| Official Form 1   | (10/06)  |  |                               |                     |  |  |   |   |  |                 |                           |                                  |
|---|--|--|-------------------------------|---------------------|--|--|---|---|--|-----------------|---------------------------|----------------------------------|
|   |  |  | J <b>nited S</b><br>nern Dist |                     |  |  |   | sion  |  |                 | Voluntary                 | Petition                         |
|   | Name of Debtor (if individual, enter Last, First, Middle): <b>Euro-Quarters of Georgia, Inc.</b> |  |                               |                     |  | Name   | of Joint De   | btor (Spouse  | e) (Last, First  | , Middle):      |                           |                                  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  DBA Euro-Quarters of America Inc.; DBA Euro-Quarters Inc.   |  |  |                               |                     |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):     |   |   |  |                 |                           |                                  |
| Last four digits of <b>58-2435775</b>   | f Soc. Sec.  | /Complet   | te EIN or oth                 | ner Tax I           | D No. (if mo   | re than one, sta   | te all) Last fo   | our digits o  | f Soc. Sec./C  | Complete EIN    | or other Tax ID No. (if r | nore than one, state all         |
| Street Address of<br>198-B Marre<br>Atlanta, GA   |  | lo. and St   | reet, City, a                 | nd State)           | :  |  | Street  | Address of  | Joint Debto  | r (No. and Str  | reet, City, and State):   |                                  |
| County of Reside  | ence or of t   | he Princi  | pal Place of                  | Business            | s:   | ZIP Code<br>30341  |   | y of Reside   | nce or of the  | e Principal Pla | ace of Business:          | ZIP Code                         |
| Dekalb  Mailing Address   |  |  |                               |                     |  |  |   |   |  | •               | nt from street address):  |                                  |
| 4780 Ashfor<br>Suite A432   |  |  |                               | or address          |  | ZIP Code   |   |   |  |                 |                           | ZIP Code                         |
| Atlanta, GA  Location of Princ (if different from   |  |  |                               |                     |  | 30338  |   |   |  |                 |                           |                                  |
| (For  | on page 2 includes L   | nization) box)  Int Debtor  It of this for the about the | LP)  ove entities,            | Sing in I Rail Stoo | (Check box tor its a tax-er Title 26 of the Care But (Check box tor is | eal Estate a: 101 (51B)  oker  mpt Entity  i, if applicable exempt orgoif the Unite                          | s defined  7 (le) ganization dd States                        | defined<br>"incurr  | the er 7 er 9 er 11 er 12 er 13 er primarily c in 11 U.S.C. ed by an indiv | Petition is Fi  | busine                    | ecognition<br>ding<br>ecognition |
| Code (the Internal Revenue C  Filing Fee (Check one box)  Full Filing Fee attached  Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |  |  |                               | tor Check           | Debtor is a if: Debtor's a to insiders all applica A plan is Acceptance  | a small busin<br>not a small b<br>aggregate no<br>or affiliates<br>ble boxes:<br>being filed wees of the pla | ncontingent E ) are less than  with this petition were solici | defined in 11 U.S.C. § or as defined in 11 U.S.C. § iquidated debts (excluding \$2 million. | C. § 101(51D).  ng debts owed  or more                                     |                 |                           |                                  |
| Statistical/Admin  ☐ Debtor estima  ☐ Debtor estima  there will be r  | ates that fur<br>ates that, af   | nds will t<br>fter any e   | e available<br>xempt prope    | erty is ex          | cluded and   | administrat  |   | es paid,  |  | THIS            | SPACE IS FOR COURT U      | JSE ONLY                         |
| Estimated Numbe  1- 49  □  Estimated Assets   | 50-<br>99  | tors<br>100-<br>199  | 200-<br>999                   | 1000-<br>5,000      | 5001-<br>10,000  | 10,001-<br>25,000  | 25,001-<br>50,000   | 100,001-<br>100,000   | OVER<br>100,000  |                 |                           |                                  |
| \$0 to \$10,000   |  | \$10,00<br>\$100,0   |                               | \$100<br>\$1 n      | 0,001 to<br>nillion  |  | 000,001 to<br>00 million                                      | ☐ Mo<br>\$10  | ore than<br>00 million   |                 |                           |                                  |
| Estimated Liabilit  \$0 to \$50,000   | _  | \$50,00<br>\$100,0   |                               |                     | 0,001 to<br>nillion  |  | 000,001 to  | ☐ Mo  | ore than<br>00 million   |                 |                           |                                  |

Official Form 1 (10/06) FORM B1, Page 2 Name of Debtor(s): Voluntary Petition Euro-Quarters of Georgia, Inc. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10O) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for

possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Official Form 1 (10/06) FORM B1, Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

## Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

 $\mathbf{X}$ 

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

#### Signature of Attorney

#### X /s/ G. Frank Nason, IV, GA Bar no.

Signature of Attorney for Debtor(s)

#### G. Frank Nason, IV, GA Bar no. 535160

Printed Name of Attorney for Debtor(s)

#### Lamberth, Cifelli, Stokes & Stout, P.A.

Firm Name

3343 Peachtree Road NE East Tower, Suite 550 Atlanta, GA 30326

Address

#### 404-262-7373 Fax: 404-262-9911

Telephone Number

#### February 26, 2007

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Karsten Stahmer

Signature of Authorized Individual

#### Karsten Stahmer

Printed Name of Authorized Individual

#### President

Title of Authorized Individual

#### February 26, 2007

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Euro-Quarters of Georgia, Inc.

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

# CERTIFIED COPY OF RESOLUTIONS ADOPTED BY THE BOARD OF DIRECTORS OF EURO-QUARTERS OF GEORGIA, INC.

I, Karsten Stahmer, the duly elected and qualified President of Euro-Quarters of Georgia, Inc. (the "Company"), do hereby certify that the following resolutions were adopted by the Board of Directors of the Company at a meeting duly called and held on February 26, 2007, and that such resolutions have not been amended or rescinded and are now in full force and effect:

RESOLVED, that the filing by the Company of a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia be, and it hereby is, approved;

FURTHER RESOLVED, that the President is authorized and directed to file on behalf of the Company a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia;

FURTHER RESOLVED, that the President and officers of the Company be, and each of them hereby is, authorized and directed to retain on behalf of the Company the law firm of Lamberth, Cifelli, Stokes & Stout, P.A., to render legal services to, and to represent, the Company in connection with such bankruptcy proceedings and other related matters in connection therewith, on such terms as such officer or officers shall approve;

FURTHER RESOLVED, that the officers of the Company be, and each of them hereby is, authorized and directed to take any and all such further action and to execute and deliver any and all such further instruments and documents and to pay all such expenses, in each case as in his or their judgment shall be necessary or desirable to fully carry out the intent and accomplish the purposes of the resolutions adopted hereby; and

FURTHER RESOLVED, that all acts lawfully done or actions lawfully taken by any officer or officers of the Company in connection with the bankruptcy case of the Company or any matter related thereto or by virtue of these resolutions is hereby in all respects ratified, confirmed and approved.

WITNESS my hand and the seal of the Company this 26th day of February, 2007.

Karsten Stahmer, President Euro-Quarters of Georgia, Inc.

# IN THE UNTIED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

| IN RE:                         | : |             |
|--------------------------------|---|-------------|
|                                | : | CHAPTER 11  |
| EURO-QUARTERS OF GEORGIA, INC. | : |             |
|                                | : | CASE NO. 07 |
| Debtor.                        | : | JUDGE       |
|                                | : |             |

# STATEMENT WITH REGARD TO STATEMENT OF CASH FLOWS AND BUSINESS OPERATIONS

The Debtor filed a federal tax return for the fiscal year ending 10/31/05; however, the Debtor moved offices and is unable to locate the return. The Debtor has not prepared a Balance Sheet, Statement of Cash Flows, or Statement of Operations. The Debtor is attempting to prepare such financial information.

I, Karsten Stahmer, president of Euro-Quarters of Georgia, Inc. (the Debtor) verify that the foregoing statement is true and correct to the best of my knowledge, information and belief.

This 26<sup>th</sup> day of February, 2007.

Karsten Stahmer, President Euro-Quarters of Georgia, Inc. Form 4 (10/05)

# **United States Bankruptcy Court** Northern District of Georgia - Atlanta Division

| In re | Euro-Quarters of Georgia, Inc. |           |         |    |
|-------|--------------------------------|-----------|---------|----|
|       |                                | Debtor(s) | Chapter | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                                | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Georgia Department of<br>Revenue<br>Sales & Use Tax Division<br>P.O. Box 105296<br>Atlanta, GA 30348  | Georgia Department of Revenue<br>Sales & Use Tax Division<br>P.O. Box 105296<br>Atlanta, GA 30348   | 1998  |   | 84,093.27  |
| Brook Furniture Rental<br>100 Field Dr. #220<br>Lake Forest, IL 60045                                 | Mark Strong, Acct. Collections<br>Brook Furniture Rental<br>100 Field Dr. #220<br>Lake Forest, IL 60045<br>mstrong@bfr.com                                      | Furniture rental  |   | 37,548.03  |
| Internal Revenue Service<br>401 W. Peachtree St.<br>Stop-334D<br>Atlanta, GA 30308                    | Internal Revenue Service<br>401 W. Peachtree St.<br>Stop-334D<br>Atlanta, GA 30308  |   |   | 22,827.23  |
| Cort Furniture Rental<br>Attn: Tanya Greentree<br>2850 Barrett Lakes Blvd. #300<br>Kennesaw, GA 30144 | Tanya Greentree<br>Cort Furniture Rental<br>2850 Barrett Lakes Blvd. #300<br>Kennesaw, GA 30144<br>770/590-0337 ext.116   | Furniture rental  |   | 18,677.63  |
| Appliance Warehouse<br>3201 W. Royal Lane #100<br>Irving, TX 75063                                    | L. McGuire Appliance Warehouse 3201 W. Royal Lane #100 Irving, TX 75063 Imcguire@appliancewhse.com  |   |   | 13,526.86  |
| Alexian Lenox<br>Attn: Melissa White<br>960 East Paces Ferry Rd.<br>Atlanta, GA 30326                 | Melissa White<br>Alexian Lenox<br>960 East Paces Ferry Rd.<br>Atlanta, GA 30326<br>404/869-6580; 404/869-7748 (f)   | (6) apartment<br>leases   |   | 11,507.00  |
| Comcast<br>PO Box 530099<br>Atlanta, GA 30353   | Attn: Credit Manager Comcast PO Box 530099 Atlanta, GA 30353 comcast.com  |   |   | 10,986.97  |

| 1000 | NI. |  |
|------|-----|--|
| Case | No  |  |
|      |     |  |

Debtor(s)

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete mailing address including zip code                        | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if secured, also state value of security] |
| Network Telephone<br>3300 North Pace Blvd.<br>Pensacola, FL 32505                       | Attn: M.E. Rodriguez Network Telephone 3300 North Pace Blvd. Pensacola, FL 32505 merodriguez@cavtel.com   |   |   | 7,844.30   |
| Magnolia Vinings<br>Attn: Dee McClure<br>2151 Cumberland Pkwy, SE<br>Atlanta, GA 30339  | Attn: Dee McClure<br>Magnolia Vinings<br>2151 Cumberland Pkwy, SE<br>Atlanta, GA 30339<br>770/801-3600; 770/801-3610 (f)  | (7) apartment<br>leases   |   | 7,612.00   |
| Sterling at the Park<br>Attn: Kelly Torregrossa<br>222 14th Street<br>Atlanta, GA 30309 | Attn: Kelly Torregrossa<br>Sterling at the Park<br>222 14th Street<br>Atlanta, GA 30309<br>404/815-1425;404/815-1416 (f)  | (2) apartment leases  |   | 7,395.00   |
| Mt. Vernon Place/Windsor<br>Place<br>1265 Mt. Vernon Highway<br>Atlanta, GA 30338       | Attn: Manager<br>Mt. Vernon Place/Windsor Place<br>1265 Mt. Vernon Highway<br>Atlanta, GA 30338<br>770/512-0220; 770/512-0109 (f)                               | (3) apartment leases  |   | 7,012.00   |
| Paramount at Buckhead<br>3445 Stratford Rd.<br>Atlanta, GA 30326                        | Attn: Christie Paramount at Buckhead 3445 Stratford Rd. Atlanta, GA 30326 404/846-7100; 404/846-7111 (f)  | (5) apartment<br>leases   |   | 7,011.00   |
| St. Andrews at Perimeter<br>4867 Ashford Dunwoody Rd.<br>Atlanta, GA 30338              | Attn: Manager<br>St. Andrews at Perimeter<br>4867 Ashford Dunwoody Rd.<br>Atlanta, GA 30338<br>770/901-9999; 770/481-0627 (f)                                   | (5) apartment<br>leases   |   | 6,736.75   |
| Aarons Furniture Rental<br>4194 Northeast Expressway<br>Suite B<br>Atlanta, GA 30340    | Attn: Manager Aarons Furniture Rental 4194 Northeast Expressway #B Atlanta, GA 30340 r029@aaronrents.com; 770/458-6131  | Furniture rental  |   | 6,613.91   |
| Enclave at Briarcliff<br>1100 Westchester Ridge<br>Atlanta, GA 30329-2463               | Attn: Barbara<br>Enclave at Briarcliff<br>1100 Westchester Ridge<br>Atlanta, GA<br>404/417-0155; 404/417-0158 (f)   | (5) apartment leases  |   | 6,171.61   |
| Suntrust Business Credit<br>Card<br>PO Box 4928<br>Orlando, FL 32802                    | Suntrust Business Credit Card<br>PO Box 4928<br>Orlando, FL 32802   | Business credit purchases   |   | 6,158.28   |

| Euro-Quarters of Georgia, Inc. |           | Case No. |  |
|--------------------------------|-----------|----------|--|
|                                | Debtor(s) |          |  |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                  | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Park Towers II<br>Attn: Art Lieb<br>789 Hammond Dr.<br>Atlanta, GA 30328                | Attn: Art Lieb/Deborah Pace<br>Park Towers II<br>789 Hammond Dr.<br>Atlanta, GA 30328<br>404/851-1600; 404/256-5721 (f)   | (3) apartment<br>leases   |   | 5,448.83   |
| A Job Well Done<br>10736 Jefferson Blvd. #627<br>Culver City, CA 90230                  | Attn: President A Job Well Done 10736 Jefferson Blvd. #627 Culver City, CA 90230 ajobwelldone@ca.rr.com;310/284- 3737   |   |   | 5,334.45   |
| Voit Services Group<br>File #53102<br>Los Angeles, CA 90074                             | Attn: President<br>Voit Services Group<br>File #53102<br>Los Angeles, CA 90074<br>770/551-9322 (f)  |   |   | 5,200.00   |
| Villages of Devonshire<br>Attn: Debbie<br>131000 Deerfield Pkwy<br>Alpharetta, GA 30004 | Attn: Debbie<br>Villages of Devonshire<br>131000 Deerfield Pkwy<br>Alpharetta, GA 30004<br>770/475-7633   | (3) apartment leases  |   | 4,910.00   |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | February 26, 2007 | Signature | /s/ Karsten Stahmer |   |
|------|-------------------|-----------|---------------------|---|
|      |                   |           | Karsten Stahmer     | _ |
|      |                   |           | President           |   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

In re

# United States Bankruptcy Court Northern District of Georgia - Atlanta Division

| In re      | Euro-Quarters of Georgia, Inc.                 |   | Case No.      |                                  |
|------------|--|---|---------------|----------------------------------|
|            |  | Debtor(s)                                   | Chapter       | 11                               |
|            | VERIFICAT                                      | ION OF CREDITOR MA                          | TRIX          |                                  |
| I, the Pro | esident of the corporation named as the debtor | r in this case, hereby verify that the atta | iched list of | creditors is true and correct to |
| the best   | of my knowledge.                               |   |               |                                  |
|            |  |   |               |                                  |
| Date:      | February 26, 2007                              | /s/ Karsten Stahmer                         |               |                                  |
|            |  | Karsten Stahmer/President                   |               |                                  |
|            |  | Signer/Title                                |               |                                  |