Goldstein         |  |
|------|-----------------|-----------|--------------------------------|--|
|      |                 |           | James E. Goldstein             |  |
|      |                 |           | President of a General Partner |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court** Southern District of Florida

| In re | Jupiter Park Self-Storage Ltd. |        | Case No. |    |
|-------|--------------------------------|--------|----------|----|
| -     |                                | Debtor |          |    |
|       |                                |        | Chapter  | 11 |
|       |                                |        | •        |    |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER |
|--|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property  | Yes                  | 1                | 5,000,000.00      |              |       |
| B - Personal Property  | Yes                  | 3                | 178,567.60        |              |       |
| C - Property Claimed as Exempt   | No                   | 0                |                   |              |       |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 4,614,818.38 |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 4                |                   | 3,912.69     |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                |                   | 235,650.78   |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |              |       |
| H - Codebtors  | Yes                  | 1                |                   |              |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   | 0                |                   |              | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                                | No                   | 0                |                   |              | N/A   |
| Total Number of Sheets of ALL Schedu   | ıles                 | 14               |                   |              |       |
|  | To                   | otal Assets      | 5,178,567.60      |              |       |
|  |                      |                  | Total Liabilities | 4,854,381.85 |       |

Form 6 - Statistical Summary (12/07)

# **United States Bankruptcy Court** Southern District of Florida

|         | Jupiter Park Self-Storage Ltd.   |                           | Case No.                  |                        |  |
|---------|--|---------------------------|---------------------------|------------------------|--|
|         |  | Debtor                    | Chapter                   | 11                     |  |
|         | STATISTICAL SUMMARY OF CERTAIN   | LIABILITIES AN            | ND RELATED DA             | TA (28 U.S.C. §        |  |
| If<br>a | you are an individual debtor whose debts are primarily consume case under chapter 7, 11 or 13, you must report all information r | er debts, as defined in § | 101(8) of the Bankruptcy  | Code (11 U.S.C.§ 101(8 |  |
|         | ☐ Check this box if you are an individual debtor whose debts   | •                         | umer debts. You are not r | required to            |  |
| _       | report any information here.   | ~ 4.5                     |                           |                        |  |
|         | This information is for statistical purposes only under 28 U.S. ummarize the following types of liabilities, as reported in the  |                           | em.                       |                        |  |
| Ī       | Type of Liability  | Amount                    |                           |                        |  |
|         | Domestic Support Obligations (from Schedule E)   |                           |                           |                        |  |
|         | Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   |                           |                           |                        |  |
|         | Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)              |                           |                           |                        |  |
|         | Student Loan Obligations (from Schedule F)   |                           |                           |                        |  |
|         | Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                             |                           |                           |                        |  |
|         | Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)  |                           |                           |                        |  |
|         | TOTAL  |                           |                           |                        |  |
|         | State the following:   |                           |                           |                        |  |
|         | Average Income (from Schedule I, Line 16)  |                           |                           |                        |  |
|         | Average Expenses (from Schedule J, Line 18)  |                           |                           |                        |  |
|         | Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)                                       |                           |                           |                        |  |
|         | State the following:   |                           |                           |                        |  |
| _       | 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column   |                           |                           |                        |  |
|         | 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column   |                           |                           |                        |  |
|         | 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column   |                           |                           |                        |  |
|         | 4. Total from Schedule F   |                           |                           |                        |  |
| İ       | 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)   |                           |                           |                        |  |

101(8)), filing

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court** Southern District of Florida

| In re | Jupiter Park Self-Storage Ltd.   |              |   | Case No.     |                        |  |  |
|-------|--|--------------|---|--------------|------------------------|--|--|
|       |  |              | Debtor(s)                                   | Chapter      | 11                     |  |  |
|       |  |              |   |              |                        |  |  |
|       |  |              |   |              |                        |  |  |
|       | DECLARATION CONCERNING DEBTOR'S SCHEDULES  |              |   |              |                        |  |  |
|       |  |              |   |              |                        |  |  |
|       | DECLARATION UNDER PENALTY OF   | PERJURY      | ON BEHALF OF CORPO                          | RATION C     | OR PARTNERSHIP         |  |  |
|       |  |              |   |              |                        |  |  |
|       |  |              |   |              |                        |  |  |
|       | I the Dresident of a Canaral Dortner   | of the mouto | anshin namad as dahtan in                   | this assa da | alama um dan manaltu   |  |  |
|       | I, the President of a General Partner of the partnership named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <b>16</b> sheets, and that they are true |              |   |              |                        |  |  |
|       | and correct to the best of my knowledge, info  |              |   | 5110015, 0   | and that they are true |  |  |
|       |  |              |   |              |                        |  |  |
|       |  |              |   |              |                        |  |  |
|       |  |              |   |              |                        |  |  |
| Date  | October 8, 2012  | Signature    | /s/ James E. Goldstein                      |              |                        |  |  |
|       |  |              | James E. Goldstein President of a General I | Partner      |                        |  |  |
|       |  |              | i resident of a General i                   | artiigi      |                        |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# **United States Bankruptcy Court** Southern District of Florida

| In re | e Jupiter Park Self-Storage Ltd. |        | Case No. |    |   |
|-------|----------------------------------|--------|----------|----|---|
| ,     |                                  | Debtor |          |    |   |
|       |                                  |        | Chapter  | 11 | _ |

# LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address<br>or place of business of holder   | Security<br>Class | Number of Securities | Kind of<br>Interest |
|---|-------------------|----------------------|---------------------|
| G.U.J International, Inc.<br>1475 West Cypress Creek Road<br>Suite 202<br>Fort Lauderdale, FL 33309       | Limited Partner   | 50%                  |                     |
| Jupiter Park Self Storage, Inc.<br>1475 West Cypress Creek Road<br>Suite 202<br>Fort Lauderdale, FL 33309 | General Partner   | 25%                  |                     |
| Self Storage of Jupiter, Inc.<br>116 Via Capri<br>Palm Beach Gardens. FL 33418                            | General Partner   | 25%                  |                     |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of a General Partner of the partnership named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

| Date_ | October 8, 2012 | Signature /s/ James E. Goldstein |
|-------|-----------------|----------------------------------|
|       |                 | James E. Goldstein               |
|       |                 | President of a General Partner   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C §§ 152 and 3571.

# **United States Bankruptcy Court** Southern District of Florida

| In re     | Jupiter Park Self-Storage Ltd.                 |                                      | Case No.           |                                   |
|-----------|--|--------------------------------------|--------------------|-----------------------------------|
| ·         |  | Debtor(s)                            | Chapter            | 11                                |
|           |  |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
|           | VERIFICAT                                      | TION OF CREDITOR                     | MATRIX             |                                   |
|           | · · · · · · · · · · · · · · · · · · ·          |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
| I, the Pr | esident of a General Partner of the partnershi | ip named as the debtor in this case, | hereby verify that | at the attached list of creditors |
| is true a | nd correct to the best of my knowledge.        |                                      |                    |                                   |
|           | , ,  |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
|           |  |                                      |                    |                                   |
| Date:     | October 8, 2012                                | /s/ James E. Goldstein               |                    |                                   |
|           |  | James E. Goldstein/President         | of a General Pa    | rtner                             |
|           |  | Signer/Title                         |                    |                                   |

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Buena Tierra Landscaping 2483 Circle Drive West Palm Beach, FL 33406

G.U.J International, Inc. 1475 West Cypress Creek Road Suite 202 Fort Lauderdale, FL 33309

Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19114

Internal Revenue Service Attn: Special Procedures P.O. Box 34045 Stop 572 Jacksonville, FL 32202

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Jupiter Park Self Storage, Inc. 1475 West Cypress Creek Road Suite 202 Fort Lauderdale, FL 33309

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Matthew Feely 1125 Jupiter Park Drive Jupiter, FL 33458

Michael Allen 5932 Bellflower Way Hoschton, GA 30548

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Waste Management of Martin County PO Box 105453 Atlanta, GA 30348