Case 17-21251-EPK Doc 1 Filed 09/01/17 Page 1 of 5

| Fill in this information to identify your case: | | | |
|--|---------|----|---------------------------------|
| United States Bankruptcy Court for the: | | | |
| SOUTHERN DISTRICT OF FLORIDA, WEST PALM BEACH DIVISION | _ | | |
| Case number (if known) | Chapter | 11 | |
| | | | Check if this an amended filing |
| | | | |

Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

| 1. | Debtor's name | Sustainable Aquaculture Initiative LLC | |
|----|---|--|--|
| 2. | All other names debtor used in the last 8 years | | |
| | Include any assumed names, trade names and <i>doing business as</i> names | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 46-4381218 | |
| 4. | Debtor's address | Principal place of business | Mailing address, if different from principal place of business |
| | | 930 W Indiantown Rd | |
| | | Ste 204 | |
| | | Jupiter, FL 33458-6841 Number, Street, City, State & ZIP Code | P.O. Box, Number, Street, City, State & ZIP Code |
| | | | |
| | | Palm Beach County | Location of principal assets, if different from principal place of business |
| | | | 15260 County Dood 512 Followers EL 22049 7824 |
| | | | 15369 County Road 512 Fellsmere, FL 32948-7821 Number, Street, City, State & ZIP Code |
| 5. | Debtor's website (URL) | | |
| 6. | Type of debtor | Corporation (including Limited Liability Company (LL | _C) and Limited Liability Partnership (LLP)) |
| | | Partnership (excluding LLP) | -, |
| | | Other. Specify: | |
| | | | |

Case 17-21251-EPK Doc 1 Filed 09/01/17 Page 2 of 5

| Debt | or Sustainable Aquacul | ture Initiative LLC | Case number (<i>if known</i>) | | | | | |
|------|--|--|---|--|--|--|--|--|
| 7. | Describe debtor's business | A. <i>Check one:</i> Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Railroad (as defined in 11 U.S.C. § 101(44)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) Clearing Bank (as defined in 11 U.S.C. § 781(3)) None of the above | | | | | | |
| | | B. Check all that apply □ Tax-exempt entity (as described in 26 U.S.C. §501) □ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) □ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) | | | | | | |
| | | | can Industry Classification System) 4-digit code that best describes debtor. urts.gov/four-digit-national-association-naics-codes. | | | | | |
| 8. | Under which chapter of the Bankruptcy Code is the debtor filing? | Check one: Chapter 7 Chapter 9 Chapter 11. Check a Chapter 11. Check a Chapter 11. Check a Chapter 11. Check a Chapter 12 | Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that). The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). A plan is being filed with this petition. | | | | | |
| 9. | Were prior bankruptcy cases filed by or against the debtor within the last 8 years? If more than 2 cases, attach a separate list. | No. Yes. | When Case number | | | | | |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? | District | When Case number | | | | | |
| | List all cases. If more than 1, attach a separate list | | rida Organic Aquaculture LLC Relationship Equity Holder Ithern District of rida When 4/24/17 Case number, if known 17-15012 | | | | | |

Case 17-21251-EPK Doc 1 Filed 09/01/17 Page 3 of 5

| Debto | Dr Sustainable Aquad | culture Initi | iative L | LC | Case number (if know | n) | | |
|-------|--|---|--|--------------------------|--|---|--|--|
| | Humo | | | | | | | |
| 11. | Why is the case filed in this district? | Check all th | nat apply | <i>.</i> | | | | |
| | | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | |
| | | A bar | nkruptcy | case concerning deb | tor's affiliate, general partner, or partnershi | p is pending in this district. | | |
| 12. | Does the debtor own or | No | | | | | | |
| | have possession of any real property or personal property that needs immediate attention? | □ Yes. A | Answer below for each property that needs immediate attention. Attach additional sheets if needed. | | | | | |
| | | v | Vhy doe | es the property need | ply.) | | | |
| | | 0 | It pose | es or is alleged to pos | e a threat of imminent and identifiable haza | ard to public health or safety. | | |
| | | | What is the hazard? | | | | | |
| | | | ☐ It needs to be physically secured or protected from the weather. | | | | | |
| | | C | | | or assets that could quickly deteriorate or neat, dairy, produce, or securities-related a | · · · | | |
| | | |] Other | G | | • / | | |
| | | | | the property? | | | | |
| | | | | | Number, Street, City, State & ZIP Code | | | |
| | | ls | s the pr | operty insured? | | | | |
| | | | □ No | | | | | |
| | | | Yes. | Insurance agency | | | | |
| | | | | Contact name | | | | |
| | | | | Phone | | | | |
| | Statistical and admin | istrative info | rmation | | | | | |
| 13. | Debtor's estimation of | | eck one: | | | | | |
| | available funds | _ | | | ribution to unsecured creditors. | | | |
| | | _ | | | | | | |
| | | | After any | administrative expension | ses are paid, no funds will be available to u | insecurea creators. | | |
| 14. | Estimated number of | 1 -49 | | | □ 1,000-5,000 | □ 25,001-50,000 | | |
| | creditors | 50-99 | | | □ 5001-10,000 | □ 50,001-100,000 | | |
| | | □ 100-199 | | | □ 10,001-25,000 | ☐ More than100,000 | | |
| | | □ 200-999 |) | | | | | |
| 15. | Estimated Assets | □ \$0 - \$50 | ,000 | | □ \$1,000,001 - \$10 million | \$ 500,000,001 - \$1 billion | | |
| | | ■ \$50,001 | \$50,001 - \$100,000 | | 🗖 \$10,000,001 - \$50 million | 🗖 \$1,000,000,001 - \$10 billion | | |
| | □ \$100 | | 00,001 - \$500,000 | | □ \$50,000,001 - \$100 million | □ \$10,000,000,001 - \$50 billion | | |
| | | □ \$500,00 | 1 - \$1 m | hillion | □ \$100,000,001 - \$500 million | ☐ More than \$50 billion | | |
| 16. | Estimated liabilities | □ \$0 - \$50 | ,000 | | \$1,000,001 - \$10 million | □ \$500,000,001 - \$1 billion | | |
| | | □ \$50,001 | | | 🗖 \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | |
| | | □ \$100,00 □ \$500,00 | | | □ \$50,000,001 - \$100 million | □ \$10,000,000,001 - \$50 billion □ More than \$50 billion | | |
| | | L 900,00 | η - φι Π | | 🗖 \$100,000,001 - \$500 million | | | |

| | | Case 17-21251-EPK Doc 1 | Filed 09/0 | 1/17 | Page 4 of 5 | | | |
|----------|--|--|---|---|--|--|--|--|
| Debtor | Sustainable Aquad | culture Initiative LLC | C | Case numbe | er (if known) | | | |
| | Name | | | | | | | |
| | Request for Relief, De | eclaration, and Signatures | | | | | | |
| | | | | | | | | |
| WARNIN | | a serious crime. Making a false statement in connector both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. | tion with a bank | ruptcy ca | se can result in fines up to \$500,000 or imprisonment | | | |
| of au | aration and signature athorized esentative of debtor | The debtor requests relief in accordance with the o | chapter of title 1 | 1, United | States Code, specified in this petition. | | | |
| Tepre | | I have been authorized to file this petition on behalf | I have been authorized to file this petition on behalf of the debtor. | | | | | |
| | | I have examined the information in this petition and | l have a reasona | conable belief that the information is trued and correct. | | | | |
| | | I declare under penalty of perjury that the foregoing | g is true and cor | rect. | | | | |
| | | Executed on September 1, 2017 | | | | | | |
| | | MM / DD / YYYY | | | | | | |
| | Х | / /s/ Clifford Morris | | Clif | ford Morris | | | |
| | | Signature of authorized representative of debtor | | Printed name | | | | |
| | | Title _Member's Manager | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 19 Sign | ature of attorney X | , /s/ Malinda L. Hayes | | Da | te September 1, 2017 | | | |
| ro. Sign | ature of attorney | Signature of attorney for debtor | | 24 | MM / DD / YYYY | | | |
| | | Malinda L. Hayes | | | | | | |
| | | Printed name | | | | | | |
| | | Markarian Frank & Hayes | | | | | | |
| | | Firm name | | | | | | |
| | | | | | | | | |
| | | 2925 Pga Blvd Ste 204 Palm Beach Gardens, FL 33410-2909 | | | | | | |
| | | Number, Street, City, State & ZIP Code | | | | | | |
| | | Contact phone (561) 626-4700 En | nail address | malinda | a@businessmindedlawfirm.com | | | |
| | | 0073503 | | | | | | |
| | | Bar number and State | | | | | | |

Case 17-21251-EPK Doc 1 Filed 09/01/17 Page 5 of 5

Fill in this information to identify the case:

| Debtor name | Sustainable Aquaculture Initiative LLC | | | | |
|-----------------|--|--------------------------|--|--|--|
| United States I | Bankruptcy Court for the: | SOUTHERN DISTRICT OF | | | |
| | | FLORIDA, WEST PALM BEACH | | | |
| | | DIVISION | | | |
| Case number (| (if known): | | | | |

□ Check if this is an

amended filing

Official Form 204 Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. | | | |
|---|--|---|---|--|--|-----------------|--|
| | | contracts) | | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim | |
| Fellsmere Joint Venture LLC 1900 N Old Dixie Hwy Fort Pierce, FL 34946-1423 | | Rent | | | | \$0.00 | |
| Stoneghenge Community Development LXXV 191 W Nationwide Blvd Ste 600 Columbus, OH 43215-2569 | | Secured business Ioan | | \$55,366.89 | \$0.00 | \$55,366.89 | |
| Stonehenge Community Development LXV 191 W Nationwide Blvd Ste 600 Columbus, OH 43215-2569 | | Secured business loan | | \$118,140.00 | \$0.00 | \$118,140.00 | |
| Texcumar KM. 2.5 VIA A, Calle de Monteverde Santa Elena, Ecuador | | Trade debt | | | | \$11,550.00 | |
| US Bank c/o Stonehedge Capital Company LLC 191 W Nationwide Blvd Ste 600 Columbus, OH 43215-2569 | | Loan - new market tax credit | | | | \$1,811,008.34 | |