

B1 (Official Form 1)(1/08)

| | | |
|--|---|---|
| United States Bankruptcy Court Northern District of Georgia | | Voluntary Petition |
| Name of Debtor (if individual, enter Last, First, Middle): Fulton Hotels, LLC | | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): DBA Days Inn | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 20-0409793 | | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State): 4330 Fulton Industrial Boulevard Atlanta, GA | | Street Address of Joint Debtor (No. and Street, City, and State): |
| ZIP Code 30336 | | ZIP Code |
| County of Residence or of the Principal Place of Business: Fulton | | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): | | Mailing Address of Joint Debtor (if different from street address): |
| ZIP Code | | ZIP Code |
| Location of Principal Assets of Business Debtor (if different from street address above): | | |
| Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts. |
| Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
| Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000 | | |
| Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion | | |
| Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion | | |

| | | | |
|---|---|---|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): Fulton Hotels, LLC | |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) | | | |
| Location Where Filed: - None - | Case Number: | Date Filed: | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: - None - | Case Number: | Date Filed: | |
| District: | Relationship: | Judge: | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition. | Exhibit B <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date) | | |
| Exhibit C | | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No. | | | |
| Exhibit D | | | |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | | |
| Information Regarding the Debtor - Venue (Check any applicable box) | | | |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | |
| Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) | | | |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) | | | |
| _____ | | | |
| (Name of landlord that obtained judgment) | | | |
| _____ | | | |
| (Address of landlord) | | | |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). | | | |

| | |
|---|---|
| <p>Voluntary Petition</p> <p><i>(This page must be completed and filed in every case)</i></p> | <p>Name of Debtor(s): Fulton Hotels, LLC</p> |
| Signatures | |
| <p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p> | <p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p> |
| <p style="text-align: center;">Signature of Attorney*</p> <p>X <u>/s/ Louis G. McBryan</u> Signature of Attorney for Debtor(s)</p> <p><u>Louis G. McBryan 480993</u> Printed Name of Attorney for Debtor(s)</p> <p><u>Howick, Westfall, McBryan & Kaplan, LLP</u> Firm Name</p> <p><u>3101 Tower Creek Parkway</u> <u>One Tower Creek, Suite 600</u> <u>Atlanta, GA 30339</u> Address</p> <p><u>678-384-7000 Fax: 678-384-7034</u> Telephone Number</p> <p><u>June 30, 2008</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p> | <p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p> |
| <p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>/s/ Dinesh P. Bhimji</u> Signature of Authorized Individual</p> <p><u>Dinesh P. Bhimji</u> Printed Name of Authorized Individual</p> <p><u>Managing Member</u> Title of Authorized Individual</p> <p><u>June 30, 2008</u> Date</p> | |

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
Northern District of Georgia**

In re **Fulton Hotels, LLC**

Debtor(s)

Case No. _____

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|--|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| AVM Enterprises, Inc. P.O. Box 22283 Chattanooga, TN 37422 | AVM Enterprises, Inc. P.O. Box 22283 Chattanooga, TN 37422 | Trade debt | | 5,142.29 |
| Bhavna Patel 3920 Boles Creek Drive Duluth, GA 30096 | Bhavna Patel 3920 Boles Creek Drive Duluth, GA 30096 | Loan | | 20,000.00 |
| Cannon Hygiene, Inc. 4067 Industrial Park Dr. Building 2 Norcross, GA 30071 | Cannon Hygiene, Inc. 4067 Industrial Park Dr. Building 2 Norcross, GA 30071 | Trade debt | | 852.18 |
| Choice Hotel Int'l, Inc. c/o Stuart M. Kreindler, Esq. 10750 Columbia Pike, 5th Fl. Silver Spring, MD 20901 | Choice Hotel Int'l, Inc. c/o Stuart M. Kreindler, Esq. 10750 Columbia Pike, 5th Fl. Silver Spring, MD 20901 | Trade debt | Contingent Disputed | 280,834.39 |
| City of Atlanta Department of Watershed Mgmt. P.O. Box 105275 Atlanta, GA 30348 | City of Atlanta Department of Watershed Mgmt. P.O. Box 105275 Atlanta, GA 30348 | Water Bill | | 12,496.59 |
| Dipan Patel 71 Lake Forest Lane Atlanta, GA 30342 | Dipan Patel 71 Lake Forest Lane Atlanta, GA 30342 | Loan | | 33,000.00 |
| Ecolab Receivables Control Corp. 7373 Kirkwood Ct., Ste. 200 Minneapolis, MN 55369 | Ecolab Receivables Control Corp. 7373 Kirkwood Ct., Ste. 200 Minneapolis, MN 55369 | Trade debt | | 1,571.10 |
| Fulton County Tax Comm. Tax Commissioner 141 Pryor Street Atlanta, GA 30303 | Fulton County Tax Comm. Tax Commissioner 141 Pryor Street Atlanta, GA 30303 | Sales Tax | | 60,168.61 |
| Georgia Department of Revenue P.O. Box 161108 Atlanta, GA 30321 | Georgia Department of Revenue P.O. Box 161108 Atlanta, GA 30321 | Sales Tax | | 60,168.61 |
| Georgia Power 96 Annex Atlanta, GA 30396 | Georgia Power 96 Annex Atlanta, GA 30396 | Trade debt | Disputed | 3,500.00 |

B4 (Official Form 4) (12/07) - Cont.

In re **Fulton Hotels, LLC**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Home Depot Supply c/o Jeffrey M. Quinn 1017 Edmonds Avenue Drexel Hill, PA 19026 | Home Depot Supply c/o Jeffrey M. Quinn 1017 Edmonds Avenue Drexel Hill, PA 19026 | Trade debt | | 4,101.63 |
| Les Kraitzick & Assoc. 1729 Mt. Vernon Road Atlanta, GA 30338 | Les Kraitzick & Assoc. 1729 Mt. Vernon Road Atlanta, GA 30338 | Trade debt | | 7,149.38 |
| Mahesh Brambhatt 2274 Norbury Drive Smyrna, GA 30080 | Mahesh Brambhatt 2274 Norbury Drive Smyrna, GA 30080 | Loan | | 15,000.00 |
| Orkin Pest Control 1400 Marietta Blvd., NW Suite B Atlanta, GA 30318 | Orkin Pest Control 1400 Marietta Blvd., NW Suite B Atlanta, GA 30318 | Trade debt | | 811.01 |
| Premier Elevator Company 230 Andrew Drive Stockbridge, GA 30281 | Premier Elevator Company 230 Andrew Drive Stockbridge, GA 30281 | Trade debt | | 42,993.14 |
| Saflok c/o Hutchinson, Warren & Assoc 39393 Van Dyke, Ste. 103 Sterling Heights, MI 48311 | Saflok c/o Hutchinson, Warren & Assoc 39393 Van Dyke, Ste. 103 Sterling Heights, MI 48311 | Trade debt | | 1,231.63 |
| Star Linen c/o John, Morgan & White 6800 Broken Sound Parkway Boca Raton, FL 33487 | Star Linen c/o John, Morgan & White 6800 Broken Sound Parkway Boca Raton, FL 33487 | Trade debt | | 11,263.34 |
| Sysco Food Service National Assoc. of Credit Mgmt P.O. Box 29429 Atlanta, GA 30359 | Sysco Food Service National Assoc. of Credit Mgmt P.O. Box 29429 Atlanta, GA 30359 | Trade debt | | 4,007.75 |
| Taylor Security c/o Williams & Williams 1612 N.E. Expressway Atlanta, GA 30329 | Taylor Security c/o Williams & Williams 1612 N.E. Expressway Atlanta, GA 30329 | Trade debt | | 843.60 |
| World Cinema 9801 Westheimer, Suite 409 Houston, TX 77042 | World Cinema 9801 Westheimer, Suite 409 Houston, TX 77042 | Trade debt | | 1,982.22 |

B4 (Official Form 4) (12/07) - Cont.

In re Fulton Hotels, LLC
Debtor(s)

Case No. _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date June 30, 2008

Signature /s/ Dinesh P. Bhimji
Dinesh P. Bhimji
Managing Member

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
Northern District of Georgia**

In re Fulton Hotels, LLC

Debtor(s)

Case No. _____

Chapter 11

VERIFICATION OF CREDITOR MATRIX

I, the Managing Member of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: June 30, 2008

/s/ Dinesh P. Bhimji

Dinesh P. Bhimji/Managing Member

Signer/Title

Archem Intl. Corp.
Law Offices of Joel Cardis
2006 Swede Road, Suite 100
Norristown, PA 19401

AVM Enterprises, Inc.
P.O. Box 22283
Chattanooga, TN 37422

Bhavna Patel
3920 Boles Creek Drive
Duluth, GA 30096

Cannon Hygiene, Inc.
4067 Industrial Park Dr.
Building 2
Norcross, GA 30071

Choice Hotel Int'l, Inc.
c/o Stuart M. Kreindler, Esq.
10750 Columbia Pike, 5th Fl.
Silver Spring, MD 20901

City of Atlanta
Department of Watershed Mgmt.
P.O. Box 105275
Atlanta, GA 30348

Commtrak
17493 Nassau Commons
Lewes, DE 19958

Dinesh P. Bhimji
1254 Waterford Green Circle
Marietta, GA 30068

Dipan Patel
71 Lake Forest Lane
Atlanta, GA 30342

Ecolab
Receivables Control Corp.
7373 Kirkwood Ct., Ste. 200
Minneapolis, MN 55369

Fulton County Tax Comm.
Tax Commissioner
141 Pryor Street
Atlanta, GA 30303

GE Capital Corp.
c/o Hunter Maclean
P.O. Box 9848
Savannah, GA 31412

General Electric Capital Corp.
GE Direct-Suite 120
635 Maryville Centre Dr.
Saint Louis, MO 63141

Georgia Certified Devl. Corp.
950 East Paces Ferry Rd.
Suite 3250
Atlanta, GA 30326

Georgia Department of Revenue
P.O. Box 161108
Atlanta, GA 30321

Georgia Logos
6597 Peachtree Industrial Blvd
Norcross, GA 30092

Georgia Power
96 Annex
Atlanta, GA 30396

Heartland Food Products
1901 West 47th Place
Suite 210
Westwood, KS 66205

Home Depot Supply
c/o Jeffrey M. Quinn
1017 Edmonds Avenue
Drexel Hill, PA 19026

HotelPlus, LLC
4407 Vineland Road, Suite D-9
Orlando, FL 32811

Integrity Toner.com
660 Post Road East
Suite 607
Westport, CT 06880

IRS
Centralized Insolvency Oper.
P.O. Box 21126
Philadelphia, PA 19114

Lasercare
10865 SW 5th Street, Suite 100
Beaverton, OR 97005

Lawson, Davis, Pickren
2300 Marquis Two Tower
285 Peachtree Center Ave.
Atlanta, GA 30303

Les Kraitzick & Assoc.
1729 Mt. Vernon Road
Atlanta, GA 30338

Mahesh Brambhatt
2274 Norbury Drive
Smyrna, GA 30080

Next Communication
9101 Highway 5
Douglasville, GA 30134

Orkin Pest Control
1400 Marietta Blvd., NW
Suite B
Atlanta, GA 30318

Premier Elevator Company
230 Andrew Drive
Stockbridge, GA 30281

Saflok
c/o Hutchinson, Warren & Assoc
39393 Van Dyke, Ste. 103
Sterling Heights, MI 48311

Star Linen
c/o John, Morgan & White
6800 Broken Sound Parkway
Boca Raton, FL 33487

Sysco Food Service
National Assoc. of Credit Mgmt
P.O. Box 29429
Atlanta, GA 30359

Taylor Security
c/o Williams & Williams
1612 N.E. Expressway
Atlanta, GA 30329

World Cinema
9801 Westheimer, Suite 409
Houston, TX 77042