

B1 (Official Form 1)(1/08)

<b>United States Bankruptcy Court</b> <b>Northern District of Georgia - Newnan Division</b>	<b>Voluntary Petition</b>
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Name of Debtor (if individual, enter Last, First, Middle): <b>Fourth Quarter Properties V, Inc.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
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All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Village Pavilion</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
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Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>58-2197184</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
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Street Address of Debtor (No. and Street, City, and State): <b>45 Ansley Drive</b> <b>Newnan, GA</b> <div style="text-align: right; font-size: small;">ZIP Code <b>30263</b></div>	Street Address of Joint Debtor (No. and Street, City, and State):  <div style="text-align: right; font-size: small;">ZIP Code</div>
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County of Residence or of the Principal Place of Business: <b>Coweta</b>	County of Residence or of the Principal Place of Business:
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Mailing Address of Debtor (if different from street address):  <div style="text-align: right; font-size: small;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right; font-size: small;">ZIP Code</div>
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Location of Principal Assets of Business Debtor (if different from street address above):  
**300 Village Green Circle**  
**Smyrna, GA 30080**

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <hr/> <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Fourth Quarter Properties V, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>See Attachment</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> <small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small> I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>Fourth Quarter Properties V, Inc.</b></p>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p><b>Signature of Attorney*</b></p> <p><b>X /s/ Jeffrey F. Montgomery</b> _____ Signature of Attorney for Debtor(s)</p> <p><b>Jeffrey F. Montgomery Ga. Bar No. 517305</b> _____ Printed Name of Attorney for Debtor(s)</p> <p><b>Cushing, Morris, Armbruster &amp; Montgomery, LLP</b> _____ Firm Name</p> <p><b>191 Peachtree Street, N.E.</b> <b>Suite 4500</b> <b>Atlanta, GA 30303</b></p> <p>_____ Address</p> <p><b>404-521-2323 Fax: 404-658-9865</b> _____ Telephone Number</p> <p><b>November 2, 2009</b> _____ Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ Stanley E. Thomas</b> _____ Signature of Authorized Individual</p> <p><b>Stanley E. Thomas</b> _____ Printed Name of Authorized Individual</p> <p><b>President</b> _____ Title of Authorized Individual</p> <p><b>November 2, 2009</b> _____ Date</p>	

In re Fourth Quarter Properties V, Inc., Case No. \_\_\_\_\_  
Debtor

**FORM 1. VOLUNTARY PETITION**  
**Pending Bankruptcy Cases Filed Attachment**

<u>Name of Debtor / District</u>	<u>Case No. / Relationship</u>	<u>Date Filed / Judge</u>
Fourth Quarter Properties 118, LLC Northern District of Georgia Newnan Division	09-13960 Affiliate	11/02/09
Fourth Quarter Properties 140, LLC Northern District of Georgia Newnan Division	09-13961 Affiliate	11/02/09
Fourth Quarter Properties 161, LP Northern District of Georgia Newnan Division	09-13962 Affiliate	11/02/09
Fourth Quarter Properties 162, LP Northern District of Georgia Newnan Division	09-13963 Affiliate	11/02/09
Fourth Quarter Properties XLVII, LLC Northern District of Georgia Newnan Division	09-13959 Affiliate	11/02/09



CONSENT OF THE SOLE DIRECTOR AND SOLE SHAREHOLDER  
OF  
FOURTH QUARTER PROPERTIES V, INC.

The undersigned, being the Sole Director and Sole Shareholder (the "Director") of **Fourth Quarter Properties V, Inc.**, a Georgia corporation (the "Company"), hereby consents to and does hereby adopt the following resolutions:

WHEREAS, it is in the best interest of the Company to file a voluntary petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the Northern District of Georgia.

NOW, THEREFORE, BE IT RESOLVED, that the President of the Company is hereby authorized, directed and empowered to retain on behalf of the Company, Cushing, Morris, Armbruster & Montgomery, LLP (the "Firm"), to render legal services to, and to represent, the Company as Debtor-in-Possession in the bankruptcy case and related proceedings.

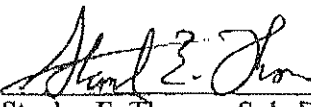
BE IT FURTHER RESOLVED, that the undersigned further authorizes and directs the President to employ, on behalf of the Company, such other professionals as are determined to be reasonably necessary to assist the Company in connection with the bankruptcy case.

BE IT FURTHER RESOLVED, that the undersigned further authorizes the Firm to rely upon or follow the directions of the President in connection with any matter relating to the bankruptcy case and related proceedings.

BE IT FURTHER RESOLVED, that the undersigned further authorizes the President to take any and all such further actions and to execute and deliver any and all such further instruments and documents and to pay all such expenses, in each case as in his judgment shall be necessary or desirable to fully carry out the intent and accomplish the purposes of the resolutions adopted hereby.

The undersigned further states that all acts lawfully done or actions lawfully taken by the President of the Company in connection with the bankruptcy proceedings of the Company or any matter related thereto or by virtue of these resolutions is hereby in all respects ratified, confirmed and approved.

DATED as of the 2<sup>nd</sup> day of November, 2009.

  
\_\_\_\_\_  
Stanley E. Thomas, Sole Director and  
Sole Shareholder

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
Northern District of Georgia - Newnan Division**

In re Fourth Quarter Properties V, Inc. Debtor(s) Case No. \_\_\_\_\_ Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>CWCapital Asset Management LLC 701 13th Street, N.W. Ste. 1000 Washington, DC 20005</b>	<b>Ross Newman CWCapital Asset Management LLC 701 13th St., N.W., Ste. 1000 Washington, DC 20005 202-715-9542</b>	<b>Trade Debt</b>		<b>77,439.39</b>
<b>Cobb County Tax Commissioner Gail Downing PO Box 100127 Marietta, GA 30061</b>	<b>Gail Downing Cobb County Tax Commissioner PO Box 100127 Marietta, GA 30061 770-528-8600</b>	<b>Taxes</b>		<b>50,969.78</b>
<b>City of Smyrna Tax Department PO Box 608 Smyrna, GA 30081</b>	<b>Tax Department City of Smyrna PO Box 608 Smyrna, GA 30081 678-631-5323</b>	<b>Taxes</b>		<b>16,662.79</b>
<b>Saynt Andrews Color Inc. 2700 Bazelton Highway Ste. 236 Dacula, GA 30019</b>	<b>Greg Andrews Saynt Andrews Color Inc. 2700 Bazelton Highway Ste. 236 Dacula, GA 30019 404-391-8537</b>	<b>Trade Debt</b>		<b>3,087.50</b>
<b>Thyssenkrupp Elevator Corp. PO Box 933004 Atlanta, GA 31193</b>	<b>Chris Johnson Thyssenkrupp Elevator Corp. PO Box 933004 Atlanta, GA 31193 770-916-0555</b>	<b>Trade Debt</b>		<b>1,912.50</b>
<b>Christopher B. Manos, Jr. 6111 Peachtree Dunwoody Road Bldg. #D Atlanta, GA 30328</b>	<b>Christopher B. Manos, Jr. 6111 Peachtree Dunwoody Rd Bldg. #D Atlanta, GA 30328 770-913-0424</b>	<b>Trade Debt</b>		<b>1,820.00</b>
<b>Thomson Tax &amp; Accounting 39669 Treasury Center Blvd. Chicago, IL 60694</b>	<b>Dave Howie Thomson Tax &amp; Accounting 39669 Treasury Center Blvd. Chicago, IL 60694 202-777-9963</b>	<b>Trade Debt</b>		<b>1,520.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re Fourth Quarter Properties V, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Cushing, Morris, Armbruster &amp; Montgomery 191 Peachtree St., N.E., Ste. Atlanta, GA 30303</b>	<b>Jeff Montgomery Cushing, Morris, Armbruster &amp; 191 Peachtree St., N.E. Ste. 4500 Atlanta, GA 30303 404-521-2323</b>	<b>Trade Debt</b>		<b>412.50</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date November 2, 2009

Signature /s/ Stanley E. Thomas  
**Stanley E. Thomas**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Northern District of Georgia - Newnan Division**

In re Fourth Quarter Properties V, Inc. Debtor(s) Case No. \_\_\_\_\_ Chapter 11

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: November 2, 2009 /s/ Stanley E. Thomas  
**Stanley E. Thomas/President**  
Signer/Title



**United States Bankruptcy Court  
Northern District of Georgia - Newnan Division**

In re Fourth Quarter Properties V, Inc.,  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>Stanley E. Thomas 45 Ansley Newnan, GA 30263</b>	<b>Common</b>	<b>1</b>	<b>Equity</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date November 2, 2009

Signature /s/ Stanley E. Thomas  
**Stanley E. Thomas**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

0 continuation sheets attached to List of Equity Security Holders

Christopher B. Manos, Jr.  
6111 Peachtree Dunwoody Road  
Bldg. #D  
Atlanta, GA 30328

City of Smyrna  
Tax Department  
PO Box 608  
Smyrna, GA 30081

Cobb County Tax Commissioner  
Gail Downing  
PO Box 100127  
Marietta, GA 30061

Cushing, Morris, Armbruster &  
Montgomery  
191 Peachtree St., N.E., Ste.  
Atlanta, GA 30303

CWCapital Asset Management LLC  
701 13th Street, N.W.  
Ste. 1000  
Washington, DC 20005

Georgia Department of Revenue  
Compliance Div/B'ruptcy Sec  
P.O. Box 161108  
Atlanta, GA 30321

Internal Revenue Service  
Centralized Insolvency Op  
PO Box 21126  
Philadelphia, PA 19114

Saynt Andrews Color Inc.  
2700 Bazelton Highway Ste. 236  
Dacula, GA 30019

Setco Grading, LLC  
50 Ansley Drive  
Newnan, GA 30263

Thomas Enterprises, Inc.  
45 Ansley Drive  
Newnan, GA 30263

Thomson Tax & Accounting  
39669 Treasury Center Blvd.  
Chicago, IL 60694

Thyssenkrupp Elevator Corp.  
PO Box 933004  
Atlanta, GA 31193

Wachovia Securities  
301 South College Street  
NC0122  
Charlotte, NC 28288

**United States Bankruptcy Court  
Northern District of Georgia - Newnan Division**

In re **Fourth Quarter Properties V, Inc.**

Debtor(s)

Case No.

Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Fourth Quarter Properties V, Inc.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**November 2, 2009**

Date

**/s/ Jeffrey F. Montgomery Ga. Bar No.**

**Jeffrey F. Montgomery Ga. Bar No. 517305**

Signature of Attorney or Litigant

Counsel for **Fourth Quarter Properties V, Inc.**

**Cushing, Morris, Armbruster & Montgomery, LLP**

**191 Peachtree Street, N.E.**

**Suite 4500**

**Atlanta, GA 30303**

**404-521-2323 Fax:404-658-9865**