

United States Bankruptcy Court NORTHERN DISTRICT OF GEORGIA		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): Hartpence, Andrew J.		Name of Joint Debtor (Spouse)(Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): NONE		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): 8712		Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): 135 Wycliffe Drive Locust Grove GA		Street Address of Joint Debtor (No. & Street, City, and State):
ZIPCODE 30248		ZIPCODE
County of Residence or of the Principal Place of Business: Henry		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): P.O. Box 11 Griffin GA		Mailing Address of Joint Debtor (if different from street address):
ZIPCODE 30224		ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above): NOT APPLICABLE		ZIPCODE
Type of Debtor (Form of organization) (Check one box.) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below 	Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose" <input type="checkbox"/> Debts are primarily business debts. Chapter 11 Debtors: Check one box: <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors	1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000 <input type="checkbox"/>	
Estimated Assets	\$0 to \$10,000 <input type="checkbox"/> \$10,000 to \$100,000 <input type="checkbox"/> \$100,001 to \$1 million <input checked="" type="checkbox"/> \$1 million to \$100 million <input type="checkbox"/> Over \$100 million <input type="checkbox"/>	
Estimated Liabilities	\$0 to \$50,000 <input type="checkbox"/> \$50,000 to \$100,000 <input type="checkbox"/> \$100,001 to \$1 million <input checked="" type="checkbox"/> \$1 million to \$100 million <input type="checkbox"/> More than \$100 million <input type="checkbox"/>	

Voluntary Petition <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <p style="text-align: center;">Andrew J. Hartpence</p>
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All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)

Location Where Filed: Northern District of	Case Number: 06-66103	Date Filed: 6/1/2006
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition</p>	<p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p>X <u>/s/ Stanley W. Schoolcraft, III</u></p> <p style="text-align: center;">Signature of Attorney for Debtor(s) Date</p>
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Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and exhibit C is attached and made a part of this petition.

No

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue
(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Statement by a Debtor Who Resides as a Tenant of Residential Property
(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

<p>Voluntary Petition <i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): Andrew J. Hartpence</p>
Signatures	
<p style="text-align:center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X /s/ Andrew J. Hartpence _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align:center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed name of Foreign Representative)</p> <p>_____ (Date)</p>
<p style="text-align:center;">Signature of Attorney</p> <p>X /s/ Stanley W. Schoolcraft, III _____ Signature of Attorney for Debtor(s)</p> <p>Stanley W. Schoolcraft, III 629798 _____ Printed Name of Attorney for Debtor(s)</p> <p>Stanley W. Schoolcraft, III Attorney _____ Firm Name</p> <p>245 Country Club Drive _____ Address</p> <p>Suite 200-D _____ Address</p> <p>Stockbridge GA 30281 _____ Address</p> <p>678-289-9969 _____ Telephone Number</p> <p>_____ Date</p>	<p style="text-align:center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>_____ Address</p> <p>X _____ _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
<p style="text-align:center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Authorized Individual</p> <p>_____ Printed Name of Authorized Individual</p> <p>_____ Title of Authorized Individual</p> <p>_____ Date</p>	

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
Atlanta DIVISION**

In re *Andrew J. Hartpence*Case No.
Chapter 11

_____/ Debtor

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m)

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
1 <i>SallieMae Servicing</i> <i>P.O. Box 9500</i> <i>Wilkes Barre PA 18773-9500</i>	Phone: <i>SallieMae Servicing</i> <i>P.O. Box 9500</i> <i>Wilkes Barre PA 18773-9500</i>	<i>School Loans</i>		\$ 43,031.30
2 <i>IRS</i> <i>Atlanta GA 39901-0030</i>	Phone: <i>IRS</i> <i>Atlanta GA 39901-0030</i>	<i>Taxes</i>		\$ 40,000.00
3 <i>IRS</i> <i>Atlanta GA 39901-0030</i>	Phone: <i>IRS</i> <i>Atlanta GA 39901-0030</i>	<i>Taxes</i>		\$ 40,000.00
4 <i>IRS</i> <i>Memphis TN 37501-0030</i>	Phone: <i>IRS</i> <i>Memphis TN 37501-0030</i>	<i>Taxes</i>		\$ 38,000.00

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
5 IRS Atlanta GA 39901-0030	Phone: IRS Atlanta GA 39901-0030	Taxes		\$ 30,000.00
6 Universal Development 180 W. Valley Ave Birmingham AL	Phone: Universal Development 180 W. Valley Ave Birmingham AL		U D	\$ 30,000.00
7 IRS Atlanta GA 39901-0030	Phone: IRS Atlanta GA 39901-0030	Taxes		\$ 26,000.00
8 MBNA P.O. Box 15287 Wilmington DE 19886	Phone: MBNA P.O. Box 15287 Wilmington DE 19886	Credit Card Purchases		\$ 24,000.00
9 IRS Atlanta GA 39901-0030	Phone: IRS Atlanta GA 39901-0030	Taxes		\$ 20,000.00
10 IRS Atlanta GA 39901-0030	Phone: IRS Atlanta GA 39901-0030	Taxes		\$ 20,000.00
11 IRS Atlanta GA 39901-0030	Phone: IRS Atlanta GA 39901-0030	payroll taxes		\$ 19,590.00
12 Wachovia P.O. Box 15288 Wilmington DE 19886-5288	Phone: Wachovia P.O. Box 15288 Wilmington DE 19886-5288	Credit Card Purchases		\$ 14,295.94

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and Complete Mailing Address including Zip Code	Name, Telephone Number and Complete Mailing Address, including Zip Code, of Employee, Agent, or Department of Creditor Familiar with Claim Who may be Contacted	Nature of Claim (Trade Debt, Bank Loan, Government Contract, etc.)	Indicate if Claim is Contingent, Unliquidated, Disputed, or subject to Setoff	Amount of Claim (if Secured also State Value of Security)
13 <i>American Express</i> <i>P.O. Box 360001</i> <i>Ft. Lauderdale FL</i> <i>30281-7916</i>	Phone: <i>American Express</i> <i>P.O. Box 360001</i> <i>Ft. Lauderdale FL</i> <i>30281-7916</i>	<i>Credit Card Purchases</i>		\$ 11,714.81
14 <i>MBNA</i> <i>P.O. Box 15287</i> <i>Wilmington DE 19886-5287</i>	Phone: <i>MBNA</i> <i>P.O. Box 15287</i> <i>Wilmington DE 19886-5287</i>	<i>Credit Card Purchases</i>		\$ 10,705.71
15 <i>First National Bank of Omaha</i> <i>P.O. Box 2951</i> <i>Omaha NE 68103-2951</i>	Phone: <i>First National Bank of Omaha</i> <i>P.O. Box 2951</i> <i>Omaha NE 68103-2951</i>	<i>Credit Card Purchases</i>		\$ 8,871.47
16 <i>First National Bank of Omaha</i> <i>P.O. Box 2951</i> <i>Omaha NE 68103-2951</i>	Phone: <i>First National Bank of Omaha</i> <i>P.O. Box 2951</i> <i>Omaha NE 68103-2951</i>	<i>Credit Card Purchases</i>		\$ 7,914.97
17 <i>Chase</i> <i>P.O. Box 15153</i> <i>Wilmington DE 19886-5153</i>	Phone: <i>Chase</i> <i>P.O. Box 15153</i> <i>Wilmington DE 19886-5153</i>	<i>Credit Card Purchases</i>		\$ 6,120.03
18 <i>MBNA</i> <i>P.O. Box 15288</i> <i>Wilmington DE 19886-5288</i>	Phone: <i>MBNA</i> <i>P.O. Box 15288</i> <i>Wilmington DE 19886-5288</i>	<i>Credit Card Purchases</i>		\$ 5,376.94
19 <i>American Express</i> <i>P.O. Box 360002</i> <i>Ft. Lauderdale FL</i> <i>33336-0002</i>	Phone: <i>American Express</i> <i>P.O. Box 360002</i> <i>Ft. Lauderdale FL</i> <i>33336-0002</i>	<i>Credit Card Purchases</i>		\$ 3,491.02
20 <i>American Express</i> <i>P.O. Box 360001</i> <i>Ft. Lauderdale FL</i> <i>30281-7916</i>	Phone: <i>American Express</i> <i>P.O. Box 360001</i> <i>Ft. Lauderdale FL</i> <i>30281-7916</i>	<i>Credit Card Purchases</i>		\$ 3,409.37

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I, _____, _____ of the Individual Debtor named as debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding Twenty Largest Unsecured Claims and that they are true and correct to the best of my knowledge, information and belief.

Date: _____

Signature /s/ Andrew J. Hartpence

Name: Andrew J. Hartpence