# Case 10-73338 Doc 1 Filed 05/03/10 Entered 05/03/10 20:01:52 Desc Main Document Page 1 of 32

|   | States Bankru   |  |   | <u>.</u>   |   |   | Volun                                  | tary Petition         |
|---|---|--|---|--|---|---|--|-----------------------|
| Nor   | thern District of   | Georgia                                      | 1   |  |   |   | v orun                                 | itur y r contion      |
| Name of Debtor (if individual, enter Last, First, Olson, Richard Sylvan   | Middle):  |  | Name  | of Joint De  | ebtor (Spouse   | ) (Last, First,   | Middle):                               |                       |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):   |   |  |   |  | used by the J<br>maiden, and                                    |   | n the last 8 yea<br>:                  | ars                   |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)  | yer I.D. (ITIN) No./Co  | mplete EIN                                   | Last fo   | our digits o<br>than one, state                          | f Soc. Sec. or<br>all)  | Individual-7  | Caxpayer I.D. (I                       | TIN) No./Complete EIN |
| xxx-xx-8468<br>Street Address of Debtor (No. and Street, City, a<br>5185 Buice Road<br>Alpharetta, GA   |   | ZIP Code                                     | Street  | Address of   | f Joint Debtor  | (No. and Str  | eet, City, and S                       | State):<br>ZIP Code   |
|   |   | 022  | 1   |  |   |   |  |                       |
| County of Residence or of the Principal Place of <b>Fulton</b>  | Business:   |  | Count   | y of Reside  | ence or of the  | Principal Pla   | ce of Business                         | :                     |
| Mailing Address of Debtor (if different from stre   | eet address):   |  | Mailin  | g Address  | of Joint Debt   | or (if differen   | nt from street a                       | ddress):              |
|   |   | ZIP Code                                     |   |  |   |   |  | ZIP Code              |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):  |   |  |   |  |   |   |  |                       |
| Type of Debtor         (Form of Organization)         (Check one box)         Individual (includes Joint Debtors)         See Exhibit D on page 2 of this form.         Corporation (includes LLC and LLP)         Partnership  | Nature of<br>(Check or<br>Health Care Busin<br>Single Asset Real<br>in 11 U.S.C. § 100<br>Railroad<br>Stockbroker<br>Commodity Broke<br>Clearing Bank   | ne box)<br>ness<br>Estate as de<br>1 (51B)   | as defined Chapter 7<br>Chapter 7<br>Chapter 9<br>Chapter 11<br>Chapter 12<br>Chapter 12  |  |   | led (Check one<br>napter 15 Petitic<br>a Foreign Main<br>napter 15 Petitic<br>a Foreign Non | e box)<br>on for Recognition           |                       |
| Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)   | Check box, if<br>Check box, if<br>Debtor is a tax-ex<br>under Title 26 of t<br>Code (the Internal   | f applicable)<br>empt organi<br>the United S | ble)       Debts are primarily consumer debts,       Debts are primarily consumer debts,         ganization       defined in 11 U.S.C. § 101(8) as       business debts.         rincurred by an individual primarily for       business debts. |  |   |   | Debts are primarily<br>business debts. |                       |
| Filing Fee (Check one box   | )   | Check one                                    | box:  |  | Chap  | ter 11 Debto  | ors                                    |                       |
| <ul> <li>Full Filing Fee attached</li> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul>  |   |  |   | U.S.C. § 101(51D<br>luding debts owe<br>on 4/01/13 and e | ed to insiders or affiliates)<br>every three years thereafter). |   |  |                       |
| Statistical/Administrative Information       THIS SPACE IS FOR COURT USE ONLY         ■ Debtor estimates that funds will be available for distribution to unsecured creditors.       Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.       THIS SPACE IS FOR COURT USE ONLY  |   |  |   |  |   | COURT USE ONLY  |  |                       |
| 1- 50- 100- 200-  | □         □ |  |   |  | OVER<br>100,000   |   |  |                       |
| Estimated Assets           So to         \$50,001 to         \$100,001 to         \$500,001 so         \$500,001 so         \$500,000 so< | 00,000,001<br>\$500<br>Ilion  | \$500,000,001<br>to \$1 billion              | More than<br>\$1 billion  |  |   |   |  |                       |
| \$50,000 \$100,000 \$500,000 to \$1 t   | \$1,000,001 \$10,000,001 \$<br>to \$10 to \$50 to   | o \$100 to                                   |   | 500,000,001<br>to \$1 billion                            |   |   |  |                       |

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|-----------------------------|--|---|---|
| Voluntary                   | y Petition   | Name of Debtor(s):<br>Olson, Richard Sylvan                                   |   |
| (This page mu               | ist be completed and filed in every case)  | 4 9 V (If   |   |
| Location                    | All Prior Bankruptcy Cases Filed Within Last   | <b>t 8 Years</b> (If more than two, atta Case Number:                         | Date Filed:   |
| Where Filed:                | - None -   |   | Date Theu.  |
| Location<br>Where Filed:    |  | Case Number:  | Date Filed:   |
|                             | nding Bankruptcy Case Filed by any Spouse, Partner, or   | 1   |   |
| Name of Debte<br>- None -   | ər:  | Case Number:  | Date Filed:   |
| District:                   |  | Relationship:   | Judge:  |
|                             | Exhibit A  | (To be completed if debtor is an ind  | Exhibit B<br>ividual whose debts are primarily consumer debts.)   |
| forms 10K and pursuant to S | bleted if debtor is required to file periodic reports (e.g.,<br>nd 10Q) with the Securities and Exchange Commission<br>Section 13 or 15(d) of the Securities Exchange Act of 1934<br>sting relief under chapter 11.)           | have informed the petitioner tha<br>12, or 13 of title 11, United State       | named in the foregoing petition, declare that I<br>t [he or she] may proceed under chapter 7, 11,<br>es Code, and have explained the relief available<br>er certify that I delivered to the debtor the notice |
| Exhibit .                   | A is attached and made a part of this petition.  | X /s/ Dorna Jenkins Ta<br>Signature of Attorney for De<br>Dorna Jenkins Taylo | btor(s) (Date)  |
|                             | Exb  | l<br>nibit C  |   |
| _                           | or own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  | pose a threat of imminent and ident   | ifiable harm to public health or safety?  |
| ,                           |  | nibit D   |   |
| -                           | leted by every individual debtor. If a joint petition is filed, each<br>D completed and signed by the debtor is attached and made of   |   | tach a separate Exhibit D.)   |
| If this is a join           | D completed and signed by the debtor is attached and made a int petition:  | a part of this pertuon.   |   |
| -                           | D also completed and signed by the joint debtor is attached a  | and made a part of this petition.   |   |
|                             | Information Regardin   |   |   |
|                             | (Check any ap<br>Debtor has been domiciled or has had a residence, principa<br>days immediately preceding the date of this petition or for   | al place of business, or principal  |   |
|                             | There is a bankruptcy case concerning debtor's affiliate, ge   |   | •   |
|                             | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or th<br>sought in this District. | s in the United States but is a def   | fendant in an action or   |
|                             | Certification by a Debtor Who Reside<br>(Check all appl  |   | roperty   |
|                             | Landlord has a judgment against the debtor for possession  |   | ecked, complete the following.)   |
|                             | (Name of landlord that obtained judgment)  |   |   |
|                             |  |   |   |
|                             | (Address of landlord)  |   |   |
|                             | Debtor claims that under applicable nonbankruptcy law, th  | here are circumstances under wh   | ich the debtor would be permitted to cure   |
|                             | the entire monetary default that gave rise to the judgment f<br>Debtor has included in this petition the deposit with the co   | for possession, after the judgmen   | nt for possession was entered, and  |
|                             | after the filing of the petition.  |   |   |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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|--|--|--|--|--|
|  | Name of Debtor(s):   |  |  |  |
| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)   | Olson, Richard Sylvan  |  |  |  |
|  | natures  |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)<br>I declare under penalty of perjury that the information provided in this<br>petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and<br>has chosen to file under chapter 7] I am aware that I may proceed under<br>chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief<br>available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the<br>petition] I have obtained and read the notice required by 11 U.S.C. §342(b).<br>I request relief in accordance with the chapter of title 11, United States Code,<br>specified in this petition. | Signature of a Foreign Representative         I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.         (Check only one box.)       I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.         Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |  |  |  |
| X /s/ Richard Sylvan Olson   | X  |  |  |  |
| Signature of Debtor Richard Sylvan Olson   | Signature of Foreign Representative  |  |  |  |
| X  | Printed Name of Foreign Representative   |  |  |  |
|  | Date   |  |  |  |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer   |  |  |  |
| May 3, 2010  |  |  |  |  |
| Date   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for   |  |  |  |
| Signature of Attorney*   | compensation and have provided the debtor with a copy of this document<br>and the notices and information required under 11 U.S.C. §§ 110(b),  |  |  |  |
| X /s/ Dorna Jenkins Taylor<br>Signature of Attorney for Debtor(s)<br>Dorna Jenkins Taylor 390485<br>Printed Name of Attorney for Debtor(s)<br>Taylor & Associates LLC  | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated<br>pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services<br>chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a<br>debtor or accepting any fee from the debtor, as required in that section.<br>Official Form 19 is attached.  |  |  |  |
| Firm Name  | Printed Name and title, if any, of Bankruptcy Petition Preparer  |  |  |  |
| 1401 Peachtree Street<br>Suite 500<br>Atlanta, GA 30309  | Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,<br>principal, responsible person or partner of the bankruptcy petition   |  |  |  |
| Address  | preparer.)(Required by 11 U.S.C. § 110.)   |  |  |  |
| Email: dorna.taylor@taylorattorneys.com<br>404-870-3560 Fax: 404-745-0136<br>Telephone Number  |  |  |  |  |
|  | Address  |  |  |  |
| Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect.  | X  |  |  |  |
| Signature of Debtor (Corporation/Partnership)  |  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | Signature of Bankruptcy Petition Preparer or officer, principal, responsible<br>person, or partner whose Social Security number is provided above.<br>Names and Social-Security numbers of all other individuals who prepared or<br>assisted in preparing this document unless the bankruptcy petition preparer is   |  |  |  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | not an individual:   |  |  |  |
| X  |  |  |  |  |
| Signature of Authorized Individual   | If more than one person prepared this document, attach additional sheets   |  |  |  |
| Printed Name of Authorized Individual  | conforming to the appropriate official form for each person.   |  |  |  |
| Title of Authorized Individual   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.   |  |  |  |
| Date   |  |  |  |  |

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B 1D (Official Form 1, Exhibit D) (12/09)

# United States Bankruptcy Court Northern District of Georgia

In re Richard Sylvan Olson

Debtor(s)

| Case No. |   |
|----------|---|
| Chapter  | 1 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.* 

■ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.

 $\Box$  2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.* 

 $\Box$  3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Software Copyright (c) 1996-2010 Best Case Solutions - Evanston, IL - bestcase.com Best

Best Case Bankruptcy

B 1D (Official Form 1, Exhibit D) (12/09) - Cont.

 $\Box$  Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

 $\Box$  Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

□ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

# I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Richard Sylvan Olson Richard Sylvan Olson Date: May 3, 2010 Case 10-73338 Doc 1

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B4 (Official Form 4) (12/07)

## United States Bankruptcy Court Northern District of Georgia

In re Richard Sylvan Olson

Debtor(s)

Case No. Chapter

11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)   | (4)   | (5)  |
|--|--|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| American Express   | American Express   | CreditCard  |   | 4,000.00   |
| c/o Becket and Lee LLP   | c/o Becket and Lee LLP   |   |   |  |
| Po Box 3001  | Po Box 3001  |   |   |  |
| Malvern, PA 19355  | Malvern, PA 19355  |   |   |  |
| Capital One Auto Finance   | Capital One Auto Finance   | signature loan  |   | 10,898.00  |
| 3901 N Dallas Pkwy   | 3901 N Dallas Pkwy   |   |   |  |
| Plano, TX 75093  | Plano, TX 75093  |   |   |  |
| Capital One, N.a.  | Capital One, N.a.  | BusinessCreditCar   |   | 8,985.00   |
| C/O American Infosource  | C/O American Infosource  | d   |   |  |
| Po Box 54529   | Po Box 54529   |   |   |  |
| Oklahoma City, OK 73154  | Oklahoma City, OK 73154  |   |   | 400.00   |
| Central Financial Control  | Central Financial Control  | CollectionAttorney  |   | 198.00   |
| Attn: Bankruptcy<br>Po Box 66044                                       | Attn: Bankruptcy<br>Po Box 66044   | North Fulton  |   |  |
|  |  | Hospital 342  |   |  |
| Anaheim, CA 92816  | Anaheim, CA 92816<br>Chase   | CreditCard  |   | 44,000,00  |
| Chase<br>201 N. Walnut St//De1-1027                                    | 201 N. Walnut St//De1-1027   | CreditCard  |   | 14,600.00  |
| Wilmington, DE 19801   | Wilmington, DE 19801   |   |   |  |
| Citi   | Citi   | CreditCard  |   | 5,199.00   |
| P.o. Box 6500  | P.o. Box 6500  | CreditCard  |   | 5,199.00   |
| Sioux Falls, SD 57117  | Sioux Falls, SD 57117  |   |   |  |
| Citibank Usa   | Citibank Usa   | ChargeAccount   |   | 260.00   |
| Attn.: Centralized Bankruptcy  |  | ChargeAccount   |   | 200.00   |
| Po Box 20363   | Po Box 20363   |   |   |  |
| Kansas City, MO 64195  | Kansas City, MO 64195  |   |   |  |
| Delta Community Credit   | Delta Community Credit   | CreditCard  |   | 1,732.00   |
| ,  |  |   |   | .,   |
| Ginger Payne   | Ginger Payne   | child support   |   | 12,000.00  |
| 4101 Dunwoody Club Drive   | 4101 Dunwoody Club Drive   |   |   |  |
| #13  | #13  |   |   |  |
| Atlanta, GA 30350  | Atlanta, GA 30350  |   |   |  |
| Hsbc Bank  | Hsbc Bank  | CreditCard  |   | 2,696.00   |
| Po Box 5253  | Po Box 5253  |   |   |  |
| Carol Stream, IL 60197   | Carol Stream, IL 60197   |   |   |  |

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Debtor(s)

Case No.

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)  | (3)   | (4)  | (5)  |
|---|--|---|--|--|
| Name of creditor and complete<br>mailing address including zip<br>code    | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject | Amount of claim [if<br>secured, also state<br>value of security] |
|   | jumiliar win claim who may be contacted  | <i>eic.)</i>  | to setoff  |  |
| Navy Federal Cr Union<br>820 Follin Ln Se<br>Vienna, VA 22180             | Navy Federal Cr Union<br>820 Follin Ln Se<br>Vienna, VA 22180  | CreditCard  |  | 19,905.00  |
| Regions Bank<br>Po Box 11007<br>Birmingham, AL 35288                      | Regions Bank<br>Po Box 11007<br>Birmingham, AL 35288   | Recreational-<br>repossessed boat   | Disputed   | 116,911.00   |
| Southeast Toyota Finance<br>PO Box 991817<br>Mobile, AL 36691-8817        | Southeast Toyota Finance<br>PO Box 991817<br>Mobile, AL 36691-8817   | 2007 Toyota<br>Tundra (50,000<br>miles)                                     |  | 24,468.00<br>(22,745.00<br>secured)                              |
| USAA Federal Savings Bank<br>10750 Mcdermott Fwy<br>San Antonio, TX 78288 | USAA Federal Savings Bank<br>10750 Mcdermott Fwy<br>San Antonio, TX 78288  | CreditCard  |  | 14,809.00  |
| World Omni F<br>Po Box 991817<br>Mobile, AL 36691                         | World Omni F<br>Po Box 991817<br>Mobile, AL 36691  | Automobile  |  | 23,752.00  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |

# **DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Richard Sylvan Olson, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date May 3, 2010

/s/ Richard Sylvan Olson Signature **Richard Sylvan Olson** Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B6A (Official Form 6A) (12/07)

In re

**Richard Sylvan Olson** 

Case No.

Debtor

# **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| 5185 Buice Road<br>Alpharetta, Georgia   | Fee simple                                 | -   | 1,200,000.00   | 1,095,100.00               |
| (purchased 16 acres of land in 2000 for \$650,000,<br>built residence in 2007) |  |   |  |                            |
| 340 Jenny Lind Lane<br>Alpharetta 30022  | Fee simple                                 | -   | 416,000.00   | 370,385.00                 |
| (occupied rental property)   |  |   |  |                            |
| 274 North Main Street<br>Alpharetta Georgia                                    | Fee simple                                 | -   | 261,000.00   | 160,000.00                 |

(business property)

Sub-Total > **1,877,000.00** (Total of this page)

Total > 1,877,000.00

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

J-73338 DOC

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B6B (Official Form 6B) (12/07)

In re

| Richard | Sylvan | Olson |
|---------|--------|-------|
|---------|--------|-------|

Case No.

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 1.  | Cash on hand  | х                |   |   |   |
| 2.  | Checking, savings or other financial  |                  | checking at Wachovia  | -   | 400.00  |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and                             |                  | money market Wachovia   | -   | 5.00  |
|     | homestead associations, or credit<br>unions, brokerage houses, or   |                  | Navy Federal Credit Union checking  | -   | 0.00  |
|     | cooperatives.   |                  | Navy Federal Savings Account  | -   | 5.00  |
| 3.  | Security deposits with public<br>utilities, telephone companies,<br>landlords, and others.  | Х                |   |   |   |
| 4.  | Household goods and furnishings,<br>including audio, video, and<br>computer equipment.  |                  | household furniture purchased at least ten years<br>ago   | -   | 10,000.00   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | х                |   |   |   |
| 6.  | Wearing apparel.  |                  | clothing  | -   | 500.00  |
| 7.  | Furs and jewelry.   | Х                |   |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Х                |   |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            |                  | USAA policy (borrowed 10,000 against the cash value several months ago, no remaining cash value | -   | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | Х                |   |   |   |

10,910.00

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B6B (Official Form 6B) (12/07) - Cont.

| B6B (Offic          | tal Form 6B) (12/07) - Cont.   |                  |   |   |   |
|---------------------|--|------------------|---|---|---|
| In re               | Richard Sylvan Olson   |                  | Ca  | ase No                                      |   |
| -                   |  |                  | Debtor,   |   |   |
|                     |  | SCHEDU           | LE B - PERSONAL PROPERT<br>(Continuation Sheet) | Y   |   |
|                     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| defi<br>und<br>as d | rests in an education IRA as<br>ned in 26 U.S.C. § 530(b)(1) or<br>er a qualified State tuition plan<br>efined in 26 U.S.C. § 529(b)(1). | X                |   |   |   |

|     | record(s) of any such interest(s).<br>11 U.S.C. § 521(c).)                               |                          |   |       |
|-----|--|--------------------------|---|-------|
| 12. |  | Schwab IRA               | - | 0.00  |
|     | other pension or profit sharing plans. Give particulars.                                 | Schwab brokerage account | - | 17.00 |
| 13. | Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.        | x                        |   |       |
| 14. | Interests in partnerships or joint ventures. Itemize.                                    | X                        |   |       |
| 15. | Government and corporate bonds<br>and other negotiable and<br>nonnegotiable instruments. | X                        |   |       |
| 16. | Accounts receivable.   | X                        |   |       |

USAA claim for reduced value on Toyota Tundra

| 17. | Alimony, maintenance, support, and | Х |
|-----|------------------------------------|---|
|     | property settlements to which the  |   |
|     | debtor is or may be entitled. Give |   |
|     | particulars.                       |   |

Give particulars. (File separately the

18. Other liquidated debts owed to debtor including tax refunds. Give particulars.

Х

Х

Х

- Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.
- 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.
- 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

17.00

Unknown

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**B6B** (Official Form 6B) (12/07) - Cont.

In re **Richard Sylvan Olson** Case No. Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) Husband, Current Value of N O N E Wife, Debtor's Interest in Property, Type of Property Description and Location of Property Joint, or without Deducting any Community Secured Claim or Exemption Х 22. Patents, copyrights, and other intellectual property. Give particulars. Х 23. Licenses, franchises, and other general intangibles. Give particulars. 24. Customer lists or other compilations Х containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. 2003 Lincoln Navigator (160000 miles) 7,750.00 25. Automobiles, trucks, trailers, and other vehicles and accessories. 2007 Toyota Tundra (50,000 miles) 22,745.00 26. Boats, motors, and accessories. Х Х 27. Aircraft and accessories. 28. Office equipment, furnishings, and Х supplies. 29. Machinery, fixtures, equipment, and Х supplies used in business. 30. Inventory. Х 31. Animals. Х Х 32. Crops - growing or harvested. Give particulars. Х 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. Х Х 35. Other personal property of any kind not already listed. Itemize.

Sub-Total >

(Total of this page)

30,495.00

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|---------------|-------|----------------|---------------------------|-----------|--|
|               |       | Document       | Page 12 of 32             |           |  |

| <b>B6C (Official Form</b> | 6C) (4/10) |
|---------------------------|------------|
|---------------------------|------------|

| years ag<br>Wearing |  |   |                                  |   |
|---------------------|--|---|----------------------------------|---|
| househo             | old Goods and Furnishings<br>Id furniture purchased at least ten                                       | Ga. Code Ann. § 44-13-100(a)(4)         | 5,000.00                         | 10,000.00   |
|                     | Description of Property  | Specify Law Providing<br>Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption   |
| (Check (            | claims the exemptions to which debtor is entitle<br>one box)<br>U.S.C. §522(b)(2)<br>U.S.C. §522(b)(3) | \$146,450. (Amoun                       |                                  | emption that exceeds<br>1/13, and every three years thereafter<br>or after the date of adjustment.) |
|                     | SCHEDULE   | C - PROPERTY CLAIMED AS                 | EXEMPT                           |   |
|                     |  | Debtor,                                 |                                  |   |
| In re               | Richard Sylvan Olson   |   | Case No.                         |   |
| •                   |  |   |                                  |   |

Ga. Code Ann. § 44-13-100(a)(4)

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B6D (Official Form 6D) (12/07)

In re

**Richard Sylvan Olson** 

Case No.

# **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Debtor

Page 13 of 32

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D. Ď Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | C             | Hu     | sband, Wife, Joint, or Community  | C<br>O        | U           | D             | AMOUNT OF   |                                 |
|--|---------------|--------|---|---------------|-------------|---------------|---|---------------------------------|
| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | O D E B T O R | H<br>H | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN                          | Z ⊢ – Z G ш Z | NLIQUIDAH   | I S P U T E D | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No.  |               |        | Mortgage  | Т             | T<br>E<br>D |               |   |                                 |
| BB & T<br>PO Box 1847<br>Wilson, NC 27894  |               | -      | 274 North Main Street<br>Alpharetta Georgia<br>(business property)  |               | U           |               |   |                                 |
|  |               |        | Value \$ 261,000.00   |               |             |               | 160,000.00  | 0.00                            |
| Account No.  |               |        | Purchase Money Security   |               |             |               |   |                                 |
| Southeast Toyota Finance<br>PO Box 991817<br>Mobile, AL 36691-8817   |               | -      | 2007 Toyota Tundra (50,000 miles)   |               |             |               |   |                                 |
|  |               |        | Value \$ 22,745.00  |               |             |               | 24,468.00   | 1,723.00                        |
| Account No. xxxxxxx9984  |               |        | Opened 12/01/07 Last Active 2/17/10   |               |             |               |   |                                 |
| Suntrust Mortgage/cc 5<br>Attention: Bankruptcy<br>Po Box 85092<br>Richmond, VA 23286                            |               | -      | 5185 Buice Road<br>Alpharetta, Georgia<br>(purchased 16 acres of land in 2000 for<br>\$650,000, built residence in 2007)            |               |             |               |   |                                 |
|  |               |        | Value \$ 1,200,000.00   |               |             |               | 1,095,100.00  | 0.00                            |
| Account No. xxxxxxxxxx2723<br>Wachov/ftu<br>Attn: Bankruptcy<br>Po Box 13765<br>Roanoke, VA 24037                |               | -      | Opened 11/01/05 Last Active 4/12/10<br>340 Jenny Lind Lane<br>Alpharetta 30022<br>(occupied rental property)<br>Value \$ 416,000.00 |               |             |               |   | 0.00                            |
|  |               | 1      |   | Subt          |             |               | 216,263.00  | 0.00                            |
| 1 continuation sheets attached   |               |        | (Total of t   |               |             |               | 1,495,831.00  | 1,723.00                        |

Case 10-73338

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B6D (Official Form 6D) (12/07) - Cont.

**Richard Sylvan Olson** In re

Case No.\_\_\_\_\_

Debtor

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu<br>H<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONT-NGEN | UNLQULDA              | S P<br>U T E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|-------------------|--|-----------|-----------------------|--------------|--|---------------------------------|
| Account No. xxxxxxx4701  |                 |                   | Opened 6/01/05 Last Active 2/23/10   | Т         | D<br>A<br>T<br>E<br>D |              |  |                                 |
| Wells Fargo Hm Mortgag<br>3476 Stateview Blvd<br>Fort Mill, SC 29715                                       |                 | -                 | 340 Jenny Lind Lane<br>Alpharetta 30022<br>(occupied rental property)<br>Value \$ 416,000.00   | _         |                       |              | 154,122.00   | 0.00                            |
| Account No.  |                 |                   |  |           |                       |              |  |                                 |
|  |                 |                   | Value \$   |           |                       |              |  |                                 |
| Account No.  | ┢               |                   | · · · · · · · · · · · · · · · · · · ·  | $\top$    | ┢                     |              |  |                                 |
|  |                 |                   | Value \$   |           |                       |              |  |                                 |
| Account No.  |                 |                   | value 5  |           |                       |              |  |                                 |
|  |                 |                   | Value \$   |           |                       |              |  |                                 |
| Account No.  |                 |                   |  |           |                       |              |  |                                 |
|  |                 |                   | Value \$   |           |                       |              |  |                                 |
| Sheet <u>1</u> of <u>1</u> continuation sheets attac   |                 | d to              |  | Sub       |                       |              | 154,122.00   | 0.00                            |
| Schedule of Creditors Holding Secured Claims   |                 |                   | (Total of  |           |                       |              |  |                                 |
|  |                 |                   | (Report on Summary of S  |           | lota<br>lule          |              | 1,649,953.00   | 1,723.00                        |

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B6E (Official Form 6E) (4/10)

In re

### **Richard Sylvan Olson**

Case No.

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

Debtor

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

### Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

### **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

### □ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

### □ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

### **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

### □ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

### □ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

### 1 continuation sheets attached

Case 10-73338

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B6E (Official Form 6E) (4/10) - Cont.

In re

## Richard Sylvan Olson

Case No.

# **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

Debtor

(Continuation Sheet)

### **Domestic Support Obligations**

|   |          |                        |  |          |                       |                                      | TYPE OF PRIORITY   | 7  |      |
|---|----------|------------------------|--|----------|-----------------------|--------------------------------------|--------------------|--|------|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | CONFEREN |                       | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF A<br>AM<br>ENTITL<br>PRI | ANY  |
| Account No.   |          |                        | 1999   | Т        | D<br>A<br>T<br>E<br>D |                                      |                    |  |      |
| Ginger Payne<br>4101 Dunwoody Club Drive<br>#13<br>Atlanta, GA 30350  |          | -                      | child support  |          |                       |                                      |                    | 12,000.00  |      |
|   |          |                        |  |          |                       |                                      | 12,000.00          |  | 0.00 |
| Account No.   |          |                        |  |          |                       |                                      |                    |  |      |
| Account No.   |          |                        |  |          |                       |                                      |                    |  |      |
| Account No.   |          |                        |  |          |                       |                                      |                    |  |      |
| Account No.   |          |                        |  |          |                       |                                      |                    |  |      |
| Sheet <u>1</u> of <u>1</u> continuation sheets attac  | hec      | l to                   |  | ubt      |                       |                                      |                    | 12,000.00  |      |
| Schedule of Creditors Holding Unsecured Prior   | rity     | Cla                    | aims (Total of the   |          |                       |                                      | 12,000.00          |  | 0.00 |
|   |          |                        | (Report on Summary of Sc   |          | 'ota<br>lule          |                                      | 12,000.00          | 12,000.00  | 0.00 |

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B6F (Official Form 6F) (12/07)

In re

**Richard Sylvan Olson** 

Case No.

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,   | С             | Н                | sband, Wife, Joint, or Community  | C<br>C    | ιL          | JD                                 | İ               |
|--|---------------|------------------|---|-----------|-------------|------------------------------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                          | O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONT INGEN | ' '         | J D<br>S P<br>Q U<br>J T<br>E<br>D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx6523   |               |                  | Opened 4/07/88 Last Active 8/18/09<br>CreditCard  | T         | T<br>E<br>C |                                    |                 |
| American Express<br>c/o Becket and Lee LLP<br>Po Box 3001<br>Malvern, PA 19355                                     |               | -                | CreditCard  |           |             |                                    | 4,000.00        |
| Account No. xxxxxxxxxxx1001  |               | ╞                | Opened 3/01/06 Last Active 3/31/10  | +         |             | ╈                                  |                 |
| Capital One Auto Finance<br>3901 N Dallas Pkwy<br>Plano, TX 75093  |               | -                | signature loan  |           |             |                                    |                 |
|  |               |                  |   |           |             |                                    | 10,898.00       |
| Account No. xxxxxxx3220<br>Capital One, N.a.<br>C/O American Infosource<br>Po Box 54529<br>Oklahoma City, OK 73154 |               | -                | Opened 3/07/06 Last Active 7/16/09<br>BusinessCreditCard  |           |             |                                    | 0.005.00        |
| Account No. xxxxx8592  |               | -                | Opened 4/01/09  |           |             | _                                  | 8,985.00        |
| Central Financial Control<br>Attn: Bankruptcy<br>Po Box 66044<br>Anaheim, CA 92816                                 |               | -                | CollectionAttorney North Fulton Hospital<br>342   |           |             |                                    | 198.00          |
|  |               |                  |   | Sub       |             | <br>.a1                            |                 |
| <b>3</b> continuation sheets attached  |               |                  | (Total  |           |             |                                    | 24,081.00       |

(Total of this page)

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B6F (Official Form 6F) (12/07) - Cont.

In re

**Richard Sylvan Olson** 

Case No. \_\_\_\_\_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

|   | C        | ни               | sband, Wife, Joint, or Community  |           | 2.11 | JD   |                 |
|---|----------|------------------|---|-----------|------|------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ין<br>ד   |      |      | AMOUNT OF CLAIM |
| Account No. xxxxxxx0267   |          |                  | Opened 10/01/06 Last Active 2/12/10   | ۲         |      |      |                 |
| Chase<br>201 N. Walnut St//De1-1027<br>Wilmington, DE 19801   |          | -                | CreditCard  |           |      |      | 14,600.00       |
| Account No. xxxxxx4626  |          |                  | Opened 8/01/07 Last Active 4/13/10  |           |      | +    | ,               |
| Citi<br>P.o. Box 6500<br>Sioux Falls, SD 57117  |          | -                | CreditCard  |           |      |      | 5,199.00        |
| Account No. xxxxxxxx9906  |          |                  | Opened 8/01/07 Last Active 3/19/10  |           |      | +    | · · · ·         |
| Citibank Usa<br>Attn.: Centralized Bankruptcy<br>Po Box 20363<br>Kansas City, MO 64195                        |          | -                | ChargeAccount   |           |      |      | 260.00          |
| Account No. xxxxxX0090  |          |                  | Opened 4/01/94 Last Active 3/17/10  |           |      |      |                 |
| Delta Community Credit  |          | -                | CreditCard  |           |      |      | 4 700 00        |
| Account No. xxxxxxx2387   | _        |                  | Opened 10/01/00 Least Active 4/01/10  |           |      | _    | 1,732.00        |
| Gembppbycr<br>Attention: Bankruptcy<br>Po Box 103104<br>Roswell, GA 30076                                     |          | -                | Opened 10/01/09 Last Active 4/01/10<br>CreditCard   |           |      |      | 0.00            |
| Sheet no1 of _3 sheets attached to Schedule of  |          | L                |   | Su        | bto  | tal  |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Tota   | l of this | s pa | ige) | 21,791.00       |

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B6F (Official Form 6F) (12/07) - Cont.

In re

**Richard Sylvan Olson** 

Case No.\_\_\_\_\_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

|   | 1.              | 1           |   |                |             | 1                | 1               |
|---|-----------------|-------------|---|----------------|-------------|------------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C O D E B T O R | C<br>M<br>H | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |                | L<br>I<br>Q | D I S P U T E D  | AMOUNT OF CLAIM |
| Account No. xxxxxxx2634   |                 |             | Opened 4/01/07 Last Active 4/02/10  | Т              | E           |                  |                 |
| Hsbc Bank<br>Po Box 5253<br>Carol Stream, IL 60197  |                 | -           | CreditCard  |                |             |                  | 2,696.00        |
| Account No. xxxxxxx9452   |                 | ┢           | Opened 4/01/05 Last Active 2/05/10  |                |             | ┢                |                 |
| Kohls/chase<br>N56 W 17000 Ridgewood Dr<br>Menomonee Falls, WI 53051  |                 | -           | CreditCard  |                |             |                  | 0.00            |
| Account No. xxxxxxx0113   |                 | T           | Opened 2/01/00 Last Active 4/01/10  |                |             | ┢                |                 |
| Navy Federal Cr Union<br>820 Follin Ln Se<br>Vienna, VA 22180   |                 | -           | CreditCard  |                |             |                  | 19,905.00       |
| Account No. xxxxxxxxxxxxxxxx6530  | ┥               | ╞           | Opened 7/01/03 Last Active 12/21/09   | _              | -           | +                | 10,000.00       |
| Regions Bank<br>Po Box 11007<br>Birmingham, AL 35288  |                 | -           | Recreational- repossessed boat  |                |             | x                | 116,911.00      |
| Account No. xxxxxx5384  |                 |             | Opened 11/01/04 Last Active 3/26/10   |                |             | $\left  \right $ |                 |
| USAA Federal Savings Bank<br>10750 Mcdermott Fwy<br>San Antonio, TX 78288                                     |                 | -           | CreditCard  |                |             |                  | 14,809.00       |
| Sheet no. <b>2</b> of <b>3</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  |                 |             | (Total  | Sub<br>of this |             |                  | 154,321.00      |

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B6F (Official Form 6F) (12/07) - Cont.

In re

## **Richard Sylvan Olson**

Case No.\_\_\_\_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Debtor

| CREDITOR'S NAME,<br>MAILING ADDRESS  | C<br>O<br>D<br>E | н           | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND         |            |     |                 |
|--|------------------|-------------|--|------------|-----|-----------------|
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C O D E B T O R  | U<br>J<br>W | CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |            |     | AMOUNT OF CLAIM |
| Account No. xxxxxxxx5533   |                  |             | Opened 11/10/05 Last Active 2/17/09<br>CreditLineSecured             | Ī          | E   |                 |
| Wachov/ftu<br>Attn: Bankruptcy<br>Po Box 13765<br>Roanoke, VA 24037  |                  | -           |  |            |     |                 |
|  |                  |             |  |            |     | 0.00            |
| Account No. xxxxxxx7885  |                  |             | Opened 11/01/07 Last Active 3/23/10<br>Automobile                    |            |     |                 |
| World Omni F<br>Po Box 991817<br>Mobile, AL 36691  |                  | -           |  |            |     |                 |
|  |                  |             |  |            |     | 23,752.00       |
| Account No.  |                  |             |  | ╈          |     |                 |
|  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
| Account No.  |                  |             |  | 1          |     |                 |
|  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
| Account No.  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
|  |                  |             |  |            |     |                 |
| Sheet no. <b>_3</b> of <b>_3</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | 1                | <u> </u>    | (Total of  | Sul<br>Sul |     | 23,752.00       |
|  |                  |             | (Report on Summary of s  |            | Tot | 223,945.00      |

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B6G (Official Form 6G) (12/07)

In re

0

### **Richard Sylvan Olson**

Case No.

### Debtor

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Doc 1

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Doc 1

Document

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B6H (Official Form 6H) (12/07)

In re

**Richard Sylvan Olson** 

Case No.

Debtor

# **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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B6 Summary (Official Form 6 - Summary) (12/07)

# United States Bankruptcy Court

Northern District of Georgia

In re

Richard Sylvan Olson

Debtor

Chapter\_\_\_\_\_11\_\_\_\_

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER |
|--|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property  | Yes                  | 1                | 1,877,000.00      |              |       |
| B - Personal Property  | Yes                  | 3                | 41,422.00         |              |       |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |              |       |
| D - Creditors Holding Secured Claims   | Yes                  | 2                |                   | 1,649,953.00 |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 12,000.00    |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                |                   | 223,945.00   |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |              |       |
| H - Codebtors  | Yes                  | 1                |                   |              |       |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |              | 0.00  |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                |                   |              | 0.00  |
| Total Number of Sheets of ALL Schedu   | ıles                 | 17               |                   |              |       |
|  | Te                   | otal Assets      | 1,918,422.00      |              |       |
|  |                      |                  | Total Liabilities | 1,885,898.00 |       |

Case 10-73338

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# **United States Bankruptcy Court**

Northern District of Georgia

In re

.

**Richard Sylvan Olson** 

Debtor

Case No.

Chapter 11

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

### This information is for statistical purposes only under 28 U.S.C. § 159.

Doc 1

### Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 12,000.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00      |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 0.00      |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 12,000.00 |

### State the following:

| Average Income (from Schedule I, Line 16)   | 0.00 |
|---|------|
| Average Expenses (from Schedule J, Line 18)   | 0.00 |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20) | 0.00 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 1,723.00   |
|---|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO<br>PRIORITY, IF ANY" column |      | 12,000.00  |
| 4. Total from Schedule F  |      | 223,945.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                  |      | 237,668.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

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**United States Bankruptcy Court** 

Northern District of Georgia

**Richard Sylvan Olson** In re

Debtor(s)

Case No. Chapter

11

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **19** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date May 3, 2010

Signature

/s/ Richard Sylvan Olson **Richard Sylvan Olson** 

Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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# United States Bankruptcy Court Northern District of Georgia

In re Richard Sylvan Olson

Debtor(s)

Case No. Chapter

11

# **VERIFICATION OF CREDITOR MATRIX**

The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: May 3, 2010

/s/ Richard Sylvan Olson

**Richard Sylvan Olson** Signature of Debtor B 201A (Form 201A) (12/09)

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

# **UNITED STATES BANKRUPTCY COURT** NORTHERN DISTRICT OF GEORGIA NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) **OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, **\$39** administrative fee: Total fee **\$274**)

Form B 201A, Notice to Consumer Debtor(s)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

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|---------------|-------|----------------|---------------------------|-----------|
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B 201B (Form 201B) (12/09)

# **United States Bankruptcy Court** Northern District of Georgia

**Richard Sylvan Olson** In re

Debtor(s)

Case No. Chapter

11

# **CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)** UNDER § 342(b) OF THE BANKRUPTCY CODE

**Certification of Debtor** 

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

### **Richard Sylvan Olson**

Printed Name(s) of Debtor(s)

Case No. (if known)

| Х | /s/ Richard Sylvan Olson           | May 3, 2010 |  |
|---|------------------------------------|-------------|--|
|   | Signature of Debtor                | Date        |  |
| Х |                                    |             |  |
|   | Signature of Joint Debtor (if any) | Date        |  |

Signature of Joint Debtor (if any)

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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American Express c/o Becket and Lee LLP Po Box 3001 Malvern, PA 19355

Arnall Golden Gregory 171 17th St Ste 2100 Atlanta, GA 30363

BB & T PO Box 1847 Wilson, NC 27894

Capital One Auto Finance 3901 N Dallas Pkwy Plano, TX 75093

Capital One, N.a. C/O American Infosource Po Box 54529 Oklahoma City, OK 73154

Central Financial Control Attn: Bankruptcy Po Box 66044 Anaheim, CA 92816

Chase 201 N. Walnut St//De1-1027 Wilmington, DE 19801

Citi P.o. Box 6500 Sioux Falls, SD 57117

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Citibank Usa Attn.: Centralized Bankruptcy Po Box 20363 Kansas City, MO 64195

Delta Community Credit

Gembppbycr Attention: Bankruptcy Po Box 103104 Roswell, GA 30076

Ginger Payne 4101 Dunwoody Club Drive #13 Atlanta, GA 30350

Hsbc Bank Po Box 5253 Carol Stream, IL 60197

Kohls/chase N56 W 17000 Ridgewood Dr Menomonee Falls, WI 53051

Navy Federal Cr Union 820 Follin Ln Se Vienna, VA 22180

Regions Bank Po Box 11007 Birmingham, AL 35288

Southeast Toyota Finance PO Box 991817 Mobile, AL 36691-8817

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Suntrust Mortgage/cc 5 Attention: Bankruptcy Po Box 85092 Richmond, VA 23286

USAA Federal Savings Bank 10750 Mcdermott Fwy San Antonio, TX 78288

Wachov/ftu Attn: Bankruptcy Po Box 13765 Roanoke, VA 24037

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