| 7/30/10 | 11:04AM |
|---------|---------|
|         |         |

| 31 (Official Form 1)(4/10)   |   |  |  |  |   |                      |   |                         |
|--|---|--|--|--|---|----------------------|---|-------------------------|
| United States Bankruptcy Co<br>Middle District of Georgia  |   |  |  |  |   |                      | Voluntar  | y Petition              |
| Name of Debtor (if individual, enter Last, First, Middle):<br>Nilkanth Motels, Inc.  |   |  |  | Name of Joint Debtor (Spouse) (Last, First, Middle):   |   |                      |   |                         |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):<br>DBA Ashburn Inn of Cordele  |   |  |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |   |                      |   |                         |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)<br>20-3363345   | yer I.D. (ITIN) No./Com   | plete EIN  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  |  |   |                      |   |                         |
| Street Address of Debtor (No. and Street, City, an<br>1602 E. 16th Avenue<br>Cordele, GA   |   | IP Code  | Street A   | Street Address of Joint Debtor (No. and Street, City, and State):  |   |                      |   |                         |
| County of Residence or of the Principal Place of<br>Crisp  | 310   |  | County   | of Reside  | ence or of the  | Principal Place      | of Business:  | ZIP Code                |
| Mailing Address of Debtor (if different from stre  | et address):  |  | Mailin   | g Address  | of Joint Debt   | or (if different f   | rom street address                                  | ):                      |
|  | Z   | IP Code  | -  |  |   |                      |   | ZIP Code                |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):   |   |  |  |  |   |                      |   |                         |
| Type of Debtor       Nature of Business         (Form of Organization)       (Check one box)         (Check one box)       Health Care Business         Individual (includes Joint Debtors)       Single Asset Real Estate as det in 11 U.S.C. § 101 (51B)         See Exhibit D on page 2 of this form.       Railroad         Corporation (includes LLC and LLP)       Stockbroker         Partnership       Commodity Broker         Other (If debtor is not one of the above entities, check this box and state type of entity below.)       Tax-Exempt Entity         (Check box, if applicable)       Debtor is a tax-exempt organiz         under Title 26 of the United St       Of the United St  |   | zation   | defined  | the I<br>er 7<br>er 9<br>er 11<br>er 12<br>er 13<br>ure primarily cc<br>I in 11 U.S.C. §                 | Petition is Filed<br>Chap<br>of a F<br>Chap<br>of a F<br>Chap<br>of a F<br>Nature of<br>(Check on<br>onsumer debts, | e box)<br>Det<br>bus | Recognition<br>eeding<br>Recognition                |                         |
| <ul> <li>Filing Fee (Check one box)</li> <li>Full Filing Fee attached</li> <li>Filing Fee to be paid in installments (applicable to i attach signed application for the court's consideration debtor is unable to pay fee except in installments. R Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 attach signed application for the court's consideration for the c</li></ul> | Code (the Internal F<br>)<br>individuals only). Must<br>on certifying that the<br>Rule 1006(b). See Official<br>7 individuals only). Must | Check one<br>Check one<br>Debt<br>Check if:<br>Debt<br>are la<br>Check all a<br>Apla<br>Acce | ode).<br>box:<br>or is a sm<br>or is not a<br>or's aggra<br>ess than \$<br>pplicable<br>an is bein<br>eptances o | all business<br>a small busin<br>egate nonco<br>2,343,300 (<br>boxes:<br>g filed with<br>f the plan w    | Chap<br>debtor as defir<br>ness debtor as o<br>ntingent liquida<br>amount subject<br>this petition.                 | to adjustment on     | 101(51D).<br>C. § 101(51D).<br>ing debts owed to in | aree years thereafter). |
| <ul> <li>Debtor estimates that funds will be available</li> <li>Debtor estimates that, after any exempt properties will be no funds available for distribution</li> <li>Estimated Number of Creditors</li> <li>D</li> </ul>  | erty is excluded and adm<br>on to unsecured creditors   | ured credito<br>ninistrative<br>s.   | ors.<br>expense:   |  |   | THIS SP.             | ACE IS FOR COUR                                     | T USE ONLY              |
| 49         99         199         999         5           Estimated Assets         Image: Constraint of the state of th   | 5,000 10,000 25,<br><b>1</b> ,000,001 \$10,000,001 \$50   | ,000 50.   | ,001-<br>,000<br>00,000,001<br>\$500<br>lion   | 50,001-<br>100,000   |   |                      |   |                         |
| \$50,000 \$100,000 \$500,000 to \$1 to   |   | 5100 to \$   | 00,000,001<br>\$500<br>lion  | \$500,000,001<br>to \$1 billion  |   |                      |   |                         |

| B1 (Official Form  | n 1)(4/10)  |   | Page 2                                |  |
|--|---|---|---------------------------------------|--|
| Voluntary  | <b>Petition</b>   | Name of Debtor(s):<br>Nilkanth Motels, Inc.   |                                       |  |
| (This page mus   | st be completed and filed in every case)  | Winkantin Moters, inc.  |                                       |  |
|  | All Prior Bankruptcy Cases Filed Within Last  | 8 Years (If more than two, att  | ach additional sheet)                 |  |
| Location<br>Where Filed:   | - None -  | Case Number:  | Date Filed:                           |  |
| Location<br>Where Filed:   |   | Case Number:  | Date Filed:                           |  |
| Per  | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If mo   | re than one, attach additional sheet) |  |
| Name of Debto<br>Sunpat, Inc.  |   | Case Number:<br><b>Unknown</b>  | Date Filed:                           |  |
| District:<br>Middle District of Georgia                                    |   | Relationship:<br>Affiliate  | Judge:<br>James D. Walker, Jr.        |  |
|  | Exhibit A   | (To be completed if debter is en in   | Exhibit B                             |  |
| forms 10K ar<br>pursuant to S<br>and is reques                             | leted if debtor is required to file periodic reports (e.g.,<br>nd 10Q) with the Securities and Exchange Commission<br>ection 13 or 15(d) of the Securities Exchange Act of 1934<br>ting relief under chapter 11.)<br>A is attached and made a part of this petition.  | (To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I<br>have informed the petitioner that [he or she] may proceed under chapter 7, 11,<br>12, or 13 of title 11, United States Code, and have explained the relief available<br>under each such chapter. I further certify that I delivered to the debtor the notice<br>required by 11 U.S.C. §342(b).<br>X<br>Signature of Attorney for Debtor(s) (Date) |                                       |  |
|  |   |   |                                       |  |
| ☐ Yes, and I<br>■ No.<br>(To be comple<br>☐ Exhibit I<br>If this is a join | r own or have possession of any property that poses or is alleged to<br>Exhibit C is attached and made a part of this petition.<br>Exh<br>eted by every individual debtor. If a joint petition is filed, eac<br>C completed and signed by the debtor is attached and made a<br>nt petition:<br>C also completed and signed by the joint debtor is attached a<br>Information Regardin<br>(Check any ap | <ul> <li>ibit D</li> <li>ch spouse must complete and a a part of this petition.</li> <li>nd made a part of this petition.</li> <li>g the Debtor - Venue</li> <li>plicable box)</li> </ul>   | ttach a separate Exhibit D.)          |  |
|  | Debtor has been domiciled or has had a residence, principa<br>days immediately preceding the date of this petition or for   |   |                                       |  |
|  | There is a bankruptcy case concerning debtor's affiliate, ge  | • •   | •                                     |  |
|  | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District.   | in the United States but is a de  | efendant in an action or              |  |
|  | Certification by a Debtor Who Reside<br>(Check all appl   |   | Property                              |  |
|  | Landlord has a judgment against the debtor for possession   |   | necked, complete the following.)      |  |
|  | (Name of landlord that obtained judgment)   |   |                                       |  |
|  | (Address of landlord)   |   |                                       |  |
|  | Debtor claims that under applicable nonbankruptcy law, th<br>the entire monetary default that gave rise to the judgment f   | or possession, after the judgme   | ent for possession was entered, and   |  |
|  | Debtor has included in this petition the deposit with the co<br>after the filing of the petition.   | urt of any rent that would beco   | me due during the 30-day period       |  |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

| (Official Form 1)(4/10)  | Page   |
|--|--|
| Voluntary Petition   | Name of Debtor(s):<br>Nilkanth Motels, Inc.  |
| This page must be completed and filed in every case)   |  |
| C C  | natures  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of tile 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>□ I request relief in accordance with chapter 15 of title 11. United States Code Certified copies of the documents required by 11 U.S.C. §1515 are attached</li> </ul> |
| petition] I have obtained and read the notice required by 11 U.S.C. §342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Pursuant to 11 U.S.C. \$1511, I request relief in accordance with the chapter<br>of title 11 specified in this petition. A certified copy of the order granting<br>recognition of the foreign main proceeding is attached.   |
| * *  | X  |
| X  | X  |
| Signature of Debtor  | Signature of Pologin Representative  |
| X  | Printed Name of Foreign Representative   |
| X Signature of Joint Debtor  |  |
|  | Date   |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| Date   | I declare under penalty of perjury that: (1) I am a bankruptcy petition  |
|  | preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document  |
| Signature of Attorney*   | and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated  |
| X /s/ Jerome L. Kaplan   | pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services  |
| Signature of Attorney for Debtor(s)  | chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a  |
| Jerome L. Kaplan 407100  | debtor or accepting any fee from the debtor, as required in that section.  |
| Printed Name of Attorney for Debtor(s)   | Official Form 19 is attached.  |
| Stone & Baxter, LLP  |  |
| Firm Name  | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| 577 Mulberry Street  |  |
| Suite 800<br>Macon, GA 31201   | Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,  |
| Address  | principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)   |
|  |  |
| 478-750-9898 Fax: 478-750-9899<br>Telephone Number   |  |
| July 30, 2010  |  |
| Date   | Address  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a  | X  |
| certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  |  |
|  | Date   |
| Signature of Debtor (Corporation/Partnership)  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition   | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  |
| on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United  | Names and Social-Security numbers of all other individuals who prepared o<br>assisted in preparing this document unless the bankruptcy petition preparer in<br>not an individual:  |
| States Code, specified in this petition.   |  |
| X /s/ Sunil Patel  |  |
| Signature of Authorized Individual   |  |
| Sunil Patel  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  |
| Printed Name of Authorized Individual  |  |
|  | A bankruptcy petition preparer's failure to comply with the provisions of  |
| President  | title 11 and the Federal Rules of Bankruntev Procedure may result in   |
| Title of Authorized Individual<br>July 30, 2010  | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.   |

United States Bankruptcy Court Middle District of Georgia

In re Nilkanth Motels, Inc.

Debtor(s)

Case No. Chapter 11

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)   | (4)   | (5)  |
|--|--|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code   | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| AT&T<br>P.O. Box 105262<br>Atlanta, GA 30348   | AT&T<br>P.O. Box 105262<br>Atlanta, GA 30348   | Service Fees  |   | 668.65   |
| Ben Mills, Esq.<br>P.O. Box 408<br>Fitzgerald, GA 31750  | Ben Mills, Esq.<br>P.O. Box 408<br>Fitzgerald, GA 31750  | Service Fees  |   | 5,000.00   |
| City of Cordele<br>501 N. 7th Street<br>Cordele, GA 31015  | City of Cordele<br>501 N. 7th Street<br>Cordele, GA 31015  | Local and<br>hotel/motel tax  |   | 18,566.59  |
| City of Cordele<br>501 N. 7th Street<br>Cordele, GA 31015  | City of Cordele<br>501 N. 7th Street<br>Cordele, GA 31015  | Ad valorem taxes  |   | 4,244.69   |
| Commercial Coin Laundry<br>1626 Tradewinds Dr.<br>Gulf Breeze, FL 32563  | Commercial Coin Laundry<br>1626 Tradewinds Dr.<br>Gulf Breeze, FL 32563  | Trade debt  |   | 624.26   |
| Crisp County Tax<br>Commissioner<br>210 South 7th Street, Suite<br>201<br>Cordele, GA 31015  | Crisp County Tax Commissioner<br>210 South 7th Street, Suite 201<br>Cordele, GA 31015  | Ad valorem taxes  |   | 27,396.06  |
| Evans National Leasing<br>c/o GCR Capital<br>200 Ninth Avenue North,<br>Suite 200<br>Safety Harbor, FL 34695                           | Evans National Leasing<br>c/o GCR Capital<br>200 Ninth Avenue North, Suite 200<br>Safety Harbor, FL 34695  | 67 mattress and<br>box spring sets  |   | 12,900.00<br>(4,020.00<br>secured)                               |
| Fairway Outdoor AD, LLC<br>c/o Pavilack Law Firm, LLC<br>Attn: Jennifer L. Lineback,<br>Esq.<br>P.O.Box 1270<br>Myrtle Beach, SC 29578 | Fairway Outdoor AD, LLC<br>c/o Pavilack Law Firm, LLC<br>Attn: Jennifer L. Lineback, Esq.<br>Myrtle Beach, SC 29578  | Trade debt  |   | 21,754.27  |
| Georgia Department of<br>Revenue<br>Bankruptcy Section<br>P. O. Box 161108<br>Atlanta, GA 30321-1108                                   | Georgia Department of Revenue<br>Bankruptcy Section<br>P. O. Box 161108<br>Atlanta, GA 30321-1108  | Sales tax   |   | 60,637.67  |

Debtor(s)

Case No.

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)  | (3)   | (4)   | (5)  |
|---|--|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                  | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| Hotel Depot, Inc.<br>413 Oak Place, Unit 4H<br>Port Orange, FL 32127                    | Hotel Depot, Inc.<br>413 Oak Place, Unit 4H<br>Port Orange, FL 32127   | Trade debt  |   | 7,000.00   |
| Internal Revenue Service<br>Insolvency<br>P.O. Box 21126<br>Philadelphia, PA 19114-0326 | Internal Revenue Service<br>Insolvency<br>P.O. Box 21126<br>Philadelphia, PA 19114-0326  | Income Taxes  |   | 9,684.60   |
| Lee & Associates<br>601 Ashley Street<br>Milledgeville, GA 31061                        | Lee & Associates<br>601 Ashley Street<br>Milledgeville, GA 31061   | Service Fees  |   | 1,175.00   |
| Market America<br>P.O. Box 7069<br>Rainbow City, AL 35906                               | Market America<br>P.O. Box 7069<br>Rainbow City, AL 35906  | Trade debt  |   | 900.00   |
| Media.com<br>509 Flint Avenue<br>Albany, GA 31701                                       | Media.com<br>509 Flint Avenue<br>Albany, GA 31701  | Trade debt  |   | 1,034.00   |
| Urvesh Grocery, Inc.<br>230 Main Avenue<br>Passaic, NJ 07055                            | Urvesh Grocery, Inc.<br>230 Main Avenue<br>Passaic, NJ 07055   | Loan  |   | Unknown  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 30, 2010

Signature /s/ Sunil Patel Sunil Patel President

*Penalty for making a false statement or concealing property*: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court Middle District of Georgia

In re Nilkanth Motels, Inc.

Debtor(s)

Case No. Chapter

11

# **VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to

the best of my knowledge.

Date: July 30, 2010

/s/ Sunil Patel

Sunil Patel/President Signer/Title Ameris Bank 510 S. Second St. Cordele, GA 31015

Ameris Bank 8705 Perimeter Park Blvd., Suite 4 Jacksonville, FL 32216

AT&T P.O. Box 105262 Atlanta, GA 30348

Ben Mills, Esq. P.O. Box 408 Fitzgerald, GA 31750

CC Machine Heartland Payment System One Heartland Way Jeffersonville, IN 47130

City of Cordele 501 N. 7th Street Cordele, GA 31015

Commercial Coin Laundry 1626 Tradewinds Dr. Gulf Breeze, FL 32563

Crisp County Tax Commissioner 210 South 7th Street, Suite 201 Cordele, GA 31015

D. Bradley Folsom, Esq. Moore, Clarke, DuVall & Rodgers, P.C. 2805 N. Oak St., Suite A Valdosta, GA 31602

Evans National Leasing c/o GCR Capital 200 Ninth Avenue North, Suite 200 Safety Harbor, FL 34695

Fairway Outdoor AD, LLC c/o Pavilack Law Firm, LLC Attn: Jennifer L. Lineback, Esq. P.O.Box 1270 Myrtle Beach, SC 29578

GCR Capital One Grimsby Drive Hamburg, NY 14075 Georgia Department of Revenue Bankruptcy Section P. O. Box 161108 Atlanta, GA 30321-1108

Hotel Depot, Inc. 413 Oak Place, Unit 4H Port Orange, FL 32127

Internal Revenue Service Insolvency P.O. Box 21126 Philadelphia, PA 19114-0326

Lee & Associates 601 Ashley Street Milledgeville, GA 31061

Market America P.O. Box 7069 Rainbow City, AL 35906

Media.com 509 Flint Avenue Albany, GA 31701

Neela, LLC 1602 E. 16th Avenue Cordele, GA 31015

Sunil Patel 1602 E. 16th Avenue Cordele, GA 31015

Urvesh Grocery, Inc. 230 Main Avenue Passaic, NJ 07055

### United States Bankruptcy Court Middle District of Georgia

In re Nilkanth Motels, Inc.

Debtor(s)

Case No. Chapter

11

#### **CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>Nilkanth Motels, Inc.</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

July 30, 2010

Date

/s/ Jerome L. Kaplan

Jerome L. Kaplan Signature of Attorney or Litigant Counsel for Nilkanth Motels, Inc. Stone & Baxter, LLP 577 Mulberry Street Suite 800 Macon, GA 31201 478-750-9898 Fax:478-750-9899