

B1 (Official Form 1) (04/13)

| United States Bankruptcy Court Southern District of Florida | | Voluntary Petition | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------------|-------------------------------------|------------------------------|-------------------------------------|--------------------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------|------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------------|--------------|
| Name of Debtor (if individual, enter Last, First, Middle): Flamingo Products Of South Florida, Inc | | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | | | | | | | | | | | | | | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | | | | | | | | | | | | | | | | | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): 20-1977073 | | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): | | | | | | | | | | | | | | | | | | | | |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 3095 E 11TH AVE P.O. Box 3399 Hialeah, FL | | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): | | | | | | | | | | | | | | | | | | | | |
| ZIPCODE 33013 | | ZIPCODE | | | | | | | | | | | | | | | | | | | | |
| County of Residence or of the Principal Place of Business: Miami-Dade | | County of Residence or of the Principal Place of Business: | | | | | | | | | | | | | | | | | | | | |
| Mailing Address of Debtor (if different from street address) | | Mailing Address of Joint Debtor (if different from street address): | | | | | | | | | | | | | | | | | | | | |
| ZIPCODE | | ZIPCODE | | | | | | | | | | | | | | | | | | | | |
| Location of Principal Assets of Business Debtor (if different from street address above): 3095 E 11TH AVE, Hialeah, FL | | | | | | | | | | | | | | | | | | | | | | |
| ZIPCODE 33013 | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">Type of Debtor (Form of Organization) (Check one box.)</p> <p><input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i></p> <p><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)</p> <p><input type="checkbox"/> Partnership</p> <p><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)</p> <hr/> <p style="text-align: center;">Chapter 15 Debtor</p> <p>Country of debtor's center of main interests:</p> <hr/> <p>Each country in which a foreign proceeding by, regarding, or against debtor is pending:</p> <hr/> | <p style="text-align: center;">Nature of Business (Check one box.)</p> <p><input type="checkbox"/> Health Care Business</p> <p><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)</p> <p><input type="checkbox"/> Railroad</p> <p><input type="checkbox"/> Stockbroker</p> <p><input type="checkbox"/> Commodity Broker</p> <p><input type="checkbox"/> Clearing Bank</p> <p><input checked="" type="checkbox"/> Other</p> <hr/> <p style="text-align: center;">Tax-Exempt Entity (Check box, if applicable.)</p> <p><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).</p> | <p style="text-align: center;">Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)</p> <p><input type="checkbox"/> Chapter 7</p> <p><input type="checkbox"/> Chapter 9</p> <p><input checked="" type="checkbox"/> Chapter 11</p> <p><input type="checkbox"/> Chapter 12</p> <p><input type="checkbox"/> Chapter 13</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding</p> <p><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</p> <hr/> <p style="text-align: center;">Nature of Debts (Check one box.)</p> <p><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."</p> <p><input checked="" type="checkbox"/> Debts are primarily business debts.</p> | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">Filing Fee (Check one box)</p> <p><input checked="" type="checkbox"/> Full Filing Fee attached</p> <p><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</p> <p><input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</p> | | <p style="text-align: center;">Chapter 11 Debtors</p> <p>Check one box:</p> <p><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p>Check if:</p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (<i>amount subject to adjustment on 4/01/16 and every three years thereafter</i>).</p> <p>-----</p> <p>Check all applicable boxes:</p> <p><input type="checkbox"/> A plan is being filed with this petition</p> <p><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).</p> | | | | | | | | | | | | | | | | | | | | |
| <p>Statistical/Administrative Information</p> <p><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.</p> <p><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</p> | | THIS SPACE IS FOR COURT USE ONLY | | | | | | | | | | | | | | | | | | | | |
| <p>Estimated Number of Creditors</p> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> </table> | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | Over 100,000 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |
| 1-49 | 50-99 | 100-199 | 200-999 | 1,000-5,000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | Over 100,000 | | | | | | | | | | | | | |
| <p>Estimated Assets</p> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | | | | | | | | | | | |
| <p>Estimated Liabilities</p> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | | | | | | | | | | | | |

| | | | |
|---|---|--|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): Flamingo Products Of South Florida, Inc | |
| All Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet) | | | |
| Location Where Filed: None | Case Number: | Date Filed: | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: None | Case Number: | Date Filed: | |
| District: | Relationship: | Judge: | |
| <p style="text-align: center;">Exhibit A</p> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition. | <p style="text-align: center;">Exhibit B</p> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b). X _____ Signature of Attorney for Debtor(s) Date | | |
| Exhibit C | | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No | | | |
| Exhibit D | | | |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition. | | | |
| Information Regarding the Debtor - Venue (Check any applicable box.) | | | |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. | | | |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. | | | |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | |
| Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) | | | |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) _____ (Name of landlord that obtained judgment) _____ (Address of landlord) | | | |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | | |
| <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. | | | |
| <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). | | | |

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Flamingo Products Of South Florida, Inc

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Attorney*

X /s/ Diego G. Mendez

Signature of Attorney for Debtor(s)

**Diego G. Mendez 52748
MENDEZ LAW OFFICES, PLLC
P.O BOX 228630
Miami, FL 33172-0000**

diego.mendez@mbdlawgroup.com

August 14, 2013

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Tony Arias

Signature of Authorized Individual

Tony Arias

Printed Name of Authorized Individual

President

Title of Authorized Individual

August 14, 2013

Date

X _____
Signature

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

**United States Bankruptcy Court
Southern District of Florida**

IN RE:

Case No. _____

Flamingo Products Of South Florida, Inc

Chapter 11

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1) Name of creditor and complete mailing address including zip code | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted | (3) Nature of claim (trade debt, bank loan, government contract, etc.) | (4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff | (5) Amount of claim (if secured also state value of security) |
|---|--|---|---|---|
| Crestmark Bank 5480 Corporate Drivee, Suite 350 Troy, MI 48098 | | | | 1,129,293.91 Collateral: 43,650.00 Unsecured: 1,129,293.91 |
| Ftrans Corp 75 5th Street NW Suite 440 Atlanta, GA 30308 | | | | 1,129,293.91 Collateral: 43,650.00 Unsecured: 1,129,293.91 |
| GE Capitol Corp PO Box 35701 Billings, MT 59107 | | | | 1,129,293.91 Collateral: 43,650.00 Unsecured: 1,129,293.91 |
| US Small Business Administration Disaster Assistance 14925 Kingsport Road Fort Worth, TX 76155 | | | | 1,129,293.91 Collateral: 37,250.00 Unsecured: 1,129,293.91 |
| Aegis Business Credit 5510 West LaSalle Street, Third Floor Tampa, FL 33607 | | | | 1,129,293.91 Collateral: 43,650.00 Unsecured: 1,085,643.91 |
| US Small Business Administration Disaster Assistance 14925 Kingsport Road Fort Worth, TX 76155 | | | | 650,401.00 Collateral: 43,650.00 Unsecured: 650,401.00 |
| Atlantic Mills, Inc 528 Ferry Street #1 Newark, NJ 07105 | | | | 490,025.03 |
| Interamerican Bank FSB 9190 Coral Way Miami, FL 33165 | | | | 301,541.00 Collateral: 43,650.00 Unsecured: 301,541.00 |
| Roses Southeast Paper, LLC 3401 Saint Johns Parkway Sanford, FL 32771 | | | | 83,915.01 |
| Erving Paper Mills, Inc 4 Longfellow Place Boston, MA 02114 | | | | 69,992.71 |

| | |
|--|--|
| GE Capitol Corp PO Box 35701 Billings, MT 59107 | 58,960.00 Collateral: 43,650.00 Unsecured: 58,960.00 |
| Alfred Mank, Inc 3820 S Blackhorse Road Parkesburg, PA 19365 | 40,594.28 |
| Pennings LLC 1395 Sugar Knoll Akron, OH 44333 | 35,656.32 |
| Georgia Pacific 151 Wahlstrom Road Savannah, GA | 33,431.89 |
| Convermat Corpotation 45 N Station Plaza, #400 Great Neck, NY 11021 | 32,116.30 |
| Lincoln Paper & Tissue 50 Katadin Ave Lincoln, ME 04457 | 25,083.05 |
| Beverage Coasters, Inc 589 Centerport Road Centerport, PA 19516 | 19,500.00 |
| MDT Direct 805 E. Broward Blvd Ste. 301 Ft. Lauderdale, FL 33301 | 19,405.75 |
| Downey Freight Services, Inc 5562 SW 112 Terrace Cooper City, FL 33330 | 18,690.00 |
| Comp Air 13195 NW 38th Ave Miami, FL 33054 | 18,296.84 Collateral: 43,650.00 Unsecured: 18,296.84 |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, [the president *or* other officer *or* an authorized agent of the corporation][*or* a member *or* an authorized agent of the partnership] named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: August 14, 2013 Signature: /s/ Tony Arias

Tony Arias, President (Print Name and Title)

**United States Bankruptcy Court
Southern District of Florida**

IN RE:

Case No. _____

Flamingo Products Of South Florida, Inc

Chapter **11**

Debtor(s)

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|-------------------|------------------|------------------------|------------------------|-------|
| A - Real Property | Yes | 1 | \$ 0.00 | | |
| B - Personal Property | Yes | 7 | \$ 1,129,293.91 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | \$ 6,675,668.39 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | \$ 1,200.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 13 | | \$ 1,182,767.55 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | No | | | | \$ |
| J - Current Expenditures of Individual Debtor(s) | No | | | | \$ |
| TOTAL | | 28 | \$ 1,129,293.91 | \$ 7,859,635.94 | |

IN RE Flamingo Products Of South Florida, Inc _____ Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------|---|------------------------------------|---|-------------------------|
| None | | | | |

TOTAL 0.00

(Report also on Summary of Schedules)

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|--|--|
| 1. Cash on hand. | X | Total Bank Checking account # 3506 | | 750.80 |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Total Bank checking account # 4906 | | 100.00 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | Total Bank checking account # 5806 | | 226.11 |
| 4. Household goods and furnishings, include audio, video, and computer equipment. | X | Total Bank checking account # 6406 | | 100.00 |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | X | | | |
| 7. Furs and jewelry. | X | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issue. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|---------------------------------------|--|
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | | Accounts Receivable | | 132,710.00 |
| 17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | FORKLIFT, 1998 CLARK 3500#, MODEL TMG17, SN TMG248-0079-748, TRIPLEX MAST, SIDE SHIFT, 4,000.00 | | 4,000.00 |
| | | HEADACHE RACK, 3 WHEEL [C+] | | |
| | | FORKLIFT, CLARK 3000# MDL CGC25, SN C365L-0604-9521FB, 5504 HOURS AT INSPECTION, TRIPLEX 8,000.00 | | 8,000.00 |
| | | MAST, HARD TIRE, HEADACHE RACK, LPG, WITH HYDRAULIC BALE CLAMP | | |
| | | FORKLIFT, CLARK 3325# MDL GCX20, SN GX230-1313-7158K0F, 4926 HOURS AT INSPECTION, LPG, SIDE 4,750.00 | | 4,750.00 |
| | | SHIFT, HARD TIRE, HEADACHE RACK, TRIPLEX MAST [C+] | | |
| | | FORKLIFT, CLARK, ELECTRIC, TRIPLEX MAST, SIDE SHIFT, WITH BATTERY PACK AND CHARGER | | 4,400.00 |
| | | | | |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|---------------------------------------|---|
| 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. | X | <p>AIR COMPRESSOR, COMPAIR KELLOGG, PLATE NOT LEGIBLE, WITH 60 GALLON VERTICAL AIR 2,250.00 RECEIVING TANK AND PALATEK MDL PRD-200, SN H200B2300202017 COMPRESSED AIR DRYER [C]</p> <p>AIR COMPRESSOR, COMPAIR KELLOGG, PLATE NOT LEGIBLE, WITH 60 GALLON VERTICAL AIR 2,250.00 RECEIVING TANK AND PALATEK MDL PRD-200, SN H200B2300202017 COMPRESSED AIR DRYER [C]</p> <p>BALER, SUPER MARKET SERVICES, HYDRAULIC, DOWN ACTING</p> <p>BALER, UNION WASTE REDUCTION MDL 6030SD-RH, SN 3-4271, 30" X 60", HYDRAULIC, DOWN ACTING [C]</p> <p>BRIDGE CRANE, SINGLE GIRDER, FLOOR BOLTED, 10' SPAN, WITH 2 FLOOR BOLTED POSTS, 1 TON 1,100.00 ELECTRIC CHAIN HOIST, CHAIN BUCKET, TROLLEY AND PENDANT CONTROL</p> <p>COASTER PRINTER, 1996 NU-LIFE MDL LPCD-6, SN 2000, 2 COLOR, INCLUDES MANUAL STACKER, 15,000.00 CLEATED POWER INFEED, 7-1/2" X 6' CONTINUOUS POWER BELT OUTFEED, CHANGE PARTS, 3 FOCUS DC DRIVES, ETC</p> <p>COMPUTER SYSTEM, DESKTOP, WITH CANON IP2600 PRINTER</p> <p>CONVEYOR, HYTROL MDL PC, SN 168600, 8" X APPROXIMATE 6' CONTINUOUS POWER BELT, WITH 200.00 DRIVE, ETC [C+]</p> <p>CONVEYOR, HYTROL MDL PC, SN 168600, 8" X APPROXIMATE 6' CONTINUOUS POWER BELT, WITH 200.00 DRIVE, ETC [C+]</p> <p>CUP PRINTER, CO# 1, NU LIFE 4 COLOR, 100 CUPS/MINUTE, NO PLATE VISIBLE, INCLUDES LANCASTER 8 35,000.00 POSITION VERTICAL/ROTARY CAM, MDL CD20/SN 1791 30' SINGLE LANE FEEDER, IR DRYER, DAYTON BLOWERS, ETC</p> <p>CUP PRINTER, CO# 2, 2007 NU LIFE 4 COLOR, CAMCO 8 POSITION VERTICAL/ROTARY CAM/FEEDER, IR 45,000.00 DRYER, DAYTON BLOWERS, 30' SINGLE FEED CONVEYOR, TOOLING, ETC</p> <p>CUP PRINTER, CO# 3, 1990 NU LIFE MDL 4SSW-4, SN 1931, 4 COLOR, 130 CUPS PER MINUTE, INCLUDES 30,000.00 CAMCO 8 POSITION VERTICAL ROTARY CAM, 1986 NU LIFE MDL UVCD-12/SN 1846 UV DRYER, 1986 ULTRAVIOLET SN 779 POWER SUPPLY, SINGLE LANE OUTFEED, ADJUSTABLE FRAMING, TOOLING, ETC</p> <p>CUP PRINTER, CO# 4, 1996 NU LIFE 4 COLOR, 130 CUP/MINUTE, INCLUDES FERGUSON CAM/8 POSITION 40,000.00</p> | | <p>2,250.00</p> <p>2,250.00</p> <p>1,600.00</p> <p>1,750.00</p> <p>1,100.00</p> <p>15,000.00</p> <p>200.00</p> <p>200.00</p> <p>450.00</p> <p>35,000.00</p> <p>45,000.00</p> <p>30,000.00</p> <p>40,000.00</p> |

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------|--|------------------------------------|---|
| | | <p>ROTARY CUP FEEDER, UV MDL UVCD 12/SN 2037 DRYER WITH 25' SINGLE LANE POWER BELT FEED CONVEYOR, VACUUM SYSTEM, DAYTON BLOWERS, ETC</p> <p>CUP PRINTER, NU LIFE MDL 4SW, SN 1790, OLDER, HELD IN RESERVE</p> | | 3,500.00 |
| | | <p>CUP WRAPPER, FORMOST FW340A, SN WA9704, 2HP, INCLUDES UNSCRAMBLER TABLE WITH 2-1/2" CUP 15,000.00</p> <p>CONVEYOR FEED, FILM REEL, ELECTRIC EYE, TIMING CAMS, TENSION CONTROLS, SEAL STATION, SINGLE LANE OUTFEED, ACCUMULATION TABLE, ETC [C]</p> | | 15,000.00 |
| | | <p>CUP WRAPPER, FORMOST FW340A, SN WA9704, 2HP, INCLUDES UNSCRAMBLER TABLE WITH 2-1/2" CUP 15,000.00</p> <p>CONVEYOR FEED, FILM REEL, ELECTRIC EYE, TIMING CAMS, TENSION CONTROLS, SEAL STATION, SINGLE LANE OUTFEED, ACCUMULATION TABLE, ETC [C]</p> | | 15,000.00 |
| | | <p>ELECTRICAL EQUIPMENT, 2010 SIEMENS, AMP/240 VOLT, BEING CONVERTED TO 480 VOLT, NOT IN OPERATION, INCLUDES HOWARD DRY TYPE TRANSFORMER, CATALOG NUMBER 3250-000030-001 AND PANEL NUMBER 00400, APPRAISED IN PRESENT STATE OF COMPLETION</p> | | 2,000.00 |
| | | <p>FEED EQUIPMENT, DISASSEMBLED, NOT INSTALLED, TO BE UTILIZED TO UPGRADE MACHINE NUMBER 4 FROM MANUAL TO AUTOMATIC, INCLUDES CONTINUOUS POWER BELT CONVEYOR, DUCTING, CUP FEED SYSTEM, ELECTRONIC CONTROLS, ETC, APPRAISED AS IN CURRENT CONFIGURATION</p> | | 400.00 |
| | | <p>General office equipment and raw materials</p> | | 8,167.00 |
| | | <p>JIB CRANES , HANDLING SYSTEMS 1 TON, FLOOR BOLTED, WITH 1 TON ELECTRIC CHAIN HOIST, TROLLEY, PENDANT CONTROLS, ETC, AVERAGE</p> | | 6,400.00 |
| | | <p>JIB CRANES , HANDLING SYSTEMS 1 TON, FLOOR BOLTED, WITH 1 TON ELECTRIC CHAIN HOIST, TROLLEY, PENDANT CONTROLS, ETC, AVERAGE</p> | | 6,400.00 |
| | | <p>NAPKIN FOLDER, 1988 BRETTEG 10" SN 3958-88, CO# 10, 2750 NAPKIN PER MINUTE, INCLUDES DUAL ROLL SHAFTLESS UNWIND STAND, TENSION CONTROLS, WEB BREAK DETECTOR, VACUUM PUMPS, TRANSFER SYSTEM WITH PADDLE FEED, NORDSON 2302 HOT MELT GLUE UNIT, BANDING STATION WITH TOP MOUNTED PAPER REEL, STACK TABLE, ETC [C]</p> | | 37,500.00 |
| | | <p>NAPKIN MACHINE, CO# 1, 1989 BRETTEG SN 4044-89, 10", 4 COLOR, PRINTING STATION SN 4047-89, INCLUDES SN 4045-89 UNWIND STAND, EMBOSSEMENT ROLL, CUTTING STATION, FOLDER, PUSH TYPE OUTFEED, PNEUMATIC PACKING TABLE WITH MANUAL BAG APPLICATION, DRIVES, TOOLING, ETC [C+]</p> | | 47,500.00 |
| | | <p>NAPKIN MACHINE, CO# 11, 2011 HINNLI MDL HI-1A06-330A-2T</p> | | 300,000.00 |

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------------------|---|---------------------------------------|--|
| | | (2E4C3S), 3 COLOR, 10"/12"/13" WITH 1200 300,000.00 NAPKINS PER MINUTE CAPACITY, INCLUDES SIEMENS CONTROLS, DRIVES, TENSION CONTROLS, STATIC ELIMINATOR, VACUUM SYSTEM, EMBOSSER, CALENDER, HOT AIR DRYER, BREAK DETECTOR, SAFETY PHOTO SENSORS, FOLDER, CUTTING STATION, AUTOMATIC PLASTIC WRAPPING MACHINE WITH 70 PACK/MINUTE CAPACITY, ELECTRIC EYE FILM CONTROL, 1KW HEAT SEALER, PLC, SAFETY ENCLOSURES, ETC, LIMITED MARKET [A] | | |
| | | NAPKIN MACHINE, CO# 2, PCMC MDL/SN A-5495, 4 COLOR, 10", 612 NAPKINS PER MINUTE, INCLUDES 30,000.00 UNWIND STAND, DRIVE, EMBOSSING ROLL, CUTTING STATION, FOLDING STATION, PUSH TYPE OUTFEED, PNEUMATIC PACKING TABLE WITH MANUAL BAG INSERTION, ETC [C] | | 30,000.00 |
| | | NAPKIN MACHINE, CO# 3, 1960 PCMC MDL A-2282, SN 1682 (PLATE REMOVED), OLDER, 17", 4 COLOR, 325 20,000.00 NAPKINS PER MINUTE, INCLUDES UNWIND STAND, TENSION CONTROLS, EMBOSSING ROLL, CUTTING HEAD, FOLDING STATION, PUSH TYPE OUTFEED, PNEUMATIC PACKING TABLE WITH MANUAL BAG APPLICATION, ETC [C-] | | 20,000.00 |
| | | NAPKIN MACHINE, CO# 4, PCMC, PLATE REMOVED, INCLUDES DUAL UNWIND STANDS, EMBOSSING 27,500.00 ROLL, CUTTING STATION, FOLDER, PUSH TYPE OUTFEED, MULTI POSITION PNEUMATIC PACKING TABLE WITH MANUAL BAG APPLICATION, ETC [C+] | | 27,500.00 |
| | | NAPKIN MACHINE, CO# 5, PCMC MDL/SN A-3529, APPROXIMATE 1960, 2 COLOR, 17", 311 NAPKINS PER 25,000.00 MINUTE, INCLUDES UNWIND STAND, EMBOSSING ROLL, CUTTING HEAD, FOLDER, PUSH TYPE OUTFEED, PNEUMATIC PACKING TABLE, DRIVE, ETC [C] | | 25,000.00 |
| | | NAPKIN MACHINE, CO# 6, 1964 PCMC SN A-3917 (PLATE REMOVED), 4 COLOR, 17", 300 NAPKINS PER 35,000.00 MINUTE, [C], WITH UNWIND, EMBOSSING ROLL, CUTTING HEAD, FOLDER, PUSH TYPE OUTFEED, MULTI POSITION PNEUMATIC PACKING TABLE WITH PNEUMATIC AND MANUAL WRAP | | 35,000.00 |
| | | NAPKIN MACHINE, CO# 7, 3 COLOR, 10", 1968 BRETTEING SN 2038-68, (5 COLOR-3 IN USE), INCLUDES 50,000.00 SHAFTLESS UNWIND STAND, EMBOSSING ROLL, CUTTING STATION, FOLDER, PUSH TYPE OUTFEED, PNEUMATIC STACK TABLE, DRIVES, ETC [C] | | 50,000.00 |
| | | NAPKIN MACHINE, CO# 8, PCMC-4185, 2 COLOR, 10", 432 NAPKINS PER MINUTE, INCLUDES 2 POSITION 25,000.00 UNWIND STAND, FOLDER, CUTTER, OUTFEED, DRIVE, STACK TABLE, ETC [C] | | 25,000.00 |

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------------------|--|---------------------------------------|--|
| | | NAPKIN MACHINE, CO# 9, PAPER CONVERTING MACHINE COMPANY (PCMC) MDL A-4391, 8 COLOR 45,000.00 PRINT, FOLD, EMBOSS, CUT, 10", INCLUDES SHAFTLESS UNWIND STAND, DRIVES, OUTFEED, STACK TABLE, ETC [C-] | | 45,000.00 |
| | | NAPKIN PRINTER, CO# 12, 1994 CONVERTEX MDL SF-13, SN 008566-7-94, 10", 2 COLOR, 400 NAPKINS PER MINUTE, INCLUDES DRIVES, COUNTER, BLOWER, EMBOSSE, FOLDER, CUTTING STATION, STACKER OUTFEED, ETC | | 20,000.00 |
| | | NAPKIN PRINTER, CO# 12, 1994 CONVERTEX MDL SF-13, SN 008566-7-94, 10", 2 COLOR, 400 NAPKINS PER MINUTE, INCLUDES DRIVES, COUNTER, BLOWER, EMBOSSE, FOLDER, CUTTING STATION, STACKER OUTFEED, ETC | | 20,000.00 |
| | | PACKAGING MACHINE, 1988 DOBOY MDL SCOTTY II, SN 88-24423 CUP WRAPPER, WITH DRIVE, 6,000.00 ELECTRIC EYE, DUAL SEAL STATIONS, FILM FEED CONTROLS, ETC [C+] | | 6,000.00 |
| | | PACKAGING MACHINE, CLAMCO MDL 120 PM17/SN 14691 SHRINK WRAP TUNNEL, INCLUDES SLAVED FILM FEED, L BAR SEALER, 14" MESH CONTINUOUS POWER THROUGHFEED, HEAT CONTROLS, ETC, PORTABLE [C] | | 2,300.00 |
| | | PACKAGING MACHINE, CLAMCO MDL 220 COMBO W/PTA, ADDITIONAL MDL NUMBER 946-000008, SN 90419, INCLUDES 14" POWER MESH THROUGHFEED SHRINK WRAP TUNNEL, L BAR SEALER, DIGITAL HEAT CONTROLS, MANUAL INFEED, ETC, PORTABLE [A] | | 5,500.00 |
| | | PACKAGING MACHINE, SIAT MDL PAKLET ROTARY PALLET WRAPPER, INCLUDES DRIVE, TENSION CONTROLS, ROTARY TABLE, ETC | | 2,400.00 |
| | | PALLET TRUCK, CE 5000# | | 150.00 |
| | | PALLET TRUCK, HYDRAULIC, NO NAME VISIBLE, 5000# | | 150.00 |
| | | Paper Rolls | | 6,000.00 |
| | | PLATE PRINTER, NO PLATE VISIBLE, 100 PLATE PER MINUTE, 4 COLOR, 11", CLEATED PLATE FEED, NOT IN SERVICE, [B+] | | 20,000.00 |
| | | PLATFORM SCALE, DETECTO 1000#, SN APPEARS TO BE 6930 [C-] | | 125.00 |
| | | PROOFING PRESS, PRIMME MDL OCPP, SN 00582, BENCH MDL, WITH OPEN STORAGE CABINET, SINGLE COLOR | | 325.00 |
| | | ROLLING LADDER, 12 STEP, AUTO BRAKE AND SIDE RAILS | | 140.00 |
| | | Steel and Paper Rolls | | 2,500.00 |
| | | Tools | | 5,000.00 |
| | | VACUUM PUMP, LONG TECH MDL LTV-100, 4", 15HP, SKIDDED | | 2,500.00 |

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)**

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|----------------------------|---|---------------------------------------|--|
| 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize. | X X X X X X | VACUUM PUMP, QUINCY 50HP, 33855 HOURS AT INSPECTION, SKIDDED, MDL 39439, SN QSVI50ANA | | 7,000.00 |
| TOTAL | | | | 1,129,293.91 |

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0 continuation sheets attached

(Include amounts from any continuation sheets attached.
Report total also on Summary of Schedules.)

IN RE Flamingo Products Of South Florida, Inc _____ Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:
 (Check one box)

Check if debtor claims a homestead exemption that exceeds \$155,675. *

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|-------------------------|--------------------------------------|----------------------------|--|
| Not Applicable | | | |

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* Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|---|--|------------|--------------|----------|---|------------------------------|
| | | | | | | | |
| ACCOUNT NO. 201003162825 Aegis Business Credit 5510 West LaSalle Street, Third Floor Tampa, FL 33607 | | UCC1 filed 09/07/2010 201003162825 VALUE \$ 43,650.00 | | | | 1,129,293.91 | 1,085,643.91 |
| ACCOUNT NO. 201207215250 Comp Air 13195 NW 38th Ave Miami, FL 33054 | | UCC 1 Filed 07/27/2012 201207215250 Invoice# 1055316-001-01 ARF3NI Filter ARF510 Filter QUQPNC Dryer VALUE \$ 43,650.00 | | | | 18,296.84 | 18,296.84 |
| ACCOUNT NO. 200900681282 Crestmark Bank 5480 Corporate Drivee, Suite 350 Troy, MI 48098 | | UCC1 filed 6/10/2009 200900681282 VALUE \$ 43,650.00 | | | | 1,129,293.91 | 1,129,293.91 |
| ACCOUNT NO. 200901407729 Ftrans Corp 75 5th Street NW Suite 440 Atlanta, GA 30308 | | UCC1 filed 10/23/2009 200901407729 VALUE \$ 43,650.00 | | | | 1,129,293.91 | 1,129,293.91 |
| Subtotal (Total of this page) | | | | | | \$ 3,406,178.57 | \$ 3,362,528.57 |
| Total (Use only on last page) | | | | | | \$ | \$ |

1 continuation sheets attached

(Report also on Summary of Schedules.)
 (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBITOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|--|---|------------|--------------|----------|---|------------------------------|
| | | | | | | | |
| ACCOUNT NO. 200704921195 GE Capitol Corp PO Box 35701 Billings, MT 59107 | | UCC1 filed 02/27/2007 200704921195 Obligation under lease for GE Capitol Modular Space Unit# 169258B. VALUE \$ 43,650.00 | | | | 58,960.00 | 58,960.00 |
| ACCOUNT NO. 200901770742 GE Capitol Corp PO Box 35701 Billings, MT 59107 | | UCC1 filed 12/31/2009 200901770742 VALUE \$ 43,650.00 | | | | 1,129,293.91 | 1,129,293.91 |
| ACCOUNT NO. 5009921407 Interamerican Bank FSB 9190 Coral Way Miami, FL 33165 | | June 6, 2005 Mortgage in favor of Lender on 10954 SW 157th Terrace, Miami FL VALUE \$ 43,650.00 | | | | 301,541.00 | 301,541.00 |
| ACCOUNT NO. DLB 22220060-03 US Small Business Administration Disaster Assistance 14925 Kingsport Road Fort Worth, TX 76155 | | VALUE \$ 43,650.00 | | | | 650,401.00 | 650,401.00 |
| ACCOUNT NO. 200809449615 US Small Business Administration Disaster Assistance 14925 Kingsport Road Fort Worth, TX 76155 | | UCC1 Files 10/30/2008 Document 200809449615 VALUE \$ 37,250.00 | | | | 1,129,293.91 | 1,129,293.91 |
| ACCOUNT NO. VALUE \$ | | | | | | | |

Sheet no. 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

| | | |
|----------------------------------|------------------------|------------------------|
| Subtotal (Total of this page) | \$ 3,269,489.82 | \$ 3,269,489.82 |
| Total (Use only on last page) | \$ 6,675,668.39 | \$ 6,632,018.39 |

(Report also on
Summary of
Schedules.)

(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

IN RE Flamingo Products Of South Florida, Inc Case No. _____
Debtor(s) (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic Support Obligations
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen
Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals
Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)**

Contributions to employee benefit plans

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|---|--|--------------|----------|-----------------------|--------------------------------------|--|
| | | | UNLIQUIDATED | DISPUTED | | | |
| ACCOUNT NO. 123456 ADP-NJ-CRS P.O. Box 13399 Newark, NJ 07109 | | | | | 1,200.00 | 1,200.00 | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |

Sheet no. 1 of 1 continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Totals of this page)

\$ **1,200.00** \$ **1,200.00** \$

Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$ **1,200.00**

Total

(Use only on last page of the completed Schedule E. If applicable,
report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$ **1,200.00** \$

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT UNLIQUIDATED DISPUTED | | | AMOUNT OF CLAIM |
|---|---|--|--|--|--|-----------------------|
| | | | | | | |
| ACCOUNT NO. AAA Cooper | | | | | | 184.60 |
| ACCOUNT NO. ADP | | | | | | 10,707.58 |
| ACCOUNT NO. ADT Security Systems | | | | | | 1,035.57 |
| ACCOUNT NO. 9 Alfred Mank, Inc 3820 S Blackhorse Road Parkesburg, PA 19365 | | | | | | 40,594.28 |
| Subtotal (Total of this page) | | | | | | \$ 52,522.03 |
| Total (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | \$ |

12 continuation sheets attached

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Alles Southeast Corpotarion | | | | | | 4,400.00 |
| ACCOUNT NO. AmeriGas | | | | | | 258.40 |
| ACCOUNT NO. AMT Welding & Machine Shop | | | | | | 5,345.00 |
| ACCOUNT NO. Aramark Uniform Services | | | | | | 879.97 |
| ACCOUNT NO. AT & T P.O. Box 105503 Atlanta, GA 30348 | | | | | | 277.06 |
| ACCOUNT NO. 39020 Atlantic Mills, Inc 528 Ferry Street #1 Newark, NJ 07105 | | | | | | 490,025.03 |
| ACCOUNT NO. Atlantis Match Company | | | | | | 18,262.01 |

Sheet no. 1 of 12 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) \$ **519,447.47**

Total
 (Use only on last page of the completed Schedule F. Report also on
 the Summary of Schedules, and if applicable, on the Statistical
 Summary of Certain Liabilities and Related Data.) \$

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IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. B&O Manufacturing Corp | | | | | | 4,575.00 |
| ACCOUNT NO. Badger Roll & Machine | | | | | | 4,326.00 |
| ACCOUNT NO. Bearings & Components, Inc | | | | | | 984.86 |
| ACCOUNT NO. Benton Express, Inc | | | | | | 6,043.04 |
| ACCOUNT NO. Best Office Products | | | | | | 772.13 |
| ACCOUNT NO. Flamingo Beverage Coasters, Inc 589 Centerport Road Centerport, PA 19516 | | | | | | 19,500.00 |
| ACCOUNT NO. Billhorn Converters | | | | | | 2,644.53 |

Sheet no. 2 of 12 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) \$ **38,845.56**

Total
 (Use only on last page of the completed Schedule F. Report also on
 the Summary of Schedules, and if applicable, on the Statistical
 Summary of Certain Liabilities and Related Data.) \$

IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. Broward Paper & Packing | | | | | | 4,532.71 |
| ACCOUNT NO. Buckeye | | | | | | 8,943.20 |
| ACCOUNT NO. C. G Bretting Manufacturing | | | | | | 1,747.49 |
| ACCOUNT NO. Cintas First Aid & Safety | | | | | | 379.04 |
| ACCOUNT NO. Comcast | | | | | | 506.20 |
| ACCOUNT NO. Commission Sales | | | | | | 54,000.00 |
| ACCOUNT NO. Container Printing Supply | | | | | | 276.14 |

Sheet no. **3** of **12** continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **70,384.78**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. FLAMINGO Convermat Corpotation 45 N Station Plaza, #400 Great Neck, NY 11021 | | | | | | 32,116.30 |
| ACCOUNT NO. Corporate Freight & Logistics, Inc | | | | | | 3,250.00 |
| ACCOUNT NO. Crown Lift Truck | | | | | | 239.68 |
| ACCOUNT NO. Dade Paper | | | | | | 2,624.80 |
| ACCOUNT NO. Danko Industries | | | | | | 273.50 |
| ACCOUNT NO. Department Of Water | | | | | | 1,852.91 |
| ACCOUNT NO. DNS Services, Inc | | | | | | 65.00 |

Sheet no. 4 of 12 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **40,422.19**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Flamingo Downey Freight Services, Inc 5562 SW 112 Terrace Cooper City, FL 33330 | | | | | | 18,690.00 |
| ACCOUNT NO. DYC Supply Comp | | | | | | 280.95 |
| ACCOUNT NO. E&E Systems, Inc | | | | | | 160.45 |
| ACCOUNT NO. Easy Delivery Service | | | | | | 4,265.00 |
| ACCOUNT NO. Economy Tablet & Paper | | | | | | 2,340.00 |
| ACCOUNT NO. Emilio Furones | | | | | | 4,250.00 |
| ACCOUNT NO. 16800 Erving Paper Mills, Inc 4 Longfellow Place Boston, MA 02114 | | | | | | 69,992.71 |

Sheet no. 5 of 12 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **99,979.11**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Essex Capital Group | | | | | | 9,000.00 |
| ACCOUNT NO. Eusebio Padron | | | | | | 200.00 |
| ACCOUNT NO. Evergreen Printing Supplies | | | | | | 196.22 |
| ACCOUNT NO. Exxon Mobil | | | | | | 2,324.15 |
| ACCOUNT NO. FedEx | | | | | | 289.73 |
| ACCOUNT NO. Flexo USA | | | | | | 4,023.00 |
| ACCOUNT NO. Flint Group North America Corp | | | | | | 2,019.42 |

Sheet no. **6** of **12** continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **18,052.52**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.)

Total
\$ _____

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
 (Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Fpl P.O. Box 025576 Miami, FL 33102 | | | | | | 4,749.27 |
| ACCOUNT NO. Garlock Printing & Converting Corp | | | | | | 6,575.47 |
| ACCOUNT NO. GB Embossing, Inc | | | | | | 11,900.00 |
| ACCOUNT NO. 24250 Georgia Pacific 151 Wahlstrom Road Savannah, GA | | | | | | 33,431.89 |
| ACCOUNT NO. Gold Coast Freightways | | | | | | 631.07 |
| ACCOUNT NO. Grainger, Inc | | | | | | 203.04 |
| ACCOUNT NO. GTI Industries, Inc | | | | | | 2,746.42 |

Sheet no. 7 of 12 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) \$ **60,237.16**

Total
 (Use only on last page of the completed Schedule F. Report also on
 the Summary of Schedules, and if applicable, on the Statistical
 Summary of Certain Liabilities and Related Data.) \$

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Hialeah Fire Department | | | | | | 337.50 |
| ACCOUNT NO. Ikon Office Solutions | | | | | | 1,205.26 |
| ACCOUNT NO. Imprint Tech | | | | | | 503.05 |
| ACCOUNT NO. Indemax, Inc | | | | | | 249.44 |
| ACCOUNT NO. Industrial Solution | | | | | | 3,416.46 |
| ACCOUNT NO. IPS | | | | | | 200.00 |
| ACCOUNT NO. JK & M INK | | | | | | 960.50 |

Sheet no. 8 of 12 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) \$ **6,872.21**

Total
 (Use only on last page of the completed Schedule F. Report also on
 the Summary of Schedules, and if applicable, on the Statistical
 Summary of Certain Liabilities and Related Data.) \$

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IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. JP Auto | | | | | | 182.33 |
| ACCOUNT NO. FLAPRO Katz Americas 3685 Lockport Road Sanborn, NY 14132 | | | | | | 16,615.63 |
| ACCOUNT NO. Kingstin Transportation, LLC | | | | | | 1,200.00 |
| ACCOUNT NO. Latin America Agents Corp | | | | | | 3,096.34 |
| ACCOUNT NO. F0044 Lincoln Paper & Tissue 50 Katadin Ave Lincoln, ME 04457 | | | | | | 25,083.05 |
| ACCOUNT NO. McMaster-Carr Supply Co | | | | | | 288.73 |
| ACCOUNT NO. MDT Direct 805 E. Broward Blvd Ste. 301 Ft. Lauderdale, FL 33301 | | | | | | 19,405.75 |

Sheet no. **9** of **12** continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **65,871.83**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE **Flamingo Products Of South Florida, Inc**

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. Mercedes-Benz Financial | | | | | | 6,663.40 |
| ACCOUNT NO. Miami Bar & Restaurant Supplies | | | | | | 12,478.71 |
| ACCOUNT NO. Miguel Angel D'Amico | | | | | | 4,749.00 |
| ACCOUNT NO. MSC Industrial Supply Co. Inc | | | | | | 1,793.19 |
| ACCOUNT NO. NALS | | | | | | 4,662.00 |
| ACCOUNT NO. Office Depot | | | | | | 542.68 |
| ACCOUNT NO. Oren Intrnational | | | | | | 1,777.26 |

Sheet no. **10** of **12** continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **32,666.24**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE Flamingo Products Of South Florida, Inc Case No. _____
 Debtor(s) _____ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. Passariella & Sraiano, CPA | | | | | | 5,870.00 |
| ACCOUNT NO. PCA | | | | | | 9,116.51 |
| ACCOUNT NO. Pennings LLC 1395 Sugar Knoll Akron, OH 44333 | | | | | | 35,656.32 |
| ACCOUNT NO. Pitney Bowes Inc | | | | | | 354.74 |
| ACCOUNT NO. Pitney Bowes-Purchase Power | | | | | | 290.74 |
| ACCOUNT NO. Priority 1 Inc | | | | | | 6,973.55 |
| ACCOUNT NO. RGL Specialty Services, LLC | | | | | | 200.00 |

Sheet no. 11 of 12 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
 (Total of this page) \$ **58,461.86**

(Use only on last page of the completed Schedule F. Report also on
 the Summary of Schedules, and if applicable, on the Statistical
 Summary of Certain Liabilities and Related Data.) \$

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IN RE Flamingo Products Of South Florida, Inc

Case No. _____

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. FL-0022 Roses Southeast Paper, LLC 3401 Saint Johns Parkway Sanford, FL 32771 | | | | | | 83,915.01 |
| ACCOUNT NO. Santex Corp | | | | | | 1,683.69 |
| ACCOUNT NO. WWX PResS dba Worldwide The Barthet Firm 200 South Biscayne Boulevard Suite 1800 Miami, FL 33131 | | | | | | 4,176.11 |
| ACCOUNT NO. Trenam Kemker Retention Legal Serv. | | | | | | 13,000.00 |
| ACCOUNT NO. W00360260 Worldwide Express 2828 Routh Street Dallas, TX 75201 | | | | | | 16,229.78 |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |

Sheet no. 12 of 12 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **119,004.59**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$ **1,182,767.55**

IN RE Flamingo Products Of South Florida, Inc _____ Case No. _____
 Debtor(s) (If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| <p>GE Capitol Corp P.O. Box 35701 Billings, MT 59107</p> | <p>Lease agreement for Modular Space Unit # 169258B</p> |

IN RE Flamingo Products Of South Florida, Inc Debtor(s) Case No. _____ (If known)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| | |

IN RE Flamingo Products Of South Florida, Inc Case No. _____
Debtor(s) (If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: _____ Signature: _____ Debtor

Date: _____ Signature: _____ (Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer _____ Social Security No. (Required by 11 U.S.C. § 110.) _____
If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Address _____

Signature of Bankruptcy Petition Preparer _____ Date _____

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the **President** _____ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the **Flamingo Products Of South Florida, Inc** _____ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 29 sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: **August 14, 2013** Signature: **/s/ Tony Arias**

Tony Arias _____
(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court
Southern District of Florida

IN RE:

Case No. _____

Flamingo Products Of South Florida, Inc

Chapter 11

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

1. Income from employment or operation of business

None [X] State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year.

2. Income other than from employment or operation of business

None [] State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately.

Table with 2 columns: AMOUNT and SOURCE. Rows include: 4,997,000.00 2010 U.S. Income Tax Return for an S Corporation filed by FLAMINGO PRODUCTS OF SOUTH F'LORIDA in the amount of: 3,396,604.00 2011 U.S. Income Tax Return for an S Corporation filed by FLAMINGO PRODUCTS OF SOUTH F'LORIDA in the amount of: 4,145,077.00 2012 U.S. Income Tax Return for an S Corporation filed by FLAMINGO PRODUCTS OF SOUTH F'LORIDA in the amount of:

3. Payments to creditors*Complete a. or b., as appropriate, and c.*

None a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.* If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|--|----------------------|------------------------------|-----------------------|
| WWXPRESS INC vs FLAMINGO PRODUCTS OF SOUTH FLORIDA INC Case # 2012-23819-CC-05 | Civil Court | Miami Dade County | Pending |
| ROSES SOUTHWEST PAPERS INC vs FLAMINGO PRODUCTS OF SO FL INC FL CORP Case # 2013-1048-CA-01 | Civil Court | Miami Dade County | Pending |
| GEORGIA PACIFIC (LLC) vs FLAMINGO PRODUCTS OF SO FLA INC Case # 2012-41643-CA-01 | Civil Court | Miami Dade County | Pending |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

- None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

- None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

- None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|---|--|
| Mendez Law Offices P.O. Box 228360 Miami, FL 33222 | 08/14/2013 | 7,500.00 |

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

- None List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

- None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

- None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

- None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

- None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

- None a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

- None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

- None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS
PASSARIELLO S/STAIANO' CPA, PA
2953 W CYPRq,SS CREEK Rd Ste 101
Ft. Lauderdale, FL 33309

DATES SERVICES RENDERED
2011-2012

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within the **two years** immediately preceding the commencement of this case.

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|---|--------------------|------------------------|
| Tony Arias 3095 E 11TH AVE Hialeah, FL 33013 | Sole Owner | 100.000000 |

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|--------------------------------|--|
| Tony Arias 3095 E 11TH AVE Hialeah, FL 33013 Owner | | \$ 83,123 |

24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date: **August 14, 2013** Signature: **/s/ Tony Arias**

Tony Arias, President

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

 0 continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

United States Bankruptcy Court
Southern District of Florida

IN RE:

Case No. _____

Flamingo Products Of South Florida, Inc _____

Chapter **11** _____

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: August 14, 2013 _____

Signature: /s/ Tony Arias _____
Tony Arias, President

Debtor

Date: _____

Signature: _____

Joint Debtor, if any

ADP-NJ-CRS
P.O. Box 13399
Newark, NJ 07109

Aegis Business Credit□
5510 West LaSalle Street, Third Floor
Tampa, FL 33607

Alfred Mank, Inc
3820 S Blackhorse Road
Parkesburg, PA 19365

AT & T
P.O. Box 105503
Atlanta, GA 30348

Atlantic Mills, Inc
528 Ferry Street #1
Newark, NJ 07105

Beverage Coasters, Inc
589 Centerport Road
Centerport, PA 19516

Comp Air
13195 NW 38th Ave
Miami, FL 33054

Convermat Corporation
45 N Station Plaza, #400
Great Neck, NY 11021

Crestmark Bank
5480 Corporate Drivee, Suite 350
Troy, MI 48098

Downey Freight Services, Inc
5562 SW 112 Terrace
Cooper City, FL 33330

Erving Paper Mills, Inc
4 Longfellow Place
Boston, MA 02114

Fpl
P.O. Box 025576
Miami, FL 33102

Ftrans Corp
75 5th Street NW
Suite 440
Atlanta, GA 30308

GE Capitol Corp
PO Box 35701
Billings, MT 59107

GE Capitol Corp
P.O. Box 35701
Billings, MT 59107

Interamerican Bank FSB
9190 Coral Way
Miami, FL 33165

Katz Americas
3685 Lockport Road
Sanborn, NY 14132

Lincoln Paper & Tissue
50 Katadin Ave
Lincoln, ME 04457

MDT Direct
805 E. Broward Blvd Ste. 301
Ft. Lauderdale, FL 33301

Pennings LLC
1395 Sugar Knoll
Akron, OH 44333

Roses Southeast Paper, LLC
3401 Saint Johns Parkway
Sanford, FL 32771

The Barthet Firm
200 South Biscayne Boulevard
Suite 1800
Miami, FL 33131

US Small Business Administration
Disaster Assistance
14925 Kingsport Road
Fort Worth, TX 76155

Worldwide Express
2828 Routh Street
Dallas, TX 75201